

*Town of Atkinson
Board of Selectmen
Meeting Minutes
February 24, 2014*

W. Baldwin opened the Regular Meeting of Monday, February 24, 2014 at 7:35pm in the Atkinson Town Hall and led all present in the pledge of allegiance.

Members Present:

W. Baldwin
F. Thompson

Others Present:

B. Snicer, Administrative Assistant

Approval of Minutes:

1/10/14 – Non-Public Meeting

F. Thompson made a motion to accept the minutes of the 2/10/14 Non-Public Meeting as submitted. Second: W. Baldwin. 2/0/0.

1/10/14 – Regular Meeting

B. Snicer noted that the information given to the Selectmen concerning the abatement for 12 Oak Hill Circle (Map 11 Lot 3-20) ought to have been \$60.80 (instead of \$608.00) plus interest.

F. Thompson made a motion to accept the minutes of the 2/10/14 Regular Meeting as amended. Second: W. Baldwin. 2/0/0.

Abatements:

Ms. Snicer presented the following abatement request to the Board of Selectmen for approval:

Parcel ID	Address	Rod's Rec.	\$
000007-000020-000000	5 Pheasant Lane	Grant	119.70*

*Plus interest

F. Thompson made a motion to approve the abatement request for Parcel ID 000007-000020-000000 with an address of 5 Pheasant Lane in the amount of \$119.70 plus interest per the recommendation of the Assessing Clerk. Second: W. Baldwin. 2/0/0.

Old Business:

Community Center Fee Schedule/Contract

The Board of Selectmen reviewed a revised Community Center Fee Schedule/Contract submitted by Ms. Yoshida-Travers.

F. Thompson made a motion to accept the Community Center Fee Schedule/Contract as presented. Second: W. Baldwin. 2/0/0.

New Business:

Exit Interview Process

Ms. Snicer will schedule a workshop for the Selectmen to review this topic.

Approval – Boy Scout Troop 9 Household Recycling Event @ Community Center 4/26/14

Boy Scout Troop 9 appeared before the Board of Selectmen to obtain permission to conduct a computer, electronics, and household recycling event at the Atkinson Community Center, in partnership with RGM

Enterprise of Londonderry, on Saturday, April 26th from 8am – 12pm. This will also act as a fundraiser for the scout troop. The event would be held at the rear of the Community Center parking lot, to permit vehicles making drop-offs and to fully exit off Main Street. Upon approval, the event will be advertised in the local media and flyers would be posted around town. RGM Enterprise would plan to supply a box truck for transport of recyclables. Atkinson Police Department will be notified ahead of time. Noriko Yoshida-Travers has given the Troop approval to hold this event subject to approval of the Board of Selectmen. The troop will supply Ms. Snicer with a preliminary list of collectables and ask Chief Brackett to contract the Selectmen on this subject.

Approval – Woman’s Civic Club Book Drop Agreement

Ms. Yoshida-Travers submitted a request to the Board of Selectmen on behalf of the Atkinson Women’s Civic Club to keep their book and textile collection box at the Atkinson Community Center. The Board of Selectmen would like to know what the start and end date would be. Ms. Snicer will obtain the information.

Extension of Temporary Housing Unit – 5 Boylan Terrace

Ms. Snicer presented a request made by Michael Valente for an additional 4-month temporary housing permit for 5 Boylan Terrace, Atkinson, NH, until July 2, 2014.

F. Thompson made a motion to approve the request made by Mr. Valente and grant permission for a four-month extension of the temporary housing permit at 5 Boylan Terrace. W. Baldwin. 2/0/0.

Approval – Elder Services Drivers (2)

Ms. Snicer presented a memo submitted by T. Houlihan for approval to consider Michael Healey and Judy Veroneau as additional Elder Services Drivers, pending Motor Vehicle and background checks, at a rate of pay of \$10.50 per hour, to be re-evaluated after a 90-day probationary period.

F. Thompson made a motion to approve the hire of two additional drivers at a rate of pay of \$10.50 per hour, pending the results of the Motor Vehicle and background checks, to be re-evaluated after a 90-day probationary period. W. Baldwin. 2/0/0.

Town Reports

Mr. Baldwin presented the new town report and explained it will be available to residents at the Community Center, the Library and the Town Hall on Monday, March 3, 2014.

Future Dates:

3/4/14 – Candidates Night – Town Hall

3/11/14 – Town meeting (elections) 7am to 8pm Atkinson Community Center

W. Baldwin made a motion to adjourn the Regular Meeting of Monday, February 24, 2014 at 8:10pm. Second: F. Thompson. 2/0/0.

Respectfully Submitted,
Amanda Lueders

William M. Baldwin

Frederick Thompson