

# SAMPLE BALLOT

*James M. Foley*  
*Treasurer*

BALLOT 1 OF 3

**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
ATKINSON, NEW HAMPSHIRE  
MARCH 8, 2016**

*Rose M. Camblan*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p><b>SELECTMEN</b> Three Years <span style="float: right;">Vote for not more than Two</span></p> <p>WILLIAM BALDWIN 690 <input checked="" type="checkbox"/></p> <p>WILLIAM FRIEL 608 <input checked="" type="checkbox"/></p> <p>CRAIG SCHUSTER 416 <input type="checkbox"/></p> <p>_____ (Write-in) <input type="checkbox"/></p> <p>_____ (Write-in) <input type="checkbox"/></p>	<p><b>CONFLICT OF INTEREST COMMITTEE</b> Two Years <span style="float: right;">Vote for not more than One</span></p> <p>JEAN C. SANDERS 739 <input checked="" type="checkbox"/></p> <p>_____ (Write-in) <input type="checkbox"/></p>	<p><b>TREASURER</b> Three Years <span style="float: right;">Vote for not more than One</span></p> <p>MICHAEL TURELL 815 <input checked="" type="checkbox"/></p> <p>_____ (Write-in) <input type="checkbox"/></p>
<p><b>MODERATOR</b> Two Years <span style="float: right;">Vote for not more than One</span></p> <p>JAMES M. GARRITY 898 <input checked="" type="checkbox"/></p> <p>_____ (Write-in) <input type="checkbox"/></p>	<p><b>CONFLICT OF INTEREST COMMITTEE</b> One Year <span style="float: right;">Vote for not more than One</span></p> <p><i>Marlan Cheney</i> 420 <input checked="" type="checkbox"/> (Write-in)</p>	<p><b>MUNICIPAL BUDGET COMMITTEE</b> Three Years <span style="float: right;">Vote for not more than Two</span></p> <p>WILLIAM SMITH 705 <input checked="" type="checkbox"/></p> <p>SUSAN CARROLL 662 <input checked="" type="checkbox"/></p> <p>_____ (Write-in) <input type="checkbox"/></p> <p>_____ (Write-in) <input type="checkbox"/></p>
<p><b>CEMETERY TRUSTEE</b> Three Years <span style="float: right;">Vote for not more than One</span></p> <p>DENNIS WINSETT 420 <input type="checkbox"/></p> <p>KATHLEEN FRIEL 512 <input checked="" type="checkbox"/></p> <p>_____ (Write-in) <input type="checkbox"/></p>	<p><b>SUPERVISOR OF THE CHECKLIST</b> Six Years <span style="float: right;">Vote for not more than One</span></p> <p>ELLYN MURPHY 810 <input checked="" type="checkbox"/></p> <p>_____ (Write-in) <input type="checkbox"/></p>	<p><b>LIBRARY TRUSTEE</b> Three Years <span style="float: right;">Vote for not more than Two</span></p> <p>CHRIS WITTEVELD 668 <input checked="" type="checkbox"/></p> <p>JAMES COBB 701 <input checked="" type="checkbox"/></p> <p>_____ (Write-in) <input type="checkbox"/></p> <p>_____ (Write-in) <input type="checkbox"/></p>
<p><b>CONFLICT OF INTEREST COMMITTEE</b> Three Years <span style="float: right;">Vote for not more than two</span></p> <p>RAYMOND J. FOURNIER 595 <input checked="" type="checkbox"/></p> <p>JEAN M. FOLEY 642 <input checked="" type="checkbox"/></p> <p>_____ (Write-in) <input type="checkbox"/></p> <p>_____ (Write-in) <input type="checkbox"/></p>	<p><b>TRUSTEE OF THE TRUST FUND</b> Three Years <span style="float: right;">Vote for not more than One</span></p> <p>KAY GALLOWAY 789 <input checked="" type="checkbox"/></p> <p>_____ (Write-in) <input type="checkbox"/></p>	

**ARTICLES**

**Article #2016-2 Operating Budget**

Shall the Town of Atkinson raise and appropriate as an Operating Budget, not including appropriations by Special Warrant Article and other appropriations voted separately, the amounts set forth on the Budget posted with the Warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling Four Million Four Hundred Forty-one Thousand Three Hundred Fifty-nine Dollars (\$4,441,359.00)? Should this article be defeated, the Default Budget shall be Four Million Two Hundred Eighty-seven Thousand Seven Hundred Eight Dollars (\$4,287,708.00), which is the same as last year, with certain adjustments required by previous action of the Town of Atkinson or by law, or the governing body may hold one Special Meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised Operating Budget only.

YES   
 NO

554  
302

**TURN BALLOT OVER AND CONTINUE VOTING**

*Registered Voters at opening of polls - 5633*  
*5 registered voters*  
*Polls closed 5638*  
*1,000 votes cast*  
*53 absentee ballots*  
*Total of 1,053 votes cast*  
*18.7% turn out*

# SAMPLE BALLOT

## ARTICLES CONTINUED

**Article #2016-3 Cemetery Capital Reserve**  
 Shall the Town vote to raise and appropriate the sum of Thirty-five Thousand Dollars (\$35,000.00) to be added to the Cemetery Capital Reserve Fund established in 2015 (Article #2015-7) for the purpose of developing an additional section in the Atkinson Cemetery, and name the Selectmen as Agents-to-Expend? As of December 31, 2015, there were Nine Thousand Six Hundred Sixty-six and 70/100 Dollars (\$9,666.70) remaining in the Cemetery Expansion Capital Reserve Fund. This article is in addition to Article #2016-2, the Operating Budget.  
*Recommended by the Board of Selectmen: 4 Yes, 0 No, 1 Abstain*  
*Recommended by the Budget Committee: 5 Yes, 1 No, 0 Abstain*

YES   
 NO

665  
 354

**Article #2016-4 Cemetery Improvements**  
 Shall the Town vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to include, but not limited to the following Cemetery Improvements: to add electrical service infrastructure for lighting, water lines and signage to the cemetery? This is a non-lapsing article and will not lapse until the work is complete or until December 31, 2021, whichever comes first. This is in addition to Article #2016-2, the Operating Budget.  
*Recommended by the Board of Selectmen: 4 Yes, 0 No, 1 Abstain*  
*Not Recommended by the Budget Committee: 2 Yes, 4 No, 0 Abstain*

YES   
 NO

470  
 550

**Article #2016-5 Elder Services' Expendable Trust Fund**  
 Shall the Town vote to establish an Elder Services' Expendable Trust Fund for the purpose of replacing Elder Services' vehicles and equipment, to name the Selectmen as Agents-to-Expend and to raise and appropriate Five Thousand Dollars (\$5,000.00) for this purpose? This article is in addition to Article #2016-2, the Operating Budget.  
*Recommended by the Board of Selectmen: 5 Yes, 0 No, 0 Abstain*  
*Not Recommended by the Budget Committee: 1 Yes, 5 No, 0 Abstain*

YES   
 NO

598  
 416

**Article #2016-6 Energy Upgrades of Town Buildings**  
 Shall the Town vote to raise and appropriate Four Thousand Seven Hundred Twenty-one Dollars (\$4,721.00) for the purpose of installing energy-efficient lighting, weatherization and cost-reduction upgrades (expected to save the town this amount within 3 years due to energy savings) in Town buildings as recommended in the 2010 and 2015 Atkinson Energy Audits, such funds to come from the Undesignated Fund Balance? No additional tax dollars will be needed to fund this appropriation. This is a non-lapsing article and will not lapse until the work is complete or until December 31, 2021, whichever comes first. This is in addition to Article #2016-2, the Operating Budget.  
*Recommended by the Board of Selectmen: 5 Yes, 0 No, 0 Abstain*  
*Recommended by the Budget Committee: 6 Yes, 0 No, 0 Abstain*

YES   
 NO

842  
 173

**Article #2016-7 Fire Department Capital Reserve**  
 Shall the Town vote to raise and appropriate the sum of Ninety Thousand Dollars (\$90,000.00) to be added to the Fire Department Capital Reserve Fund, as modified March 14, 2000 (Article #2000-28), for the purpose of acquiring fire equipment and vehicles, as outlined by the Board of Engineers' Capital Improvement Plan? This is in addition to Article #2016-2, the Operating Budget.  
*Recommended by the Board of Selectmen: 5 Yes, 0 No, 0 Abstain*  
*Recommended by the Budget Committee: 6 Yes, 0 No, 0 Abstain*

YES   
 NO

710  
 302

**Article #2016-8 Shim and Overlay Roads**  
 Shall the Town vote to raise and appropriate the sum of Three Hundred Forty Thousand Three Hundred Fourteen Dollars (\$340,314.00) to shim and overlay the following roads with approximately 4,873 Tons of DOT-approved asphalt: Green Hill Drive, Indian Ridge Road, Lower Maple Avenue, Noyes Lane, Robie Lane, Wason Lane and Willow Vale, as well as the Police Station and Town Hall parking lots? All work is to be done under the supervision of the Road Agent. This is a non-lapsing article and will not lapse until the work is complete or until December 31, 2021, whichever comes first. This is in addition to Article #2016-2, the Operating Budget.  
*Recommended by the Board of Selectmen: 5 Yes, 0 No, 0 Abstain*  
*Recommended by the Budget Committee: 6 Yes, 0 No, 0 Abstain*

YES   
 NO

784  
 234

**GO TO NEXT BALLOT AND CONTINUE VOTING**

# SAMPLE BALLOT

BALLOT 2 OF 3

**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
ATKINSON, NEW HAMPSHIRE  
MARCH 8, 2016**

*Rose M. Carlson*  
TOWN CLERK

**ARTICLES CONTINUED**

**Article #2016-9 Highway Department Truck**

Shall the Town vote to authorize the Board of Selectmen to enter into a long-term lease/purchase agreement in the amount of Seventy-nine Thousand Forty-three Dollars (\$79,043.00), subject to annual funding, for the purchase of a Ford F-550 including a wing and plow, or equivalent, and accessories, for the Highway Department, and to raise and appropriate the sum of Seventeen Thousand Five Hundred Twenty-nine and 29/100 Dollars (17,529.29) for the first year's payment; and to authorize the Selectmen to dispose of the 2008 F-550 by trade, sale or bid? This is a non-lapsing article and will not lapse until the work is complete or until December 31, 2021, whichever comes first. This is in addition to Article #2016-2, the Operating Budget.

YES   
NO

416  
600

*Recommended by the Board of Selectmen: 5 Yes, 0 No, 0 Abstain  
Not Recommended by the Budget Committee: 1 Yes, 4 No, 1 Abstain*

**Article #2016-10 Highway Department Maintenance**

Shall the Town vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for equipment maintenance, if and only if Article #2016-9 to purchase a Highway Department truck fails to pass? This is a non-lapsing article and will not lapse until the work is complete or until December 31, 2021, whichever comes first. This is in addition to Article #2016-2, the Operating Budget.

YES   
NO

828  
191

*Recommended by the Board of Selectmen: 5 Yes, 0 No, 0 Abstain  
Recommended by the Budget Committee: 6 Yes, 0 No, 0 Abstain*

**Article #2016-11 Winter Expendable Trust Fund**

Shall the Town vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to be added to the Winter Expendable Trust Fund, established March 9, 2010 (Article #2010-15) for the purpose of funding additional costs, in excess of the annual Operating Budget, for the plowing and removal of snow and winter weather management, and name the Selectmen as Agents-to Expend, such funds to come from the Undesignated Fund Balance? No additional tax dollars will be needed to fund this appropriation. As of December 31, 2015, there were Forty Thousand Eighty-nine and 51/100 Dollars (\$40,089.51) in the Winter Expendable Trust Fund. This is in addition to Article #2016-2, the Operating Budget.

YES   
NO

480  
537

*Recommended by the Board of Selectmen: 4 Yes, 1 No, 0 Abstain  
Not Recommended by the Budget Committee: 2 Yes, 4 No, 0 Abstain*

**Article #2016-12 Facilities' Maintenance Expendable Trust Fund**

Shall the Town vote to establish a Facilities' Maintenance Expendable Trust Fund for the purpose of providing funding for unanticipated maintenance expenses for Town facilities, raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) and name the Selectmen the Agents-to-Expend these funds? This is in addition to Article #2016-2, the Operating Budget.

YES   
NO

363  
637

*Recommended by the Board of Selectmen: 5 Yes, 0 No, 0 Abstain  
Not Recommended by the Budget Committee: 1 Yes, 5 No, 0 Abstain*

**Article #2016-13 Mosquito Control Expendable Trust Fund**

Shall the Town vote to raise and appropriate Forty-nine Thousand Three Hundred Ninety Dollars (\$49,390.00) for the purpose of insect control, such funds to be put into the Mosquito Control Expendable Trust Fund, established March 14, 2006 (Article #2006-11) for that purpose and to name the Selectmen as Agents-to-Expend this money? As of December 31, 2015, there were Two Thousand Nine Hundred Forty-one and 92/100 Dollars (\$2,941.92) in the Mosquito Control Expendable Trust Fund. This is in addition to Article #2016-2, the Operating Budget.

YES   
NO

866  
161

*Recommended by the Board of Selectmen: 5 Yes, 0 No, 0 Abstain  
Recommended by the Budget Committee: 5 Yes, 1 No, 0 Abstain*

**TURN BALLOT OVER AND CONTINUE VOTING**

# SAMPLE BALLOT

## ARTICLES CONTINUED

### Article #2016-14 Recreation Capital Reserve

Shall the Town vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to be added to the Recreation Capital Reserve Fund established on March 9, 2004 (Article #2004-25) for the purpose of acquisition, design, renovation and development of recreation areas? As of December 31, 2015, there were One Thousand Eight Hundred Twenty-four and 87/100 Dollars (\$1,824.87) in the Recreation Capital Reserve Fund. This article is in addition to Article #2, the Operating Budget.

YES

NO

*Recommended by the Board of Selectmen: 5 Yes, 0 No, 0 Abstain  
Not Recommended by the Budget Committee: 1 Yes, 5 No, 0 Abstain*

443  
546

### Article #2016-15 250th Anniversary Celebration Capital Reserve

Shall the Town vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to be added to the 250th Anniversary Expendable Trust Fund, established on March 11, 2014 (Article #2014-19), for the purpose of celebrating the 250th anniversary of Atkinson's Incorporation in 2017, naming the Selectmen as Agents-to-Expend? As of December 31, 2015, there were Three Thousand Five Hundred Two and 36/100 Dollars (\$3,502.36) in the 250th Anniversary Capital Reserve Fund. This is in addition to Article #2016-2, the Operating Budget.

YES

NO

*Recommended by the Board of Selectmen: 5 Yes, 0 No, 0 Abstain  
Not Recommended by the Budget Committee: 1 Yes, 5 No, 0 Abstain*

520  
476

### Article #2016-16 250th Anniversary Fireworks

Shall the Town vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for a fireworks event during Atkinson's 250th Anniversary Celebration in 2017? This is a non-lapsing article and will not lapse until the work is complete or until December 31, 2017, whichever comes first. This is in addition to Article #2016-2, the Operating Budget.

YES

NO

*Recommended by the Board of Selectmen: 5 Yes, 0 No, 0 Abstain  
Not Recommended by the Budget Committee: 2 Yes, 4 No, 0 Abstain*

470  
524

### Article #2016-17 Administrative Enforcement of Ordinances

Shall the Town adopt the provisions of RSA 31:39-c Administrative Enforcement of Ordinances, which state:

"Notwithstanding any other provision of law, a town may use the following provisions in the enforcement of its ordinances and regulations:

1. Any town may establish, by ordinance adopted by the legislative body, a system for the administrative enforcement of violations of any municipal code, ordinance, bylaw, or regulation and for the collection of penalties, to be used prior to the service of a formal summons and complaint. Such a system may be administered by a police department or other municipal agency. The system may include opportunities for persons who do not wish to contest violations to pay such penalties by mail. The system may also provide for a schedule of enhanced penalties the longer such penalties remain unpaid; provided, however, that the penalty for any separate offense shall in no case exceed the maximum penalty for a violation as set forth in RSA 31:39, III.

II. A written notice of violation containing a description of the offense and any applicable schedule of penalties, delivered in person or by first-class mail to the last-known address of the offender, shall be deemed adequate service of process for purposes of any administrative enforcement system established under paragraph I.

III. If the administrative enforcement system established under paragraph I is unsuccessful at resolving alleged violations, or in the case of a town that has not established such a system, a summons may be issued as otherwise provided by law, including use of the procedure for plea by mail set forth in RSA 31:39-d."?

*Recommended by the Board of Selectmen: 4 Yes, 0 No, 1 Abstain*

YES

NO

683  
255

### Article #2016-18 Acceptance of Unanticipated Sources of Funds

Shall the Town accept the provisions of RSA 31:95-b, providing that any town, at an annual meeting, may adopt an article authorizing indefinitely, until specific rescission of such authority, the Selectmen to apply for, accept and expend, without further action by the Town Meeting, unanticipated money from a state, federal or other governmental unit or a private source which becomes available during the fiscal year?

YES

NO

*Recommended by the Board of Selectmen: 5 Yes, 0 No, 0 Abstain*

758  
193

### Article #2016-19 Acceptance of Reports

Shall the Town accept reports of agents, auditors and committees as written in the 2015 Annual Report?

YES

NO

*Recommended by the Board of Selectmen: 5 Yes, 0 No, 0 Abstain*

911  
44

GO TO NEXT BALLOT AND CONTINUE VOTING

# SAMPLE BALLOT

BALLOT 3 OF 3

**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
ATKINSON, NEW HAMPSHIRE  
MARCH 8, 2016**

*Rose M. Cavalan*  
TOWN CLERK

**ARTICLES CONTINUED**

**Article #2016-20 Conflict of Interest Legal Line (by Petition)**

Shall the Town of Atkinson establish a legal expense line for the Conflict of Interest Committee in the amount of Zero Dollars (\$0) to handle legal consultation in regards [sic] to conflict of interest complaint, as necessary?

YES   
NO

169  
823

*Not Recommended by the Board of Selectman: 0 Yes, 4 No, 1 Abstain  
Not Recommended by the Budget Committee: 0 Yes, 5 No, 1 Abstain*

**Article #2016-21 Conflict of Interest Ordinance (By Petition)**

To eliminate the conflict between this ordinance and Statutory Law. The Statute that allows the establishment of Conflict of Interest ordinances (RSA 31:39-a) clearly states that "The superior court shall have jurisdiction over any removal proceedings instituted under an ordinance adopted under this section." In order to make the Town of Atkinson Conflict of Interest Ordinance compliant with this Statute.

YES   
NO

263  
694

**Shall the Town of Atkinson make the following changes to the language of the Conflict of Interest Ordinance?**

Section VII. F. AFTER "Findings shall include supporting arguments" STRIKE "to order removal of or" AND ADD AT THE END "in the case of a recommendation for removal, The Selectmen SHALL forward said recommendation to Rockingham Superior Court for adjudication.

Section VII. H. STRIKE "If the Selectmen determine, by a majority vote, that removal is warranted, the elected or appointed member" AND REPLACE WITH "If a recommendation for removal is made the respondent [sic]"

Section VII. ADD Letter "L" STATING "If the subject of the conflict of interest complaint is a member of the board of selectmen, the remaining board members must recuse themselves from sitting in judgement [sic] of any punishment, as doing so will result in a violation of this Ordinance, in this case a petition SHALL be made to Rockingham Superior Court to either adjudicate the recommended punishment, or to appoint at least three former selectmen for this purpose."

Current wording

F. Findings as to elected and appointed members (excluding town employees) shall be forwarded to the respondent and Selectmen with a recommendation for removal or censure, if appropriate. Findings shall include supporting arguments. The Selectmen shall have authority to order removal of or censure said elected or appointed members.

Revised wording

F. Findings as to elected and appointed members (excluding town employees) shall be forwarded to the respondent and Selectmen with a recommendation for removal or censure, if appropriate. Findings shall include supporting arguments. The Selectmen shall have authority to-----censure said elected or appointed members. In the case of a recommendation for removal. The Selectmen SHALL forward said recommendation to Rockingham Superior Court for adjudication.

Current wording

H. If the Selectmen determine, by a majority vote, that removal is warranted, the elected or appointed member shall be given the opportunity to resign. If said member chooses not to resign, a petition to remove shall be filed with the Superior Court.

Revised wording

H. If the recommendation for removal is made the elected or appointed member shall be given the opportunity to resign. If said member chooses not to resign, a petition to remove shall be filed with the Superior Court.

Section VII. ADD Letter "L"

STATING ""If the subject of the conflict of interest complaint is a member of the board of selectmen, the remaining board members must recuse themselves from sitting in judgement [sic] of any punishment, as doing so will result in a violation of this Ordinance, in this case a petition SHALL be made to Rockingham Superior Court to either adjudicate the recommended punishment, or to appoint at least three former selectmen for this purpose."

*Not Recommended by the Board of Selectman: 0 Yes, 4 No, 1 Abstain*

**YOU HAVE NOW COMPLETED VOTING**

*Joan U. Gaudy  
Moderator*

# SAMPLE BALLOT

**OFFICIAL BALLOT**  
**ANNUAL TIMBERLANE REGIONAL SCHOOL DISTRICT ELECTION**  
**ATKINSON, NEW HAMPSHIRE**  
**MARCH 8, 2016**

*Honey Louise*  
SCHOOL DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<b>BUDGET COMMITTEE MEMBER</b>		
1-Year Term	Vote for not more than ONE	
JULIE HAMMOND	661	<input checked="" type="radio"/> <i>winner.</i>
LEON ARTUS	177	<input type="radio"/>
(Write-in)		<input type="radio"/>

**ARTICLES**

**Article 2 – Operating Budget**  
 Shall the voters of the Timberlane Regional School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling **\$69,333,958**? Should this article be defeated, the operating budget shall be **\$70,108,969** which is the same as last year, with certain adjustments required by previous action of the Timberlane Regional School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: Warrant Article 2 (the operating budget) does not include appropriations proposed under any other warrant articles. (MAJORITY VOTE REQUIRED)  
**Recommended by the School Board 7-0-1**  
**Recommended by the Budget Committee 7-0-0**

YES   
NO

852  
145

**Article 3 – Capital Reserve Fund**  
 Shall the voters of the Timberlane Regional School District raise and appropriate up to \$250,000 to be placed in the School Building Construction, Reconstruction, Capital Improvement and Land Purchase Capital Reserve Fund established in 1996, with such amount to be transferred from those funds in the June 30, 2016 unassigned fund balance available for transfer on July 1 of this year which were apportioned as Capital Expenses in 2015-2016 in accordance with Article 6 of the Timberlane Regional School District Articles of Agreement? No amount to be raised by taxation. (MAJORITY VOTE REQUIRED)  
**Recommended by the School Board 7-1-0**  
**Recommended by the Budget Committee 7-0-0**

*[Intent: This article puts money aside for future capital improvements. Money is only put into this Capital Reserve Fund if it is available at the end of the fiscal year. Capital expense appropriations are calculated in accordance with the Timberlane Regional School District Articles of Agreement (Article 6) apportionment formula as follows:*

*"The capital expenses of the Timberlane Regional School District payable in each fiscal year shall be apportioned on the equalized valuation as most currently available as determined by the State Tax Commission".]*

YES   
NO

724  
277

**Article 4 – Three Year Collective Bargaining Agreement (Timberlane Teachers Association)**  
 Shall the voters of the Timberlane Regional School District approve the cost items included in the collective bargaining agreement reached between the Timberlane Teachers Association and the Timberlane Regional School Board, which calls for the following increases in salaries and benefits at the current staffing levels over the amount paid in the prior fiscal year:

Fiscal Year	2016-17	2017-18	2018-19
Estimated Increase	\$611,032	\$633,573	\$724,684
3-Year Total	\$1,969,289		

And further to raise and appropriate the sum of \$611,032 for the 2016-17 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at the current staffing levels? (MAJORITY VOTE REQUIRED)  
**Recommended by the School Board 8-0-0**  
**Recommended by the Budget Committee 7-0-0**

*[Intent: This article will allow the school district to enter into a successor three-year contract with the Timberlane Teachers Association. The proposed contract ratified by the union and the school board represents a 3% increase in salaries and a \$210k cost savings in insurances for year one, a 2.3% increase in salaries in year two, and a 2.5% increase in salaries in year three.]*

YES   
NO

723  
290

**TURN BALLOT OVER AND CONTINUE VOTING**

# SAMPLE BALLOT

## ARTICLES CONTINUED

### Article 5 – Authorization for Special Meeting on Cost Items

Shall the voters of the Timberlane Regional School District, if Article 4 is defeated, authorize the Timberlane Regional School Board to call one special meeting, at its option, to address Article 4 cost items only? *(Without this Article the District would have to petition Superior Court for a Special School District Meeting. This saves the District the expense of attorney fees and court costs).* (MAJORITY VOTE REQUIRED)  
**Recommended by the School Board 8-0-0**

YES   
NO

795  
198

*[Intent: This article is suggested by the NH Department of Revenue Administration as a cost saving measure.]*

### Article 6 – Danville Elementary Sprinkler System

Shall the voters of the Timberlane Regional School District raise and appropriate up to \$503,000 for the installation of a fire suppression sprinkler system ("Fire Suppression Sprinkler System Capital Project") in the Danville Elementary School. This amount would be combined with \$250,000 previously raised and appropriated in the 2015-2016 budget for this purpose with the balance of \$503,000 to be raised by taxation in 2016-2017. (MAJORITY VOTE REQUIRED)

Total Project Cost:	\$ 753,000
Amount to be expended from 2015/2016:	- \$ 250,000
Amount to be raised by taxation in 2016/2017:	\$ 503,000

YES   
NO

423  
581

**Recommended by the School Board 7-1-0**

**Not recommended by the Budget Committee 3-3-1**

*[Intent: This article will allow for the installation of a fire suppression sprinkler system (FSSS) at Danville Elementary School. All of our schools have FSSS although some only have FSSS in their boiler rooms. The schools in Sandown and Danville have FSSS in their boiler rooms and kitchen hoods only. The \$503,000 requested this year will be combined with the \$250,000 previously raised and appropriated from the '15-'16 budget for a total project cost of \$753,000.]*

### Article 7 – Middle School Renovation Study

Shall the voters of the Timberlane Regional School District raise and appropriate \$30,000 to be used to study improvements to the educational experience of the students utilizing the 21 classrooms at Timberlane Regional Middle School that currently have no windows or skylights. (MAJORITY VOTE REQUIRED)

**Not recommended by the School Board 6-2-0**

**Not recommended by the Budget Committee 7-0-0**

YES   
NO

317  
693

*[Intent: These 21 classrooms make up one third of all the classrooms at TRMS. All of our 6th and 7th grade students spend time in these classrooms that do not provide any light from the sun or have full spectrum lighting. Studies have shown significant improvement in student achievement when attending school in classrooms with sunlight. This money would be utilized to study available options to improve the experience of the students utilizing these classrooms, such as, but not limited to, lighting and/or skylights.]*

### Article 8 – General Acceptance of Reports

Shall the voters of the Timberlane Regional School District accept reports of agents, auditors, and committees as written in the 2015 Annual Report? (MAJORITY VOTE REQUIRED)

**Recommended by the School Board 8-0-0**

YES   
NO

903  
82

### Article 9 – Self-Funding of Full-Time Kindergarten on Warrant Petition by Cathleen Gorman et al

Shall the Timberlane Regional School District require all costs associated with funding a full-time kindergarten program be completely self-funding by private tuition? This article is advisory and nonbinding. (MAJORITY VOTE REQUIRED)

YES   
NO

522  
465

YOU HAVE NOW COMPLETED VOTING