

Are any of these uses in condominium form of ownership? If yes, which ones? _____

10. Do you intend to subdivide this property? () Yes How many lots? _____ () No

11. Intended use(s) of property:
- () Single Family Home(s) How Many? _____
 - () Manufactured Home(s) How Many? _____
 - () Apartment/Multi Family Buildings How Many? _____
 - () Duplexes How Many? _____
 - () Condominium Ownership
 - () Residential Cluster How Many? _____
 - () Low/Moderate Cluster How Many? _____
 - () Rural Residential/SCR How Many? _____
 - () Planned Residential & Recreat. How Many? _____
 - () Industrial/Commercial Type and Square Footage _____
 - () Other Explain _____

AS THE DEVELOPER(s), I/We hereby acknowledge full responsibility for payment of all professional fees incurred by this application, i.e., engineering, legal or any other as deemed necessary by Atkinson Planning Board.

SIGNATURE OF DEVELOPER _____ Date: _____

I hereby authorize the Town of Atkinson Officials/agents to access my land without notice for inspection purposes as deemed necessary.

SIGNATURE OF LAND OWNER: _____ Date _____

It is recommended that applicants familiarize themselves with the Town of Atkinson Zoning and Land Use Regulations which are available in the Planning Board Office. For information or appointments call (603) 362-5761.

THIS AGREEMENT IS BINDING ON ALL HEIRS AND ASSIGNMENTS.

IN THE EVENT, ALL EXPENSES ASSOCIATED WITH THIS APPLICATION ARE NOT PAID WITHIN SIXTY (60) DAYS OF BILLING, THE OWNER/APPLICANT AGREES THAT THE ACCOUNT SHALL BECOME A LIEN ON THE PROPERTY AND THE SELECTMEN ARE AUTHORIZED TO COMMIT THAT AMOUNT TO THE TAX COLLECTOR FOR COLLECTION PURSUANT TO RSA 80-60.

FOR ATKINSON PLANNING BOARD/TECHNICAL REVIEW COMMITTEE USE ONLY

Copies sent to the following:

Building Inspector	()	Date Sent: _____	Date Returned _____
Code Enforcement Officer	()	Date Sent _____	Date Returned _____
Conservation Commission	()	Date Sent _____	Date Returned _____
Fire Department	()	Date Sent _____	Date Returned _____
Health Officer	()	Date Sent _____	Date Returned _____
Highways Safety Com.	()	Date Sent _____	Date Returned _____
Planning Board Agent	()	Date Sent _____	Date Returned _____
Town Counsel	()	Date Sent _____	Date Returned _____
Town Engineer	()	Date Sent _____	Date Returned _____

Comments _____

Date of Public Hearing(s) _____

Date of Application Acceptance by the Planning Board _____

Date of APPROVAL/DENIAL by the Planning Board _____

Conditions of/for Approval or Reasons for Denial _____

Conditional approval is only valid for one year from the date the conditional approval is granted.

PLANNING BOARD CHAIRMAN
SIGNATURE: _____

TOWN OF ATKINSON

Disclosure Statement

Subdivision Section 380:1 'Before approval of a Subdivision Plan by the Planning Board, there shall be filed a Bond, Cash or Sureties by the Subdivider in an amount sufficient to cover the cost of the preparation of the streets and the extension of Public Water and Sewer Lines if available. This Bond or Sureties shall be approved as to form and surety by the Legal Counsel of the Town of Atkinson, NH, and conditioned on the completion of such improvement and/or annual review of the Bond's sufficiency.'

Section 520:4 'The Planning Board may require a professional Engineering review, the cost of which is to be borne by the Subdivider.'

I _____ understand the above referenced regulations and stand informed that all approved Subdivisions/Site Plans will not be recorded, nor building permits issued prior to confirmation of bonding and/or payment of all outstanding fees.

REMARKS

	<u>Prelim. Layout</u>	<u>Final Plat</u>	
1. SUBDIVISION/SITE NAMES			
a) <u>New road names</u>			
b) <u>Bond required</u>			
2. APPROVALS			
a) <u>NHWSPPC</u>			
b) <u>Permitted in zone</u>			
c) <u>Board of adjustment</u>			
d) <u>State drive permit</u>			
e) <u>Dredge and fill permit</u>			
f) <u>Site specific</u>			
3. PLAT IDENTIFICATION			
a) <u>Mylar submitted</u>			
b) <u>5 copies submitted</u>			
c) <u>Map, Parcel, House No.</u>			
d) <u>Date</u>			
e) <u>North arrow</u>			
f) <u>Key map (locus)</u>			
g) <u>Scale</u>			
h) <u>Proposed use</u>			
i) <u>Owner name/address</u>			
j) <u>Designer name/address</u>			
k) <u>Abutters name/address</u>			
l) <u>Properties abutting</u>			
1) <u>adjacent, across street/stream</u>			
2) <u>scale consistency</u>			
m) <u>Easements abutting</u>			
n) <u>Streets abutting</u>			
o) <u>Deed restrictions</u>			
p) <u>Topography (2-foot)</u>			
q) <u>Finished grades</u>			

REMARKS

	<u>Prelim. Layout</u>	<u>Final Plat</u>	
4. LOCATION OF			
a) <u>Perimeter of property</u>			
b) <u>Compatibility with adjacent plans</u>			
c) <u>Wetland setbacks</u>			
d) <u>Soils and boundaries (survey)</u>			
e) <u>Test pits with logs</u>			
f) <u>Proposed septic system sites</u>			
g) <u>Property lines</u>			
h) <u>Existing buildings</u>			
i) <u>Existing easements</u>			
j) <u>Water courses</u>			
k) <u>Ledges</u>			
l) <u>Water mains</u>			
m) <u>Drains</u>			
n) <u>Sewers</u>			
o) <u>Culverts</u>			
p) <u>Monuments</u>			
<u>1) plan</u>			
<u>2) field verification</u>			
q) <u>Buildable area within lots</u>			
r) <u>Streets</u>			
5. ROADS			
a) <u>Profile</u>			
b) <u>Street radius</u>			
c) <u>Rights of way</u>			
d) <u>Shoulders/slopes</u>			
e) <u>Paving width</u>			
f) <u>Ingress and egress</u>			
g) <u>Proposed driveway(s)</u>			

Town of Atkinson, New Hampshire

		REMARKS
6. PARKS, OPEN SPACE, RECREATION		
a) Location		
b) Use		
7. STORM WATER MNGMT. PLAN		
a) Water collection areas		
b) Water runoff rate		
c) Soil erosion measures		
d) Runoff controls		
e) Swales/easements		
8. WATER SUPPLY SYSTEM		
a) Protective radius		
b) Fencing		
9. SIGNS		
a) Location		
b) Size and height		
1) street		
2) site development		
10. WATER HOLE		
a) Hydrant		
b) Fencing		
c) Easement		
11. CERTIFICATION		
a) Closure		
b) Soils types		
c) Title of land owner		
12. DENSITY		
a) Number of units		
b) Number of bedrooms per unit		
(if applicable)		
c) Number of acres, dry soil		
d) Affordable Housing incentive		
request		

13. ADDITIONAL ITEMS		REMARKS
a) Historic District		
review		
b) Site development plan		
(see next page)		

* SITE DEVELOPMENT ONLY

REMARKS

	Prelim. Layout	Final Plan	
13. PROPOSED BUILDINGS*			
a) <u>Usage</u>			
b) <u>Location</u>			
c) <u>Size</u>			
d) <u>Height</u>			
e) <u>Percent lot coverage</u>			
14. OFF-STREET FACILITIES*			
a) <u>Driveways</u>			
(1) <u>width</u>			
(2) <u>travel direction</u>			
(3) <u>curve radii</u>			
b) <u>Parking area</u>			
(1) <u>number of spaces</u>			
(2) <u>size</u>			
(3) <u>percent lot coverage</u>			
c) <u>Sidewalks</u>			
d) <u>Loading area</u>			
e) <u>Snow removal/storage</u>			
15. UTILITIES*			
a) <u>Well</u>			
b) <u>Water line</u>			
c) <u>Sewerage system</u>			
d) <u>Exterior lighting</u>			
16. SPECIAL FEATURES*			
a) <u>Protection</u>			
b) <u>Restoration</u>			
17. SCREENING*			
a) <u>Type</u>			
18. TRAFFIC*			
a) <u>Auto/pedestrian circulation</u>			
b) <u>Traffic control devices</u>			

* FOR SITE DEVELOPMENT PLANS ONLY **

NAMES AND ADDRESSES OF ABUTTERS

NOTE: According to State Law [RSA 676:4(b)], the names and mailing addresses of all abutters must be those indicated in Town records not more than 5 days before the day of filing this application.

1. Map _____ Parcel No. _____
Name _____
Address _____
2. Map _____ Parcel No. _____
Name _____
Address _____
3. Map _____ Parcel No. _____
Name _____
Address _____
4. Map _____ Parcel No. _____
Name _____
Address _____
5. Map _____ Parcel No. _____
Name _____
Address _____
6. Map _____ Parcel No. _____
Name _____
Address _____
7. Map _____ Parcel No. _____
Name _____
Address _____
8. Map _____ Parcel No. _____
Name _____
Address _____
9. Map _____ Parcel No. _____
Name _____
Address _____
10. Map _____ Parcel No. _____
Name _____
Address _____