

*Town of Atkinson  
Board of Selectmen  
Meeting Minutes  
October 19, 2015*

**W. Baldwin opened the Regular Meeting of Monday, October 19, 2015 at 7:05pm and made a motion to go into a Non-Public session under RSA 91 A3: II b Hiring. Roll Call Vote: P. Consentino: Yes, H. Morse: Yes, W. Baldwin: Yes, J. Grosky: Yes.**

**Members Present:**  
W. Baldwin, Chair  
P. Consentino  
J. Grosky  
H. Morse, Vice Chair

**Members Absent:**  
W. Friel

**Others Present:**  
B. Snicer, Assistant Town Administrator

## **7:30 PM – Return to Regular Meeting.**

### **Approval of Consent Agenda**

- Minutes:
  - 10/5/2015 – Regular Meeting Minutes
  - 10/14/2015 – Special Meeting Minutes
  - 10/14/2015 – Non-Public Meeting Minutes
- Donations:
  - Elder Services Transportation Fund - \$345

**H. Morse made a motion to approve the Consent Agenda of 10/19/2015 as amended made to the Regular Meeting Minutes of 10/14/2015 and with the exception of approving the Solar Exemption. Second. J. Grosky. 4/0/0.**

### **Assessing – Solar Exemption Beginning 2016**

*Map 19 Lot 31 28 Crown Hill Road Rec: Grant \$38,000 off assessment*

Resident put in a \$38,000 solar system. The Town increased the property value by \$38,000. Resident is requesting a Solar Energy Systems Exemption in the amount of \$38,000.

**H. Morse made a motion to approve a Solar Energy Systems Exemption in the amount of \$38,000, beginning in 2016 tax year, on Map 19, Lot 31 – 28 Crown Hill Road. Second. J. Grosky. 4/0/0.**

### **Old Business**

#### ***IT Contract***

Ms. Snicer explained she was not able to obtain final numbers on the IT Contract as of yet, but will work on doing that before the next meeting. Per Mr. Baldwin's request, Ms. Snicer will forward the Board of Selectmen the entire contract upon obtaining final numbers.

#### ***Finalize 2016 Budget***

Unable to finalize. Topic moved to the agenda for next week.

*Sawyer Avenue Fence*

**Mr. Morse recused himself from this discussion.**

Mr. Consentino has followed up with the insurance company and a check will be issued in the amount of \$1,000. The total amount recovered from the insurance company is \$1,464.10 to spend on the repair. Ms. Snicer will follow up with Mr. Stewart on this issue.

***Non-Public Minutes 10/14/2015***

**J. Grosky made a motion that the non-public minutes of 10/14/2015 be opened to the public. Second. H. Morse. 4/0/0.**

***Sandown Withdrawal Committee***

Mr. Grosky gave an update on the Sandown Withdrawal Committee. Mr. Grosky attended the Sandown Board of Selectmen meeting on Thursday of last week. They were entertaining discussion about whether or not a minority report should come from the Sandown Board of Selectmen. The Sandown Selectmen voted 3/2 against any kind of minority report or withdrawal plan being released from the town of Sandown. The Sandown Withdrawal Committee will meet again on Tuesday, Oct 20<sup>th</sup>.

**New Business:**

***2016 Oil Bid Results – Approval***

Ms. Snicer presented the following Heating Oil bid results to the Board of Selectmen and explained only one bid had been received. The RFP was sent out to five different suppliers.

<b>Company</b>	<b>Contact</b>	<b>Oil</b>	<b>Service</b>
Palmer Gas Ermer Oil 13 Hall Farm Road Atkinson, NH 03811	Charlie Ermer 603-898-7986	\$2.459/gal	\$169 each unit

**J. Grosky made a motion to award the heating oil bid to Palmer Gas Ermer Oil in the amount of \$2.459/gal with service calls being \$169 each unit. Second. P. Consentino. 4/0/0.**

***2016 Propane Bid Results – Approval***

Ms. Snicer presented the following Propane bid results to the Board of Selectmen and explained only one bid had been received. The RFP was sent out to seven different suppliers.

<b>Company</b>	<b>Contact</b>	<b>Oil</b>	<b>Service</b>
Palmer Gas Ermer Oil 13 Hall Farm Road Atkinson, NH 03811	Charlie Ermer 603-898-7986	\$1.59/gal	\$85/hour plus parts

**J. Grosky made a motion to award the propane bid to Palmer Gas Ermer Oil in the amount of \$1.59/gal with service calls being \$85 per hour plus parts. Second. P. Consentino. 4/0/0.**

Mr. Baldwin asked Ms Snicer to contact those who did not bid the heating oil and/or propane, to find out why.

***Insurance Census***

Discussion was tabled until the next meeting. Ms. Snicer will invite representatives from Aflac to appear before the Board of Selectmen to discuss this issue.

***Word of Commendation***

Mr. Grosky gave a word of commendation for Timberlane High School Senior, Courtney Sickle, who broke the record by scoring five goals during the final game of the season for Field Hockey.

***Community Center Ramp***

A new ramp has been installed at the Community Center and Ms. Snicer recognized Boy Scout, Preston Peek for a job well done. Atkinson Building Inspector Robert Jones has issued a Certificate of Completion for this project, and it was approved by the Boy Scouts of America Counsel as a step for Mr. Peek to become an Eagle Scout.

***Veterans Day Breakfast***

A Veterans Day breakfast is scheduled to occur on Wednesday, November 11<sup>th</sup> beginning at 9am and a member of the Board of Selectmen has been asked to attend and give a speech. Mr. Grosky volunteered to take this task on and will follow up with Dick Magoon.

***Portsmouth NH Gas Municipal Meeting***

Mr. Baldwin announced the annual meeting with public official and emergency responders to review gas safety protocols will be held on November 13<sup>th</sup> from 8:00am – 10:00am at the Portsmouth Courtyard by Marriot in Portsmouth, NH. He asked Ms Snicer to contact the Police and Fire Chiefs, and Road Agent to see if they were planning to attend this important informational session.

**Future Dates**

- 10/24/2015 – Autumn Breakfast – 8am – 10am – Atkinson Town Republican Committee – Community Center
- 10/24/2015 – Household Hazardous Waste Day – 9am – 12pm – Hampstead Middle School
- 10/25/2015 – Lions’ Citizen of the Year Award – 1pm – 3pm – Community Center
- 10/27/2015 – Sandown Withdrawal Meeting – 8pm
- 10/29/2015 – 250<sup>th</sup> Celebration Committee at 7pm
- 10/31/2015 – Trick or Treat – 6pm – 8pm – 5<sup>th</sup> grade down with an adult

**H. Morse made a motion to adjourn the Regular Meeting of October 19, 2015 at 8:26pm. Second. P. Consentino. 4/0/0.**

Respectfully Submitted,  
Amanda Lueders

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William Baldwin, Chair

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Phil Consentino

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William Friel

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Jason Grosky

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Harold Morse, Vice Chair