

# *Town of Atkinson*

## Annual Report 2008





## Town Office Hours

**Selectmen's Office** 362-5266  
Weekdays: 8:00am – 4:00pm

**Animal Control** 362-4739

**Building Inspection & Code Enforcement** 362-1057  
Weekdays: 8:00am – 4:00pm  
Monday 6:30pm – 8:00pm

**Building Permits** 362-1057  
Monday Evenings 6:30pm to 8:00pm

**Community Center** 362-5531  
Monday 9:00am – 3:00pm  
Tuesday – Friday 9:00am – 2:00pm

**Highway Department** 362-4010

**Kimball Library** 362-5234  
Weekdays 10:00am – 8:00pm  
Saturdays 10:00am – 3:00pm

**Fire Department**  
Emergency Number 911  
Business Number 362-5611

**Tax Collector** 362-5357  
Monday 12:30pm – 6:30pm  
Wednesday & Friday 9:00am – 4:00pm

**Town Clerk** 362-4920  
Monday 8:30am to 6:30pm  
Tuesday-Friday 8:30am to 4:00pm

**Planning/Zoning** 362-5761

**Police Department** 362-4001  
Emergency Number 911  
Business Number 362-4001

**Transfer/Recycle Station**  
Wednesday 12:00pm – 4:00pm  
Saturday & Sunday 9:00am – 4:00pm

### Monthly Meeting Schedules (held at the Town Hall except when noted)

**Board of Selectmen**  
Mondays 7:30pm

**Budget Committee**  
2<sup>nd</sup> Tuesday 7:30pm

**Conservation Commission**  
1<sup>st</sup> Monday 7:30pm

**Kimball Library Trustees**  
1<sup>st</sup> Tuesday 6:00pm

**Kimball Library**  
Kimball Library

**Planning Board**  
1<sup>st</sup> & 3<sup>rd</sup> Wednesday 7:30pm

**Recreation Commission**  
1<sup>st</sup> Wednesday 6:00pm

**Community Center**  
**Zoning Board of Adjustment**  
2<sup>nd</sup> Tuesday 7:30pm

### Local Organizations

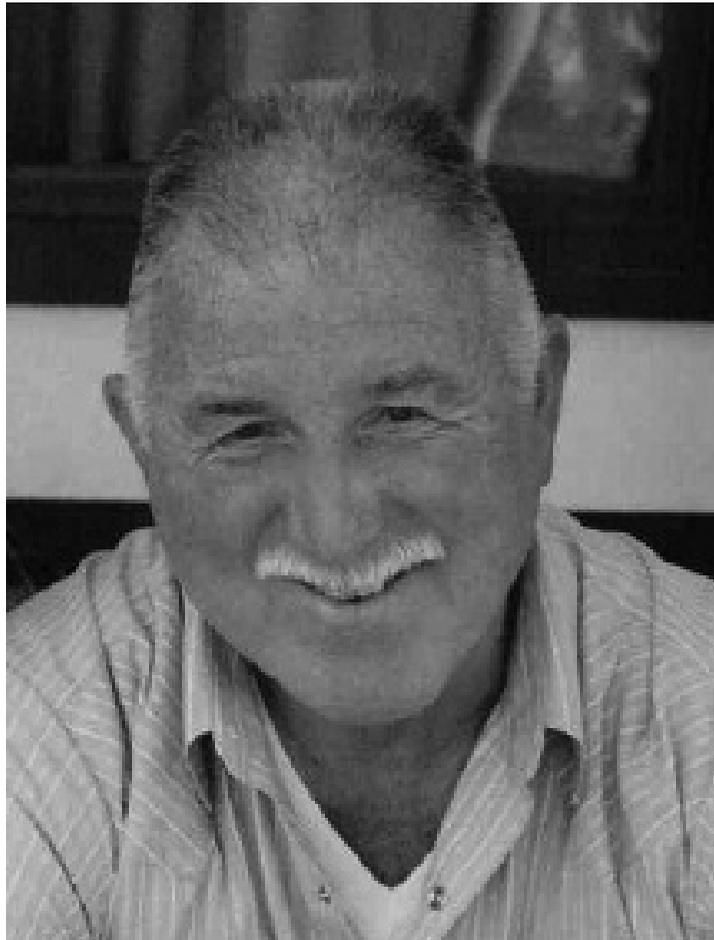
Atkinson Historical Society  
Atkinson Women's Civic Club  
Friends of the Kimball Library  
Lions Club  
Veterans Club

**ANNUAL REPORT  
OF THE  
TOWN OF ATKINSON,  
NEW HAMPSHIRE**



**FOR THE YEAR  
2008**

**The 2008 Atkinson Town Report is proudly dedicated to:**



***PETER A. LEWJS***

Community Resident, Builder, Entrepreneur, Volunteer, Visionary, Family Man.

Peter was a man who gave unselfishly to his family, friends, employees, and the residents of the Town of Atkinson. Peter served on countless town committees, boards and task forces helping with a wide variety of projects, including the Town Garage, the Town Center and the new Library.

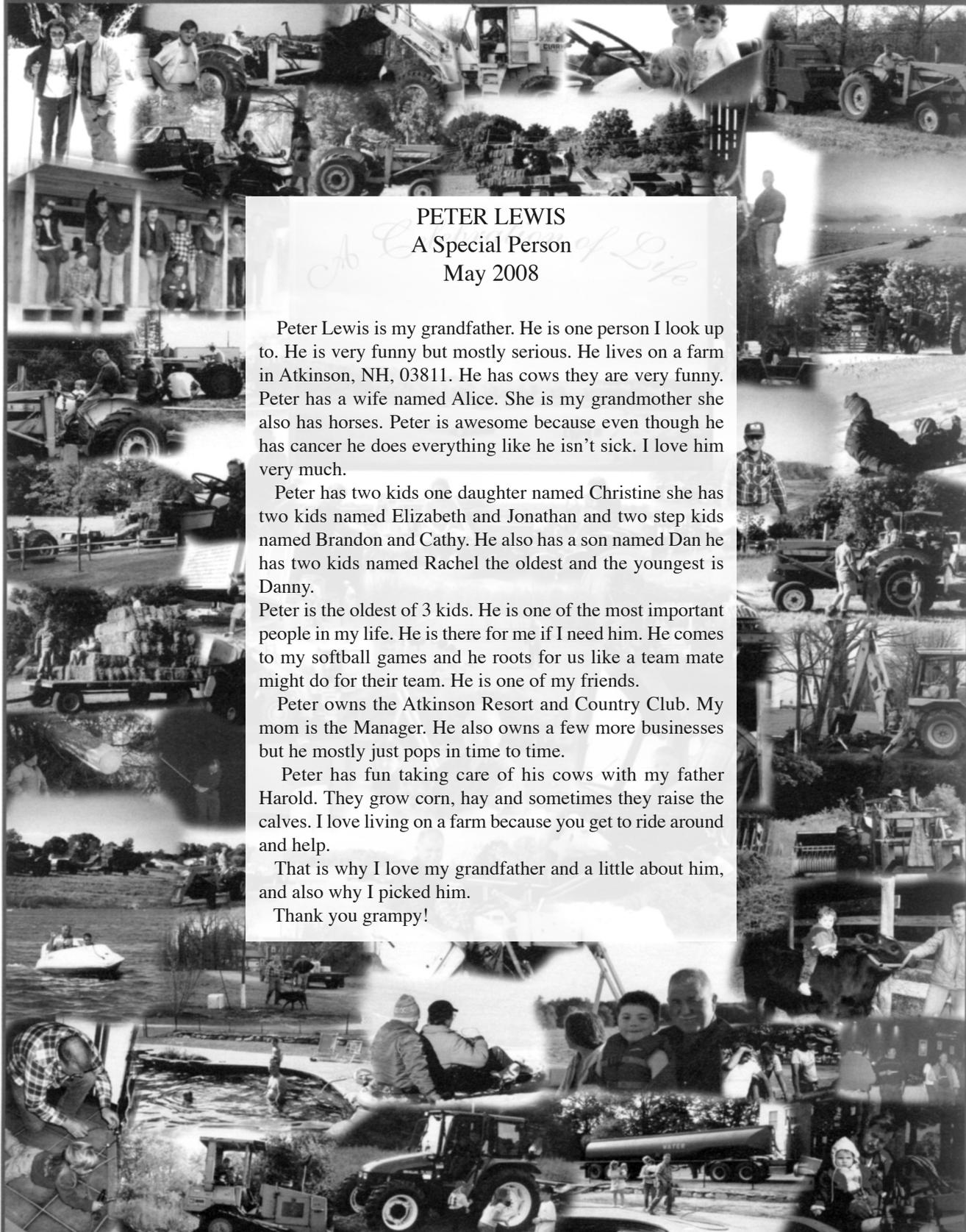
Peter was honest, direct, and a very private individual. His company built residential neighborhoods in Atkinson and more recently, it built the landmark Atkinson Country Club, which put Atkinson on the map. He had a vision and he built the restaurant and the country club that is enjoyed by many people in this town and surrounding towns.

Peter's true passion was his farm. He loved his farm and working in the fields.

***His life did make a difference.***

# Peter A. Lewis

March 1, 1940 – May 28, 2008



## PETER LEWIS A Special Person May 2008

Peter Lewis is my grandfather. He is one person I look up to. He is very funny but mostly serious. He lives on a farm in Atkinson, NH, 03811. He has cows they are very funny. Peter has a wife named Alice. She is my grandmother she also has horses. Peter is awesome because even though he has cancer he does everything like he isn't sick. I love him very much.

Peter has two kids one daughter named Christine she has two kids named Elizabeth and Jonathan and two step kids named Brandon and Cathy. He also has a son named Dan he has two kids named Rachel the oldest and the youngest is Danny.

Peter is the oldest of 3 kids. He is one of the most important people in my life. He is there for me if I need him. He comes to my softball games and he roots for us like a team mate might do for their team. He is one of my friends.

Peter owns the Atkinson Resort and Country Club. My mom is the Manager. He also owns a few more businesses but he mostly just pops in time to time.

Peter has fun taking care of his cows with my father Harold. They grow corn, hay and sometimes they raise the calves. I love living on a farm because you get to ride around and help.

That is why I love my grandfather and a little about him, and also why I picked him.

Thank you grampy!

***In Memoriam ....***

**Joseph DeRosa**

Selectman, Fire Department Member, Library Trustee,  
Municipal Budget Committee, Trustee of Trust Funds,  
Building Needs Committee, Highway Safety Committee,  
Recycling Committee, Cable Advisory Committee, ACT-20

**Diane Kinney**

Police Sergeant, Dispatcher, Personnel Administrator

**John Lapham**

Police Corporal, DARE Officer

**Peter A. Lewis**

Zoning Board of Adjustment, Code of Ethics Committee,  
Cemetery Trustee, Municipal Budget Committee,  
Building Needs Committee, Highway Safety Committee

## TABLE OF CONTENTS

2008 Ballot Results.....	11
2008 Officers, Committee & Employees.....	8
2009 Budget Summary.....	center
2009 Detailed Annual Budget (MS-7) .....	center
2009 Warrant Articles.....	center
Application for Appointment.....	inside back cover
Auditor Report for 2007.....	12
Bonded Debt Statement .....	16
Budget Committee.....	center
Building Inspector .....	60
Cable Committee .....	74
Compensation Paid for Labor .....	63
Conservation Commission .....	62
Dedication .....	2
Elderly Affairs .....	69
Elected Officials.....	7
Emergency Management.....	55
Estimate Revenue (MS-7) .....	center
Fire Department.....	58
Highway Department.....	56
In Memoriam .....	4
Inventory of Valuations.....	26
It's All About The Kids .....	70
Kimball Library .....	51
Planning Board .....	59
Police Department .....	57
Recreation Committee .....	72
Senior Programs /Community Center.....	73
Selectmen's Message.....	6
Supervisors of the Checklist.....	25
Tax Collector .....	20
Tax Rate Calculation.....	23
Town Clerk Report .....	24
Town Office Hours .....	inside front cover
Treasurer's Report .....	15
Trustees of the Trust Funds .....	14
Vendor Payment Summary.....	64
Vital Statistics.....	67
Zoning Board of Adjustment.....	61

## Report of the Atkinson Board of Selectman

It was my distinct honor to be the Chairman of the Board of Selectman this year. I feel exceptionally fortunate to have worked with Fred Childs and Bill Friel. Our diverse backgrounds eventually brought mutual respect and understanding making us a cohesive unit that worked together to move forward for the Town of Atkinson. We faced many challenges, and many opportunities to maintain and preserve this great community. We unanimously agreed to take four hundred and fifty thousand dollars from the unreserved fund balance to assist in holding our tax rate at a level that would not dramatically impact our taxpayers.

We set a policy that needed to be followed with the approval of the Attorney General's Office to finally take the mystery out of the Police Donation Fund. We won or settled three lawsuits that Atkinson has been plagued with for the past two years. With a united effort, the Atkinson Library is now constructed and complete. This facility is truly a great asset to be appreciated and used by all Atkinson residents.

The Board renegotiated a fuel contract and salt contract saving thousands of dollars. The many hours of negotiations on both sides of our latest collective bargaining process needs to be recognized also.

The Board of Selectman appreciates the continued efforts of the Town Office employees whose responsibilities are to take care of our residents. Thank you to the volunteers on the various boards who are all dedicated citizens that work tirelessly to make the correct decisions for this great town. The Energy committee and now the Ad Hoc Technology Committee are products of the future, and we look forward to their future contributions.

The Ice Storm of 2008 was truly a test of our strengths, resources, and ability to maintain public safety, and communication. Our Emergency Plan never considered an event of this type. The designated Communication Center at the Fire Station was in operation from the beginning, and the Fire Department was activated to man the station twenty-four hours a day for Fire and Rescue. The Highway Department immediately attempted to open main feeder roads and opened other roads as priorities were determined. The Police Department worked from the same Emergency Management Center so everyone had the same information. The Elderly Director assured us the fourteen hundred elderly people on his list would be checked. Lt Baldwin had personnel ready for any utility trucks coming into town to assist us. The personnel on the Fire, Police, and Highway worked hours around the clock to help maintain the safety for the residents. I was so proud to see all departments work together for the common good. The Selectman also made a decision to open the Atkinson Community Center for meals, social needs and warmth. We appreciate the employees and their enthusiasm, and especially the volunteers who consistently showed up to help others for five days.

We are truly an exceptional community!

Respectfully Yours,  
Paul Sullivan, Chairman of the Board



## Town Officials and Employees

### Representatives to the General Court

The Honorable James M. Garrity, District 6

The Honorable George D. Winchell, District 6

### State Senator

The Honorable Michael W. Downing, District 22

### 2008 Elected Officials

#### Moderator

Frank G. Polito 2010

#### Board of Selectmen

Paul A. Sullivan, Chairman 2009

Fred J. Childs, Jr. 2010

William G. Friel 2011

#### Town Clerk

Rose Cavalear 2009

#### Tax Collector

Debra L. DeSimone 2009

#### Treasurer

Susan B. Coppeta 2009

#### Cemetery Trustees

Donald L. Murphy, Jr., Chairman 2011

Dale A. Childs 2010

Robert P. Patuto 2009

#### Conflict of Interest

Richard L. Smith, Chairman 2010

Jason E. Dubois 2009

David Hammond 2010

James Hazlett 2011

"Jack" Sapia 2011

#### Library Trustees

Helen "Kay" Galloway, Chairman 2010

Joseph A. DeRosa, deceased 2009

Wendy Doughty 2009

Joan I. Goff 2010

Kevin Langlois, resigned 2010

John Mack 2010

Alan Phair 2010

Joanne Tsai 2009

Eleanor Feuer, Alternate 2009

Nina Grey, Alternate 2009

### Municipal Budget Committee

James Blackadar, Chairman 2011

David Paquette, Vice Chairman 2009

Steve Giangegorio 2009

Harold Morse 2011

Mari Ann Princiotta 2009

Frederick J. Thompson 2010

William G. Friel, ex-officio

### Road Agent

Edward A. Stewart 2009

### Supervisor of the Checklist

Martha E. MacDonald, Chairman 2014

Virginia A. Busby 2012

Patricia Mangini 2010

### Trustees of the Trust Funds

Dale A. Childs, Chairman 2009

Carl D. Fredrickson 2009

Joseph A. DeRosa, resigned 2010

Barbara Snicer 2011

### 2008 Appointed Officials

#### American Disabilities Act Coordinator

Robert J. Jones 2009

#### Animal Control Officers

Donald L. Murphy

Lynne Cunningham

Joshua Dugdale

Harold Makin

Timothy Murphy

Robin Serratore, Resigned

#### Board of Adjustment (ZBA)

Francis G. Polito, Chairman 2009

William Friel, Vice-Chairman 2010

Sanford F. Carter 2011

Susan Miner 2011

Henry Riehl 2010

Maggie Osborn, Alternate 2009

Samuel Zannini, Alternate 2011

**Cable Advisory**

Michael Torris, Chairman 2009  
Joseph Pagliarulo, Vice Chairman

**Conservation Commission**

Tim Dziechowski, Chairman 2011  
Dan C. Kimball 2009  
N. Scott Kukshel 2011  
Denise Legault 2009  
Peter O. McVay 2011  
Michelle R. Veasey 2009  
Paul F. Wainwright 2009  
Bruce Bishop, Alternate 2010

**Elderly Affairs Director**

Philip V. Consentino 2009

**Energy Efficiency Committee**

Michelle Veasey, Chairman 2009  
Michael Mascola, Vice Chairman 2009  
James M. Garrity 2009  
Michael Jackson 2009

**Family Mediation Board**

Debra L. DeSimone 2009  
Rose Cavalear 2009

**Fence Viewers**

Kenneth Grant 2010  
Susan M. Killam 2010  
A. Robert Stewart 2010

**Hazardous Waste Collection Day Rep.**

Edward A. Stewart 2009

**Highway Safety Committee**

William Baldwin, Police Lieutenant 2009  
Philip Consentino, Police Chief 2009  
Kevin Landry, Deputy Fire Chief 2009  
Robert Murad, Resident 2009  
Michael E. Murphy, Fire Chief 2009  
Edward A. Stewart, Road Agent 2009  
Paul A. Sullivan, Selectmen 2009  
Noriko Yoshida-Travers, Community Center 2009

**Homeland Security**

Michael E. Murphy 2009

**Memorial Day**

Patti Mangini, Recreation  
Richard Magoon  
Veteran's Club

**Planning Board**

Susan M. Killam, Chairman 2010  
D. Paul DiMaggio, Vice Chairman 2011  
Tim Dziechowski 2010  
Michael D. Fletcher 2011  
Dr. Joseph Guischard 2009  
Edward A. Stewart 2009  
Harold J. Morse, Alternate 2009  
Bill Friel, ex-officio

**Recreation Commission**

Patricia Mangini, Chairman 2011  
Joan Fettes 2011  
Delores Dooling 2010  
Susan Ober 2010  
Cathy J. Thompson 2009  
Noriko Yoshida-Travers, Community Center 2009

**Rockingham Planning Commission****Safety/JLMC Committee**

JoAnne Consentino, Police Dept.  
Charles D. Earley, Fire Dept.  
Linda S. Jette, Town Clerk, Resigned  
Patricia E. Macomber, Family Mediation  
Russell McAllister, Town Administrator, Resigned  
Steve Angelo, Town Administrator, Resigned  
Katie McDonough, Kimball Library, Resigned  
Diane M. Heer, Kimball Library  
Edward A. Stewart, Road Agent  
Noriko Yoshida-Travers, Community Center  
Debra L. Desimone, Alternate Family Mediation  
Fred J. Childs Jr., ex-officio

**Supervisor of Wood & Lumber**

John Feuer 2010  
Martin Feuer 2010  
Edward A. Stewart 2010

**Town Forester****Tree Warden****2008 Town Employees****ACTV-20 Production Staff**

Dave Williams, Station Manager  
Roger L. Cote Adele Dillon  
Lee Francis Thereasa E. Leppala  
Nicholas Valvanis Raymond Viglione

**Building Inspector**

Robert J. Jones

**Code Enforcement Officer**

James H. Kirsch  
Robert J. Jones, Assistant

**Community Center Coordinator**

Noriko Yoshida-Travers

**Electrical Inspector**

Shane McKeen, Assistant  
David A. Pallaria

**Fire Department**

Michael E. Murphy, Fire Chief

**Officers:**

Kevin J. Landry, Deputy Chief  
John Rockwell, Captain  
Andrew T. Cammilleri, Lieutenant  
Jeffrey Murphy, Lieutenant  
Frederick P. Beckwith, EMS Captain  
David M. Weymouth, EMS Lieutenant

**Members:**

Albert Apitz	Kevin Boyle
William M. Baldwin	Daniel P. Beckwith
Ryan H. Dame	Joseph C. Davey
Joshua Dugdale	Charles D. Earley
John L. Feuer	Kevin Flanagan
Ronald W. Gale	Robert Garrant
Abraham Goldstein	David Holigan
Paula Holigan	Darrell Hollenbeck
Timothy Judge	Jason Landry
Andrew Murphy	Shane Murphy
Robert Neil	Nicholas D. Orio
Carroll B. Ray	Andrew Schafer
Brennan Scott	Christopher Slavitt
Steven Soares	Edward A. Stewart
Donna J. Sullivan	Matthew Tombarello
Stephen J. Wooster	

**Fire Inpectors:**

Charles Earley  
Jeffrey Murphy  
David Weymouth

**Forest Fire Wardens:**

Michael E. Murphy, Warden

**Deputy Wardens:**

Albert Apitz	Darrell A. Hollenbeck
Kevin J. Landry	Donald L. Murphy
Edward A. Stewart	David M. Weymouth

**Health Officer**

Michael Dorman  
Robert Jones

**Highway Department**

Spencer T. Brayall  
Joshua A. Dugdale  
Edward A. Stewart  
Joshua H. Stewart

**Police Department**

Philip V. Consentino, Police Chief	
William M. Baldwin, Executive Lieutenant	
Richard A. Bucu, Jr.	William Butler
David Consentino	Joanne Consentino
Lynne Cunningham	Robert Desjardins
Kevin Donnelly	Philip G. Farrar
Justin I. Paquette	Simon Lam
Karen LaPalme	Anthony Lopez
Gerard M. O'Meara	Christopher M. Ryan
Jason Mazza	Charlie McCarthy
Dough Mullin	Patrick Nelsen
Donald Roberts	Vincent Scarvaglieri
Andrew T. Cammilleri	Christopher VanHirtum

**Elderly Affairs:**

William Anderson, Director  
Roger Culliford  
Richard Magoon

**Department Chaplain:**

Pastor Paul Dionne

**Staff**

Russell McAllister, Town Administrator (resigned)  
Steve Angelo, Town Administrator (resigned)  
Kelly Blackadar, Budget Rec. Secretary  
Linda Jette, Town Clerk (resigned)  
Rose M. Cavalear, Town Clerk  
Kristen LeBlanc, Assistant Town Clerk  
Chase J. Erickson, Cemetery Care of Grounds  
Susan Farris, Payroll Clerk  
Shirley Galvin, Building/Planning/Zoning  
Susan Garrant, Deputy Tax Collector  
Susan M. Killam, Building Clerk  
Sandra LeVallee, Bookkeeper  
Raymond Morelli, Cemetery Care of Grounds  
Virginia Morelli, Cemetery Care of Grounds  
Lori A. Parrillo, Deputy Treasurer  
Kerry A. Pass, Deputy Town Clerk (resigned)  
Robyn Schuster, Deputy Town Clerk  
Rebecca A. Russo, ZBA Recording Secretary  
Barbara Snicer, Administrative Assistant/Assessing  
David Weymouth, Maintenance Supervisor

**Kimball Library Staff**

Diane M. Heer, Director  
Kathleen C. McDonough, Director, Resigned  
Carolyn E. Birr, Children's Librarian  
Linda E. Bourassa  
Linda M. Giuffre  
Joan Houle  
Kathleen Lamarre  
Elizabeth Palardy  
Terese B. Picard  
Carol Scherer  
Carol J. Stafford  
Kathleen J. Watson, Teen Librarian

**Sun 'n Fun Staff**

Paul E. Cardone, Director  
Michael Lynch, Assistant  
Noriko Yoshida, Community Center

**Counselors**

Gabrielle Archambault	Jillian Bassi
Paul Cardone	Alyssa Goldfarb
Sara Ann Hamilton	Michael Hatton
Alex Horgan	Erin Hunkele
Eric Kolodziejczak	Matthew Kulik
Michae Lynch	Ryan Lynch
John Mangini	Kellie McMahon
Rachelle Messuri	Charles Ober
David Polito	Shannon E. Rose
Nicole Surette	Cyrusali Tehrani
Haley Thompson	Nick Valvanis
William Valvanis	



## Ballot Summary

March 11, 2008

### Article No.

2008-02 - Planning Board - Building Codes	Passed
2008-03 - Zoning Article - District Ordinance	Passed
2008-04 - Operating Budget - \$4,088,550	Passed
2008-05 - Walker Road Paving	Passed
2008-06 - Washington Road Paving	Passed
2008-07- Shim and Overlay	Passed
2008-08 - Police Department Driveway	Passed
2008-09 - Communications Tower	Failed
2008-10 - Communications Tower	Failed
2008-11 - Communications Tower	Failed
2008-12 - Fire Department Capital Reserve	Passed
2008-13 - New Ambulance	Passed
2008-14 - Recreation Capital Reserve	Passed
2008-15 - East Road Recreation Development & Design	Passed
2008-16 - East Road Recreation Construction, Phase 1	Passed
2008-17 - Mosquito Control Program	Passed
2008-18 - Cemetery Mapping	Passed
2008-19 - Cemetery Design & Development	Passed
2008-20 - Assistant Road Agent	Failed
2008-21 - Membership in NH Special Operations Unit	Passed
2008-22 - Police Department SPOTS Terminal	Passed
2008-23 - Records Management System	Failed
2008-24 - Town Office Addition	Failed
2008-25 - Town Office Addition	Failed
2008-26 - Road Acceptance	Passed
2008-27 - Petition-Taxpayers property tax card online	Passed
2008-28 - Petition-Tax Cards by April 15 <sup>th</sup>	Passed
2008-29 - Petition -Assessing standards by DRA	Passed
2008-30 - Petition-Harmony for Town Administrator, Selectmen and Residents	Passed
2008-31 - Petition-Damages for legal fees and lost productivity cost	Passed
2008-32 - Petition-Public auction or trade of capital equipment	Passed
2008-33 - Petition-Town Adhere to NH RSA's pertain to water withdrawal	Passed
2008-34 - Petition -Town adhere to NH RSA's pertain to water withdrawal & quality	Passed
2008-35 - State Election Polling Hours	Failed



MASON + RICH

**PROFESSIONAL ASSOCIATION**  
Certified Public Accountants

## MANAGEMENT LETTER

Board of Selectmen  
Town of Atkinson  
Atkinson, New Hampshire

In planning and performing our audit of the financial statements of the Town of Atkinson, New Hampshire for the year ended December 31, 2007 we considered the Town's internal control structure to determine our auditing procedures for the purpose of expressing an opinion on the financial statements and not to provide assurance on the internal control structure.

During the course of our audit we did become aware of two matters that were opportunities for strengthening internal controls and operating efficiency. The memorandum that accompanies this letter addresses our prior findings and recommendations. This letter does not affect our report dated July 22, 2008 on the financial statements of the Town of Atkinson, New Hampshire.

We will review the status of these comments during our next audit engagement. We have already discussed these comments and suggestions with Town personnel, and we will be pleased to discuss them in further detail at your convenience, to perform any additional study of these matters or to assist you in implementing the recommendations.

Respectfully submitted,

*Mason + Rich, P.A.*

MASON + RICH PROFESSIONAL ASSOCIATION  
Certified Public Accountants

July 22, 2008

SIX  
BICENTENNIAL  
SQUARE  
CONCORD NH  
03301  
T 603.224.2000  
F 603.224.2613

VISIT US AT [WWW.MASONRICH.COM](http://WWW.MASONRICH.COM)

TOWN OF ATKINSON, NEW HAMPSHIRE  
MANAGEMENT LETTER

---

**STATUS OF PRIOR YEAR'S FINDINGS AND RECOMMENDATIONS**

**TOWN TRUST FUNDS**

**REPORTS TO THE STATE OF NEW HAMPSHIRE**

**Finding/Recommendation** – We had found that the Trustees of Trust Funds had not filed the MS-9 and MS-10 reports by March 1, 2006 as required. We had recommended that the reports be filed by March 1 as required on the forms.

**Status** – We found during our audit of the Trust Funds that the reports had been filed timely for 2007.

**TOWN TREASURER**

**Finding/Recommendation** – We noted that the Town Treasurer did NOT include all funds in her custody in her year end report. RSA 41:29 requires that “at the close of each fiscal year, he shall make a report to the town giving a particular account of **all** his financial transactions”. We would recommend that the Treasurer’s report in the Town report include all funds in the Treasurer’s custody.

**Status** – We noted that the 2007 Town Report did NOT include all funds in the Treasurer’s custody, such as Conservation funds, Impact fees and Performance Bonds.

**Management’s Comment** – Fiscal Year end reports are prepared by the Treasurer for ALL funds in her custody and are submitted to the Selectmen’s Office. The Selectmen will ensure that these reports are included in the Town Report.

**CURRENT YEAR'S FINDINGS AND RECOMMENDATIONS**

**TAX COLLECTOR**

**Finding** – We noted that the Tax Collector had not run a receivable listing (All Unpaid Receivables Listing by Warrant) at December 31, 2007.

**Recommendation** - We would recommend that the Tax Collector run the receivable reports at year end and reconcile the ending balances to the system generated MS-61 report.

**Management’s Comment** – The Unpaid Receivables Listing was inadvertently missed when the other reports were printed. This will not happen again.

**TREASURER**

**Finding** – We noted that the Treasurer and / or her Deputy do not make timely deposits on a consistent basis. Funds are taken from Town Hall and deposited at their discretion. This is a concern not only for the theft of funds, also for the loss of accumulating interest they could be generating.

**Recommendation** – We would recommend the Treasurer’s deposits procedures be changed to the next business day after removal of funds from Town Hall.

**Management’s Comment** –The Treasurer will make timely deposits.

# Report of the Trust Funds

## REPORT OF THE TRUST FUNDS TOWN OF ATKINSON, NH FOR YEAR ENDED DECEMBER 31, 2007

Name of Fund	Trust Prup	Where Invested	Principal					Income			Grand Total Principal & Income EOY	
			Balance Beg Year	New Funds	Gains Losses	With draws	Balance End Year	Balance Beg Year	Income 2007	Expended 2007		Balance End year
<b>Summary Cemetery Funds</b>												
Common Trust #1	P.C.	BoA	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	\$5,616.30	\$246.08	\$0.00	\$5,862.38	\$7,862.38
Common Trust #2	P.C.	BoA	\$750.00	\$0.00	\$0.00	\$0.00	\$750.00	\$2,557.12	\$106.86	\$0.00	\$2,663.98	\$3,413.98
Common Trust #3	P.C.	BoA	\$1,185.00	\$0.00	\$0.00	\$0.00	\$1,185.00	\$2,642.43	\$123.66	\$0.00	\$2,766.09	\$3,951.09
Common Trust #4	P.C.	BoA	\$900.00	\$0.00	\$0.00	\$0.00	\$900.00	\$1,886.14	\$90.03	\$0.00	\$1,976.17	\$2,876.17
Common Trust #5	P.C.	BoA	\$1,300.00	\$0.00	\$0.00	\$0.00	\$1,300.00	\$1,719.84	\$97.57	\$0.00	\$1,817.41	\$3,117.41
Common Trust #6	P.C.	BoA	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	\$7,454.73	\$345.44	\$0.00	\$7,800.17	\$10,800.17
Common Trust #7	P.C.	BoA	\$7,500.00	\$0.00	\$0.00	\$0.00	\$7,500.00	\$19,764.91	\$900.86	\$0.00	\$20,665.77	\$28,165.77
Common Trust #8	P.C.	NHPDIP	\$1,100.00	\$0.00	\$0.00	\$0.00	\$1,100.00	\$690.61	\$91.45	\$0.00	\$782.06	\$1,882.06
Common Trust - IP	P.C.	NHPDIP	\$14,130.00	\$0.00	\$0.00	\$0.00	\$14,130.00	\$19,168.85	\$1,689.23	(\$258.00)	\$20,600.08	\$34,730.08
Campbell, Ruth G.	P.C.	BoA	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	\$806.24	\$35.98	\$0.00	\$842.22	\$1,342.22
<b>Total Cemetery Funds</b>			<b>\$32,365.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$32,365.00</b>	<b>\$62,307.17</b>	<b>\$3,727.16</b>	<b>(\$258.00)</b>	<b>\$65,776.33</b>	<b>\$98,141.33</b>
<b>Summary Town Poor Funds</b>												
Todd, William E (Fund)	Twn Pr	Comm Bk	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	\$3,139.31	\$135.33	\$0.00	\$3,274.64	\$4,274.64
Whittaker, Ada (Fund)	Twn Pr	Comm Bk	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	\$1,569.54	\$67.65	\$0.00	\$1,637.19	\$2,137.19
<b>Total Town Poor Funds</b>			<b>\$1,500.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,500.00</b>	<b>\$4,708.85</b>	<b>\$202.98</b>	<b>\$0.00</b>	<b>\$4,911.83</b>	<b>\$6,411.83</b>
<b>Summary Capital Reserve Funds</b>												
Atk. Fire Dept.	C/R	NHPDIP	\$123,752.82	\$50,000.00	\$0.00	\$0.00	\$173,752.82	\$6,932.01	\$8,427.50	\$0.00	\$15,359.51	\$189,112.33
Atk. Cable TV	C/R	NHPDIP	\$276,700.00	\$0.00	\$0.00	\$0.00	\$276,700.00	\$24,295.56	\$15,321.01	\$0.00	\$39,616.57	\$316,316.57
Atk. Recreation	C/R	NHPDIP	\$75,000.00	\$25,000.00	\$0.00	(\$8,572.28)	\$91,427.72	\$4,846.70	\$4,580.90	(\$9,427.60)	\$0.00	\$91,427.72
Atk. Highway	C/R	Comm Bk	\$2,317.57	\$0.00	\$0.00	\$0.00	\$2,317.57	\$566.08	\$87.25	\$0.00	\$653.33	\$2,970.90
Atk. Mosquito Control	C/R	NHPDIP	\$20,445.00	\$33,555.00	\$0.00	(\$46,532.96)	\$7,467.04	\$1,365.85	\$1,491.19	(\$2,857.04)	\$0.00	\$7,467.04
Atk. Library	C/R	NHPDIP	\$811,597.86	\$0.00	\$0.00	(\$79,887.88)	\$731,709.98	\$70,177.26	\$40,741.75	(\$110,919.01)	\$0.00	\$731,709.98
<b>Total Capital Reserve Funds</b>			<b>\$1,309,813.25</b>	<b>\$108,555.00</b>	<b>\$0.00</b>	<b>(\$134,993.12)</b>	<b>\$1,283,375.13</b>	<b>\$108,183.46</b>	<b>\$70,649.60</b>	<b>(\$123,203.65)</b>	<b>\$55,629.41</b>	<b>\$1,339,004.54</b>

I hereby certify that the above is correct according to the best of my knowledge and belief.

This summary had been provided for the annual report. The complete, detailed Trustees report will be available at the Selectmen's office after March 1, 2009.

*Respectfully submitted,*  
**Dale Childs**  
Trustee of Trust Funds



## Treasurers Summary

**For Year Ended December 31, 2008  
(Unaudited)**

Cash on Hand:		
General Account	\$6,306,915.41	
Investments	266,593.01	
<b>Total Cash on Hand</b>		<b>\$6,573,508.42</b>

### 2008 Recapitulation

<b>Beginning Balance - January 1, 2008</b>		<b>\$6,573,044.93</b>
Income:		
Interest	\$107,116.80	
Receipts submitted by:		
Tax Collector	\$15,012,625.53	
Town Clerk	1,302,231.40	
Departments	220,079.89	
State of NH	478,082.11	
Grants/Donations		
Total Receipts	17,013,018.93	
Police Fund Donations	24,150.33	
D.A.R.E. Fund Donations	33.89	
Engineering Deposits	6,426.64	
Total Income		17,150,746.59
Expenditures - General	(18,504,000.49)	
Police Fund Expenditures	(24,150.33)	
D.A.R.E. Fund Expenditures	0.00	
Engineering Expenditures	(13,460.85)	
Library CIP	1,391,328.57	
Total Net Expenditures		(17,150,283.10)
<b>Ending Balance - December 31, 2008</b>		<b>\$6,573,508.42</b>

### Long-Term Debt Summary

#### Library Construction Bond

<b>Beginning Balance - January 1, 2008</b>	<b>\$1,734,000.00</b>	
Premium	(\$19,500.00)	
Principal Payments	(89,500.00)	
<b>Ending Balance - December 31, 2008</b>		<b>\$1,625,000.00</b>

#### Fire Station Construction Loan

<b>Beginning Balance - January 1, 2008</b>	<b>\$196,304.27</b>	
Principal Payments	(102,142.00)	
<b>Ending Balance - December 31, 2008</b>		<b>\$94,162.27</b>

*Respectfully submitted,*  
**Susan Coppeta,**  
*Treasurer*

**Treasurers Summary  
(cont.)**

Purpose:	<b>Fire Station Project</b>
Original Amount:	\$1,021,425.00
Interest Rate:	4.70%
Term:	10 Years
First Payment Due:	2/1/2000

For Year Ended 12/30/2008	Principal Payments Due	Interest Payments Due	Balance Due \$1,021,425.00
12/30/2000	\$102,143.00	\$56,141.45	\$919,282.00
12/30/2001	\$102,143.00	\$43,259.58	\$817,139.00
12/30/2002	\$102,143.00	\$38,392.20	\$714,996.00
12/30/2003	\$110,122.73	\$33,422.48	\$604,873.27
12/30/2004	\$102,143.00	\$28,522.38	\$502,730.27
12/30/2005	\$102,142.00	\$23,601.64	\$400,588.27
12/30/2006	\$102,142.00	\$19,202.69	\$298,446.27
12/30/2007	\$102,142.00	\$14,402.02	\$196,304.27
12/30/2008	\$102,142.00	\$9,601.35	\$94,162.27
12/30/2009	\$94,162.27	\$4,800.68	\$0.00
<b>Totals</b>	<b>\$1,021,425.00</b>	<b>\$271,346.47</b>	

**School Impact Fees**

	<u>2004</u>	<u>2005</u>	<u>2006</u>	<u>2007</u>	<u>2008</u>	<u>Ending Balance</u>
<b># of Fees</b>	7	9	5	8	8	37
<b>Total \$</b>	\$5,922.95	\$10,864.48	\$8,027.66	\$17,258.92	\$16,750.63	\$58,824.64
						<b>Impact Fees Commit By Selectmen for Tax Year 2009</b>
						<b>Remaining Balance</b>
						<b>(\$25,000.00)</b> <b>\$33,824.64</b>

**Treasurers Summary  
(cont.)**

**Conservation Commission  
January 1, 2008 – December 31, 2008**

<u>Bank Account/ Description</u>	<u>Beginning Balance</u>	<u>Interest</u>	<u>Deposits</u>	<u>Transfers</u>	<u>Withdrawals</u>	<u>Ending Balance</u>
Banknorth / CD	\$ 31,781.67	\$ 301.31	\$ 13.40	\$ -	\$ (2,500.00)	\$ 29,596.38
NH Public Investment Pool	\$ 363,998.98	\$ 8,948.39			\$ -	\$ 372,947.37
<b>Totals</b>	<b>\$ 395,780.65</b>	<b>\$ 9,249.70</b>	<b>\$ 13.40</b>	<b>\$ -</b>	<b>\$ (2,500.00)</b>	<b>\$ 402,543.75</b>

Conservation Withdrawal Details:    \$ 2,500.00    Payee: Rockingham County Conservation District

Purpose:	<b>New Library</b>
Original Amount:	\$1,734,000.00
Premuim	\$19,500.00
<u>Amt of Loan to be Paid</u>	<u>\$1,714,500.00</u>
Interest Rate:	4.57%
Term:	20 Years
First Payment Due:	2/14/2004

<u>For Year Ended 12/30/2004</u>	<u>Principal Payments Due</u>	<u>Interest Payments Due</u>	<u>Balance Due</u>
12/30/2004	\$89,500.00	\$84,241.82	\$1,625,000.00
12/30/2005	\$90,000.00	\$74,987.50	\$1,535,000.00
12/30/2006	\$90,000.00	\$71,387.50	\$1,445,000.00
12/30/2007	\$85,000.00	\$67,787.50	\$1,360,000.00
12/29/2008	\$85,000.00	\$64,387.50	\$1,275,000.00
12/29/2009	\$85,000.00	\$60,775.00	\$1,190,000.00
12/29/2010	\$85,000.00	\$57,162.50	\$1,105,000.00
12/29/2011	\$85,000.00	\$53,550.00	\$1,020,000.00
12/28/2012	\$85,000.00	\$49,300.00	\$935,000.00
12/28/2013	\$85,000.00	\$45,050.00	\$850,000.00
12/28/2014	\$85,000.00	\$40,800.00	\$765,000.00
12/28/2015	\$85,000.00	\$36,550.00	\$680,000.00
12/27/2016	\$85,000.00	\$32,300.00	\$595,000.00
12/27/2017	\$85,000.00	\$28,262.50	\$510,000.00
12/27/2018	\$85,000.00	\$24,225.00	\$425,000.00
12/27/2019	\$85,000.00	\$20,187.50	\$340,000.00
12/26/2020	\$85,000.00	\$16,150.00	\$255,000.00
12/26/2021	\$85,000.00	\$12,112.50	\$170,000.00
12/26/2022	\$85,000.00	\$8,075.00	\$85,000.00
12/26/2023	\$85,000.00	\$4,037.53	\$0.00
<b>Totals</b>	<b>\$1,714,500.00</b>	<b>\$851,329.35</b>	

**Treasurers Summary  
(cont.)**

**ROAD BONDS SUMMARY**

<u>Asset Type</u>	<u># of Projects</u>	<u>Balance Dec 2008</u>
<b>Performance Bonds</b>	7	\$ 237,796.50
<b>Passbooks</b>	13	\$ 174,796.53
<b>Totals</b>	20	<b>\$ 412,593.03</b>

**ROAD BONDS DETAIL**

TYPE	<u>Development / Builder Bank or Insurance Company</u>			
BOND	<u>American Tower Corp</u> <i>Marsh USA Inc Hanover Insurance</i>	\$ 25,000.00	\$ 25,000.00	
BOND	<u>Cogswell Farm / Lemery Bldg Co</u> <i>CBIC</i>	\$ 115,729.30	\$40,556.50	
BOND	<u>Ind. Way / Eastern Seaboard #51</u> <i>The American Institue of Architects Fidelity Ins Co</i>	\$ 19,440.00	\$ 19,440.00	
BOND	<u>Ind. Way / Eastern Seaboard #52</u> <i>The American Institue of Architects Fidelity Ins Co</i>	\$ 10,304.00	\$ 10,304.00	
BOND	<u>Jameson Ridge</u> <i>First National Insurance Co. of America</i>	\$ 104,857.00	\$104,857.00	
BOND	<u>Maplewood / Prov Hill Farms Inc</u> <i>Gen. Ins. Co.</i>	\$ 22,939.00	\$ 22,939.00	11/2/2009
BOND	<u>Rock Ridge / Busby</u> <i>First National Insurance Co. of America</i>	\$ 14,700.00	\$ 14,700.00	12/21/2009
<b>Subtotal BONDS</b>		<b>\$ 312,969.30</b>	<b>\$ 237,796.50</b>	
LOC	<u>J. Page Estates II / Whippoorwill</u> <i>Community Bank</i>	\$ 88,697.00	\$ -	
<b>Subtotal LOC</b>		<b>\$ 88,697.00</b>	<b>\$ -</b>	
PSBK	<u>Ashford Subdivision</u> <i>First Mass Banknorth</i>	\$ 13,751.86	\$17,348.67	
PSBK	<u>Bittersweet Hill / Hoyt</u> <i>Family Bank Banknorth</i>	\$ 47,000.00	\$1,308.90	
PSBK	<u>Carriage Chase Estates</u> <i>Banknorth</i>	\$ 22,129.43	\$20,276.34	
PSBK	<u>Deer Run Rd Ext / Austin</u> <i>Banknorth</i>	\$ 14,230.00	\$14,292.19	
PSBK	<u>G. Gagnon / 12 Industrial Way</u> <i>Banknorth</i>	\$ 20,000.00	\$0.00	
PSBK	<u>Hitchcock Lane / Killam</u> <i>Banknorth</i>	\$ 11,109.64	\$0.00	
PSBK	<u>Industrial Way / N.E. Soils</u> <i>First Mass Banknorth</i>	\$ 25,000.00	\$5,067.21	
PSBK	<u>Industrial Way / GEX Publishing</u> <i>First Mass Banknorth</i>	\$ 13,284.00	\$14,364.74	
PSBK	<u>Jameson Hill</u> <i>Banknorth</i>	\$ 1,000.00	\$1,010.89	
PSBK	<u>Jericho Estates / Reddy Home Bldrs</u> <i>Andover Bank Banknorth</i>	\$ 65,845.18	\$7,419.73	
PSBK	<u>Little River / Heyland</u> <i>Banknorth</i>	\$ 147,769.60	\$34,549.58	
PSBK	<u>Loren Realty (frmr Beaver Brook)</u> <i>Banknorth</i>	\$ 40,694.40	\$43,080.25	
PSBK	<u>Northeast Metal Spinning (erosion control)</u> <i>Banknorth</i>	\$ 1,300.00	\$1,311.11	
PSBK	<u>Ridgeview Rd / DelGrosso</u> <i>Family Bank Banknorth</i>	\$ 189,305.28	\$4,309.26	
PSBK	<u>Woodlands of Atkinson / Hall Farm / E Cherry</u> <i>Banknorth</i>	\$ 98,260.00	\$ 10,457.66	
<b>Subtotal PSBK</b>		<b>\$ 710,679.39</b>	<b>\$ 174,796.53</b>	
<b>TOTAL ALL</b>		<b>\$ 1,112,345.69</b>	<b>\$ 412,593.03</b>	

## Report of the Tax Collector

During the ten years of serving as your Tax Collector I think that 2008 was the most difficult year financially for the taxpayers of Atkinson. With that said, almost 96% of us were still able to make our Tax Payments on time, which is 1% below the norm. Some of have experienced the loss of jobs, 401k's and stocks so we had to wait a while and pay a little late. Then there are those of us who have been faced with so many financial issues we are put in a position that we have to make a choice so, we put food on the table and heat our homes before paying our tax bill even later than anticipated.

Many of you have either called or stopped by to let me know that you would be paying as soon as possible but were concerned about when a lien would be placed on your property.

I thought that it might help you if you were aware of when you would be receiving notices if your taxes remain unpaid on or before the following dates.

Delinquent Notices will be mailed February 13,2009.

Impending Lien Notices will be mailed April 3, 2009.

**The Lien execution will take place May 4,2009.**

Mortgagee Notices will be mailed certified June 17,2009.

The Town Hall Staff all work as a team and make every effort to be sure that every visit here is a pleasant one. We all agree it is a pleasure to serve you.

I thank all of you for allowing me to become recertified last August and for Susan to begin the certification process as well. Susan and I also attended informational workshops and I attended the annual convention. The education we received was phenomenal, again thank you.

Please feel free to telephone me Debra DeSimone, your Tax Collector or Susan Garrant, your Deputy tax Collector during our business hours or leave a message and we will do our best to answer your questions or we will help you find someone who can.

Respectfully Submitted  
Debra L. DeSimone CTC  
Tax Collector

## Tax Collector's Report

Page 1/3

MS-61

For the Municipality of ATKINSON, NH Year Ending 12/31/2008

### DEBITS

UNCOLLECTED TAXES AT THE BEGINNING OF THE YEAR*		Levy for Year	PRIOR LEVIES		
			2008	2007	2006
Property Taxes	#3110	xxxxxx	\$426,090.63	\$0.00	\$0.00
Resident Taxes	#3180	xxxxxx	\$0.00	\$0.00	\$0.00
Land Use Change	#3120	xxxxxx	\$0.00	\$0.00	\$0.00
Timber Yield Taxes	#3185	xxxxxx	\$0.00	\$0.00	\$0.00
Excavation Tax @ \$.02/yd	#3187	xxxxxx	\$0.00	\$0.00	\$0.00
Utility Charges	#3189	xxxxxx	\$0.00	\$0.00	\$0.00
Betterment Taxes		xxxxxx	\$0.00	\$0.00	\$0.00
Prior Years' Credits Balance**		\$0.00			
This Year's New Credits		(\$32,508.22)			

### TAXES COMMITTED THIS YEAR

Property Taxes	#3110	\$14,936,263.00	\$0.00
Resident Taxes	#3180	\$0.00	\$0.00
Land Use Change	#3120	\$21,250.00	\$0.00
Timber Yield Taxes	#3185	\$199.41	\$33.28
Excavation Tax @ \$.02/yd	#3187	\$0.00	\$0.00
Utility Charges	#3189	\$0.00	\$0.00
Betterment Taxes		\$0.00	\$0.00

### FOR DRA USE ONLY

### OVERPAYMENT:

Property Taxes	#3110				
Resident Taxes	#3180				
Land Use Change	#3120				
Yield Taxes	#3185				
Excavation Tax @ \$.02/yd	#3187				
Credits Refunded		\$32,508.22			
Interest - Late Tax	#3190	\$5,709.09	\$19,651.89	\$0.00	\$0.00
Resident Tax Penalty	#3190	\$0.00	\$0.00	\$0.00	\$0.00
<b>TOTAL DEBITS</b>		<b>\$14,963,421.50</b>	<b>\$445,775.80</b>	<b>\$0.00</b>	<b>\$0.00</b>

\*This amount should be the same as the last year's ending balance. If not, please explain.

\*\*Enter as a negative. This is the amount of this year's taxes pre-paid last year as authorized by RSA 80:52-a.

\*\*The amount is already included in the warrant and therefore in line #3110 as a positive amount for this year's levy.

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487  
(603)271-3397

## Tax Collector's Report

Page 2/3

MS-61

For the Municipality of ATKINSON, NH Year Ending 12/31/2008

### CREDITS

REMITTED TO TREASURER	Levy for this Year 2008	PRIOR LEVIES		
		2007	2006	2005+
Property Taxes	\$14,432,936.65	\$319,816.80	\$0.00	\$0.00
Resident Taxes	\$0.00	\$0.00	\$0.00	\$0.00
Land Use Change Taxes	\$0.00	\$0.00	\$0.00	\$0.00
Timber Yield Taxes	\$0.00	\$0.00	\$0.00	\$0.00
Interest & Penalties	\$5,709.09	\$19,651.89	\$0.00	\$0.00
Excavation Tax @ \$.02/yd	\$0.00	\$0.00	\$0.00	\$0.00
Utility Charges	\$0.00	\$0.00	\$0.00	\$0.00
Converted to Liens (principal only)	\$0.00	\$106,222.65	\$0.00	\$0.00
Betterment Taxes	\$0.00	\$0.00	\$0.00	\$0.00
Discounts Allowed	\$0.00	\$0.00	\$0.00	\$0.00
Prior Year Overpayments Assigned	\$0.00			

### ABATEMENTS MADE

Property Taxes	\$0.00	\$51.18	\$0.00	\$0.00
Resident Taxes	\$0.00	\$0.00	\$0.00	\$0.00
Land Use Change	\$0.00	\$0.00	\$0.00	\$0.00
Timber Yield Taxes	\$0.00	\$0.00	\$0.00	\$0.00
Excavation Tax @ \$.02/yd	\$0.00	\$0.00	\$0.00	\$0.00
Utility Charges	\$0.00	\$0.00	\$0.00	\$0.00
Betterment Taxes	\$0.00	\$0.00	\$0.00	\$0.00
<b>CURRENT LEVY DEEDED</b>	\$0.00	\$0.00	\$0.00	\$0.00

### UNCOLLECTED TAXES - END OF YEAR #1080

Property Taxes	\$503,326.35	\$0.00	\$0.00	\$0.00
Resident Taxes	\$0.00	\$0.00	\$0.00	\$0.00
Land Use Change	\$21,250.00	\$0.00	\$0.00	\$0.00
Timber Yield Taxes	\$199.41	\$33.28		
Excavation Tax @ \$.02/yd	\$0.00	\$0.00	\$0.00	\$0.00
Utility Charges	\$0.00	\$0.00	\$0.00	\$0.00
Betterment Taxes	\$0.00	\$0.00	\$0.00	\$0.00
Property Tax Credit Balance*	\$0.00	xxxxxx	xxxxxx	xxxxxx
<b>TOTAL CREDITS</b>	<b>\$14,963,421.50</b>	<b>\$445,775.80</b>	<b>\$0.00</b>	<b>\$0.00</b>

\*Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a.  
(Be sure to indicate a positive amount in the Property Taxes actually remitted to the treasurer)



**Department of Revenue Administration  
Municipal Services Division  
2008 Tax Rate Calculation**

**TOWN/CITY: ATKINSON**

Gross Appropriations	4,832,211
Less: Revenues	2,805,260
Less: Shared Revenues	5,205
Add: Overlay	38,717
War Service Credits	108,875

Net Town Appropriation	2,169,388
Special Adjustment	0

Approved Town/City Tax Effort	2,169,388	<b>TOWN RATE 2.15</b>
-------------------------------	-----------	---------------------------

**SCHOOL PORTION**

Net Local School Budget	0
Regional School Apportionment	12,910,979
Less: Equitable Education Grant	(910,814)

State Education Taxes	(2,179,898)	<b>LOCAL SCHOOL RATE 9.69</b>
Approved School Tax Effort	9,820,267	

**STATE EDUCATION TAXES**

Equalized Valuation (no utilities) X	\$2.14	<b>STATE SCHOOL RATE 2.16</b>
1,018,644,049		2,179,898
Divide by local assessed valuation		
1,007,799,036		
Excess State Ed. Taxes Remitted to State		
Pay to State →	0	

**COUNTY PORTION**

Due to County	879,153
Less: Shared Revenues	(3,235)

Approved County Tax Effort	875,918	<b>COUNTY RATE 0.86</b>
----------------------------	---------	-----------------------------

		<b>TOTAL RATE 14.86</b>
Total Property Taxes Assessed	15,045,421	
Less: War Service Credits	(108,875)	
Add: Village District Commitments	0	
<b>Total Property Tax Commitment</b>	<b>14,936,546</b>	

**PROOF OF RATE**

Net Assessed Valuation	Tax Rate	Assessment
State Education Tax (no utilities)	2.16	2,179,898
All Other Taxes	12.70	12,865,523
		15,045,421

TRC#  
106

## Report of the Town Clerk

This year was an extremely busy one for us at the Town Clerk's Office. Long time Town Clerk, Linda S. Jette resigned on February 29, 2008 and is sadly missed by all. A new opportunity presented itself to Deputy Town Clerk, Kerry Pass and she resigned July 11, 2008. It was a pleasure working with Kerry and we wish her success on her new venture.

I would like to express my thanks to Deputy Town Clerk, Robyn Schuster and Assistant Town Clerk, Kristen LeBlanc for their excellent work and dedication to their jobs. A special thanks to Family Mediation and Juvenile Services who provided many hours of help to us, and also a heartfelt thanks to our volunteer ballot counters: Martha MacDonald, Susan Orber, Scott Cavalear, Adelle Dillon, Ellen DeRosa and the late Joe DeRosa. It's not an easy job counting all those ballots! The Rabies Clinic was held at the Atkinson Fire Station and we licensed 28 dogs. Kudos to the Fire Department, Volunteers and Veterinarian Joseph Guisnard for hosting this event, as it helps our office get our resident's dogs licensed. We had a smooth transition in August when we switched over to our new bar-coded registrations. We made it through five elections this year and I would like to thank everyone who participated in making them a success.

The Town Clerk's Office would also like to thank the residents of the Town of Atkinson for being so patient and pleasant during this year of transition. Our goal is always to provide you with the best service possible.

Best wishes to all for a good year of health and happiness.

Respectfully Submitted,

Rose M. Cavalear,  
Atkinson Town Clerk



**Annual Report of The Town Clerk**  
 For the Year Ending, December 31, 2008  
 ATKINSON, NEW HAMPSHIRE  
 January 9, 2009

BOAT PERMIT FEES-----	\$3,506.82
BOAT STATE AGENT FEES-----	\$357.00
BOAT TOWN AGENT FEES-----	\$186.00
CERTIFIED COPY FEES-----	\$2,220.00
DOG LICENSES AND UNLICENSED FINES-----	\$7,785.00
DREDGE AND FILL PERMIT FEE-----	\$20.00
EREG-----	\$1,684.00
FILING FEES-----	\$6.00
MARRIAGE LICENSES-----	\$1,845.00
MOTOR VEHICLE FEES-----	1,242,729.15
MUNICIPAL AGENT FEES-----	\$21,557.50
POSTAGE-----	\$1,087.35
TAX LIEN FEES-----	\$20.00
TITLE FEES-----	\$2,682.00
UCC FEES-----	\$1,080.00

---

**PAID TREASURER \$1,286,765.82**

I hereby certify that the above is correct according to the best of my knowledge and belief.

Respectfully submitted,  
 Rose M. Cavalear, Town Clerk

**Report of The Supervisors Of The Checklist**

The year 2008 was a very busy one for the voters and the Supervisors of the Checklist. Sixty one percent (61%) of the registered voters( 5,403 total) in town voted in the January 8<sup>th</sup> Presidential Primary. During the Town Election in March 24.4%, or 1,341, of the then registered voters of 5497 participated. The Special Town Meeting Deliberative session on August 11 recorded 1.6 % of the registered 5,470 voters participating in person. The State Primary and second session of the Special Town Meeting held on September 9, 2008 saw 17.5% of the 5,478 registered persons voting.

In preparation for the anticipated record turn out for New Hampshire General Election/"National" contest, the Town Moderator, Chief of Police, and the Supervisors reconfigured the traffic pattern for vehicles as well as the voters inside the polling place.

The 77.5 % of the registered 5,556 voters were grateful for the efficient way they were able to vote and exit the area parking lot. A big thank-you to all including our ballot clerks who worked long hours to help make this work out so well.

Respectfully submitted,  
 Martha MacDonald, Chairman  
 Ginny Busby  
 Patti Mangini

**Summary Inventory of Valuation  
Form MS-1 for 2008**

<b>LAND BUILDINGS</b>	Lines 1 A, B, C, D, E & F List all improved and unimproved land - include wells, septic & paving. Lines 2 A, B, C, & D List all buildings.	<b>NUMBER OF ACRES</b>	<b>2008 Assessed Valuation Atkinson</b>
<b>1 VALUE OF LAND ONLY - Exclude</b> Amount Listed in Lines 3A, 3B and 4		901.068	\$143,211
A	Current Use (At Current Use Values) RSA 79-A (See Page 10)		
B	Conservation Restriction Assessment (At Current Use Values) RSA 79-B	16.000	\$1,390
C	Discretionary Easement RSA 79-C	0.000	\$0
D	Discretionary Preservation Easement RSA 79-D	0.060	\$100
E	Residential Land (Improved and Unimproved Land)	3,681.014	\$447,958,400
F	Commercial/Industrial Land (Do Not include Utility Land)	595.394	\$17,055,700
G	Total of Taxable Land (Sum of Lines 1A, 1B, 1C, 1D, 1E and 1F)	5,193.536	\$465,158,801
H	Tax Exempt & Non-Taxable Land (\$ 21,174,100)	1,441.672	
<b>2. Value of Buildings Only - Exclude Amounts Listed on Lines 3A and 3B</b>			\$525,072,703
A	Residential		
B	Manufactured Housing as defined in RSA 674:31		\$80,300
C	Commercial/Industrial (Do Not include Utility Bldgs)		\$25,980,100
D	Discretionary Preservation Easement RSA 79-D	Number of Structures	2
E	Total of taxable buildings (Sum 2A, 2B, 2C, 2D)		\$551,150,800
F	Tax exempt and non taxable buildings (\$ 7,667,200)		
<b>3. UTILITIES</b> (see RSA 83-F:1 V for complete definition)			\$5,474,600
A	Utilities (Real estate/buildings/structures/machinery/dynamos/apparatus/poles/wires/fixtures of all kinds and descriptions/pipelines etc.)		
B	Other Utilities (Total of Section B from Utility Summary)		\$0
<b>4. MATURE WOOD and TIMBER</b> RSA 79:5			0
<b>5. VALUATION BEFORE EXEMPTIONS</b> (Total of 1G, 2E, 3A, 3B and 4) This figure represents the gross sum of all taxable property in your municipality.			\$1,021,784,201
<b>6. Certain Disabled Veterans</b> RSA 72:36-a (Paraplegic & Double Amputees Owning Specially Adapted Homesteads with V.A.)		Total # granted	0
<b>7. Improvements to Assist the Deaf</b> RSA 72:38-b		Total # granted	0
<b>8. Improvements to Assist Persons with Disabilities</b> RSA 72:37-a		Total # granted	4
<b>9. School Dining/Dormitory/Kitchen Exemption</b> RSA 72:23 IV (Standard Exemption Up To \$150,000 maximum for each)		Total # granted	0
<b>10. Water and Air Pollution Control Exemptions</b> RSA 72:12-a		Total # granted	0
<b>11. MODIFIED ASSESSED VALUATION OF ALL PROPERTIES</b> (Line 5 minus Lines 6, 7, 8, 9, and 10) This figure will be used for calculating the total equalized value for your municipality.			\$1,021,604,301
<b>12. Blind Exemption</b> RSA 72:37		Total # granted	3
		Amount granted per exemption	\$15,000
<b>13. Elderly Exemption</b> RSA 72:39-a & b		Total # granted	51
<b>14. Deaf Exemption</b> RSA 72:38-b		Total # granted	0
		Amount granted per exemption	0
<b>15. Disabled Exemption</b> RSA 72:37-b		Total # granted	11
		Amount granted per exemption	\$15,000
<b>16. Wood-Heating Energy Systems Exemption</b> RSA 72:70		Total # granted	0
<b>17. Solar Energy Exemption</b> RSA 72:62		Total # granted	6
<b>18. Wind Powered Energy Systems Exemption</b> RSA 72:66		Total # granted	0
<b>19. Additional School Dining/Dormitory/Kitchen Exemptions</b> RSA 72:23 IV		Total # granted	0
<b>20. TOTAL DOLLAR AMOUNT OF EXEMPTIONS</b> (Sum of Lines 12-19)			\$8,330,665
<b>21. NET VALUATION on which the tax rate for municipal, county &amp; local EDUCATION TAX IS COMPUTED</b> (Line 11 minus Line 20)			\$ 1,013,273,636
<b>22. Less Utilities</b> (Line 3A) Do NOT include the value in Line 3B.			\$ 5,474,600
<b>23. NET VALUATION</b> w/out utilities on which tax rate for state education is computed (Line 21 minus Line 22)			\$ 1,007,799,036

## Report of the Budget Committee

I would like to take this opportunity to provide you with a brief overview of what the Budget Committee does and how it impacts the tax rate. Once the elections in March are over, the Budget Committee gets together to appoint a Chair and Vice Chair and then assign the department liaisons. We also provide new members with a welcome package that outlines what we do along with a copy of RSA Chapter 32 – Municipal Budget Law. During the budget season, the department heads and Selectmen prepare their budgets and present them to the Board for initial review. At this time, the Board will ask questions to educate themselves on the specifics of each budget. Once the entire budget has been presented, the Board begins the process of finalizing the budget based on the needs of the Town.

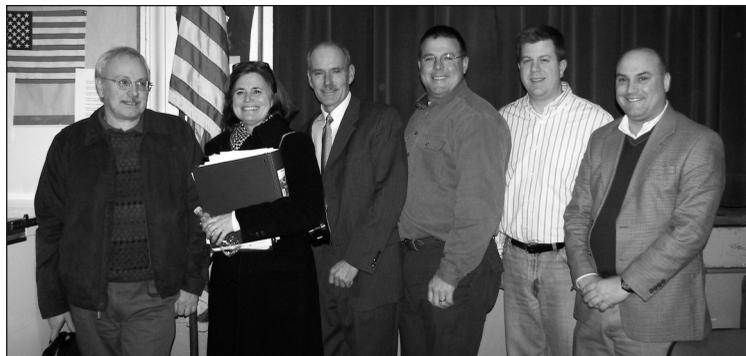
When the budget is finalized and in accordance with RSA 32:5 – Budget Preparation, we hold a public hearing to present the initial budget to the public. This provides the residents an opportunity ask questions, state their opinions and have direct input into the budget. After the public hearing, the Board prepares and posts the MS-7, which is the State form, used to present the budget to the State and the voters.

The next step in the budget process is Deliberative Session. The budget is presented to the legislative body (residents in attendance) and the budget is deliberated and any changes made by the legislative body are made and a revised budget amount is determined. This is budget amount that is voted on by the public at the Town Meeting (Election Day). As you can see, the budget process really involves the entire Town!

How does the Budget impact our Taxes? The process of determining our Town's tax rate is a bit complex and I will do my best to simplify it. The tax rate for a given year is actually established towards the end of the year. The Selectmen prepare the MS-4, which are the revised estimated revenues of the Town for the year. These figures are compared against the operating budget and approved warrant articles for the year to determine how much money needs to be raised with our December tax bill to pay for what the voters have approved. For 2008, the approved operating budget, warrant articles and other appropriations totaled \$4,832,211. This is the Town's expenditures for the year. This number is then reduced by the revenues of the Town other than property taxes (vehicle registrations, licenses, permits, grants and misc.) which totaled \$2,662,873 after adjustments. This leaves \$2,169,338 to be raised by our taxes and is the basis of our \$2.15 tax rate. As you can see, the Warrant articles and Revenue greatly impact the Town's portion of the tax rate.

We are currently in the process of the 2009 budget. As of the date that this article was due, the budget is \$4,186,669 which represents a 2.4% increase. We will continue to work diligently to maintain a reasonable budget for our Town while maintaining the services we need. In closing, it has been an honor and a privilege to serve the Town on the Budget Committee and I thank the other Board members, the Selectmen, Department Heads and all the other volunteers and elected officials for their time and dedication.

Respectfully Submitted,  
Jim Blackadar, Chairman



## 2009 Operating Budget

	2008 Budget	2008 Expended	2009 Proposed	Change Amt.	Percent Change
<b>General Government</b>					
Executive	226,674	257,840	212,720	(13,954)	-6.16%
Elections & Registration	158,423	151,125	145,018	(13,405)	-8.46%
Financial Administration	264,876	272,949	268,127	3,251	1.23%
Legal Services	30,500	28,505	30,000	(500)	-1.64%
Personnel Admin	49,335	48,335	50,656	1,321	2.68%
Planning & Zoning	28,823	21,920	28,623	(200)	-0.69%
Buildings	104,634	96,393	124,613	19,979	19.09%
Cemeteries	34,343	37,760	39,530	5,187	15.10%
Other Insurance	53,687	53,386	58,698	5,011	9.33%
Advertising Regional	5,864	5,864	6,015	151	2.58%
<b>General Government Total</b>	<b>\$ 957,159</b>	<b>\$ 974,077</b>	<b>\$ 964,000</b>	<b>\$ 6,841</b>	<b>0.71%</b>
<b>Public Safety</b>					
Police Department	771,133	643,235	767,892	(3,241)	-0.42%
Elderly Affairs	24,149	27,322	37,419	13,270	54.95%
Ambulance	1		1	-	
Fire Department	330,338	302,458	275,298	(55,040)	-16.66%
Building Inspections	52,243	48,803	49,013	(3,230)	-6.18%
Homeland Security	150		150	-	
Dispatch	31,500	34,729	31,500	-	
<b>Public Safety Total</b>	<b>\$ 1,209,514</b>	<b>\$ 1,056,547</b>	<b>\$ 1,161,273</b>	<b>\$ (48,241)</b>	<b>-3.99%</b>
<b>Highways &amp; Streets</b>					
Highway Department	403,709	405,823	430,032	26,323	6.52%
Street Lighting	31,000	34,200	35,000	4,000	12.90%
<b>Highways &amp; Streets Total</b>	<b>\$ 434,709</b>	<b>\$ 440,023</b>	<b>\$ 465,032</b>	<b>\$ 30,323</b>	<b>6.97%</b>
<b>Sanitation</b>					
Recycling	41,616	32,717	35,748	(5,868)	-14.10%
Solid Waste Disposal	554,350	544,582	578,600	24,250	4.37%
<b>Sanitation Total</b>	<b>\$ 595,966</b>	<b>\$ 577,299</b>	<b>\$ 614,348</b>	<b>\$ 18,382</b>	<b>3.08%</b>
<b>Health &amp; Welfare</b>					
Health Admin	6,859	5,899	6,859	-	
Health Agencies	45,428	45,428	45,428	-	
Animal Control	20,092	15,959	23,092	3,000	14.93%
General Assistance	16,000	10,558	16,000	-	
<b>Health &amp; Welfare Total</b>	<b>\$ 88,379</b>	<b>\$ 77,844</b>	<b>\$ 91,379</b>	<b>\$ 3,000</b>	<b>3.39%</b>
<b>Culture &amp; Recreation</b>					
Recreation	79,623	73,515	79,623	-	
Grounds Maintenance	30,400	29,381	30,400	-	
Community Center	47,024	41,158	48,634	1,610	3.42%
Library	308,580	308,540	357,096	48,516	15.72%
Patriotic Purposes	2,601	2,306	2,301	(300)	-11.53%
Cable Operations	42,852	37,701	42,552	(300)	-0.70%
<b>Culture &amp; Recreation Total</b>	<b>\$ 511,080</b>	<b>\$ 492,602</b>	<b>\$ 560,606</b>	<b>\$ 49,526</b>	<b>9.69%</b>
<b>Conservation</b>					
<b>Conservation</b>	<b>\$ 6,575</b>	<b>\$ 6,069</b>	<b>\$ 6,102</b>	<b>\$ (473)</b>	<b>-7.19%</b>
<b>Debt</b>					
Long term debt-Principal	191,642	191,642	177,129	(14,513)	-7.57%
Long term debt-Interest	93,468	93,295	94,800	1,332	1.43%
<b>Debt Total</b>	<b>\$ 285,110</b>	<b>\$ 284,937</b>	<b>\$ 271,929</b>	<b>\$ (13,181)</b>	<b>-4.62%</b>
<b>Total Operating Budget</b>	<b>\$ 4,088,492</b>	<b>\$ 3,909,397</b>	<b>\$ 4,134,669</b>	<b>\$ 46,177</b>	<b>1.13%</b>

**STATE OF NEW HAMPSHIRE**  
**TOWN OF ATKINSON**  
**2009 Town Meeting Warrant**

To the inhabitants of the Town of Atkinson in the County of Rockingham in said State, qualified to vote in Town affairs:

**First Session of Annual Meeting (Deliberative)**

You are hereby notified to meet at the Dyke Auditorium in Atkinson, New Hampshire on Saturday, the 31st day of January 2009, at ten o'clock in the forenoon to deliberate upon the articles included in the Warrant. This session shall consist of explanation, discussion, and debate of Warrant Articles 2009-1 through 2009-35. Warrant articles may be amended at this session per RSA 40:13, IV, with the exception of warrant articles whose wording is prescribed by law and cannot be amended per RSA 40:13. IV a. Warrant articles that are amended shall be placed on the Official Ballot for a final vote on the main motion, as amended.

**Second Session of Annual Meeting (Voting)**

You are hereby also notified to meet on Tuesday, the tenth day of March 2009 at 7:30 o'clock in the morning at the Atkinson Community Center, Atkinson, New Hampshire to vote by Official Ballot on the election of town officials, and on all warrant articles. By vote of the Selectmen, the polls for the meeting will remain open from 7:30 o'clock in the morning until 8:00 o'clock in the evening.

**Article 2009-1**        **Choose all necessary Town Officers for the ensuing year.** (March 10th only)

**Article 2009-2**        **Update Penalties and Remedies**  
**Amendment to Zoning Ordinance Article XII, Section 1200 which would delete the existing text and place it with new text, which would simplify our code and bring it in line with the State RSA.**

*Existing Text:*

Article XII: Penalty

Section 1200 Penalty

1200:1 Pursuant to RSA 676:17, any violation of the zoning ordinance, subdivision regulations, or site development plan review regulations shall be made punishable by a fine of \$100 for each day that such violation is judged by the court to continue after the violator receives written notice from the municipality that s/he is in violation of any ordinance or regulations so adopted under this ordinance.

1200:2 The Board of Selectmen may institute in the name of the Town of Atkinson any appropriate action or proceedings to prevent, restrain, correct, or abate violations of this ordinance. (1981)

*and replace it with the following:*

Section 1200 Penalties and Remedies

1200:1 Any violation of the zoning ordinance subdivision regulations, or site development plan review regulations, shall be made punishable pursuant to RSA 676:17 as amended.

*Recommended by the Planning Board*

**Article 2009-3 Update Enforcement Penalties**

Amendment to Section 900 of our Building Code Ordinance which would delete the existing text and replace with a new text which would simplify our code and bring it in line with the State RSA's.

*Existing Text:*

Section 900 Enforcement

900:1 Any person, persons, firm or corporation violating any of the provisions of this ordinance shall be subject to a fine not exceeding \$10.00 for each violation. Each day that any violation is allowed to continue constitutes a separate offense.

900:2 The Board of Selectmen may institute in the name of the Town any appropriate action or proceedings to prevent, restrain, correct or abate violations of this ordinance.

and replace it with the following:

Section 900 Enforcement

900:1 Any person, persons, firm or corporation violating any of the provisions of this ordinance shall be subject to Penalties and Remedies pursuant to RSA 676:17 as amended.

*Recommended by the Planning Board*

**Article 2009-4 Inclusionary Housing**

**SECTION 610 INCLUSIONARY HOUSING ACCOMMODATION INCENTIVE SYSTEM**

**610:1 A. Purpose Statement**

The purposes of this Article are as follows:

To encourage and provide for the development of affordable workforce housing;

To ensure the continued availability of a diverse supply of home ownership and rental opportunities for low to moderate income households;

To meet the goals related to affordable and workforce housing provisions set forth in the town's Master Plan; and,

To comply with the requirements of SB 342, An Act establishing a mechanism for expediting relief from municipal actions which deny, impede, or delay qualified proposals for workforce housing (RSA 674:58-61).

In the course of implementing this ordinance, the Town of Atkinson has considered the region's affordable housing needs as described in the Rockingham Planning Commission's Housing Needs Assessment and the Rockingham Planning Commission's Regional Fair Share Analysis.

**610:1 B. Authority**

This innovative land use control Article is adopted under the authority of RSA 674:21, and is intended as an "Inclusionary Zoning" provision as defined in RSA 674:21(I)(k) and 674:21(IV)(a) as well as RSA 672:1, III-3, effective July 2009, which states:

"All citizens of the state benefit from a balanced supply of housing which is affordable to persons and families of low and moderate income. Establishment of housing which is decent, safe, sanitary and affordable to low and moderate income persons and families is

in the best interests of each community and the state of New Hampshire, and serves a vital public need. Opportunity for development of such housing shall not be prohibited or unreasonably discouraged by use of municipal planning and zoning powers or be unreasonable interpretation of such powers.”

610:1C. Definitions

**Affordable:** Affordable means housing with combined rental and utility costs or combined mortgage loan debt services, property taxes, and required insurance that do not exceed 30 percent of a household’s gross annual income

**Multi-family housing:** Multi-family housing for the purpose of workforce housing developments, means a building or structure containing 5 or more dwelling units, each designed for occupancy by an individual household. (Adopted 2009).

Reasonable and realistic opportunities for the development of workforce housing: opportunities to develop economically viable workforce housing within the framework of a municipality’s ordinances and regulations adopted pursuant to this chapter and consistent with RSA 672:1, III-e.

**Workforce housing/owner occupied:** housing which is intended for sale and which is affordable to a household with an income of no more than 100 percent of the median income for a 4-person household for the metropolitan area or county in which the housing is located as published annually by the United States Department of Housing and Urban Development.

**Workforce housing/renter occupied:** rental housing which is affordable to a household with an income of no more than 60 percent of the median income for a 3-person household for the metropolitan area or county in which the housing is located as published annually by the United States Department of Housing and Urban Development. Housing developments that exclude minor children from more than 20 percent of the units, or in which more than 50 percent of the dwelling units have fewer than two bedrooms, shall not constitute workforce housing for the purposes of this subdivision.

**Area Median Income (AMI):** the medial income of the greater region, either the HUD Metropolitan or Non-Metropolitan Fair Market Rent Area to which the community belongs, as is established and updated annually by the United States Department of Housing and Urban Development. Income considers both wage income and assets.

**Market Rate Housing:** any units within a development, whether the unit is to be owner or renter occupied, that is intended to be available for sale or occupancy at the prevailing market value for the area similar to comparable real estate transaction.

610:2A Qualification for Higher Density

A proposed development must meet the following prerequisites in order to apply the incentive provisions of Section 610:3:

At least 20 percent of the total dwelling units within the parcel must be dedicated to low-moderate income dwellings

The development must be eligible for review as a Rural Cluster Residential Development as provided in Article VI, Section 600.

The development may include single family, duplex, or multi-family units with up to eight units per building.

610:2B Appeal

Any person aggrieved by a Planning Board decision that constitutes a denial of a Conditional Use Permit due to noncompliance with one or more of the provisions of this ordinance may appeal that decision to the Superior Court, as provided for in RSA 677:15. A Planning Board decision on the issuance of a conditional use Permit cannot be appealed to the Zoning Board of Adjustment (RSA 676:5 III).

610:2C Procedural Requirements/ Applicant

Notice of Intent to Build Workforce Housing.

Any person who applies to the Planning Board for approval of a development that is intended to qualify as workforce housing under this subdivision shall file a written statement of such intent as part of the application.

Waiver.

Failure to file such a statement shall constitute a waiver of the applicant's rights under RSA 674:61 (the builder's remedy) but shall not preclude an appeal under other applicable laws.

In any appeal where the applicant has failed to file the statement required by this section, the applicant shall not be entitled to a judgment by a court on appeal that allows construction of the proposed development, or otherwise permits the proposed workforce housing development to proceed despite its nonconformance with the municipality's ordinances or regulations.

610:2D Procedural Requirements/ Planning Board and Applicant

A. Notice of conditions.

If the Planning Board approves an application to develop workforce housing subject to conditions or restrictions, it shall:

Notify the applicant in writing of such conditions and restrictions, and

Give the applicant an opportunity to establish the cost of complying with the conditions and restrictions and the effect of compliance on the economic viability of the proposed development.

The Board's notice to the applicant of the conditions and restrictions shall constitute a conditional approval solely for the purpose of complying with the requirements of RSA 676:4 I (i). It shall not constitute a final decision for any other purpose, including the commencement of any applicable appeal period.

B. Submission of evidence to establish cost of complying with conditions.

Upon receiving notice of conditions and restrictions as described above, the applicant may submit evidence to establish the cost of complying with the conditions and restrictions and the effect on economic viability within the period directed by the board, which shall not be less than 30 days.

C. Review of evidence

Upon receipt of such evidence, the Board shall allow the applicant to review the evidence at the Board's next meeting for which 10 days notice can be given, and shall give written notice of the meeting to the applicant at least 10 days in advance. At such meeting, the board may also review and consider evidence from other sources.

The Board may affirm, alter, or rescind any or all of the conditions or restrictions of approval after such meeting.

D. Final Decision

The Board shall not issue its final decision on the application before such meeting, in C.2 above, unless the applicant fails to submit the required evidence within the period designated by the board, in which case it may issue its final decision any time after the expiration of the period.

If an applicant notifies the board in writing at any time that the applicant accepts the conditions and restrictions of approval, the board may issue its final decision without further action under this paragraph.

E. Appeals.

Any person who has filed the written notice and whose application to develop workforce housing is denied or is approved with conditions or restrictions which have a substantial adverse effect of the viability of the proposed workforce housing development may appeal the municipal action the superior court under RSA 677:4 or RSA 677:15 seeking permission to develop the proposed workforce housing.

610:3 Incentive System

The maximum number of living units permitted shall be determined by the Model Subdivision Regulations Incorporating Soil-based Lot Size Determination; as recorded in Model Subdivision Regulations for Soil Based Lot Size, Volume II, June 1991 prepared by Ad Hoc Committee for Soil Based Lot Size Regulations for the N.H. Department of Environmental Services and Homebuilders Association of N.H. based on Environmental planning for on-site wastewater treatment in New Hampshire, Technical Report, Volume I, June 1991 and amendments if adopted after one public hearing.

Developments qualifying for consideration under Section 610:2 shall be granted the following modifications in design specifications:

The requirement under 600:5-a(2) of 300 feet distance from town road for 3 to 8 unit townhouse structures shall be reduced to 200 feet;

The parcel size of 20 and 30 acres for multi-family structures (section 600:9) shall be reduced to 10 acres;

The requirement of 50% common land (Section 600:14) shall be reduced to 40% covenanted common land to be maintained as permanent open space (2001);

Each building may contain up to eight units.

610:4 Structural Standards

Units designed and designated for the accommodation of workforce housing families shall meet the use provisions of the underlying zoning district.

Manufactured housing and multi-family dwellings are an acceptable structure for workforce housing accommodation provided the units meet local, state, and federal codes and regulations.

Units designated for use by workforce housing families shall be designed to be suitable for family needs. Design considerations shall include the floor area of rooms, the relationship and number of room types, sanitary facilities, cooking facilities, siting of structures and outdoor uses, as well as access and building code provisions.

A determination of the number of bedrooms in workforce housing structures shall be reviewed by the Planning Board prior to approval of the development. In order to assure reasonable family accommodation, the following breakdown of workforce housing units shall be adhered to:

Bedrooms/Unit	% of Total
One bedroom/unit	25% or less
Two or three bedrooms/unit	65% or more
Four or more bedrooms/unit	10% or less.

The breakdown above may be varied only by requirements of a housing assistance program.

#### 610:5 Applicable Provisions.

All developments qualifying for review as workforce housing must meet the provisions of the latest adopted local regulations and ordinances except as they are amended by Section 610 et seq. inclusive.

#### 610:6 General Requirements of Workforce Housing Units

##### Architectural compatibility.

The dwellings qualifying as workforce housing shall be compatible in architectural style and exterior appearance with the market rate dwellings of similar size and type. The workforce housing units must be interspersed with market rate units of the same type.

##### Phasing.

The phasing plan for the development shall provide for the development of workforce housing units concurrently with the market-rate units.

#### 610:7 Affordability

##### Certification of Income Levels.

1. To ensure that only eligible households purchase/rent the designated affordable housing units, the purchaser/renter of a workforce housing unit must submit copies of their last three years federal income tax returns and written certification, verifying that their annual income level, combined with household assets, does not exceed the maximum level as established by this ordinance.
2. The tax returns and written certification of income and assets must be submitted to the developer of the housing units, or the developer's agent, prior to the transfer of title.
3. A copy of the tax return and written certification of income and assets must be submitted to all parties charged with administering and monitoring this ordinance, within 30 days following the transfer of title.

Assurance of continued affordability.

Workforce housing units offered for sale shall require a lien, granted to the Town of Atkinson be placed on each workforce housing unit.

The value of the lien shall be equal to the difference between the fair market value of the unit and its reduced affordable sale price, which is indexed according to the qualifying income standards.

The municipality's lien is inflated over time at a rate equal to the Consumer Price Index (CPI).

Future maximum resale values shall be calculated as the fair market value minus the CPI adjusted lien value.

Subsequent sales are not limited based on income targets, but the combination of maintenance of the municipality's lien and adherence to this Article's definition of affordable housing for a period of 30 years.

**NOTE:** The provisions above are established to be consistent with NHHFA's Value Retention Model, which is required if the community wishes to have NHHFA administer their inclusionary housing ordinance. Alternate mechanisms of continued affordability could be utilized.

Workforce housing rental units shall limit annual rent increases to the percentage increase in the area median income, except to the extent that further increases are made necessary by hardship or other unusual conditions.

Documentation of restrictions.

Deed restrictions, restrictive covenants, or contractual arrangements related to dwelling units established under this Article must be documented on all plans filed with the town's Planning Board and with the Registry of Deeds.

#### 610:8. Administration, Compliance, and Monitoring

This Article shall be administered by the Planning Board.

Certificate of Occupancy.

No certificate of occupancy shall be issued for a workforce housing unit without written confirmation of the income eligibility of the tenant or buyer of the workforce housing unit and confirmation of the rent or price of the workforce housing unit as documented by an executed lease or purchase and sale agreement.

Ongoing responsibility for monitoring the compliance with resale and rental restrictions on workforce housing units shall be the responsibility of the New Hampshire Housing Finance Authority.

Annual report.

The owner of a project containing workforce housing units for rent shall prepare an annual report certifying that the gross rents of affordable units and the household income of tenants of workforce housing units have been maintained in accordance with this Article. Such reports shall be submitted to the New Hampshire Housing Finance Authority or their designee and shall

list the contract rent and occupant household incomes of all workforce housing units for the calendar year.

610:9. Relationship to other ordinances and regulations.

No portion of this ordinance shall nullify the provisions of any other town ordinance provisions which relate to environmental protection, water supply, sanitary disposal traffic safety, and fire and life safety protection. Where workforce housing applicants propose a development of single family homes or mixed single family and multi-family homes, all provisions of the subdivision and site plan regulations shall apply unless waived by the Planning Board. Where workforce housing applicants propose a development of multi-family units or mixed commercial and multi-family units, the site plan regulations shall apply unless waived by the Planning Board.

610:10. Conflict.

If any provision of this ordinance is in conflict with the provisions of other ordinances, the more restrictive provision shall apply, except for any provision relating to lot size, setbacks, or density, in which case the provisions of this ordinance shall apply.

*Recommended by the Planning Board*

**Article 2009-05 Amend Prime Wetlands**

Are you in favor of an Amendment to Zoning Section 410: Wetland, proposed by the Planning Board which would add a new Section 410:10: Prime Wetlands, to add State level (DES) approval process that will further protect certain ecologically sensitive areas.

410.10 Prime Wetlands

The following four wetlands are designated prime wetlands according to the requirements of [RSA 482-A: 15](#) and [Chapter Env-Wt 700](#) of the DES administrative rules:

Wetland Name	Description
Hall Farm Pond	10+/- acre wetland located south of NH Rte. 111 and north of Hall Farm Road, primarily on Tax Map 16, Lot 9.
Hog Hill Brook	17.5+/- acre wetland which extends southeast of Island Pond Road, located primarily on Tax Map 20, Lot 7 and extending onto Tax Map 16, Lot 64 and Tax Map 21, Lot 1.
Stewart Farm Pond	21+/- acre wetland located due west of Stewart Farm Road and northeast of Village Drive, primarily on Tax Map 12, Lot 1.
Bryant Brook	69+/- acre wetland located on the southern border between Atkinson and Plaistow, primarily on Tax Map 10, Lot 7, and extending onto Tax Map 9, Lot 62-22 and Tax Map 5, Lot 48.

**NOTE:** The wetlands listed here were evaluated by procedures described in Method for the Comparative Evaluation of Non-Tidal Wetlands in New Hampshire, published by the New Hampshire Department of Environmental Services (1991). Details of the analysis may be found in Town of Atkinson Prime Wetland Study, Natural Resource Consulting Services (December 2002).

An undisturbed natural buffer area of at least 100 feet in width shall be maintained between any designated Prime Wetland, as defined in RSA 482-A:15 and adopted by Town Meeting, and any new development, including but not limited to structures, dwellings, septic systems, and roads. Exempted from this requirement are those uses permitted under §410.5, those lots separated from the Prime Wetlands by an existing public road, and variances allowing the construction of additions and extensions to residential buildings which existed prior to the effective date of this section. Nothing herein is intended to prohibit the rebuilding or redevelopment of any portion of a residential lot which has already been improved, or developed and regularly maintained as of the effective date of this section.

*Recommended by the Planning Board*

**Article 2009-6          *Extend Time to Rebuild***

Are you in favor of an Amendment to Zoning Ordinance Article VII, Sections 700:1(d) and 700:4: Nonconforming Uses, proposed by the Planning Board which would extend the time to rebuild after a fire or other natural disaster from 1 to 2 years to allow for the time required to deal with settling an insurance claim.

*Existing Text:*

Nothing in this ordinance shall prevent the reconstruction, repairing, rebuilding, and continued use of any nonconforming building or structure damaged by fire, collapse, explosion, or Acts of God, subsequent to the date of the ordinance, provided that the restoration activity commences within one(1)year of the damaged incident. Such restoration will not require a variance

*New Text:*

Nothing in this ordinance shall prevent the reconstruction, repairing, rebuilding, and continued use of any nonconforming building or structure damaged by fire, collapse, explosion, or Acts of God, subsequent to the date of the ordinance, provided that the restoration activity commences within two(2) years of the damaged incident. Such restoration will not require a variance.

*Existing text:*

Any owner or resident of a home damaged due to fire, flood, or acts of God may place a manufactured or mobile home or trailer on his/her property during a rebuilding of such residence. A one-year occupancy permit for residency in the temporary home or trailer is required and shall be issued by the Building Inspector after all utility connections are determined to be in compliance with electrical and sanitary codes. (1987)

*New Text:*

Any owner or resident of a home damaged due to fire, flood, or acts of God may place a manufactured or mobile home or trailer on his/her property during a rebuilding of such residence. A two-year occupancy permit for residency in the temporary home or trailer is required and shall be issued by the Building Inspector after all utility connections are determined to be in compliance with electrical and sanitary codes.

*Recommended by the Planning Board*

**Article 2009-7 Multiple-Year Collective Bargaining Agreement**

To see if the Town of Atkinson will vote to approve the cost item included in the collective bargaining agreement reached between the Board of Selectmen and the International Brotherhood of Police Officers Local #563 which calls for the following increases in salaries and benefits at the current staffing level:

Year	Est. Increase	Year	Est. Increase	Year	Est. Increase
2009	\$6,978	2010	\$15,679	2011	\$18,993

and further, to raise and appropriate the sum of Six Thousand Nine Hundred Seventy-eight Dollars (\$6,978) for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at the current staffing level paid in the prior fiscal year?

*Not Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2009-8 Authorization for Special Meeting on Defeated Collective Bargaining Agreement**

If Article 2009-7 is defeated, shall the Town of Atkinson authorize the governing body to call one Special Meeting, at its option, to address article 2009-7 cost items only? (Majority vote)

*Recommended by the Board of Selectmen*

**Article 2009-9 Operating Budget**

“Shall the Town of Atkinson raise and appropriate as an operating budget, not including appropriations by Special Warrant Articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote for the first session, for the purpose set forth therein, totaling **Four Million One Hundred Thirty Four Thousand Six Hundred Sixty-nine Dollars (\$4,134,669)?** Should this article be defeated, the Default Budget shall be Three Million, Nine Hundred Ninety-two Thousand Eight Hundred Fifty-three Dollars (\$3,992,853) which is the same as last year, with certain adjustments required by previous action of the Town of Atkinson or by law; or the governing body may hold one Special Meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required)

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**SELECTMEN’S SPECIAL WARRANT ARTICLES**

**Article 2009-10 Shim and Overlay Roads**

Shall the Town **raise and appropriate the sum of One Hundred Thirty- nine Thousand Four Hundred Dollars (\$139,400)** to shim and overlay 1.1 miles of Upper Maple Avenue (Academy Avenue to the **Hampstead Line**), **One Hundred Fourteen Thousand Forty Dollars, (\$114,040)** and **.3 miles of Jasmine Drive, One Hundred Twenty-five Thousand Four Hundred Forty dollars (\$125,440)**. This article is in addition to Article 2009-9, the Operating Budget. **This work to be under the supervision of the Road Agent.**

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2009-11 Fire Department Capital Reserve Fund**

Shall the Town vote to raise and appropriate the sum of Sixty Thousand Dollars (\$60,000) to be added to the Fire Department Capital Reserve Fund previously established for the purpose of acquiring fire equipment and vehicles as determined by the Board of Engineer's Capital Improvement Plan? This article is in addition to Article 2009-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2009-12 Recreation Capital Reserve Fund**

Shall the Town vote to raise and appropriate the sum of Twenty-five Thousand Dollars (\$25,000) to be added to the Recreation Capital Reserve Fund? The purpose of this fund is the acquisition, design, renovation, and development of recreation areas, to include but not limited to fields and playgrounds. This article is in addition to Article 2009-9, the Operating Budget.

*Not Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2009-13 East Road Recreation Area**

Shall the Town vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000) to continue construction of the new East Road Recreation Area (Map 15 Lot 27), and to authorize the withdrawal of Forty Thousand Dollars (\$40,000) from the Recreation Capital Reserve Fund created for this purpose? No additional tax dollars need to be raised for this Warrant Article. This article is in addition to Article 2009-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2009-14 Mosquito Control Expendable Trust Fund**

Shall the Town vote to raise and appropriate the sum of Forty-six Thousand Four Hundred Ninety-six and 75/100 Dollars (\$46,496.75) to be added to the Mosquito Control Expendable Trust Fund. This article is in addition to Article 2009-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2009-15 Cable Television Capital Reserve Fund**

Shall the Town vote to raise and appropriate up to the sum of Twenty-one Thousand Dollars (\$21,000) to purchase remote recording and editing equipment for off-site broadcasting and other minor equipment needs, and to authorize the withdrawal of Twenty-one Thousand Dollars (\$21,000) from the Cable Television Capital Reserve Fund established for this purpose. **As of 9-30-08 the balance of this fund was in excess of Three Hundred Thousand Dollars (\$300,000).** No new tax dollars are needed for this article. This article is in addition to Article 2009-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2009-16 Police Station Generator**

Shall the Town vote to raise and appropriate up to the sum of Twenty-five Thousand Dollars (\$25,000) to purchase and install a stand-by, self-starting, propane electric generator which will provide enough electricity to power the Police Station in an emergency situation, thus allowing

the Police Department to remain operational during a power outage? The installation of said generator will be under the supervision of the Town's Building Maintenance Supervisor. This article is in addition to Article 2009-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2009-17**                      **American Red Cross**

Shall the Town vote to support the Great Bay Chapter of the American Red Cross in the amount of Three Hundred Dollars (\$300)? This article is in addition to Article 2009-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2009-18**                      **Modify Elderly Exemption**

Shall we modify the elderly exemptions under the provisions of RSA 72:37-a and RSA 72:39-b from property tax in the Town of Atkinson, based upon assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75: \$100,000.00; for a person 75 years of age up to 80: \$150,000.00; for a person 80 years of age or older: \$200,000.00? To qualify, the person must have been a New Hampshire resident for at least three (3) consecutive years, own the real estate individually or jointly, or if the real estate is owned by such a person's spouse, they must have been married and living together for at least five (5) years. In addition, the individual taxpayer must have a net income of not more than \$34,700.00, or, if married, a combined net income of not more than \$43,500.00; and own net assets not in excess of \$100,000, excluding the value of the taxpayer's residence. New exemption qualifications become effective for the 2010 property tax year.

*Recommended by the Board of Selectmen*

**Article 2009-19**                      **Accept Deer Run Extension**

Shall the Town vote to accept Deer Run Extension as a Town Road?

*Recommended by the Board of Selectmen*

**Article 2009-20**                      **Close Digital Communications' Capital Reserve Fund**

Shall the Town vote to discontinue the Digital Communications Capital Reserve Fund, established in 2001 for the purpose of replacing the Police Department's radios with new mandated digital equipment? This fund has had no balance since 2002.

*Recommended by the Board of Selectmen*

**Article 2009-21**                      **Close Sawyer Avenue Capital Reserve Fund**

Shall the Town vote to discontinue the Sawyer Avenue Capital Reserve Fund, established in 1995 for a reconstruction project at the intersection of NH Route 121 (Main Street) and Sawyer Avenue, in July 2009, remaining money to be transferred to the Town's General Fund? This fund had a balance of \$3,069.56, as of January 2, 2009.

*Recommended by the Board of Selectmen*

**Article 2009-22**                      **Solar Exemption**

Shall we adopt the provisions of RSA 72:62 for an exemption for property tax purposes from the assessed value of real property equipped with a solar energy system, for the purpose of heating, cooling or providing electricity, which exemption shall be in the amount of the equipment plus installation?

*Recommended by the Board of Selectmen*

**Article 2009-23**                      **Wind Exemption**

Shall we adopt the provisions of RSA 72:66 for an exemption from the assessed value, for property tax purposes, of real property equipped with wind-powered energy system, which exemption shall be in the amount of the equipment plus installation?

*Recommended by the Board of Selectmen*

**Article 2009-24 Library's Authority to Accept & Expend Money**

Shall the town accept the provisions of RSA 202-A:4-c providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the public library trustees to apply for, accept and expend, without further action by the town meeting, unanticipated money from a state federal or other governmental unit or a private source which becomes available during the fiscal year? If this Article passes, it will become effective on January 1, 2010.

*Recommended by the Board of Selectmen*

**Article 2009-25 Library's Authority to Accept Gifts of Personal Property**

Shall the town authorize the public library trustees to accept gifts of personal property, other than money, which may be offered to the library for any public purpose under RSA 202-A:4-d, and such authorization shall remain in effect until rescinded by a vote of town meeting? Prior to the acceptance of any gift valued at over Five Thousand Dollars (\$5,000), the public library trustees shall hold a public hearing on the proposed acceptance. If this Article passes, it will become effective on January 1, 2010.

*Recommended by the Board of Selectmen*

**Article 2009-26 Petition: Rockingham Nutrition & Meals-on-Wheels**

By Petition: "See if the Town will vote to raise and appropriate the amount of \$2,000 to support Rockingham Nutrition & Meals On Wheels Program's service providing meals for older, homebound and disabled Atkinson residents."

*Recommended by the Budget Committee*

*Recommended by the Board of Selectmen*

**Article 2009-27 Petition: Increase Veterans' Tax Credit**

By Petition: Shall the Town increase the Veterans' Tax Credit to Five Hundred Dollars (\$500.00) as allowed by the State of New Hampshire?

*Recommended by the Board of Selectmen*

**Article 2009-28**

By Petition: "To see if the Town will?"

**Article 2009-29 Petition: Posting Tax Information**

By Petition: "To see if the voters will vote to direct the selectmen/assessor to post all property tax cards information on the town web site, so taxpayers will not have to take a day off from work when they need that information. When passed, this warrant article will become effective immediately."

**Article 2009-30**

By Petition: "To see if the voters will?"

**Article 2009-31 Petition: Improve Elderly Services**

By Petition: "Shall the town of Atkinson direct the Board of Selectmen to implement Elderly Affairs and handicapped programs regardless of age, as budgeted and discussed in 2008 for 2009?"

**Article 2009-32**

By Petition: "Shall the Police Department command structure remain the same as prescribed under the RSA'S?"

**Article 2009-33**

By Petition: "To see?"

**Article 2009-34**                      **New Powers**

Shall the Town vote to adopt the provisions of RSA 36-A: 4-a, I(a) to authorize the Conservation Commission to expend funds to purchase interests in land outside the boundaries of our municipality, subject to the approval of the local governing body? **Such purchases may be made only for parcels which are partly in Atkinson and partly in adjoining town, or to link two parcels which are in Atkinson.**

*Recommended by the Board of Selectmen*

**Article 2009-35**                      **Town Forest**

Shall the Town vote to designate the Sawyer 4-H parcel (Map 4, Lot 11), as an Atkinson Town Forest, to be managed by the Conservation Commission under the provisions of RSA 31:112?

*Recommended by the Board of Selectmen*

Given under our hand this 26th day of January, 2009:

\_\_\_\_\_  
Paul A. Sullivan, Chairman

\_\_\_\_\_  
Fred J. Childs, Jr

\_\_\_\_\_  
William G. Friel

MS-7 Budget - Town of Atkinson FY 2008

1 2 3 4 5 6 7 8 9

ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)			Warr. Art.#	Appropriations		SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS	
	Prior Year As Approved by DRA		Actual Expenditures Prior Year		(RECOMMENDED) (NOT RECOMMENDED)		(RECOMMENDED) (NOT RECOMMENDED)			
<b>GENERAL GOVERNMENT</b>										
4130-4139	Executive	\$ 226,674.00	\$ 257,840.00	\$ 218,720.00	\$ 212,720.00					
4140-4149	Election, Reg. & Vital Statistics	\$ 158,423.00	\$ 151,125.00	\$ 151,928.00	\$ 145,018.00					
4150-4151	Financial Administration	\$ 264,876.00	\$ 272,949.00	\$ 268,259.00	\$ 268,127.00					
4152	Revaluation of Property									
4153	Legal Expense	\$ 30,500.00	\$ 28,505.00	\$ 30,500.00	\$ 30,000.00					
4155-4159	Personnel Administration	\$ 49,335.00	\$ 48,335.00	\$ 50,656.00	\$ 50,656.00					
4191-4193	Planning & Zoning	\$ 28,823.00	\$ 21,920.00	\$ 28,623.00	\$ 28,623.00					
4194	General Government Buildings	\$ 104,634.00	\$ 96,393.00	\$ 140,213.00	\$ 124,613.00					
4195	Cemeteries	\$ 34,343.00	\$ 37,760.00	\$ 39,530.00	\$ 39,530.00					
4196	Insurance	\$ 53,687.00	\$ 53,386.00	\$ 58,698.00	\$ 58,698.00					
4197	Advertising & Regional Assoc.	\$ 5,864.00	\$ 5,864.00	\$ 6,015.00	\$ 6,015.00					
4199	Other General Government									
<b>PUBLIC SAFETY</b>										
4210-4214	Police	\$ 771,133.00	\$ 643,235.00	\$ 779,074.00	\$ 767,892.00					
4215-4219	Ambulance	\$ 24,150.00	\$ 27,322.00	\$ 29,920.00	\$ 37,420.00					
4220-4229	Fire	\$ 330,338.00	\$ 302,458.00	\$ 275,298.00	\$ 275,298.00					
4240-4249	Building Inspection	\$ 52,243.00	\$ 48,803.00	\$ 51,166.00	\$ 49,013.00					
4290-4298	Emergency Management	\$ 150.00	\$ -	\$ 150.00	\$ 150.00					
4299	Other (Including Communications)	\$ 31,500.00	\$ 34,729.00	\$ 31,500.00	\$ 31,500.00					
<b>AIRPORT/AVIATION CENTER</b>										
4301-4309	Airport Operations									
<b>HIGHWAYS &amp; STREETS</b>										
4311	Administration									
4312	Highways & Streets	\$ 403,709.00	\$ 405,823.00	\$ 440,735.00	\$ 425,032.00					
4313	Bridges									

MS-7 Budget - Town of Atkinson FY 20078

1 2 3 4 5 6 7 8 9

ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS	
					(RECOMMENDED)	Ensuing Fiscal Year (NOT RECOMMENDED)	RECOMMENDED	Ensuing Fiscal Year NOT RECOMMENDED
<b>HIGHWAYS &amp; STREETS cont.</b>								
4316	Street Lighting		\$ 31,000.00	\$ 34,200.00	\$ 34,100.00		\$ 35,000.00	
4319	Other							
<b>SANITATION</b>								
4321	Administration							
4323	Solid Waste Collection							
4324	Solid Waste Disposal		\$ 554,350.00	\$ 544,582.00	\$ 603,600.00		\$ 578,600.00	
4325	Solid Waste Clean-up		\$ 41,616.00	\$ 32,717.00	\$ 44,748.00		\$ 35,748.00	
4326-4329	Sewage Coll. & Disposal & Other							
<b>WATER DISTRIBUTION &amp; TREATMENT</b>								
4331	Administration							
4332	Water Services							
4335-4339	Water Treatment, Conserv. & Other							
<b>ELECTRIC</b>								
4351-4352	Admin. and Generation							
4353	Purchase Costs							
4354	Electric Equipment Maintenance							
4359	Other Electric Costs							
<b>HEALTH/WELFARE</b>								
4411	Administration		\$ 6,859.00	\$ 5,899.00	\$ 6,859.00		\$ 6,859.00	
4414	Pest Control							
4415-4419	Health Agencies & Hosp. & Other		\$ 65,520.00	\$ 61,387.00	\$ 70,264.00		\$ 68,520.00	
4441-4442	Administration & Direct Assist.		\$ 16,000.00	\$ 10,558.00	\$ 20,550.00		\$ 16,000.00	
4444	Intergovernmental Welfare Pymnts							
4445-4449	Vendor Payments & Other							

MS-7 Budget - Town of Atkinson FY 2008

1 2 3 4 5 6 7 8 9

ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	Warr. Art.#	Appropriations		Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS	
			Prior Year As Approved by DRA			(RECOMMENDED)	(NOT RECOMMENDED)	RECOMMENDED	NOT RECOMMENDED
	<b>CULTURE &amp; RECREATION</b>		XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX
4520-4529	Parks & Recreation		\$ 157,047.00	\$ 144,054.00	\$ 159,057.00		\$ 158,657.00		
4550-4559	Library		\$ 308,580.00	\$ 308,540.00	\$ 361,496.00		\$ 357,096.00		
4583	Patriotic Purposes		\$ 2,601.00	\$ 2,306.00	\$ 2,301.00		\$ 2,301.00		
4589	Other Culture & Recreation		\$ 42,852.00	\$ 37,701.00	\$ 42,552.00		\$ 42,552.00		
	<b>CONSERVATION</b>		XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX
4611-4612	Admin. & Purch. of Nat. Resources		\$ 6,575.00	\$ 6,069.00	\$ 6,102.00		\$ 6,102.00		
4619	Other Conservation								
4631-4632	REDEVELOPMENT & HOUSING								
4651-4659	ECONOMIC DEVELOPMENT								
	<b>DEBT SERVICE</b>		XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX
4711	Princ.- Long Term Bonds & Notes		\$ 191,642.00	\$ 191,642.00	\$ 177,129.00		\$ 177,129.00		
4721	Interest-Long Term Bonds & Notes		\$ 93,468.00	\$ 93,295.00	\$ 94,800.00		\$ 94,800.00		
4723	Int. on Tax Anticipation Notes								
4790-4799	Other Debt Service								
	<b>CAPITAL OUTLAY</b>		XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX
4901	Land								
4902	Machinery, Vehicles & Equipment								
4903	Buildings								
4909	Improvements Other Than Bldgs.								
	<b>OPERATING TRANSFERS OUT</b>		XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX
4912	To Special Revenue Fund								
4913	To Capital Projects Fund								
4914	To Enterprise Fund								
	Sewer-								
	Water-								

MS-7 Budget - Town of Atkinson FY 2008

1	2	3	4	5	6	7	8	9
ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED)	(NOT RECOMMENDED)	BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED	NOT RECOMMENDED
			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
<b>OPERATING TRANSFERS OUT cont.</b>								
	Electric-							
	Airport-							
	To Capital Reserve Fund							
	To Exp.Tr.Fund-except #4917							
	To Health Maint. Trust Funds							
	To Nonexpendable Trust Funds							
	To Fiduciary Funds							
	<b>SUBTOTAL 1</b>		\$ 4,088,492.00	\$ 3,909,397.00	\$ 4,224,543.00	\$ -	\$ 4,129,669.00	\$ -

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

Acct. #	Warr. Art. #	Amount	Acct. #	Warr. Art. #	Amount

2009 Proposed Warrant Articles									
Warrant	Acct	Purpose	2009				2008		
			Amount	Exp Trust	Capital Reserve	Out of Capital Reserve	Appropriated	Expended	
2009-7	4901	Collective Bargaining Agreement	\$6,978						
2009-10	4901	Shim and Overlay Roads	\$257,400.00					\$135,000.00	\$132,138.72
2009-11	4915	Fire Department Capital Reserve	\$60,000.00		\$60,000.00				
2009-12	4902	Recreation Capital Reserve Fund	\$25,000.00		\$25,000.00				
2009-13	4902	East Road Recreation Area	\$40,000.00			\$40,000.00			
2009-14	4915	Mosquito Control Expendable Trust	\$46,496.75	\$46,496.75				\$43,260.00	\$46,496.75
2009-15		Cable Television Capital Reserve	\$21,000.00			\$21,000.00			
2009-16	4902	Police Station Generator	\$25,000.00						
2009-17		American Red Cross	\$300.00						
2009-28		Nutrition & Meals-on-Wheels	\$2,000.00						
2007-	4902	Library Bond						\$1,391,328.57	\$1,391,328.57
2008-5	4901	Highway - Walker Road						\$145,889.00	\$144,637.00
2008-6	4901	Highway - Washington Road						\$42,090.00	\$41,616.00
2008-7	4901	PD Driveway						\$14,700.00	\$14,675.60
2008-	4915	Fire Dept. Ambulance							
2008-	4902	Recreation Development							
2008-	4902	Recreation Construction							
2008-18	4902	Cemetery Software						\$10,250.00	\$2,793.26
2008-19	4902	Cemetery Development						\$40,000.00	\$13,675.26
2008-21	4902	PD Special Ops						\$5,000.00	\$5,000.00
2008-22	4902	PD Spots						\$2,249.00	\$1,757.12



1	2	3	4	5	6
ACCT.#	SOURCE OF REVENUE	Warr. Art.#	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
<b>TAXES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3120	Land Use Change Taxes - General Fund		\$ 2,500.00	\$ -	\$ 2,500.00
3180	Resident Taxes				
3185	Timber Taxes		\$ 250.00	\$ -	\$ 250.00
3186	Payment in Lieu of Taxes				
3189	Other Taxes				
3190	Interest & Penalties on Delinquent Taxes		\$ 35,000.00	\$ 32,835.76	\$ 30,000.00
	Inventory Penalties				
3187	Excavation Tax (\$.02 cents per cu yd)				
<b>LICENSES, PERMITS &amp; FEES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3210	Business Licenses & Permits		\$ 10,500.00	\$ 10,759.85	\$ 11,300.00
3220	Motor Vehicle Permit Fees		\$ 1,325,000.00	\$ 1,274,560.65	\$ 1,222,500.00
3230	Building Permits		\$ 46,770.00	\$ 54,056.51	\$ 50,000.00
3290	Other Licenses, Permits & Fees		\$ 27,000.00	\$ 26,572.55	\$ 24,500.00
3311-3319	<b>FROM FEDERAL GOVERNMENT</b>				
<b>FROM STATE</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3351	Shared Revenues		\$ 22,448.00	\$ 30,888.00	\$ 30,000.00
3352	Meals & Rooms Tax Distribution		\$ 289,191.00	\$ 289,191.00	\$ 290,000.00
3353	Highway Block Grant		\$ 126,508.00	\$ 126,100.00	\$ 136,266.00
3354	Water Pollution Grant				
3355	Housing & Community Development				
3356	State & Federal Forest Land Reimbursement				
3357	Flood Control Reimbursement				
3359	Other (Including Railroad Tax)		\$ 22,443.00	\$ 31,903.00	\$ 30,000.00
3379	<b>FROM OTHER GOVERNMENTS</b>				
<b>CHARGES FOR SERVICES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3401-3406	Income from Departments		\$ 8,000.00	\$ 9,361.00	\$ 9,000.00
3409	Other Charges		\$ 48,000.00	\$ 35,937.00	\$ 36,000.00
<b>MISCELLANEOUS REVENUES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3501	Sale of Municipal Property		\$ 5,000.00	\$ 4,200.00	\$ 4,000.00
3502	Interest on Investments		\$ 67,000.00	\$ 107,117.00	\$ 100,000.00
3503-3509	Other		\$ 96,700.00	\$ 106,864.00	\$ 102,500.00
<b>INTERFUND OPERATING TRANSFERS IN</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3912	From Special Revenue Funds				
3913	From Capital Projects Funds				

MS-7 Budget - Town of Atkinson FY 2007

1	2	3	4	5	6
ACCT.#	SOURCE OF REVENUE	Warr. Art.#	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
<b>INTERFUND OPERATING TRANSFERS IN cont.</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
	From Enterprise Funds				
	Sewer - (Offset)				
	Water - (Offset)				
	Electric - (Offset)				
	Airport - (Offset)				
	From Capital Reserve Funds				\$ 64,069.00
	From Trust & Fiduciary Funds				
	Transfers from Conservation Funds				
<b>OTHER FINANCING SOURCES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
	Proc. from Long Term Bonds & Notes				
Amounts VOTED From F/B ("Surpl			<b>**BUDGET SUMMARY**</b>		
	Fund Balance ("Surplus") to Reduce Taxes				
<b>TOTAL ESTIMATED REVENUE &amp; CREDITS</b>			<b>\$ 2,132,310.00</b>	<b>\$ 2,140,346.00</b>	<b>\$ 2,142,885.00</b>

	PRIOR YEAR ADOPTED BUDGET	SELECTMEN'S RECOMMENDED BUDGET	BUDGET COMMITTEE'S RECOMMENDED BUDGET
SUBTOTAL 1 Appropriations Recommended (from pg. 5)	\$ 4,088,492.00	\$ 4,224,543.00	\$ 4,129,669.00
SUBTOTAL 2 Special Warrant Articles Recommended (from pg. 6)	\$ 128,260.00	\$ 140,475.00	\$ 106,497.00
SUBTOTAL 3 "Individual" Warrant Articles Recommended (from pg. 6)	\$ 135,000.00	\$ 200,340.00	\$ 200,340.00
<b>TOTAL Appropriations Recommended</b>	<b>\$ 4,351,752.00</b>	<b>\$ 4,565,358.00</b>	<b>\$ 4,436,506.00</b>
Less: Amount of Estimated Revenues & Credits (from above)	\$ 2,132,310.00	\$ 2,142,885.00	\$ 2,142,885.00
<b>Estimated Amount of Taxes to be Raised</b>	<b>\$ 2,219,442.00</b>	<b>\$ 2,422,473.00</b>	<b>\$ 2,293,621.00</b>

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: \$ 4,852,964.00  
 (See Supplemental Schedule With 10% Calculation)

**Kimball Library  
Financial Report  
For Year Ending December 31, 2008**

Savings Account

Beginning Balance - January 1, 2008 \$ 3,806.37

Receipts:

Spare Change Campaign	208.96
Building Fund Donations	639.50
Memorials	860.00
Friends of the Library	100.00
Interest	70.52
Transferred from Certificate of Deposit	<u>27,499.28</u>
<b>Total Receipts</b>	

29,378.26

33,184.63

Withdrawn:

Circulation Desks	15,237.00
Teen Programs	100.00
Transferred to Checking: Mileage	38.54
Book Sales	143.93
Celebration Breakfast	825.19
Postage	<u>584.44</u>

16,929.10

Ending Balance - December 31, 2008

\$ 16,255.53

Building Fund Certificate of Deposit

Beginning Balance - January 1, 2008 \$ 10,556.88

Interest 200.67

\$ 10,757.55

Withdrawn - Circulation Desks Deposit 5,000.00

Ending Balance - December 31, 2008

\$ 5,757.55

Building Fund Certificate of Deposit

Beginning Balance - January 1,, 2008 \$ 26,941.90

Interest 557.38

\$ 27,499.28

Transferred to Savings

Ending Balance - December 31, 2008

0

Thomas P. and Charlotte LeBosquet

Book Fund Certificate of Deposit

Beginning Balance - January 1, 2008 \$ 50,499.71

Interest 1,753.84

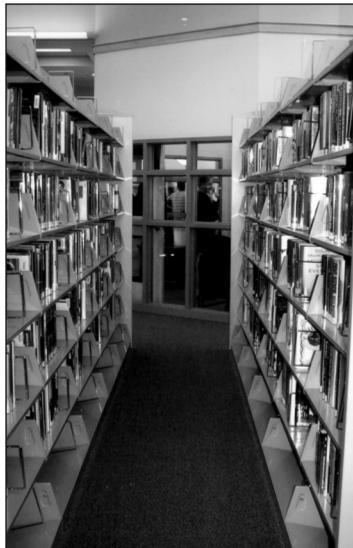
52,253.55

Withdrawal for Books

1,889.32

Ending Balance - December 31, 2008

\$ 50,364.23



**Kimball Library  
Financial Report  
For Year Ending December 31, 2008  
(Cont)**

Checking Account

Beginning Balance - January 1, 2008

\$ 4,567.92

Receipts:

Book Fines	\$ 4,771.62
DVD & Video Fines	4,750.80
Copies	1,149.52
Lost Books	460.60
Book & Video Sales	1,279.52
Non-Resident Cards	45.00
Ruth Cambell Fund	2,000.00
Transferred from Savings Account	1,592.10
Book Fund Certificate of Deposit Interest	1,889.32
Reimbursements	434.91
Donations	3,208.68
T-Shirt Sales	131.00
	21,713.07

Total Receipts

21,713.07  
26,280.99

Expenditures:

Books	3,761.85
DVDs	7,126.26
New Library Cards	4,098.68
Museum Passes	1,940.00
Conference Fees	258.54
Dues	225.00
Programs	838.12
Supplies	405.57
Materials & Equipment	514.10
Miscellaneous	1,561.41
Grand Opening	3,656.08
	24,385.61

Total Expenditures

24,385.61  
\$ 1,895.38

Ending Balance - December 31, 2008

Respectfully Submitted,

Joan Goff, Treasurer  
Board of Trustees  
Kimball Library



## **Report of the Kimball Library**

The year 2008 brought significant changes to the Kimball Library. The most significant change was our move from the old library building at 3 Academy Ave to the new building at 5 Academy Ave. The new building includes greatly enhanced space for the major collections, more public internet computers, three new meeting rooms (the large meeting room holds up to 100 people), story hour & craft room in the children's room, a young adult/senior room, and much needed space for the adult and children's collections.

On Sunday, October 12, 2008 over 300 people attended the official Ribbon Cutting Ceremony with town and state officials present. The State Librarian, Michael York, read the proclamation from Governor John Lynch. Other speakers during the ceremony were Paul Sullivan, Selectmen Chair; Gloria Abramson & Marion LaBombard, Friends of the Library Co-Chairs; Kay Galloway, Trustee Chair, and Diane Heer, Library Director. The new Kimball Library officially opened to the public on Tuesday, October 14, 2008 setting a circulation record of 924 items in that one day.

Staff changes during the year included the departure in April of Katie McDonough, who is now the library director in Amesbury, MA. In February, Roberta Cianci retired and in June, Robyn Schuster accepted a new position in the Atkinson Town Clerk's office. The library welcomed a new director, Diane Heer, on June 1<sup>st</sup> and new library personnel, Betsy Palardy and Carol Scherer in July & August.

On December 6, 2008, Library Trustee, Joe DeRosa, unexpectedly passed away. Joe was a Trustee for 2+ years and served as a thoughtful and knowledgeable resource as we built the new library. He will be sadly missed by the Kimball Library Board of Trustees and staff.

During all the changes in 2008, the dedicated Kimball Library staff continued to give superior service to the Atkinson community.

### **Children's Room**

The Children's room continues to be very active with weekly pre-school story hours for ages 6 months to 6 years old (average weekly attendance is 45 children). The Friday evening "Read and Feed" continues to be a big draw for children of all ages. Hawke the reading therapy dog continues her monthly visits with children reading her stories. Other children's programs offered throughout the year were: Mad Science Programs, Bingo for Books, Weather Man, Josh Judge from WMUR with Ryan Briton from Atkinsonweather.com, Animals of the Night with Massabesic Audubon Society, Gingerbread House decorating, and children's book author Diane Mayr read her Thanksgiving book "Run Turkey Run."

The very successful "Library Buddies" had another great year. The 6 week program matches teens and tweens with children 3 to 8 years old as buddies who read or do activities together every week. There were 81 children who participated in the 2008 program.

The 2008 Summer Reading Program "G'Day for Reading" ran from the end of June to early August. There were 33 library sponsored programs with a total of 935 children and adults in attendance. Attendees enjoyed decorating boomerangs, making Diggeridoos, Aboriginal Clap Sticks, X-Ray Aboriginal Art, a sing along in the Billabong with Steve Blunt and an Ice Cream Finale. A total of 81 children registered for the summer program. They read a total of 784 books with 40,300 minutes recorded.

## **Report of the Kimball Library (cont.)**

### **Teen Programs**

In April 2008, Kathy Watson was promoted to Teen Librarian to develop and promote teen programs at the Kimball Library. Kathy went right to work in planning the first Teen Summer Reading program "TR2" (Teens Read Too). The program was a huge success with 82 teens registering for the six week program. The teens read a total of 353 books and a total of 31 prizes were awarded during the program.

**Book Discussion Groups:** The first Wednesday of every month there's a Tween (middle school) book discussion. On the second Wednesday of every month is a Young Adult (high school) book discussion. Both groups of teens are very dedicated to the program.

On November 15, 2008, the Kimball Library participated in the ALA National Gaming Day with over 50 people in attendance. The Eagle Tribune covered the Kimball Library activities in a feature article. During the month of December Kathy introduced Wii gaming for all ages. Gaming activities for all ages have brought some friendly competition to the library.

### **Adult Programming**

On October 29, 2008, Dr. Kerwin MacMillan provided a colorful review and video travelogue of his trip to Antarctica. Other programs offered in the new library were:

Local author, Richard Smith read from his novel *Saugus Cops*, "Understanding Socially Challenged Children" on November 20<sup>th</sup>, Boxwood Tree Holiday workshop on December 2<sup>nd</sup> and "Career Tune-up... Resumes and Latest Trends in Job Searches on December 30<sup>th</sup>.

### **Friends of the Kimball Library**

The Friends of the Library continue to support vital services offered at the library. They sponsor museum passes, children's programs, YA programs, and purchase special book collections throughout the year. The Friends also support a popular monthly speaker program. The Friends continue to raise money through the Legacy Fund that will help support library programs and resources in the future. During the year over 300 pavers were purchased by the public and are located to the left of the library's front entrance. The Friends had their annual book and flea sale, and Peddlers' Market. Their largest fundraiser for the year was the Cogswell Farm Historic House Tour held in August.

The Friends of the Library holds 501c3 status from the Internal Revenue Service which allows for all donations to be tax deductible.

A special thank you goes out to our wonderful volunteers: Laurel Albright, Kevin Farley, David Manikian, Cathy Lee, Erin DesJardins and Dina Altschul. Their dedication to the Kimball Library is very much appreciated.

The Library Board of Trustees and Kimball Library Staff would like to thank all the citizens of Atkinson for supporting the new library. We look forward to providing you with exceptional services in 2009.

Respectfully submitted,  
Diane M. Heer  
Director

# EMERGENCY MANAGEMENT TEAM

## 2008 ICE STORM



Showers Downstairs  
Bring your own towel  
→  
check in at front desk.



## Report of the Highway Department

January and February were extraordinary months for snow removal. It seemed like it snowed twice a week for two months. We were pushing back intersections with loaders just trying to have some sight distance. By the end of February, the storm pattern changed and March and April were much easier on the budget and the men.

Most of the snow was gone by the middle of April so we got a good start on the construction season. Busby Construction was awarded the contract to finish Walker Road and Washington Drive. Once again, I was very impressed with the professionalism and workmanship of the crews from Busby. Brox Paving was subcontracted to pave the reconstruction projects as well as the shim and overlay work; which included Providence Hill Road from Walker Road to the Salem town line, Atkinson Farm Road and Spickett Valley Road. All work was done on time and on budget. My thanks go to Busby Construction and the Busby Family.

As the summer wound to an end, Keach Nordstrom & Associates finished developing a Capital Improvement Plan for Atkinson Highway Infrastructure for the next ten years. The Board of Selectmen approved the Plan in October and I used the plan to develop 2009 Warrant Articles. These articles include the shim and overlay of Upper Maple Ave., Stage Road, Rockingchair, Cottontail, Pebblebrook, Jasmine and Mosher. Please come out and vote and support the Highway Department Warrant Articles. I realize that these are trying times for all of us but supporting these articles and maintaining a stable road improvement plan is a prudent course.

Fall is usually a time for finishing touches and preparation for winter. Winter came early, with a few small storms and a record-breaking ice storm. Tree damage was extraordinary but with help from everyone, we opened the roads for emergency access and then started the town-wide right-of-way clean up. I am very proud that we were able to get 90% of the brush cleaned up before the snow got too deep to finish. I want to thank my fellow firefighters for working through the most dangerous part of the storm helping to open roads. I'm always impressed by the men and women of Atkinson, pulling together in times of crisis. Sincere thanks go out to the Board of Selectmen who allowed me to hire contractors and tree services to clean up the aftermath, and taking on the financial responsibility - making my job a lot safer and a little less stressful in a very stressful time.

2008 was a year of success and a year of loss. Losing John Lapham and Diane Kinney from our Police Department truly hurt us, both of them lost way too early. Then our Town lost Peter Lewis and Joe DeRosa - both pillars of this community. Joe gave so much of his time serving - Selectman, Fireman, Lion's Club Member. His love for Atkinson was obvious. Mr. Lewis, a fellow Town Native, was one of the wisest and most shrewd businessmen I had the pleasure of knowing. Despite his success, Peter treated everyone with courtesy and decency no matter their position in life. He reinvested in Atkinson in so many ways, shaping our community and our future. I am grateful to have known these people, and their absence will be felt for years to come.

Our future lies in front of us. 2009 will bring its own success and loss. I am proud to serve as your Road Agent and to be a part of the work we accomplish together. I thank you for this opportunity.

Sincerely,  
Edward A Stewart

## Report of the Atkinson Police Department

2008 was a sad year for our department. We lost three very special folks who meant a great deal to all of us.

*Sgt Dianne Kinney* was not only a dedicated employee of the Police Department for thirty-five years, but also a dear personal friend.

*Cpl John Lapham* lost his courageous battle with cancer in June, and our prayers and thoughts go out to Cpl Lapham's wife and two small children. He worked for our department for six years and was the department's D.A.R.E. Officer, loved by the staff and children at the Atkinson Academy.

*Mrs. Rosanne Masello* was a volunteer with our department. She was not only a great secretary, but also the Italian dinners she cooked for us were out of this world. She will be sorely missed.

I am pleased to report that over all, crime was down in 2008. We have been experiencing an explosion in identity theft and credit card crimes. The number of home invasions is at the lowest rate in many years, attributable to the extra daytime patrols we have re-instituted. By keeping the cruiser mobile and visible, we employ one of the best deterrents to crime we can provide our residents.

We currently have five full-time officers, far fewer than the F.B.I.'s recommendation for a town with our population. Within the next two years, we will have to hire at least two additional full-time officers. The days of filling full-time positions with part-time officers is rapidly becoming a thing of the past.

Our Police Station is open 8 AM to 4 PM, Monday through Friday. We have an officer on patrol twenty-four hours per day, and the Plaistow Police Department handles our calls when the office is closed. Our business line is (603) 362-4001, and (603) 362-5536 is manned twenty-four hours per day. Any and all emergency calls should be directed to **911**. As always, any resident who wishes to speak with me may call my residence at (603) 362-5627.

The Police Department wishes all of our residents a safe and prosperous new year.

**Philip V. Consentino**  
Chief

## Report of the Atkinson Fire Department

As the need for services continue to grow throughout our community, the members of the fire department with the long standing commitment to serving the residents is as strong as ever. The 38 members have logged in 6,604 hours while responding to 573 incidents and 3,250 hours of volunteer time for a total of 9,854 hours to the protection of life and property. Many of the volunteer hours have been to advancing their education in a variety of related fields.

This year we took delivery of a new ambulance to replace the aging rescue truck. Thanks to the support of the residents, this vehicle will add a much needed back up to our private contracted emergency medical transport service for all our residents. As we are continuing to evaluate the need for full time personnel, we find at this time we have adequate staffing with our volunteer/pay call personnel. This is a true sign of the membership's dedication to protecting their friends and neighbors.

If you are interested in joining the fire department give us a call and we will be happy to meet with you and go over the requirements. In closing I would like to thank the selectmen and all members of town government for their support and most of all to the townspeople for their continued support, and to the membership for their dedication.

### Statistics of Emergency Calls

Structure Fires	9	Rescue	339
Alarm Activations	116	Mutual Aid	7
C/O Activations	15	Motor Vehicle Accidents	39
Chimney Fires	2	Car Fires	2
Smoke / Odor	11	Lines Down / Arching	17
Appliance Problems	6	Grass / Bruss	8
Water Problem	2		

### 2008 Emergency Medical Services Statistics

# Incidents	373	# Patients Seen	40
-------------	-----	-----------------	----

### Transports

Anna Jacques	3	Brigham & Women's	1
Exeter	19	Holy Family	40
Lahey Clinic	3	Lawrence General	26
Merrimack Valley	60	Parkland Medical Center	107
		Massachusetts General Hospital (via MedFlight)	1

Patient Refusals (No Transports)	149
Transports in A-1 / R-1	8
MedFlights	1

Respectfully Submitted,  
Michael E. Murphy, Chief

## **Report of the Planning Board**

### **Zoning Update**

The 2008 Town Meeting enacted changes to Zoning regulations that will allow Atkinson to participate in the National Flood Insurance Program. Citizens will now be able to purchase Flood Insurance under that program.

### **Projects-Residential**

Subdivision approval was granted for 1 new lot off Kelly Lane, the new lot being taken from land that has frontage on Maple Avenue.

Another lot was created on Pheasant Lane, from a parent parcel with frontage on Salem Road. This subdivision was made possible as the result of a court ruling in Zannini v. Atkinson.

Nine new lots were created from a parent parcel on Maple Avenue. The new road created will be called Blackford Drive.

Three recommendations were made to allow building permits on Class VI roads.

### **Projects-Commercial**

Many hours were spent reviewing a commercial site plan on Main Street in the Town Center Zone. These meetings were well attended by local citizens who were generally opposed to the development. The opposition and the economy resulted in the developer rethinking the feasibility of the commercial plan, and it was ultimately withdrawn. The two lots involved were redrawn as residential lots both having frontage on Main Street.

There was a minor amendment to a previously existing commercial site on KipCam Road, to allow an automotive repair garage and more parking for vehicles.

Another commercial site plan was altered on lower Main Street at the corner of Robie Lane. These changes will allow an expansion of the building and additional parking.

Minor changes were allowed to an existing site plan on Industrial way to adjust the amount of pavement.

There is an ongoing review of a Nine Hole Golf Course adjacent to the recently approved condominiums at the Atkinson Resort and Country Club.

There is also an ongoing review of amendments to a site plan on Industrial Way.

### **Future**

The Planning Board applied for and received grant funding from New Hampshire Housing Finance Authority to hire a consultant to assist in changing Zoning regulations to satisfy the new State Law with regard to Inclusionary Zoning. The new text will be on the 2009 ballot, and if passed by the voters will bring the town in compliance with State Law that takes effect on July 1, 2009.

The Board also proposes adoption of Prime Wetland status for a few previously identified areas of ecological significance.

Planning Board Agenda's and Minutes (once approved) continue to be posted on the Atkinson Web page [www.town-atkinsonnh.com](http://www.town-atkinsonnh.com).

Submitted by,  
Susan Killam, Chairman

## Report of the Building Department

2008 as expected has continued our decline in new building activity. We have seen 4 new and 3 replacement/conversions worked on this year. As Atkinson properties age we have seen an abundance of roof replacements, siding, windows and deck replacements. With the cost of gas last summer we issued 13 pool permits as people stayed closer to home.

With few lots created this year we expect next year's building activity to remain slow.

All Inspectors are readily available on Monday evenings from 7:00PM to 8:30PM for questions and permit application and can be contacted for inspections directly on their voice mail numbers and respond to all calls in a timely manner.

Building Inspector & Code Enforcement Officer:	362-1057
Electrical Inspector:	362-1070
Plumbing & Gas Inspector :	362-1071
Health Officer:	362-1073
Fire Inspectors: Atkinson Fire Station:	362-4203

\*\*Remember obtaining a permit is just the first step, inspections must be done and Certificates of Completion or Occupancy must be received to complete the project.

Monthly building permit lists are on the Atkinson Web Site [www.town-atkinsonnh.com](http://www.town-atkinsonnh.com) as well as information on permit requirements.

Building Code Section 620:1 states that all conventionally constructed buildings shall conform to and comply with the New Hampshire State Building Codes.

2008 Building Permits issued were for the following:

- Residential New Single Family (4)
- Foundations (7)
- Commercial (1)
- Residential (cottage/conversions) Rebuilds (3)
- Residential Condominiums (0)
- Extra Features: Pools (13)
- Sheds, detached garages, barns (13)
- Alterations: Finish Basements, Decks, Other (16)
- Additions: Porches, Attached Garages; Family Rooms, Accessory Living Unit, 3 Season Rooms (19)
- Remodel: Siding, Windows, Roofs, Interiors (92)
- Demolition: Buildings (3)

Total estimated value of construction \$ 7,583.00

Respectfully submitted,  
Robert Jones, Building Inspector

## Report of the Zoning Board of Adjustment

The role of the Zoning Board of Adjustment (ZBA) is defined under New Hampshire State Law (RSA 674:33). The full body of NH planning and zoning law can be found at <http://www.gencourt.state.nh.us/rsa/html/nhtoc.htm>. See RSA's 672 – 677. In a “nut shell”, the ZBA serves to bridge the gap between exercising your constitutional rights as a landowner and the Town's role to protect the health, welfare, natural resources, and safety of the community through its zoning, building codes and regulations. This “balancing” act places the ZBA in the unique position of being a legally established “quasi judicial” board. If an applicant or abutter believes they are disenfranchised by a decision of the ZBA, the RSA's direct the applicant or abutter to appeal to Superior Court for relief.

Both NH legislative law and NH case law (NH Supreme Court) guide the ZBA in rendering decisions. As such, members of the ZBA devote significant time and energy to stay current with NH Supreme Court Rulings, training courses/seminars, as well as devoting time outside of public hearings in order to understand the individual applications that will be heard; sometimes including a site visit or a meeting with Town Counsel. To the applicant or the observer of a public hearing, the decision criteria used by the ZBA may at times appear to be inflexible or overly burdensome. That comes as a result of the ZBA members following their oath to uphold the laws of the State of NH, which prevents them from acting on their “emotion” or “personal feelings” regarding a zoning ordinance, regulation, NH RSA, or NH case law. Atkinson is a small community and it is very difficult to say “no” to a friend, co-worker, neighbor, or parent of your children's friends in the course of rendering a lawful decision.

Hearings during the year 2009 were concerned with requests for the following:

Variances 3  
Special Exceptions 11  
Equitable Waiver 1  
Rehearing requests 1

Go to Atkinson Web Page [www.town-atkinsonnh.com](http://www.town-atkinsonnh.com) and click on the link to “Zoning Board” for zoning information regarding the following: Accessory Living Units (In-law apartments); Home business regulations; Seasonal Conversions; Zoning, Special Exception & Appeal Application and instructions. You will also find many other related resources and publications.

Please join me in thanking the members of the Atkinson ZBA for their many hours in service of the Town.

Respectfully submitted  
Frank Polito, Chairman

\*\* Records of all public hearings and decisions are maintained in the Zoning Board of Adjustment Office and available for public review.

## Report of the Conservation Commission

We started 2008 by concluding the legal work for the East Road and Sawyer Avenue land swap. The East Road conservation land now is under a deed restriction allowing recreation playing fields. The Sawyer Avenue 4H field is now under a conservation easement allowing forestry, agriculture, and passive recreation. We owe thanks to the Atkinson Garden Club, which held a volunteer project to remove the invasive Bittersweet Orange vines from the Sawyer Avenue trail entrance.

Charlie Moreno, our consulting town forester, completed an inventory of the entire Sawyer town forest area. He will be updating our forestry plan with recommendations on maintenance cuts for cordwood, sawlogs, and wildlife habitat. There has been some damage to younger growth trees from the December ice storm. All of our larger conservation parcels have been designated as town forest by warrant articles over the years. This year we are putting forward a warrant article to designate the Sawyer 4H parcel as town forest, and hope that you will support this so that we can add this land to the town forestry plan.

This Spring we completed our new 4' x 20' dock at the town canoe launch at Stickney Road on Big Island Pond. If you have a canoe or kayak, stop by and check it out; there's plenty of parking.

There were no sensible opportunities this year for conservation land purchases. There is a new development going in on lower Maple Avenue, and we did secure a no-cost conservation trail easement to cross the back land of that project. At this time, we are interested in small parcels abutting existing conservation land and trail easements providing access to conservation land. A new state law provides for optional powers of conservation commissions, which must be approved by town meeting. The first allows the town to pay for conservation easements even if the town does not own the land. The second allows the town to buy interests (including easements) in land outside the town. We have warrant articles in 2009 for both. One project we would like to undertake is to obtain trail easements linking the Sawyer town forest with the McPherson town forest on lower Main Street. Approval of these warrant articles would make this project easier.

At the special town meeting last September, the voters approved a warrant article requesting the Planning Board to designate seven wetlands in town as prime wetlands. This designation would protect the watershed area of these wetlands from development and excessive water withdrawal. Three of these wetlands have preexisting homes near their boundaries. The Planning Board raised the issue that the prime wetland designation would infringe the property rights of these homeowners. The conservation commission worked with NH DES and Jim Garrity, our state representative, to change the prime wetlands law to allow towns to exempt already developed areas. This will be before the legislature in 2009. Meanwhile, we have worked on a compromise prime wetlands warrant article which will provide immediate protection to the other four prime wetland areas which have no development within the wetlands buffer. We hope that the legislature will pass the new law and that we can submit another article in 2010 to protect the other three wetlands.

Respectfully submitted,  
Tim Dziechowski, Chairman  
Atkinson Conservation Commission

## Employee List

ANDERSON, WILLIAM L	6,550.04	LAPHAM, JOHN R	15,408.97
ANGELO, STEVEN V	20,193.60	LEBLANC, KRISTEN J	5,131.58
APITZ, ALBERT E	3,190.01	LEPPALA, THERESA E	2,370.00
ARCHAMBAULT, GABRIELLE M	1,473.75	LEVALLEE, SANDRA M	53,252.80
ASHFORD, WILLIAM K	6,030.00	LOPEZ, ANTHONY L SR	559.64
BALDWIN, WILLIAM M	70,890.50	LYNCH, MICHAEL J	2,925.00
BASSI, JILLIAN C	1,263.75	LYNCH, RYAN J	1,473.75
BECKWITH, DANIEL P	3,920.15	MAGOON, RICHARD A	5,354.74
BECKWITH, FREDERICK JR	5,860.22	MAKIN, HAROLD J	260.00
BIRR, CAROLYN	34,792.00	MANGINI, JOHN P	1,618.77
BLACKADAR, KELLY J	589.79	MAZZA, JASON T	7,200.32
BLANCHETTE, JESSE A	7,213.88	MCALLISTER, RUSSELL S	9,536.08
BOURASSA, LINDA E	17,308.63	MCCARTHY, CHARLES	16,820.47
BOYLE, KEVIN	1,554.65	MCDONOUGH, KATHLEEN C	17,204.47
BRAYALL, SPENCER T	5,696.35	MCKEEN, SHANE E	1,970.00
BUCO, RICHARD A JR	8,505.40	MCMAHON, KELLIE L	1,425.00
BUSSELL, ERIC S	1,406.25	MESSURI, RACHELLE M	1,297.50
BUTLER, WILLIAM F	43,227.65	MORELLI, RAYMOND	14,649.51
CANMILLER, ANDREW T	26,854.23	MORELLI, VIRGINIA	6,434.48
CARDONE, PAUL E	4,620.00	MULLIN, DOUGLAS P	6,383.42
CAVALEAR, ROSE M	41,612.13	MURPHY, ANDREW J	3,532.90
CHILDS, FRED JR	3,250.20	MURPHY, DONALD L JR	7,326.00
CIANCI, ROBERTA S	2,556.98	MURPHY, JEFFREY M	6,944.72
CONSENTINO, DAVID L	191.10	MURPHY, MICHAEL E	7,964.50
CONSENTINO, JOANNE	27,336.97	MURPHY, PAMELA C	2,681.28
CONSENTINO, PHILIP	23,618.58	MURPHY, SHANE P	2,596.95
COPPETA, SUSAN B	2,000.00	MURPHY, TIMOTHY R	400.00
COTE, ROGER L	2,430.00	MURREY, JOHN R SR	1,730.40
CULLIFORD, ROGER W	7,144.20	NEILL, ROBERT C	5,092.25
CUNNINGHAM, LYNNE A	15,129.00	NELSEN, PATRICK L	6,600.93
DAME, RYAN H	1,303.88	O'MEARA, GERARD M	3,594.51
DAVEY, JOSEPH C	353.68	OBER, CHARLES J	1,327.50
DESIMONE, DEBRA	25,240.80	ORIO, NICK D	616.50
DESJARDINS, ROBERT	12,298.80	PALARDY, ELIZABETH J	3,749.86
DILLON, ADELE H	1,020.00	PALLARIA, DAVID A	9,705.00
DONNELLY, KEVIN M	31,163.59	PAQUETTE, JUSTIN I	54,668.20
DORMAN, PAUL M	5,480.00	PARRILLO, LORI A	1,250.00
DUGDALE, JOSHUA A	34,310.47	PASS, KERRY A	16,259.95
EARLEY, CHARLES	7,778.33	PICARD, TERESE B	2,703.02
FARRAR, PHILIP G	56,027.81	POLITO, DAVID A	1,507.50
FARRIS, SUSAN E	223.01	RAY, CARROLL B	3,078.12
FEUER, JOHN L	133.80	ROBERTS, DONALD	1,420.24
FLANAGAN, KEVIN R	115.50	ROCKWELL, JOHN F	4,639.17
FRANCIS, LEE A	1,200.00	ROSE, SHANNON E	1,522.90
FRIEL, WILLIAM G	2,573.07	RUSSO, REBECCA A	1,500.00
GALE, RONALD W	1,981.75	RYAN, CHRISTOPHER M	8,874.31
GALVIN, SHIRLEY	43,903.86	SAPIA, JOHN F	812.50
GARRANT, ROBERT E	246.78	SCARVAGLIERI, VINCENT	2,483.31
GARRANT, SUSAN J	2,741.98	SCHAFFER, CHARLES A	3,051.36
GIUFFRE, LINDA M	7,875.66	SCHERER, CAROL A	2,595.85
GOLDFARB, ALYSSA J	1,278.75	SCHUSTER, ROBYN N	20,500.94
GOLDSTEIN, ABRAHAM	897.26	SCOTT, BRENNAN T	688.52
HAMILTON, SARA ANN	1,592.00	SLAVIT, CHRISTOPHER	1,407.76
HATTON, MICHAEL C	1,473.75	SNICER, BARBARA	35,456.95
HEER, DIANE M	29,556.80	SOARES, STEPHEN P	185.76
HOLIGAN, DAVID J	3,535.56	STAFFORD, CAROL J	15,997.79
HOLIGAN, PAULA M	3,133.76	STEWART, EDWARD	36,249.10
HOLLENBECK, DARRELL A	5,849.48	STEWART, JOSHUA H	8,647.00
HORGAN, ALEX J	1,230.00	SULLIVAN, DONNA J	942.97
HOULE, JOAN	20,516.38	SULLIVAN, PAUL	3,764.62
HUNKELE, ERIN N	1,425.00	SURETTE, NICOLE P	1,592.00
JETTE, LINDA S	10,554.30	TEHRANI, CYRUSALI M	1,473.75
JONES, ROBERT	19,841.00	THOMPSON, HAYLEY C	1,460.90
JUDGE, TIMOTHY J	3,997.50	TOMBARELLO, MATTHEW J	30.44
KILLAM, SUSAN M	760.08	VALVANIS, NICHOLAS	1,819.00
KINNEY, DIANE	2,023.71	VALVANIS, WILLIAM J	1,410.00
KIRSCH, JAMES H	3,995.20	VAN HIRTUM, CHRISTOPHER	15,899.27
KOŁODZIEJCZAK, ERIC W	1,741.28	WATSON, KATHLEEN J	22,032.93
KULIK, MATTHEW F	1,473.75	WEYMOUTH, DAVID M	28,682.49
LAM, SIMON C	2,650.99	WILLIAMS, DAVID A	22,493.45
LAMARRE, KATHLEEN	2,649.33	WOOSTER, STEPHEN J	1,166.27
LANDRY, JASON D	2,443.29	YOSHIDA, NORIKO	19,352.82
LANDRY, KEVIN J	8,285.36		
LAPALME, KAREN	255.68		

## Vendor List

125 TOOLS INC	156.43	BRADFORD SHOE STORE	90.00	DIFEO'S OIL CO INC	28,564.13
1ST RESPONDER NEWSPAPER	75.00	BRANTLEY CORP	10,000.00	DJ CASEY PAPER CO INC	308.00
A GOLDSTEIN	167.33	BRETT S PURVIS & ASSOC INC	38,740.00	DODGE'S FARM & GARDEN INC	668.41
A SAFE PLACE	875.00	BROADWAY ACROSS AMERICA	1,635.17	DODGE'S GRAIN CO INC	29.97
A&C TIRE INC	7,302.49	BRODART CO	168.54	DON ANTONACCI	22.23
ABIGAIL PANDELENA	150.00	BROX INDUSTRIES INC	761.88	DON MURPHY	181.46
ACADEMY TREE SERVICE	6,000.00	BRUCE CAMPBRIELLO, TRUSTEE	260.51	DON ROBERTS	1,378.12
ACCESS A/V	2,030.62	BRUCE VINCENT	293.97	DONALD E WORTH JR	772.70
ACCURINT	403.96	BRUSHWOOD VETERINARY CLINIC	515.00	DONALD J MINOR SR	498.72
ADAMSON INDUSTRIES CORP	8,490.80	BUDCO ENTERPRISES	3,230.00	DOR/WAGE REPORTING UNIT	7,722.89
ADELE DILLON	114.37	BUREAU OF EDUCATION & RESEARCH	195.00	DOROTHY HAAS	25.00
ADEL-XT COMPUTER CO	28,586.45	BUSBY CONSTRUCTION CO INC	351,926.44	DOT'S FENCE CO	525.00
ADMIRAL FIRE & SAFETY INC	3,380.52	C&D AUTO CLINIC/O R CHABOT	3,263.00	DOUGLAS HAMILTON	31.49
AFLAC	1,318.98	C&M CLEANING	2,326.40	DRIVERS LICENSE GUIDE COMPANY	42.90
AIR CLEANING SPEC OF NE LLC	936.00	CALENDARS	27.79	DUGDALE J	4,751.21
AIR FILTER SALES INC	315.12	CARL & MARGARET BOHNE	256.94	DUNN'S EQUIP INC	2,399.48
ALAN E JUDKINS	62.19	CAROL MOYNIHAN	51.86	E W SLEEPER	53.76
ALEXANDER, SCOTT W	2,735.90	CAROL SCHERER	33.99	E.J. RIEMITIS CO INC	554.00
ALLIANCE FOR COMMUNITY MEDIA	225.00	CAROL STAFFORD	167.01	EAGLE TRIBUNE	18,456.97
AMAZON	1,094.36	CAROLYN BIRR	205.63	EAGLE TROPHY CO	117.50
AMERICAN LIBRARY ASSOC	180.00	CATHERINE F KYRICOS TRUSTEE	9.35	EAST COAST LUMBER CO INC	9,995.06
ANCO INC	69.50	CEN-COM	2,594.35	EBSCO INFO SERVICES	5,411.89
ANDERSON, WILLIAM	998.25	CENTER FOR LIFE MGMT	7,500.00	EMERGENCY EDUCATORS GROUP NH	2,800.00
ANDREW PAFF	86.00	CENTER POINT LARGE PRINT	496.00	EMPLOYER COMPLIANCE SERVICE	65.95
ANDREW & DEBORAH PIERCE	47.65	CENTURY COPIER SPECIALISTS	7,644.50	EMS- EMERGENCY MEDICAL SERVICES	77.00
ANDREW DUMAIS	876.75	CF MEDICAL INC	172.00	ENVIRONMENTAL SERVICES INC	4,255.00
ANDREW SCHAFER	25.86	CHAFF VENDING SERVICE INC	429.00	EPPING WELL & PUMP CO INC	565.00
ANDREW SHAFER	254.28	CHARLES HERNANDEZ	500.00	ESS	2,760.00
ANTCZAK BUILDING & REMODELING	8,141.29	CHARLES MORENO	1,500.00	EVERETT & BERNICE SMITH	127.35
APPAREL 2000	541.20	CHERYL BARONI	389.66	EXETER FLOWER SHOP	1,260.00
APPLE BOOKS	663.41	CHERYL GIAOUIINTA	81.00	FAIRPOINT COMMUNICATIONS INC	4,085.92
AT&T	663.46	CHILD ADVOCACY CENTER	1,000.00	FAMILY MEDIATION PROGRAM	8,425.00
AT&T MOBILITY	57.64	CHILDS F	250.00	FARRELL CONSTRUCTION	2,050.00
ATCO INTERNATIONAL	924.60	CHILIS	90.00	FAT CAT EMBROIDERY	414.00
ATKINSON COUNTRY CLUB	806.72	CHRIS RYAN	14.99	FENCES UNLIMITED INC	10.91
ATKINSON FIREFIGHTER'S ASSOC	42.00	CHRISTOPHER & BONNIE SULLIVAN	161.76	FERGUSON WATERWORKS	2,932.59
ATKINSON GARDEN CLUB	2,000.00	CHRISTOPHER M RYAN	5,630.64	FERNO-WASHINGTON INC	2,526.93
ATKINSON GRAPHICS	2,405.00	CHRISTOPHER POLIQUIN	2,751.30	FIFTH THIRD BANK	43.00
ATKINSON POLICE DEPT /CHARITABL	6,500.00	CITIMORTGAGE INC	2,106.79	FIRE & EMERGENCY MAINT. CO LLC	1,567.82
ATKINSON ROAD RACE	200.00	CIVIL CONSTRUCTION MGMT INC	10,290.00	FIRE ENGINEERING	21.00
ATKINSON TAX COLLECTOR	113,994.61	CLAYTON BIRDSALL	56.23	FIRE PROGRAMS	945.00
ATKINSON VILLAGE STORE	3,065.16	COASTAL OFFICE SERVICES	495.00	FIRE RESCUE MAGAZINE	39.95
ATKINSON WOODS OWNERS ASSOC	1,506.48	CODE 3 OVERHEAD DOOR	480.00	FIRE TECH & SAFETY OF NE	5,551.44
ATKINSON WOODWORKING	82.50	COLE INFORMATION SYSTEMS	218.95	FIREHOUSE MAGAZINE	29.95
ATKINSON YOUTH BASEBALL	4,750.00	COMCAST	1,482.61	FIREMATIC SUPPLY CO INC	1,189.10
ATLANTIC BROOM SERVICE INC	1,783.00	COMMUNITY HEALTH SERVICES(CHS)	3,055.00	FIRST AMER. R.E. TAX SER	6,318.53
ATTITASH GRAND SUMMIT HOTEL	649.34	CONDON COMPANY	1,571.00	FIRST CONTACT	250.00
AUTOMECH INC	2,793.26	CONSENTINO P	4,012.82	FLAG & GIFT CONN LTD	1,636.45
AVITAR ASSOC OF NE INC	4,328.00	CONVENIENT CLOSING SERVICES	549.60	FLAGSHIP BANK & TRUST CO	173,741.82
AXSYS TECH IR SYSTEMS INC	2,387.52	CORINNE GUEVIN	16.44	FLEET SERVICES	19,962.32
BAKER & TAYLOR INC	24,142.36	COUNTRYWIDE	2,114.71	FOLLETT SOFTWARE CO	495.00
BALANCE PROFESSIONAL	387.76	CPI PRINTING SERVICES	745.08	FORD MOTOR CREDIT CO	39,668.55
BARBARA SNICER	1,488.38	CRAIG KLEMAN	8,873.95	FORMAX INC	799.05
BAUEN CORP	1,720,220.45	CRIMESTAR CORP	1,000.00	FRANCIS POLITO	50.00
BAYRING COMMUNICATIONS	22,382.57	CUSTOM CAR ALARM	229.95	FRANK POLITO	150.00
BEACON ELECTRICAL SALES INC	349.83	CWS FENCE & GUARDRAIL	3,750.00	FRED BECKWITH	22.53
BEAM DIST INC	1,830.10	CYN ENVIRONMENTAL SERVICES	100.00	FREEDOM TIRE INC	519.87
BENEVENTO BITUMINOUS PROD	849.00	DAIGLE ENTERPRISE INC	250.00	FRESHWATER FARMS INC	3,183.01
BENNETT LANDSCAPE INC	1,487.50	DALE CHILDS	24.01	FUTURE SUPPLY CORP	631.00
BEN'S UNIFORMS	3,371.85	DAN KIMBALL	156.09	GALLOWAY TRUCKING	4,913.19
BERGERON PROTECTIVE CLOTHING	3,463.14	DARRELL HOLLENBECK	800.00	GALLS INC	1,206.78
BETTER BUSINESS BUREAU	275.00	DAVE'S SPORTING GOODS	55.90	GARY BROWNFIELD	232.67
BETTERWAY IND GASES INC	576.00	DAVID BUSHEK	479.00	GAYLORD BROS INC	208.18
BILL INNES	34.88	DAVID WILLIAMS	486.96	GE MONEY BANK/AMAZON	150.07
BJ'S WHOLESALE CLUB	45.00	DEBORAH L FRANQUIZ	891.00	GEORGE BARCELOS	137.92
BLAKE BAKER	364.84	DEBRA DESIMONE	542.00	GEORGE F BLEISCH	157.00
BLASER FAMILY TRUST	116.75	DELANGE LANDEN FINANCIAL SVCS	2,583.00	GEORGE KALIL	134.27
BLUE BOOK	54.95	DELL	3,352.30	GEORGE MERRILL & SON INC	1,561.00
BOOK PAGE	236.00	DEMCO INC	1,473.93	GEORGE WINCHELL	70.12
BOOKLETTERS	180.00	DEMOULAS SUPER MARKETS INC	513.37	GOVCONNECTION INC	1,418.71
BORDER AREA MUTUAL AID ASSOC	50.00	DENNIS EDMONDSON	834.59	GRANITE STATE STAMPS INC	268.45
BOSTON GLOBE	332.80	DH&DH AUTO /TRUCK REPAIR LLC	8,963.41	GRATH REALTY TRUST	216.04
BOTACH TACTICAL	210.64	DIANE HEER	1,525.56	GREAT EAST TITLE	5.36
BOUND TREE MEDICAL LLC	8,055.24	DIANE M HEER	31.88	GREAT NORTHERN VIDEO	135.39

GREAT SCOTT COMPANIES	7,740.00	KINGSTON MATERIALS	93.73	NE ASSOC CHIEFS OF POLICE	60.00
GREAT SCOTT LANDSCAPE	128.00	KRISTEN LEBLANC	251.17	NE ASSOC OF TOWN CLERKS	55.00
GREATER HAMPSTEAD FAM. MED	1,461.50	LAB SAFETY SUPPLY	165.54	NE DOCUMENTS SYSTEMS	125.00
GREATER SALEM CAREGIVERS	2,000.00	LAIDLAW TRANSIT INC	1,481.26	NEBS	121.17
GREEN WORLD	8,579.00	LAKES REGION FIRE APP INC	86.19	NEPTUNE INC	8,127.94
GRP LOAN LLC	30.38	LAMARRE ARCHITECTS LLC	45,120.00	NE-SAN INC	7,432.00
GUY & KAREN LAPLANTE	94.83	LAMBERT ROOFING CO	800.00	NESPIN	50.00
HAMPSHIRE FIRE PROTECTION CO INC	209.15	LAMPREY HEALTH CARE	1,800.00	NETWORK SYSTEM ARCHITECTS	135.00
HAMPSTEAD AREA WATER CO	16,136.62	LAURA & SCOTT DAIGLE	29.73	NEW ENGLAND BARRICADE CO	1,306.59
HAMPSTEAD PRINT & COPY	398.00	LAURA LIPFERT	266.84	NEW ENGLAND CONCRETE PROD	825.00
HAMPSTEAD TROPHY	152.00	LAUREN PALEY	500.00	NEW ENGLAND HEALTH SOLUTIONS	725.00
HAROLDS LOCKSMITH	490.50	LAW ENFORCEMENT TARGETS INC	33.00	NEW ENGLAND LIBRARY ASSOC	405.00
HARRIS FIRE & SAFETY LLC	145.85	LAW ENFORCEMENTS SYS INC	281.50	NEXTEL COMMUNICATIONS	3,287.46
HASAGO LLC	2,255.00	LEANN MOCCIA	190.60	NH ASSOC OF ASSESSING OFFICIAL	20.00
HEALTHREACH DENTAL CENTER	333.34	LEE WAYNE CORP	311.21	NH ASSOC OF CHIEFS OF POLICE	100.00
HELEN GALLOWAY	138.19	LESLIE & CO	100.00	NH ASSOC OF CONSER COMMISSIONS	267.00
HEROES UNIFORM CO	399.75	LEWIS BUILDERS INC	6,102.40	NH ASSOC OF FIRE CHIEFS	75.00
HI-WAY SAFETY SYSTEMS INC	7,691.06	LGC HEALTHTRUST	182,642.23	NH ASSOC OF SENIOR CENTERS	65.00
HOME DEPOT	1,870.74	LHS ASSOC INC	12,109.38	NH BUSINESS REVIEW	32.00
HOME LIFE INC	29.00	LIBRARY INSIGHT	4,965.00	NH COALITION COMM MEDIA	100.00
HOWARD P FAIRFIELD INC	6,729.89	LINCOLN JACKSON	338.77	NH DEPT OF HEALTH & HUMAN	828.00
HUBCAP DIST INC	59.95	LINDA BOURASSA	20.50	NH DES	1,250.00
ICC	449.00	LINDA FREDRICKSON	451.45	NH DIV OF FIRE STANDARDS	435.00
IDS	284.98	LINDA GUIFFRE	8.10	NH FISHER CATS	400.00
INDIAN HEAD RESORT	200.00	LINDA L FLAMMIA	1,920.00	NH HEALTH OFFICERS ASSOC	25.00
INDUSTRIAL CHEM LABS & SRVCS INC	211.96	LINDSAY ROSE CATERING	3,520.00	NH LIBRARY ASSOC	455.00
INSURANCE SOLUTIONS CORP	1,856.85	LIZABETH BUSBY	49.29	NH MAGAZINE	14.97
INTER ASSOC OF CHIEFS OF POLICE	1,190.00	LOCAL GOV CENTER	5,215.60	NH MUNICIPAL MGMT ASSOC	70.00
INTER ASSOC OF FIRE CHIEFS	195.00	LOGIN/IACP NET	250.00	NH OFFICE OF ENERGY & PLANNING	54.93
INTER BROTHERHOOD OF POLICE	3,293.00	LORAL PRESS INC	3,303.90	NH RETIREMENT SYSTEM	81,282.10
INTER CONF OF POLICE CHAPLAINS	125.00	LORI SILVA	949.81	NH ROAD AGENTS ASSOC	20.00
INTERWARE DEVELOPMENT CO INC	5,366.95	LOUIE NICOLAKAKIS	323.65	NH STATE FIREMENS ASSOC	555.00
IRWIN MOTORS INC	22,740.00	LYNN CARD CO	252.70	NH TO DO MAGAZINE	21.95
J R ROSENCRANTZ INC	72.34	MACDONALD OFFICE EQUIP CO	99.00	NHGFOA	50.00
J.E. MILLER	284.00	MAGUIRE PEST CONTROL	854.00	NHMA	5,219.73
J.K.R. EXCAVATING LLC	1,000.00	MAINE OXY/SPEC AIR	463.88	NHTCA	860.00
JACK'S TOWING SERVICE	934.95	MAINELY TOURS INC	125.00	NICABOYNE INC	1,139.94
JACQUELINE A ABRAHAM	76.24	MALBORN REALTY TRUST	1,147.48	NINA GRAY	76.24
JAMES & KATHLEEN LAFRANCE	1,018.72	MANAGINI, PATRICIA A	6,273.21	NOMIS PUBLICATIONS INC	50.00
JAMES C HALCHAK	35.98	MARTHA MACDONALD	962.58	NONIN MEDICAL INC	150.00
JAMES DRISCOLL	117.01	MARY ANN CASEY	1,216.57	NORTHEAST COMMUNITY CU VISA	2,782.63
JAMES GAURON	87.00	MARYLOU BUCKLEY	1,624.45	NORTHEAST REC COMPANY	325.00
JAMES M LAVELLE ASSOC LLC	1,762.50	MASON & RICH PROF ASSOC	16,815.26	NORTHEAST RESOURCE REC ASSOC	1,600.00
JAMES PETERS III	963.35	MATHEW BROWN	600.00	NORTHERN SAFETY CO INC	67.23
JAMES R PORTER	828.75	MATTHEW BENDER & O	711.63	OFFICE DEPOT	758.45
JAMESON'S EXCAVATION INC	49,029.09	MATTHEW MALCOLM	500.00	OLD KERRY SPRING WATER CO	11.00
JASON LANDRY	277.85	MAUREEN SMITH	298.00	ONE STOP BUSINESS CENTERS	516.70
JCH TECHNOLOGIES LLC	7,808.15	MAURICE COLLINS	50.00	OUR DESIGNS INC	269.40
JDL CONSTRUCTION	880.00	MAX FINKELSTEIN INC	988.32	P S I	1,650.00
JEMS	29.97	MAYWOOD ASSOC INC	1,449.48	PALLARIA ELECTRIC INC	7,365.48
JENNIFER BALDWIN	25.11	MB TRACTOR	813.00	PALMER GAS	70.50
JENNIFER E PADELLARO	400.00	MCCARTHY C	2,095.03	PAM MURPHY	265.60
JIM BYRON	235.00	MCCI	90.35	PAT MACOMBER	500.00
JITTERBUG	91.84	MCDEVITT TRUCKS INC	3,112.73	PATRICIA DYER PAUL	1,855.79
JOANNE WASELCHUCK	131.35	MCKINNEY ARTESIAN WELL INC	139.87	PATRIOT LAND & BLDG MAINT	16,700.00
JOHN PINA	80.00	MEDIC ALERT & SAFE RETURN	25.00	PAUL MASONE	501.59
JOHN SALVAGNO	280.00	MERRI- HILL-ROCK COOP	35.00	PETER MCVAY	95.28
JOHN TAFT	36.05	MERRIMAC RECYCLERS CORP	4,769.00	PETE'S SEWER SERVICE	1,395.00
JOHN TURNER CONSULTING INC	2,102.00	MICHAEL BARR	39.59	PETRA PAVING INC	6,940.00
JOHN W PROKOP	3,180.00	MICHAEL STEIN	1,600.94	PHIL'S SIGNS	395.00
JON TIPLADY	425.00	MICRONET ASSOC INC	51,471.98	PHYSIO CONTROL INC	2,774.42
JORDAN EQUIPMENT	3,003.26	MIKE MURPHY	385.76	PITNEY BOWES	1,152.00
JOSEPH KOROWSKI	23.13	MIKE MURPHY & SONS INC	667.63	POLAND SPRING WATER CO	1,375.71
JOYCE LAFRANCE	1,211.51	MOBIL 1 EXPRESS	203.33	POLYLINE	715.08
JUNIOR LIBRARY GUILD	1,200.00	MOBILITY & MORE LLC	741.00	POSTER COMPLIANCE CENTER	69.99
JUREK BROTHERS INC	2,006.90	MOORE MEDICAL	110.90	POSTMASTER	601.02
KATHY BURKE	42.88	MORTON SALT	61,549.69	POSTMASTER-ATKINSON	4,267.47
KATHY DAYOTIS	73.61	MOVIE LICENSING USA	225.00	POSWORLD	140.00
KATHY WATSON	560.27	MR COPY	468.75	PRECISION VCR & TV REPAIR	65.00
KAY GALLOWAY	66.71	M-R WOOD RECYCLING	1,150.00	PREGNANCY CARE CENTER	500.00
KEACH-NORDSTROM ASSOC INC	5,067.64	MULLETT CUSTOM HOMES	20.00	PREMIER PARK & PLAY	1,020.00
KEANE FIRE & SAFETY INC	898.55	MUNICIPAL PEST MGMT SERVICES INC	10,200.00	PREPME INC	300.00
KELLYGRAPHICS	350.00	MUSIC FACTORY INC	2,027.00	PRICE DIGESTS	221.95
KERRY A PASS	339.39	MV KEARSARGE	300.00	PRIMEX	101,022.00
KEVIN DONNELLY	750.00	NAT. FIRE SPRINKLER ASSOC	85.00	PUBLIC SERVICE OF NH	512.29
KIMBALL LIBRARY	384.91	NATIONWIDE RETIREMENT SOLUTION	38,049.18	PULSAR ALARM SYSTEMS LTD	4,964.00
KING GRAPHICS	390.00	NAT'L FIRE PROTECTION ASSOC	150.00	PW CONSTRUCTION	22,550.00

QUALITY EMERGENCY VEHICLES INC	136,685.00	STEPHEN & KELLEY GARDNER	1,089.20	VERIZON	1,887.72
QUALITY FIRE PROTECTION INC	707.00	STEVEN ANGELO	356.20	VERIZON WIRELESS	1,465.54
QUEST DIAGNOSTICS INC	132.32	STEVEN LEWIS INC	32.40	VIC GEARY CENTER	5,750.00
RACHEL BRADLEY	38.12	STEWART E	56,054.78	VIRGINIA A BUSBY	1,453.83
RAELENE MCBRIDE	83.69	STILLS POWER EQUIPMENT	1,067.59	W B MASON INC	6,492.06
RALPH PILL	4.04	SUBHASH MUKHERJEE PH.D.	550.00	WAKEFIELD MOVING & STORAGE INC	5,442.00
RAM PRINTING	997.00	SUE OBER	385.77	WALLACE E STICKNEY	428.81
RANDALL BISHOP	2,400.00	SUMMIT SIGNS	1,025.00	WALZ POSTAL SOLUTIONS	171.46
RANDOM HOUSE INC	73.60	SUMNER BROOK FISH FARM	400.00	WASTE MANAGEMENT	558,934.74
RAYMOND & JOANNE FOURNIER	44.95	SUMNER KALMAN	31,005.49	WELCH STENCIL CO	8,748.00
RAYMOND MORELLI	1,243.87	SUNOCO-PROCESSING CENTER	24,393.48	WESTVILLE GRAND RENTAL	3,606.75
READS PROGRAM	25.00	SUNTRUST LEASING CORP	62,391.12	WESTVILLE SUPPLY INC	2,587.98
REAL DATA	50.00	SUSAN GARRANT	427.84	WEYMOUTH DAVE	1,550.03
REGAN FORD	4,375.24	SUSAN LIPPENS	39.50	WEYMOUTH, DAVID M	6,204.32
REGISTRY OF DEEDS	755.32	SUSAN OBER	763.98	WILDFIRE	36.00
REINHOLD SECURITY LLC	3,553.13	SWAMP INC	36,770.00	WILLIAM & NANCY WALSH	1,410.04
RICHARD BUCO	92.99	T.D.C.F INC	3,113.90	WILLIAM ASHFORD	255.45
RICHARD DEANGELIS	134.51	TAMARACK TREE SERVICE	24,700.00	WILLIAM BALDWIN	3,492.77
RICHARD HAMEL	350.00	TAMMY DUDAL	195.00	WINCO IDENTIFICATION	506.49
RICHARD MAGOON	50.26	TAPE SERVICES INC	130.10	WOOD GRINDING UNLIMITED	990.00
RICHARD RATTE	124.22	TAYLOR, BEAN & WHITAKER	6,644.00	WORKSAFE	70.49
RICHARDS'S STEEL & IRON	580.00	TD BANKNORTH	747,110.87	YOSHIDA N	32,341.20
RICK THEBERGE	800.00	TEE'S PLUS	473.18	ZEP MANUFACTURING CO	219.86
RILEY'S SPORT SHOPE INC	258.90	TELEPHONE NETWORK TECH	305.00		
ROBERT & DEBRA DESIMONE	6.00	TERRA- MAP	3,590.00		<b>\$18,782,720.10</b>
ROBERT & PATRICIA ROSENTRATER	580.96	TERRI DEANGELO	56.21		
ROBERT CURRAO	14.52	THE CENTER FOR OCC & EMP HEALTH	65.75		
ROBERT JONES	297.68	THE COACH COMPANY	9,311.00		
ROBERT KALIL	121.26	THE CPL. JOHN LAPHAM FUND	2,000.00		
ROBERT PERREAULT	184.85	THE GOLF SCRAMBLE	100.00		
ROBYN SCHUSTER	832.54	THE LIBRARY STORE INC	379.14		
ROCKINGHAM COMMUNITY ACTION	1,662.00	THE PHOTO STOP	379.90		
ROCKINGHAM COUNTY TREASURER	879,153.00	THE SHOPPER INC	171.04		
ROCKINGHAM CTY ATTORNEY	13,912.96	THE WALL STREET JOURNAL	99.00		
ROCKINGHAM PLANNING COMMISSIC	18,242.00	THERESA H ENOS	331.16		
ROCKINGHAM VNA & HOSPICE	7,038.00	THOMAS BAILLARGEON	23.82		
ROSE CAVALEAR	340.89	THOMAS DESMET	1,706.80		
ROTO-ROOTER	515.95	THOMAS KAMINSKI	252.00		
RSVP	125.00	THOMAS PIGNATIELLO	90.35		
S&S WORLDWIDE	132.17	THOMSON HEALTHCARE DMS INC	134.85		
S.E.C. & ASSOC INC	4,426.25	THOMSON WEST	333.55		
SAD CAFE	5,000.00	TIM DZIECHOWSKI	898.36		
SALEM FIVE	88.00	TIMBERLANE COMMUNITY BAND	600.00		
SALEM RADIOLOGY	45.00	TIMBERLANE FASTBREAK	300.00		
SAM ZANNINI	10.00	TIMBERLANE SCHOOL DIST	11,631,612.00		
SAMSON FASTENER CO INC	117.06	TIMBERLANE YOUTH LACROSSE	400.00		
SANDOWN RECREATION	27.50	TIMOTHY JUDGE	85.86		
SCHERBON CONSOLIDATED INC	210.00	TIMOTHY ROBERTS	1,664.60		
SCHOLASTIC LIBRARY PUB	2,201.45	TMDE CALIBRATION LAB INC	498.00		
SCHWAAB INC	684.15	TOUR OF DISTINCTION INC	4,333.77		
SCOTT BLACKADAR	75.00	TOWER PUBLISHING	261.50		
SEACARE HEALTH SERVICES	528.00	TOWN OF ATKINSON	246.00		
SEAN HACKETT	40.00	TOWN OF HAMPSTEAD	489.00		
SENHHMMAD	5,576.00	TOWN OF KINGSTON	1,272.40		
SENER AUTO SUPPLY	1,851.02	TOWN OF PETERBOROUGH	105.00		
SEPTIC TECH	180.00	TOWN OF PLAISTOW	38,849.00		
SETTLERS RIDGE LTD	1,598.00	TOXTRAP INC	102.45		
SEXUAL ASSAULT SUPPORT SERVICE	525.00	TRAYNOR GLASS CO	176.90		
SHANE MURPHY	146.40	TREASURER, STATE OF NH	5,567.50		
SHARON BOYLE	228.72	TRHS PTSA	200.00		
SHIRLEY GALVIN	148.24	TRUSTEES OF THE TRUST FUND	136,944.72		
SHRM	160.00	TUCKER LIBRARY INTERIORS	141,573.00		
SIROIS FOOD PRODUCTS	2,138.35	TUMBLEWEED PRESS INC	199.50		
SKELLEY MOTOR CO	1,223.77	TWENTY- FOUR MAPLE REALTY TRUST	1,031.89		
SOUNDTECH	420.00	TWO WAY COMMUNICATIONS SERVIK	2,903.11		
SOUTHERN N.H. SPECIAL OPERATION	5,000.00	UNIFUND, LLC	5,848.16		
SPECTRUM MARKETING CO	5,700.00	UNION LEADER	833.55		
SPNHF	50.00	UNITED BUSINESS MACHINES	175.00		
STANDARD CHAIR OF GARDNER	408.00	UNITED DIVERS INC	777.56		
STANLEY ELEVATOR CO INC	450.00	UNITED PAPER & NOVELTY CO	95.22		
STANTEC CONSULTING INC	19,425.84	UNITIL	86,316.74		
STAPLES	575.92	UNIVERSITY OF NH	165.00		
STAPLES )TN HALL)	574.17	UPTACK	4,907.80		
STAPLES BUSINESS ADVANTAGE	1,182.24	US POSTAL SERVICE	15,000.00		
STARSOUND MUSIC INC	577.80	USA MOBILITY WIRELESS INC	1,230.31		
STATE OF NH	911.50	V GAROFALO	13,037.00		
STATELINE GUNS,AMMO & ARCHERY	1,109.20	VANESSA UNDERWOOD	700.00		

## 2008 Marriage Report

GROOM'S NAME	RESIDENCE	BRIDE'S NAME	RESIDENCE	DATE
BATEMEN, ADAM W	HAVERHILL, MA	FLYNN, LAURA M	HAVERHILL, MA	09/12/08
BAYSINGER, TYLER W	ATKINSON, NH	MERODIO, ANNA M	ATKINSON, NH	03/02/08
BORGAL, DAVID A	SAUGUS, MA	WOODLOCK, SHERRI	SAUGUS, MA	08/31/08
BRADY, DANIEL O	STONEHAM, MA	GREENLEAF, LYND SAY B	STONEHAM, MA	09/28/08
CANTONE, ANTHONY I	ATKINSON, NH	GENTILE, AMY E	ATKINSON, NH	08/09/08
CADORETTE, SCOTT M	HAVERHILL, MA	CURRIER, JENNIFER L	BRADFORD, MA	10/01/08
CARLSON, GREGORY B	HAVERHILL, MA	BARSON, ANDREA J	HAVERHILL, MA	08/31/08
CARNEY, JR., DAVID F	HAVERHILL, MA	TURCOTTE, DEBORAH	HAVERHILL, MA	12/31/08
CENA, DANIEL A	HAVERHILL, MA	LAVIGNE, JANET C	HAVERHILL, MA	09/26/08
COPPOLA, PAUL P	ATKINSON, NH	IGNACIO, MAURICEIA A	ATKINSON, NH	10/08/08
DIPRIMA, CHRISTOPHER J	METHUEN, MA	VAZQUEZ, APRIL	METHUEN, MA	04/19/08
DONOVAN JR., JOHN W	WOBURN, MA	FRANCESCONI, SUZANNE J	WOBURN, MA	04/20/08
DRESSLER, KEITH A	FARMINGTON, CT	BROUGHTON, COURTNEY A	FARMINGTON, CT	03/29/08
EGLI, ADAM C	SALEM, NH	WINWARD, DARCY A	ATKINSON, NH	10/24/08
EL-BEHISY, KHALED M	HAVERHILL, MA	MOORE, ASHLEIGH M	GROVELAND, MA	06/28/08
FABELLO, LOUIS R	ATKINSON, NH	BOUCHER, DESIRAE J	SEABROOK, MA	08/27/08
FAMA, RUSSELL J	HAVERHILL, MA	FRIEBAND, KIM B	HAVERHILL, MA	09/21/08
GALLAGHER JR., MICHAEL E	HAVERHILL, MA	CENSULLO, LISA A	HAVERHILL, MA	07/26/08
HANSON, JASON S	METHUEN, MA	SECKENDORF, JENNIFER A	DANVILLE, NH	12/21/08
HARRISON, MARK R	TEWKSBURY, MA	DAUM, TARA M	TEWKSBURY, MA	08/22/08
HAVEMEYER, SCOTT E	ATKINSON, NH	ARAKELIAN, KRISTINE	ATKINSON, NH	03/15/08
HEYWOOD, JERRALD A	ATKINSON, NH	BRETT, MEGHAN C	ATKINSON, NH	03/07/08
HILL, JONATHAN P	ATKINSON, NH	LURENE, SUSAN	ATKINSON, NH	01/19/08
LADD IV, FREDERICK A	N BILLERICA, MA	WHITING DUFFY, TAMZIN H	N BILLERICA, MA	04/19/08
LANZAFAME, PAUL	WAKEFIELD, MA	WARREN, RACHEL V	WAKEFIELD, MA	08/31/08
LEFAVE, JONATHAN M	APEX, NC	SIMONE, TIFFANY S	APEX, NC	06/27/08
LIPPENS, PAUL W	ATKINSON, NH	MULLANEY, ELLEN	WALPOLE, MA	09/02/08
LOVE, JEFFREY J	BROOKLYN, NY	DICKERSON, MEGHAN J	BROOKLYN, NY	09/28/08
LOWE, JASON P	SAUGUS, MA	CAPO, JOHANNA M	SAUGUS, MA	08/24/08
MANNING, JOSHUA M	WINDHAM, NH	SANTAFE, JILLIAN C	WINDHAM, NH	08/23/08
MONDI, MATTHEW D	ATKINSON, NH	JOSEPH, GINA	MIAMI, FL	06/04/08
MORIN, NOEL G	TEWKSBURY, MA	MARCOTTE, LAUREN A	TEWKSBURY, MA	05/25/08
MOUZAKIS, THEODORE	ATKINSON, NH	STINGLIN, MIRIAN G	EVERETT, MA	09/23/08
NOON, MICHAEL P	LYNN, MA	ROACH, JENNIFER L	LYNN, MA	09/27/08
OLMSTED, ALEXANDER P	BERLIN, NH	DEVINE, NICOLE V	ATKINSON, NH	03/24/08
PAS, DANIEL J	HAVERHILL, MA	BUTTERFIELD, KRISTIN M	HAVERHILL, MA	07/18/08
PELLETIER, DANIEL J	ATKINSON, NH	MORALES, AMELIA	ATKINSON, NH	04/11/08
PICARD, PHILLIP L	ATKINSON, NH	ATAMIAN, ALICE	ATKINSON, NH	09/20/08
SHEEHAN, MICHAEL J	NEWTON, NH	ROWE, KRISTIN N	N READING, MA	05/22/08
VALLELY JR., WILLIAM E	FRAMINGHAM, MA	NEEDLEMAN, STACY A	FRAMINGHAM, MA	07/19/08
VOCELL, JEFFREY J	ATKINSON, NH	SHERLOCK, STEPHANIE T	DOVER, NH	09/06/08

## 2008 Birth Record

Child's Name	Date of Birth	Father	Mother
AZIABOR, GRACIE TEWIAH	04/15/08	EDMUND	YVONNE
BORDONARO, GIUSEPPE MICHAEL	07/07/08	MICHAEL	THERESA
CARSON, SEAN	11/13/08	CHRISTOPHER	KENDRA
CHAMBERS, MICHAEL ROBERT	06/21/08	MICHAEL	KATHLEEN
DENNIS, TREVOR ALDEN	06/21/08	DAVID	LAURIE
DURKIN, MAKENZIE JOY	12/25/08	JOHN	MELISSA
FULLER, JACOB JOHN	03/28/08	TIMOTHY	CAROLYN
HAGERTY, DYLAN KELLY	05/13/08	BRIAN	ERIN
JACKSON, AYDEN CHRISTIAN NICHOLAS	06/09/08	DAVID	CONSTANTINA
LUEDERS, RYAN ERIK	01/14/08	ERIK	AMANDA
MORRISON, JAX RYDER	07/17/08	SPENCER	JUDITH
PAPPALARDO, ANTHONY JOSEPH	08/19/08	ANTHONY	LEIGH
PAPPALARDO, JAKE THOMAS	08/19/08	ANTHONY	LEIGH
PAUL, AVA JOANNE	04/21/08	DANIEL	BRIDGET
SPURR, MARION ELIZABETH	07/09/08	MATTHEW	CHERYL

## 2008 Death Report

NAME OF DECEASED	DATE OF DEATH	NAME OF PARENTS
ADAMS, LEWIS	01/16/08	ADAMS, GEORGE / SHEEHAN, ELINOR
ANDRZEJEWSKI, HALINA	03/28/08	CERECH, ANDRZEJ / WERASKOWSKI, STEFANJA
BEAULIEU, MARCELLE	11/27/08	FISET, LAURENT "JIMMY" / BRINDLE, LAURETTE
BUCKLEY, SR., PHILIP	12/06/08	INFORMATION UNAVAILABLE
BUDZYNA, DEIDRE	06/26/08	BUDZYNA, WALTER / SCHETTINO, GAIL
CONLEY, DOROTHY	03/23/08	CONLEY, HERFORD / NAYLOR, GERTRUDE
CONNOLLY, HELEN	11/07/08	WALLACK, FRANK / PHILLIPS, KATHERINE
CRANE, ANNA	12/21/08	SCRIBNER, ARTHUR / FOLKINS, MABEL
CROOK, HERBERT	02/17/08	CROOK, CHARLES / POSTLESWAITH, ISABELLE
CROOK, PATRICIA	05/06/08	MACKINNON, ALEXANDER / KOZIEWICZ, FELICIA
DE BESCHE, JOHAN	05/05/08	DE BESCHE, JOHAN / BERENTZEN, SOPHIE
DEROSA, JOSEPH	12/06/08	DEROSA, JOHN / PALERMO, ANGELICA
DESSRUISSEAU, THERESA	12/15/08	PERRON, ELPHEGE / LEVESQUE, EMELIA
DUFRESNE, MICHAEL	02/21/08	DUFRESNE, ARTHUR / O'KEEFE, EDITH
FENTON, CHARLES	05/26/08	FENTON, C / BIXBY, GRACY
GAGE, BILLIE ELIZABETH	11/06/08	GAGE, DUDLEY W / AECHTLER, JANE
GAFF, KITTY	12/09/08	NAULT, WILFRED / MOORE, MARETTA
HANN, KIMBERLEY	06/11/08	COX, ALLEN / SULLIVAN, PRISCILLA
HARRIGAN, JOHN	03/07/08	HARRIGAN, JOHN / HARRIGAN, JOHNETTA
HOMAN, ELIZABETH	06/18/08	JANKAUKAS, JOSEPH / RUPLIS, SCHOLASTICA
JACK, PAUL	05/17/08	JACK, JAMES / BOUDREAU, IRENE
KACHANIAN, ROBERT	07/07/08	KACHANIAN, SARKIS / ANOKIAN, CATHERINE
KALIL, HELEN	12/20/08	TAWA, GEORGE / ABOUHATAB, WADEA
KAMES, ROBERT	06/29/08	KAMES, LOUIS / SIMONS, IDA
KINNEY, DIANE	05/01/08	DAVID, EDMUND / DUFOUR, M
KOLIFRATH, JO-ANN	05/30/08	POWER, SULLIVAN / LARANGA, MARY
KOLODZIEJ, JOHN	12/06/08	KOLODZIEJ, ANDREW / SOWICK, ANNE
KUCZEWSKI, ALFRED	02/12/08	KUCZEWSKI, ANTHONY / JURCZYKOWSKA, WADYSLAWA
LAPHAM, JOHN	06/05/08	LAPHAM, STANLEY / CLARK, GAIL
LEWIS, PETER	05/28/08	LEWIS, RALPH A./LILLIAN J. WOOD
LOGAN, JOAN	07/03/08	HALL, DANIEL / JENNINGS, HELEN
LONERGAN, WILLIAM	04/10/08	LONERGAN, JOHN / SYLVIA, BEATRICE
LUDWIG, DIANNE	08/13/08	KLUK, EDWARD / MASON, KATHERINE
MACAULEY, ROBERT	02/21/08	MACAULEY, DANIEL / FIANDER, ETHEL
MARSTON (THIBODEAU), MARIE	10/04/08	THIBODEAU, WILLIAM / BROUSSEAU, ALBINA
MASELLO, ROSE ANN	04/27/08	MATT, NICHOLAS / FABIANO, ELIZABETH
MEINHOLD, UDO	07/05/08	MEINHOLD, FRANZ / SCHULZ, ANNA
MILLS, NELLIE	09/12/08	GIULIANO, ANTONIO / TUCCI, MARY
MORSE, MARGRET KIMBALL	12/02/08	MORSE, DONALD REV. / JOHNSON, ELEANOR
MUNNS JR, ARTHUR	07/03/08	MUNNS, ARTHUR / BULL, VIOLA
NAGLE, RICHARD	06/24/08	NAGLE, EDWARD / ELIE, PAULINE
O'LEARY(DUMAS), ROSE	04/04/08	DUMAS, ERNEST / PLOURDE, ROSE
PAINTEN, WILTON	12/25/08	PAINTEN, ARTHUR / MACLEAN, MACDONALD, MARY BELLE
PAOLANTONIO, ANNETTE	04/06/08	MOLORI, JOHN / CALISE, MARY
PEABODY, ROBERT	04/23/08	PEABODY, JAMES / BENNETT, HELEN
PIPITONE, PASQUALE	09/13/08	INFORMATION UNAVAILABLE
POLLEY, PHILIP	10/02/08	POLLEY, EDGARTON / STEVENS, MILDRED
POLOIAN, JAMES	12/31/08	POLOIAN, MINAS / PIERCE, ETHEL
PRUNIER, KATHERINE	06/02/08	KRAMER, HOWARD / GILBRIDE, MARY
RADULSKI, BLANCHE	11/21/08	ZEMBRA, FRANK / UNKNOWN, BLANCHE
RUBIN, NANCY	06/04/08	CONNELL, WILLIAM / CHENEY, IRENE
SAVIANO, JANICE	07/24/08	DIPIETRO, JOHN / SHEA, FRANCES
SIDEBOTHAM, CAROL	01/10/08	MACKINNON, WILLIAM / WICKFORS, EMMY
STEEN, FANNIE	07/18/08	HUGGINS, BURRELL / WILTSHIRE, FANNIE
STOREY, MARY JO	02/17/08	STRATTON, FRANCIS / RITCHIE, ANNE
TAILLON, BRYAN	12/13/08	TAILLON, ROBERT / TREFETHEN, MAXINE
TEEL, PETER	04/28/08	TEEL, JOSIAH / LOVELL, MOLLIE
TINGLEY, PHYLLIS	07/21/08	WESTOVER, OLIVER / VANDERBAKEN, ANTOINETTE
WEBSTER, VERONICA	05/27/08	PALEN, JOSEPH / WIECZERZAK, SOPHIE

## Report of Elderly Affairs

In 2008 the Elderly Affairs Department provided 1,994 rides to our senior citizens, up from 1,644 rides in 2007. While we have made available many services to our seniors, by far our Transportation Program is the most requested. Our most frequent inquiries were for transportation to doctor's offices, prescription pick-ups, hairdressers' or local shopping. In addition, we have assisted seniors in getting to just about all of the Boston hospitals and the Lahey Clinic in Burlington, MA. We have asked for as much notice as possible to schedule such requests.

Over time, folks have read about our programs and have donated unneeded wheelchairs, walkers and shower chairs to us. I am pleased to say that we have a large assortment of medical appliances, including everything from hospital beds to motorized scooters to electric lift recliners, on hand at the Police Station, which can be picked up, or we can deliver the needed item(s) directly to your home.

During this past year we sponsored a Senior Citizen Health Seminar at the Timberlane Performing Arts Center in Plaistow, with representatives from local, county and state agencies on hand to answer questions. The information and pamphlets provided were well received. We sponsored the tenth annual Flu Shot Clinic at which over three hundred vaccinations were administered.

Special recognition must go to our Elderly Affairs' personnel: Assistant Director William Anderson; Joanne Consentino; Roger Culliford; Lynne Cunningham; Richard Magoon; Charles McCarthy; and, Robert Neill, without whom we would not have been able to provide these services.

It seems that our program was plagued with negative headlines throughout 2008, however, with the guidance of Selectman W. Friel, we are in full compliance with all state regulations and can get back to doing what we do best: providing services to Atkinson's senior citizens.

If any senior should require assistance with utility bills, prescriptions or minor household repairs, we ask that you call on us [(603) 362-4001] to provide as much assistance as we can. Remember our motto "You call, we haul, one stop does it all!". Call us first – if we cannot help, we know the agencies that will.

Philip V. Consentino, Director  
Elderly Affairs' Department

# It's All About the Kids



**Timberwolves U13 Soccer Team Qualifiers for GSYSL Fall Tournament**



**U16 Softball Braves**



**U10 Softball Phillies1**



**U12 Softball Braves**



**U10 Softball RedSox**

## It's All About the Kids



**U12 Softball RedSox**



**MLB Cardinals**



**U10 Softball Braves**



**MLB Phillies**



**Juniors Baseball1**



**U10 Softball Phillies2**



**Juniors Baseball2**



**TBall - Tigers**

## Report of the Recreation Commission

Our 2008 report this year starts at the end – the December Ice Storm that we won't long forget!



This event captured the essence of the Atkinson Community coming together! So many of our residents were without power for a week or more and the town responded in a very positive way. Through the efforts and full support of the Selectmen, Recreation Commission and Atkinson Lions Club, the Community Center was kept open for everyone to come for warmth, meals, and companionship. The Lions prepared wonderful meals, volunteers and Recreation Commission members served the residents, and community businesses (Market Basket, Shaws, Grand Rental Station, Atkinson Congregational Church, Partyrama, and the Atkinson Village Store) supported these efforts with much needed donations. While this was a difficult time for so many of us, we trust this joint project helped to alleviate some of the discomfort and provide a safe haven.

We are happy to report that the East Road Recreation project has moved forward and we have complete engineering and design plans that detail the construction of a full-sized lacrosse/field hockey field, a mini field, bocce area, horseshoe pits, walking paths and a parking area. Dennis Quintal, from Civil Construction Management, Inc., worked with us to create the plans and state approvals have been received. We are hoping to break ground in the spring and are very excited about this new space! Thanks to all of the residents for their continued support.

The Memorial Day Parade and ceremony once again touched the hearts of all who attended. The new morning time and weather all worked out for the best. Thanks to the Veterans Club and Girl Scouts for making sure that the standards and flags were properly placed on the veteran's graves at the cemetery.



Our Sun 'N Fun program achieved record enrollments. The program included several field trips, games, arts and crafts and exercise. Big thanks to our director, Paul Cardone, who returned to lead the program again, and to all the counselors and CIT's who do such a great job with the kids!

Our other events, the annual Easter Egg Hunt, Fishing Derby, Town Wide Clean-up, Ice Cream Social, and Make a Difference Day were all well attended and will continue next year. We were pleased to support the efforts of the soccer groups (TYSL and TSC), Atkinson Baseball, Softball, and Basketball, as needed. Our three trips to the Red Sox games sold out in hours, and we are pleased that we will have three trips in 2009! Please see our recreation website, <http://www.atkinsonrecreation.org/> for the latest recreation information and photos from town events throughout the year.



Respectfully submitted,

Patricia A. Mangini	Dolores (Del) D. Dooling
Joan M. Fettes	Susan Z. Ober
Cathy J. Thompson	Noriko Yoshida-Travers

## Report of the Atkinson Community Center and Senior Program

Our Community Center continues to serve as the hub of so many activities and events. We will long remember the "Ice Storm of 2008" and it is gratifying to know that we were able to provide comfort and warmth to so many.

Our Center was used by 38 nonprofit organizations for their weekly and monthly meetings. Special events and gatherings included the Garden Club's Green Sale, Atkinson Women's Civic Club's Town Wide Yard Sale, Lion's Club Citizen of the Year, Livestrong Day, Friends of Kimball Library's Peddler's Market, Pancake Breakfasts by three different groups, many Spaghetti and Ham & Bean Suppers, and two Blood Drives by Red Cross. Town committees and departments also used the center for their meetings, Police Department sponsored Flu clinic, Kimball Library Children's Programs, Friends of Recreation Committee Fundraiser event "Little Black Dress", four-town recreation directors meeting, Sun 'n Fun Counselors training and three elections were all held at the Center!



Did you know that town residents can rent the Community Center rooms for a very reasonable fee? This year we hosted baby showers, bridal showers, birthday parties, anniversary parties, a wedding reception, graduation parties, a Thanksgiving party, private parties, and weekly business meetings.

Most of the Atkinson Recreation Commission Senior Program events are held at the Center. These events include free luncheons with entertainment throughout the year, annual Veterans



breakfast for veterans, families and friends, Tai Chi, Yoga, Wellness Fitness, weekly Bridge, Whist, and Forty-Fives, Bingo, Veteran's Club, and VNA Foot Clinics are held monthly for free or a very minimal fee, two AARP Driver Safety Classes and a DTV transition workshop. And, once again, the Atkinson Elderly Affairs Department and "Life is not Done Yet" Foundation sponsored two 11-week sessions of Senior

Wellness Exercise classes.

All town residents enjoyed day trips to Foxwoods Casino, Mohegan Sun Casino, New England Spring Flower Show, a 6-Day trip to Nova Scotia, a Lake Sunapee foliage cruise/luncheon, three Red Sox games, and a trip to see the musical, "A Chorus Line".

And of course we'll be talking about the 2008 Ice Storm for many years to come! Between town officials, the Recreation Commission, the Lion's Club, and many community volunteers, a warming center was set up at the Community Center. We served over 2,100 hot meals, including lunches for the linemen who were in town reinstalling the downed power lines. Our wireless Internet came in handy for people who needed access, children came to watch TV and movies, and people came to just visit. We were so fortunate to be able to provide these services and to put smiles on faces at such a difficult time. This December, we truly had a "community" center.

In 2009, we are planning more programs for seniors: four luncheons, a Valentine Dance Social, Health & Nutrition seminars, and an Estate Planning workshop. We are also planning many trips for all residents: Opera House ("Dirty Dancing"), Mohegan Sun, and two Foxwood Casino trips (one to see "Ethel Merman's Broadway"). And plans for a new Mother's Group are underway.

In closing, thank-you to all of the residents who use and support the Community Center and to all the generous volunteers! Together we continue to provide all of these programs and events. Please check our web site [www.atkinsonrecreation.org](http://www.atkinsonrecreation.org) for current information on all recreation and community center events.

Respectfully submitted, Noriko Yoshida

## Report of the ACTV-20

Where did the year go? My first full year here at Atkinson Community Television has been a year of change, mostly behind the scenes, but I hope it will translate into change the residents can see on their TV (and hopefully, computer) screens in 2009. When I arrived during budget season in 2007, I kind of felt thrown to the wolves: my 2008 budget was due the day after I started (Russ gave me an extra week to submit my budget), there was a large stack of TV programs and Bulletin Board notices sitting in a box on the control room floor to sort through and get onto the air, I had to write performance reviews for a staff I had just met, and I had to submit an article for the Town Report, all while adjusting to the daily/weekly routine of running a TV Station. If that wasn't enough, my daughter Bridget was born almost three weeks to the day after I started here. To say I was frazzled the first few months would be an understatement!

Over time, things did even out, paperwork got caught up, and I was able to take a good look at what we've been doing as a station and figure out where we need to go to provide the Town with the best service and programming possible. Upon closer examination of the Town's current Franchise Agreement with Comcast, I discovered they had not lived up to their end of certain parts of the agreement, and after a few phone calls to Comcast and some gentle arm-twisting, we can now broadcast live from 3 new locations in Town—the Fire Station, the Police Station, and the new Kimball Library— in addition to the Atkinson Community Center, Atkinson Academy, and our permanent facility here in Town Hall. I'm hoping to get a few more events in town on the air live in 2009, like the Memorial Day Parade.

The station also reached an important milestone at the end of August: we have gone tapeless! All of our prerecorded programming is now stored and played back from a hard drive instead of videotape, and all live programs created here at Town Hall are recorded directly to the same hard drive. Even though we had most of the equipment we needed to do this since the end of 2006, our station infrastructure was not quite up to snuff to do this without some tweaking, which is how I spent much of my spring and summer. How does this affect our viewers? In practical terms, that means we have reduced wear and tear on our tape decks, we are reducing our electricity use and carbon footprint by removing some of our decks from daily service, and we have increased flexibility with our program scheduling. As part of that flexibility, ACTV-20 now re-runs town government meetings at Midnight every night in addition to their regular replay timeslots during the week.

As the year ends, we have seen another change in our facilities that was not anticipated by anyone at ACTV-20. As many in Town may know, our Control Room was in the back corner of Town Bookkeeper Sandra LaVallee's office. The station has been sharing her workspace since we went on the air over twenty years ago. During the month of December, our umbilical was cut by a new wall, giving Sandra back her privacy and giving us a little more storage space, which I will be spending the next few weeks organizing. It's not a new studio, but it's a start.

Having looked at what we've accomplished this year, I am hoping that 2009 will usher in as many positive changes. If any resident has questions or concerns about Atkinson Community Television or just would like to help produce new or existing programs, please feel free to email me at [stationmgr@atkinson-nh.gov](mailto:stationmgr@atkinson-nh.gov) or call the station at 362-4549.

Respectfully submitted,  
David A. Williams  
PEG Access Studio Coordinator  
Atkinson Community Television (ACTV)



**Town of Atkinson  
Application for Committee Appointment**

One of the advantages of living in a small town is the ability to participate in and contribute to the activities and programs, which are offered by the Town to its residents. Atkinson is fortunate to have a history of strong volunteerism and offers the opportunity to all residents of the Town to continue this tradition.

Boards, commissions, and committee are made up of volunteers. Community Center and recreation programs, public access TV, parades, celebrations, and beautification projects are successful due to the efforts of the Atkinson residents.

If you are a registered voter of Atkinson and would like to serve as a member on one of the following, please note your area of interest and return this form to the Selectmen’s Office. Thank you.

\_\_\_\_\_ Board of Adjustment \_\_\_\_\_ Building Needs Committee

\_\_\_\_\_ Cable TV Advisory Committee \_\_\_\_\_ Conservation Commission

\_\_\_\_\_ Highway Safety Committee \_\_\_\_\_ Planning Board

\_\_\_\_\_ Recreation Commission \_\_\_\_\_ Recycling Committee

\_\_\_\_\_ Other \_\_\_\_\_

Qualifications: \_\_\_\_\_

\_\_\_\_\_

Questions/Suggestions:

\_\_\_\_\_

\_\_\_\_\_

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

*Special Thanks to All the Volunteers for their Efforts to  
Make A Difference for the  
Town of Atkinson*

*The Board of Selectman  
2008*

*Special thanks for 2008 Atkinson Report*

Dani Carville- Selectman Administrative Temp

Donna Sullivan- Volunteer Photographer for Town Report

Sue Ober- Volunteer Photographer for Recreation Pictures

# TOWN of ATKINSON

21 Academy Avenue  
Atkinson, New Hampshire 03811

**OFFICIAL  
BUSINESS**

PRSRST STD  
U.S. POSTAGE  
**PAID**  
ATKINSON, NH  
PERMIT #3

**ECRWSS**

## POSTAL CUSTOMER LOCAL

