

TOWN OF ATKINSON CONSERVATION COMMISSION
19 Academy Avenue
Atkinson, New Hampshire 03811

Wednesday, February 28, 2024, 7:00 PM
Atkinson Town Hall

AGENDA

1. Call to Order, and Attendance
2. Review and Approval of Minutes (previously distributed):
 - January 31, 2024
3. 2024 Year-to-date Expenditure Report
4. Draft Master Plan Update: Vision and Priorities for Conservation – Karen McFadden
5. SELT/Schafer – 141 Acre Conservation project update: Timeline of events
6. 50th Celebration: plans, publicity, and logistics; video?
7. Trails – map printing, Orr site walk, Crown Hill discussions, anything else?
8. Slade Accessible Trail – re-design plan, timeline, and to-do list – John
9. Short Reports and Discussions:
 - a. NHACC Board of Director's Report – Photo contest
 - b. Other business
10. Next regular meetings: March 27 and April 24, 2024 (Fourth Wednesdays)
11. Shafer Woods Public Hearing – Thursday, March 14, 7:00
12. Hold the date:
 - Memorial Day Parade – Monday, May 27
 - Atkinson Day – Saturday, September 7
 - Take a Hike Day: Saturday, October 19 (rain date Sunday the 20th)
 - NHACC Annual Conference on Saturday, November 2, 2024
13. Adjournment