

Meeting Date and time: Monday Nov 27, 2023 at 4:30pm (90 min)

Where: Town Hall – Selectman’s meeting room.

AGENDA:

- I) John Apple interview with proposed questions (30 min)

- II) Post interview review/discussion. (30 min)
 - a. Finalize introduction and Interview letter.

- III) November 13, 2023 meeting minutes. (10 min)
 - a. Old business/ logistics.
 - b. Action Items.

- IV) **Unfinished business** (15 min)
 - a. What is the scope of the committee?
 - b. Adoption process
 - c. Other

- V) Next meeting time and day. (5 min)