

**Honoring Veterans**



## Town Office Hours

**Selectmen's Office** 362-5266  
Weekdays: 8:00am – 4:00pm

**Animal Control** 362-4739

**Building Inspection & Code Enforcement** 362-1057  
Weekdays: 8:00am – 4:00pm  
Monday 6:30pm – 8:00pm

**Building Permits** 362-1057  
Monday Evenings 6:30pm to 8:00pm

**Community Center** 362-5531  
Monday 9:00am – 3:00pm  
Tuesday – Friday 9:00am – 2:00pm

**Highway Department** 362-4010

**Kimball Library** 362-5234  
Weekdays 10:00am – 8:00pm  
Saturdays 10:00am – 3:00pm

**Fire Department**  
Emergency Number 911  
Business Number 362-5611

**Tax Collector** 362-5357  
Monday 12:30pm – 6:30pm  
Wednesday & Friday 9:00am – 4:00pm

**Town Clerk** 362-4920  
Monday 8:30am to 6:30pm  
Tuesday-Friday 8:30am to 4:00pm

**Planning/Zoning** 362-5761

**Police Department** 362-4001  
Emergency Number 911  
Business Number 362-4001

**Transfer/Recycle Station**  
Wednesday 12:00pm – 4:00pm  
Saturday & Sunday 9:00am – 4:00pm

### Monthly Meeting Schedules (held at the Town Hall except when noted)

**Board of Selectmen**  
Mondays 7:30pm

**Budget Committee**  
2<sup>nd</sup> Tuesday 7:30pm

**Conservation Commission**  
1<sup>st</sup> Monday 7:30pm

**Kimball Library Trustees**  
1<sup>st</sup> Tuesday 6:00pm

**Kimball Library**  
Kimball Library  
**Planning Board**  
1<sup>st</sup> & 3<sup>rd</sup> Wednesday 7:30pm

**Recreation Commission** 6:00pm  
1<sup>st</sup> Wednesday  
Community Center

**Zoning Board of Adjustment**  
2<sup>nd</sup> Tuesday 7:30pm

### Local Organizations

Atkinson Garden Club  
Atkinson Historical Society  
Atkinson Women's Civic Club  
Friends of the Kimball Library  
Lions Club  
Veterans Club



***It is with great honor that we dedicate this  
2009 Annual Report to our Veterans.***

We take this opportunity to thank all the Veterans of the Town of Atkinson for their service to our country and preservation of our national security. We thank all of you who have served, including those who have paid the ultimate sacrifice in death for our freedom and for those veterans who live among us and have done their duty with pride and compassion.

The citizens of Atkinson, as well as of the United States, have been blessed with the drive and conviction of those individual members of the armed forces who possess the will, the desire and the ability to protect others. We have been gifted with the commitment of our service men and women who put themselves in harm's way and endure great personal sacrifice so that we can be free and live our lives in peace.

We the residents of the Town of Atkinson want to personally thank all of our local current and past service men and women for the great sacrifices you have endured in the name of freedom. We thank you on behalf of our children and our families.

So little is asked of everyday citizens in our nation while our troops fight their hearts out in far off lands. We are a small community with a big heart and we support our troops whole-heartedly. Whether you served in WWI or in the Gulf, we stand behind you now and we will stand behind you sixty years from now. Our hearts beat proudly as we honor the sons and daughters of Atkinson who have served and continue to serve in protecting the freedoms we all cherish.

Let us never forget the price of freedom. Let us never trivialize the sacrifices endured by others for our freedom, and let us always, "Support Our Troops".

We should always reflect on the value of our lives due to the sacrifice and commitment of these extraordinary individuals. We enjoy the freedom, safety and security in our daily lives due to the hardships endured by these men and women.

Because of their service to our country, we the residents of the Town of Atkinson share in the benefits and rewards of these brave souls. What our Veterans have given to us is beyond our power to repay. They gave up everything for our country, for us.

When we think of Veterans, in our minds, we see visions of our Fathers and Mothers. We remember the soldiers as old and wise with clear eyes, brave minds, grave and gray haired. But as we all know, most of them are the boys and girls of our community and were only children when they served and when they died. We must never forget the sacrifice made on our behalf by these men and women. We must remember how fortunate we are due to the commitments of our Veterans.

We, the residents of the Town of Atkinson remember you.  
We honor you. And we thank you for your service.



## In Memoriam...

### **Marsha Bassi**

49, resident of Atkinson, passed away Sunday, January 18, 2009, at the Hyder Family Hospice House in Dover, NH. Marsha lived most of her life in Atkinson, where she ran the Atkinson Academy Ski Club for 10 years, was an elected official on the town Budget Committee, and was Treasurer of the Kimball Library Endowment Committee.

### **Floyd Kilburn**

91, former resident of Atkinson for many years, died July 26, 2009, at Peabody Home in Franklin, NH. Floyd served as selectman and also served on the fire department in Atkinson until he moved to Franklin in 1992.

### **Edward (Rich) O'Leary**

66, longtime resident of Atkinson, passed away on Thursday, November 19, 2009 at the Lahey Clinic Medical Center, Burlington. Rich loved conversation and being active in town. Rich served on several committees with the Town of Atkinson, including the Ethics, Budget, and Conservation committees.

### **Evelyn Sawyer**

92, a resident of Atkinson for 68 years, died peacefully at her home on February 15, 2009. Mrs. Sawyer remained very active in her community. She was a founding member of the Atkinson Garden Club, a Life Member of National Garden Clubs, Life Member of the NH Federation of Garden Clubs, and Life Member of Atkinson Historical Society.

### **Bette Ann Stewart**

76, a longtime Atkinson resident, died Sunday, January 4, 2009 at her home. Mrs. Stewart was a member of the Atkinson Congregational Church, the Women's Auxiliary of the Atkinson Firemen's Association and the Red Network for the fire department. In her younger years she was a Girl Scout leader, Cub Scout den mother, and was associated with town politics.



### *The Comfort and Sweetness of Peace*

*After the clouds, the sunshine,  
after the winter, the spring,  
after the shower, the rainbow,  
for life is a changeable thing.  
After the night, the morning,  
bidding all darkness cease,  
after life's cares and sorrows,  
the comfort and sweetness of peace.*

*Helen Steiner Rice*

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**Town Officials and Employees**  
**Representatives to the General Court**

The Honorable Debra L. DeSimone, District 6

The Honorable James M. Garrity, District 6

**State Senator**

The Honorable Michael W. Downing, District 22

**2009 Elected Officials**

**Moderator**

Frank G. Polito 2010

**Board of Selectmen**

Fred J. Childs, Jr, Chairman 2010

William G. Friel 2011

William M. Bennett 2012

**Town Clerk**

Rose Cavalear 2012

**Tax Collector**

Debra L. DeSimone 2012

**Treasurer**

Susan B. Coppeta 2010

**Cemetery Trustees**

Donald L. Murphy, Jr., Chairman 2011

Dale A. Childs 2010

Robert P. Patuto 2012

**Conflict of Interest**

James Hazlett, Chairman 2011

David Hammond (Resigned) 2010

Joyce LaFrance 2012

"Jack" Sapia 2011

Richard L. Smith 2010

**Library Trustees**

Helen "Kay" Galloway, Chairman 2010

Wendy Doughty 2012

Julie Hammond, Treasurer 2012

Alan Phair, Vice-Chairman 2010

Greg Spero, Secretary 2011

Eleanor Feuer, Alternate 2010

Nina Gray, Alternate 2010

John Mack, Alternate 2010

**Municipal Budget Committee**

James Blackadar, Chairman 2011

David Paquette, Vice Chairman 2010

Steve Giangregorio 2012

Harold Morse 2011

Valerie Tobin 2010

Frederick J. Thompson 2010

William M. Bennett, ex-officio

**Road Agent**

Edward A. Stewart 2011

**Supervisor of the Checklist**

Martha E. MacDonald, Chairman 2014

Virginia A. Busby 2012

Patricia Mangini 2010

**Trustees of the Trust Funds**

Dale A. Childs, Chairman 2012

Michael Torris 2010

Barbara Snicer 2011

**2009 Appointed Officials**

**American Disabilities Act Coordinator**

Robert J. Jones

**Animal Control Officers**

Donald L. Murphy

Lynne Cunningham

Joshua Dugdale

Harold Makin

Timothy Murphy

**Board of Adjustment (ZBA)**

Francis G. Polito, Chairman 2012

Henry Riehl, Vice-Chairman 2010

Sanford F. Carter 2011

Susan Miner 2011

William G. Friel, Alternate 2010

Samuel Zannini, Alternate 2011

**Conservation Commission**

Tim Dziechowski, Chairman	2011
Dan C. Kimball	2012
N. Scott Kukshtel	2011
Denise Legault	2012
Peter O. McVay	2011
Michelle R. Veasey	2010
Paul F. Wainwright	2010
Bruce Bishop, Alternate	2010

**Elderly Affairs**

Philip V. Consentino, Director	William Anderson
Roger Culliford	Ted Houlihan
Richard Magoon	Bob Neill
Sam Novello	

**Energy Efficiency Committee**

Michelle Veasey, Chairman	2010
Michael Mascola, Vice Chairman	2010
James M. Garrity	2010
Michael Jackson	Resigned

**Family Mediation Board**

Debra L. DeSimone	2010
Rose Cavalear	2010

**Fence Viewers**

Kenneth Grant	2010
Susan M. Killam	2010
A. Robert Stewart	2010

**Hazardous Waste Collection Day Rep.**

Edward A. Stewart	2010
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**Highway Safety Committee**

William Baldwin, Resident	2010
Philip Consentino, Police Chief	2010
Joshua Dugdale, Resident	2010
Susan Killam, Planning Board	2010
Kevin Landry, Resident	2010
Robert Murad, Chairman	2010
Michael E. Murphy, Fire Chief	2010
Philip A. Smith, Town Administrator	2010
Edward A. Stewart, Road Agent	2010
Noriko Yoshida-Travers	Resigned

**Homeland Security**

Michael E. Murphy	2009
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**Memorial Day**

Patti Mangini, Recreation
Richard Magoon
Susan Ober, Recreation
Veteran's Club

**Planning Board**

Susan M. Killam, Chairman	2010
D. Paul DiMaggio, Vice Chairman	2011
Tim Dziechowski	2010
Michael D. Fletcher	2011
Dr. Joseph Guischarde	2012
Edward A. Stewart	2012
Harold J. Morse, Alternate	2012
Michael Turell, Alternate	2010
John Wolters, Alternate	2012
William M. Bennett, ex-officio	

**Public Safety Communications' Committee**

Loren Albright, Chairman
William Baldwin (Military Leave)
William M. Bennett
Robert Dahlquist
Dean Killam
Kevin Landry
Lucia Theberge

**Recreation Commission**

Patricia Mangini, Chairman	2011
Dolores Dooling	2010
Joan Fettes, Alternate	2010
William Innes	2011
Susan Ober	2010
Cathy J. Thompson	2012

**Rockingham Planning Commission****Safety/JLMC Committee**

JoAnne Consentino, Police Dept.
Charles D. Earley, Fire Dept.
Patricia E. Macomber, Family Mediation
Diane M. Heer, Kimball Library
Philip A. Smith, Jr, Town Administrator
Edward A. Stewart, Road Agent
Noriko Yoshida-Travers, Community Center
Debra L. Desimone, Alternate Family Mediation
Fred J. Childs Jr., ex-officio

**Supervisor of Wood & Lumber**

John Feuer	2010
Martin Feuer	2010
Edward A. Stewart	2010

**Technology Committee**

Loren Albright (Resigned)  
Todd Barbera, Chairman  
Wendy Barker  
Tom Cannon  
Dave Hammond  
William Innes

**Town Forester**

**Tree Warden**

**2009 Town Employees**

**ACTV-20 Production Staff**

Dave Williams, Station Manager  
Roger L. Cote  
Lee Francis  
Stravo "Steve" Lukos  
Adele Dillon  
Thereasa E. Leppala

**Building Inspector**

Robert J. Jones

**Code Enforcement Officer**

James H. Kirsch  
Robert J. Jones, Assistant

**Community Center Coordinator**

Noriko Yoshida-Travers

**Electrical Inspector**

Shane McKeen, Assistant  
David A. Pallaria

**Fire Department**

Michael E. Murphy, Chief  
**Officers**  
Kevin J. Landry, Deputy Chief  
John Rockwell, Captain  
Andrew T. Cammilleri, Lieutenant  
Jeffrey Murphy, Lieutenant  
Frederick P. Beckwith, EMS Captain  
David M. Weymouth, EMS Lieutenant

**Members**

Albert Apitz  
William M. Baldwin  
Ryan H. Dame  
Joshua Dugdale  
John L. Feuer  
Ronald W. Gale  
Abraham Goldstein  
Paula Holigan  
Kevin Boyle  
Daniel P. Beckwith  
Joseph C. Davey  
Charles D. Earley  
Kevin Flanagan  
David Holigan  
Darrell Hollenbeck

Timothy Judge  
Andrew Murphy  
Robert Neil  
Carroll B. Ray  
Brennan Scott  
Edward A. Stewart  
Matthew Tombarello  
Jason Landry  
Shane Murphy  
Nicholas D. Orio  
Andrew Schafer  
Christopher Slavitt  
Donna J. Sullivan  
Stephen J. Wooster

**Fire Department Clerk**

Pamela C. Murphy

**Fire Inspectors**

Charles Earley  
Jeffrey Murphy  
David Weymouth

**Forest Fire Warden**

Michael E. Murphy, Warden

**Deputy Wardens**

Albert Apitz  
Kevin J. Landry  
Edward A. Stewart  
Darrell A. Hollenbeck  
Donald L. Murphy  
David M. Weymouth

**Firefighters Association**

Paula Holigan, President

**Health Officer**

Michael Dorman  
Robert Jones

**Highway Department**

Jesse A. Blanchette  
Joshua A. Dugdale, Assistant Road Agent  
Brian J. Klimaszewski  
Joshua H. Stewart  
Spencer T. Brayall  
Jonathan S. Marr  
David E. Witley

**Plumbing Inspector**

William Ashford

**Police Department**

Philip V. Consentino, Chief  
William M. Baldwin, Executive Lieutenant  
Richard A. Buco, Jr.  
David Consentino  
Lynne Cunningham  
Kevin Donnelly  
Justin I. Paquette  
Gerard M. O'Meara  
Jason Mazza  
Doug Mullin  
Donald Roberts  
Andrew T. Cammilleri  
William Butler  
Joanne Consentino  
Robert Desjardins  
Philip G. Farrar  
Simon Lam  
Christopher M. Ryan  
Charlie McCarthy  
Patrick Nelsen  
Vincent Scarvaglieri  
Christopher VanHirtum

**Department Chaplain**

Pastor Paul Dionne

**Staff**

Steve Angelo, Town Administrator (resigned)  
 Kelly Blackadar, Budget Rec. Secretary  
 Rose M. Cavalear, Town Clerk  
 Kristen LeBlanc, Assistant Town Clerk  
 Susan Farris, Payroll Clerk  
 Shirley Galvin, Building/Planning/Zoning (Retired)  
 Susan Garrant, Deputy Tax Collector  
 Bonnie Jordan, Deputy Town Clerk  
 Susan M. Killam, Building Clerk  
 Sandra LeVallee, Bookkeeper  
 Raymond Morelli, Cemetery Care of Grounds  
 Virginia Morelli, Cemetery Care of Grounds  
 Lori A. Parrillo, Deputy Treasurer  
 Robyn Schuster, Deputy Town Clerk (resigned)  
 Philip A. Smith, Jr, Town Administrator  
 Rebecca A. Russo, ZBA Recording Secretary  
 Barbara Snicer, Administrative Assistant/Assessing  
 Karen Wemmelmann, Recording Secretary  
 David Weymouth, Maintenance Supervisor

**Kimball Library Staff**

Diane M. Heer, Director  
 Carolyn E. Birr, Children's Librarian  
 Linda E. Bourassa  
 Linda M. Giuffre  
 Joan Houle  
 Kathleen Lamarre  
 Elizabeth Palardy  
 Terese B. Picard  
 Carol Scherer  
 Carol J. Stafford  
 Kathleen J. Watson, Teen Librarian

**Sun 'n Fun Staff**

Paul E. Cardone, *Director*  
 Michael Lynch, *Assistant*  
 Noriko Yoshida, *Community Center*

**Counselors**

Jillian Bassi	Alyssa J. Goldfarb
Amy E. Green	Sara Ann Hamilton
Michael Hatton	Alex Horgan
Erin Hunkele	Eric Kolodziejczak
Matthew Kulik	Ryan Lynch
Rachelle Messuri	Charles Ober
David Polito	Shannon E. Rose
Nicole Surette	Cyrusali Tehrani
Haley Thompson	William Valvanis

## Atkinson Board of Selectmen

As we move into the New Year and prepare for the challenges of 2010, it is useful to reflect on the year past and the economic storm that shook our nation and the world. The economic downturn took its toll on Atkinson, but we are indeed fortunate to live in a community of such resourceful citizens and steadfast Town employees.

From job losses to foreclosure notices, the residents of the Town of Atkinson have not been immune from the realities of the current economic conditions. In the face of this adversity, we who manage the prudential affairs of the Town searched for ways to reduce expenses and secure savings without sacrificing services to our residents, and we strove to set a tone of fiscal austerity. The heads of the various Town departments helped in every way they could.

In early September of 2009 we requested a 2% across-the-board freeze on all unexpended budgets; our department heads rose to the challenge without complaint. By the end of September, with the feedback and cooperation of the department heads, we increased the budget freeze to 5% for the remainder of the year. We offer our sincere thanks to all our Town employees, and our elected and appointed officials for their contributions to our goal.

In addition, we are grateful to our Town employees who have endured a second straight year of frozen wages without complaint. Although no one likes budget cuts and wage freezes, we are blessed to have department heads and employees who have looked beyond their personal desires and have accepted the current cutbacks and freezes for the greater good of Atkinson as a whole.

This year we have been able to apply over \$100,000.00 from the unreserved fund balance to assist in keeping our tax rate as one of the lowest in the State. Our Municipal Budget Committee worked diligently and was able to propose a 2010 Operating Budget 5% lower than last year's Budget. Thanks to the efforts of our Road Agent, Ted Stewart and our Bookkeeper Sandra LeVallee, we were able to recover in excess of \$125,000 in FEMA funds for costs incurred due to the ice storm of 2008.

Thanks to the dedication and professionalism of our elected officials, employees, department heads, and volunteers, we, the Community of Atkinson, will survive this current economic challenge and we all look to 2010 with optimism and hope.

Respectfully submitted,  
Fred J. Childs, Jr. Chairman  
William G. Friel  
William M. Bennett



## Report of the Town Administrator

During 2009 we saw our Police Lieutenant/Executive Officer deployed to the Middle East for not less than one year. Atkinson also bid farewell to long-time Planning Secretary Shirley Galvin as she has retired after serving the Town of Atkinson for over 21 years.

It should be noted that the Town of Atkinson has had a mandate to level-fund the departmental budgets, still many operating costs have increased outside of Atkinson's control. Rest assured this administration has done "due diligence" in seeking the best prices for goods and services in the quest for fiscal conservatism in these trying economic times.

Your current Board of Selectmen has been ever so sensitive to the economic hardships that our community and the surrounding communities are experiencing. That being said, the Board has formulated an Operating Budget that will finish at approximately 5% less than that of the 2009 approved Budget.

This past year has been one of modest achievements:

- Atkinson was approved and entered into the National Flood Insurance Program which took effect on March 3, 2009.
- The first phase of the East Road Recreation Area was completed.
- The town approved a \$5,000 increase in the qualifying income for an Elderly Exemption.
- We also updated the Solar and Wind property tax exemptions.
- Finally, the Town voted to double the Veteran's Tax Credit to \$500.

In my first months here I have enjoyed a group of Town Employees who are devoted to making this community better to live in. It is my humble opinion that the Strength of Atkinson lay with its community members and the municipal employees that make it work every day.

Philip A. Smith Jr.  
Town Administrator





MASON + RICH

PROFESSIONAL ASSOCIATION

Certified Public Accountants

## MANAGEMENT LETTER

Board of Selectmen  
Town of Atkinson  
Atkinson, New Hampshire

In planning and performing our audit of the financial statements of the Town of Atkinson, New Hampshire for the year ended December 31, 2008 we considered the Town's internal control structure to determine our auditing procedures for the purpose of expressing an opinion on the financial statements and not to provide assurance on the internal control structure.

During the course of our audit we did become aware of several matters that were opportunities for strengthening internal controls and operating efficiency. The memorandum that accompanies this letter addresses the status of our prior findings and recommendations as well as our current findings and recommendations. This letter does not affect our report dated July 9, 2009 on the financial statements of the Town of Atkinson, New Hampshire.

We will review the status of these comments during our next audit engagement. We have already discussed these comments and suggestions with Town personnel, and we will be pleased to discuss them in further detail at your convenience, to perform any additional study of these matters or to assist you in implementing the recommendations.

Respectfully submitted,

*Mason + Rich, P.A.*

MASON + RICH PROFESSIONAL ASSOCIATION  
Certified Public Accountants

July 9, 2009

SIX  
BICENTENNIAL  
SQUARE  
CONCORD NH  
03301  
T 603.224.2000  
F 603.224.2613

## **STATUS OF PRIOR YEAR'S FINDINGS AND RECOMMENDATIONS**

### **TOWN TREASURER**

**Finding/Recommendation** – We had noted that the Town Treasurer did NOT include all funds in her custody in her year end report. RSA 41:29 requires that “at the close of each fiscal year, he shall make a report to the Town giving a particular account of **all** his financial transactions”. We had recommended that the Treasurer’s report in the Town report include all funds in the Treasurer’s custody.

**Status** – We noted that the 2008 Town Report did include all funds in the Treasurer’s custody.

**Finding/Recommendation** – We had noted that the Treasurer and / or her Deputy did not make timely deposits on a consistent basis. Funds were taken from Town Hall and then deposited at their discretion. This was a concern not only for the theft of funds, also for the loss of accumulating interest they could be generating. We had recommended that the Treasurer’s deposit procedures be changed to the next business day after removal of funds from Town Hall.

**Status** – We noted that although this has appeared to have improved there was one instance of an 8 day lag between the deposit ticket date and the actual deposit slip from the bank with the funds totaling \$146,385.30.

**Management’s Comment** –The Board of Selectmen has directed the Treasurer to make timely deposits.

### **TAX COLLECTOR**

**Finding /Recommendation** – We had noted that the Tax Collector had not run a receivable listing (All Unpaid Receivables Listing by Warrant) at December 31, 2007. We had recommended that the Tax Collector run the receivable reports at year end and reconcile the ending balances to the system generated MS-61 report.

**Status** – This item was not an issue for the current year’s audit.

## **CURRENT YEAR'S FINDINGS AND RECOMMENDATIONS**

### **TAX COLLECTOR**

**Finding** – We found in our review of the Tax Lien Redemptions that some of them were not being reported to the Register of Deeds within the 30 day statutory requirement.

**Recommendation** - We would recommend that the Tax Collector follow the RSA pertaining to Tax Lien Redemptions and report the redemptions to the Register of Deeds in the month following the redemption.

**Management's Comment** – While, in some cases, extenuating circumstances have arisen, causing tardy filing of redemptions, the Tax Collector has assured the Board of Selectmen that she will continue to comply with all RSAs.

### **TOWN OFFICE RECEIPTS**

**Finding** – We found that funds collected in the Selectmen's Office are not receipted unless a receipt is requested. There is no tracking system for the receipts and they are then kept in an unlocked desk drawer for up to a month until being brought to the bookkeeper for deposit by the Treasurer.

**Recommendation** – We would recommend that the Town develop a simple procedure for the tracking of funds received, that the funds be secured and that they be turned over to bookkeeper on a more timely basis.

**Management's Comments** – The Selectmen's Office now has a cash register with a locking cash drawer, which will generate receipts and a Receipt Journal to prove to the amount of money deposited. The base amount in the register is \$50.00, and the office is locked when unattended.

### **LIBRARY RECEIPTS**

**Finding** – We found that funds collected of the front desk at the Library are not recorded prior to being put in a locked box overnight. These funds are deposited once a month by the Library Treasurer who takes whatever is there. No one counts, verifies or signs off on the receipts between the time the funds are taken in , put in the locked box or given to the Treasurer.

**Recommendation** – The Library needs to develop a simple system for tracking the acceptance and deposit of funds as they are received at the front desk and also make more timely deposits.

**Management's Comments** – The Library Trustees have developed and adopted Accounting Procedures to address tracking the acceptance and deposit of funds.

## **CURRENT YEAR'S FINDINGS AND RECOMMENDATIONS (continued)**

### **RECREATION DEPARTMENT RECEIPTS**

**Finding** – We found that funds received for various recreation programs and community outings are held until all fees are collected. Funds received for Community Center rentals are retained until after the rental period has passed. All funds collected are kept in a drawer at the Community Center until they are turned over to the Town Office.

**Recommendation** – We would recommend that all funds collected, for whatever reason, should be turned over to the Town Office at least once a week.

**Management's Comments** – The Recreation Department will turn funds for programs and outings over to the Bookkeeper weekly. Community Center rental fees and Security deposits will be held until the functions are close, but no longer than 3 months.

### **PAYROLL DISBURSEMENTS-**

**Finding** – We noted during our testing of random payroll samples that two (2) time cards were not approved by the Department Head with a signature and also that numerous I-9s and W-4s were incomplete.

**Recommendation** – The Town should follow its own payroll internal control procedures with regard to time card approval. All of the employee files should be reviewed and updated to include all the documentation required.

**Management's Comments** – The Bookkeeper has written memoranda to all departments requesting compliance with the above issues.

**Treasurers Summary**

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**General Fund Reconciliation  
For Year Ended December 31, 2009  
(Unaudited)**

Cash on Hand:		
General Account	\$6,321,566.50	
Investments	230,170.45	
<b>Total Cash on Hand</b>		<b>\$6,551,736.95</b>

**2009 Recapitulation**

**Beginning Balance - January 1, 2009** **\$6,573,508.42**

Income:

Interest	\$7,692.50	
Receipts submitted by:		
Tax Collector	\$15,287,050.64	
Town Clerk	1,227,603.92	
Departments	234,321.26	
State of NH	525,113.67	
Grants/Donations		
Total Receipts	17,274,089.49	
Police Fund Donations		
D.A.R.E. Fund Donations	990.00	
Engineering Deposits	18,420.66	
<b>Total Income</b>		<b>17,301,192.65</b>

<u>Expenditures - General</u>	(17,309,876.20)	
Police Fund Expenditures		
D.A.R.E. Fund Expenditures	0.00	
Engineering Expenditures	(13,087.92)	
<b>Total Net Expenditures</b>		<b>(17,322,964.12)</b>

**Ending Balance - December 31, 2009** **\$6,551,736.95**

*Respectfully submitted,*  
**Susan Coppeta,**  
*Treasurer*

## Treasurers Summary

Page 2 of 4

### Long Term Debt Summary

#### Fire Station Construction Loan

Beginning Balance - January 1, 2009	\$	94,162.27
Principal Payment	\$	(94,162.27)
Ending Balance - December 31, 2009	\$	-

Original Amount:	\$	1,021,425.00
Interest Rate:		4.70%
Term:		10 Years
First Payment Due:		2/1/2000

For Yr End:	Principal Pmt	Interest Pmt	Principal Balance
12/31/2000	\$ 102,143.00	\$ 56,141.45	\$ 919,282.00
12/31/2001	\$ 102,143.00	\$ 43,259.58	\$ 817,139.00
12/31/2002	\$ 102,143.00	\$ 38,392.20	\$ 714,996.00
12/31/2003	\$ 110,122.73	\$ 33,422.48	\$ 604,873.27
12/31/2004	\$ 102,143.00	\$ 28,522.38	\$ 502,730.27
12/31/2005	\$ 102,142.00	\$ 23,601.64	\$ 400,588.27
12/31/2006	\$ 102,142.00	\$ 19,202.69	\$ 298,446.27
12/31/2007	\$ 102,142.00	\$ 14,402.02	\$ 196,304.27
12/31/2008	\$ 102,142.00	\$ 9,601.35	\$ 94,162.27
12/31/2009	\$ 94,162.27	\$ 4,800.68	\$ 0.00
<b>Totals</b>	<b>\$ 1,021,425.00</b>	<b>\$ 271,346.47</b>	

#### Library Construction Bond

Beginning Balance - January 1, 2009	\$	1,625,000.00
Principal Payment	\$	(90,000.00)
Ending Balance - December 31, 2009	\$	1,535,000.00

Original Amount:	\$1,734,000.00
Premium	\$19,500.00
Amt of Loan to be Paid	\$1,714,500.00
Interest Rate:	4.57%
Term:	20 Years
First Payment Due:	2/14/2008

For Yr End:	Principal Pmt	Interest Pmt	Principal Balance
12/31/2008	\$ 89,500.00	\$ 84,241.82	\$ 1,625,000.00
12/31/2009	\$ 90,000.00	\$ 74,987.50	\$ 1,535,000.00
12/31/2010	\$ 90,000.00	\$ 71,387.50	\$ 1,445,000.00
12/31/2011	\$ 85,000.00	\$ 67,787.50	\$ 1,360,000.00
12/31/2012	\$ 85,000.00	\$ 64,387.50	\$ 1,275,000.00
12/31/2013	\$ 85,000.00	\$ 60,775.00	\$ 1,190,000.00
12/31/2014	\$ 85,000.00	\$ 57,162.50	\$ 1,105,000.00
12/31/2015	\$ 85,000.00	\$ 53,550.00	\$ 1,020,000.00
12/31/2016	\$ 85,000.00	\$ 49,300.00	\$ 935,000.00
12/31/2017	\$ 85,000.00	\$ 45,050.00	\$ 850,000.00
12/31/2018	\$ 85,000.00	\$ 40,800.00	\$ 765,000.00
12/31/2019	\$ 85,000.00	\$ 36,550.00	\$ 680,000.00
12/31/2020	\$ 85,000.00	\$ 32,300.00	\$ 595,000.00
12/31/2021	\$ 85,000.00	\$ 28,262.50	\$ 510,000.00
12/31/2022	\$ 85,000.00	\$ 24,225.00	\$ 425,000.00
12/31/2023	\$ 85,000.00	\$ 20,187.50	\$ 340,000.00
12/31/2024	\$ 85,000.00	\$ 16,150.00	\$ 255,000.00
12/31/2025	\$ 85,000.00	\$ 12,112.50	\$ 170,000.00
12/31/2026	\$ 85,000.00	\$ 8,075.00	\$ 85,000.00
12/31/2027	\$ 85,000.00	\$ 4,037.53	\$ -
<b>Totals</b>	<b>\$ 1,714,500.00</b>	<b>\$ 851,329.35</b>	

## Treasurers Summary

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### Road Bond Summary

December 31, 2009

<u>Development / Builder</u>	<u>Original Amount</u>	<u>Current Balance</u>	<u>Exp Date</u>
American Tower Corp	\$ 25,000.00	\$ 25,000.00	
Cogswell Farm / Lemery Bldg Co	\$ 115,729.30	\$ 40,556.50	
Ind. Way / Eastern Seaboard #51	\$ 19,440.00	\$ 19,440.00	
Ind. Way / Eastern Seaboard #52	\$ 10,304.00	\$ 10,304.00	
Jameson Ridge	\$ 104,857.00	\$ 104,857.00	
Maplewood / Prov Hill Farms Inc	\$ 22,939.00	\$ 22,939.00	11/2/2010
Rock Ridge / Busby	\$ 14,700.00	\$ 14,700.00	12/21/2011
<b>7 Total Road Projects - Bonds</b>	<b>\$ 312,969.30</b>	<b>\$ 237,796.50</b>	
Dunkin Donuts / Q&D Realty Trust	\$ 40,000.00	\$ 40,000.00	8/19/2010
Main St / Malloy Properties	\$ 21,725.00	\$ 21,725.00	10/30/2010
Maple Heights/Tuck Woods/Blackford Drive	\$ 380,000.00	\$ 69,207.15	1/31/2011
<b>3 Total Road Projects - Letter of Credit</b>	<b>\$ 441,725.00</b>	<b>\$ 130,932.15</b>	
Ashford Subdivision	\$ 13,751.86	\$ 17,366.02	
Bittersweet Hill / Hoyt	\$ 47,000.00	\$ 1,310.21	
Carriage Chase Estates	\$ 22,129.43	\$ 13,908.87	
Industrial Way / N.E. Soils	\$ 25,000.00	\$ 5,072.28	
Industrial Way / GEX Publishing	\$ 13,284.00	\$ 14,379.11	
Jameson Hill	\$ 1,000.00	\$ 1,011.41	
Jericho Estates / Reddy Home Bldrs	\$ 65,845.18	\$ 7,427.15	
Little River / Heyland	\$ 147,769.60	\$ 34,584.15	
Loren Realty (frmr Beaver Brook)	\$ 40,694.40	\$ 43,123.35	
Maple Heights Winter Maintenance	\$ 2,000.00	\$ 2,000.85	
Northeast Metal Spinning (erosion control)	\$ 1,300.00	\$ 1,311.78	
Ridgeview Rd / DelGrosso	\$ 189,305.28	\$ 4,311.49	
Woodlands of Atkinson / Hall Farm / E Cherry	\$ 98,260.00	\$ 10,468.12	
<b>13 Total Road Projects - Passbooks</b>	<b>\$ 667,339.75</b>	<b>\$ 156,274.79</b>	
<b>23 Total Road Projects</b>	<b>\$ 1,422,034.05</b>	<b>\$ 525,003.44</b>	

**Treasurers Summary**

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**School Impact Fees**

December 31, 2009

	2006	2007	2008	2009	Ending Balance
<b># of Fees</b>	1	8	8	6	23
<b>Total \$</b>	\$ 46.69	\$ 17,600.04	\$ 17,081.76	\$ 12,459.70	\$ 47,188.19

Impact Fees Commit By Selectmen for Tax Year 2010 \$ (25,000.00)

Remaining Balance \$ 22,188.19

**Conservation Commission Funds**

December 31, 2009

<b><u>Bank Account</u></b>	<b><u>Beginning Balance</u></b>	<b><u>Interest</u></b>	<b><u>Deposits</u></b>	<b><u>Withdrawals</u></b>	<b><u>Ending Balance</u></b>
TD Bank	\$ 29,596.38	\$ 29.59			\$ 29,625.97
NH Public Investment Pool	\$ 372,947.37	\$ 1,243.44			\$ 374,190.81
<b>Totals</b>	\$ 402,543.75	\$ 1,273.03	\$ -	\$ -	\$ 403,816.78

LAND	Lines 1 A, B, C, D, E, F & G List all improved and unimproved land - include wells, septic & paving	NUMBER OF ACRES	2009 ASSESSED VALUATION BY CITY/TOWN
<b>BUILDINGS</b>	Lines 2 A, B, C, D & E List all buildings.		
<b>1 VALUE OF LAND ONLY - Exclude Amount Listed in Lines 3A, 3B and 4</b>			
A	Current Use (At Current Use Values) RSA 79-A (See page 10)	889.39	143,942
B	Conservation Restriction Assessment (At Current Use Values) RSA 79-B	16.00	1,346
C	Discretionary Easement RSA 79-C	0.00	0
D	Discretionary Preservation Easement RSA 79-D	0.06	100
E	Taxation of Farm Structures & Land Under Farm Structures RSA 79-F	0.00	0
F	Residential Land (Improved and Unimproved Land)	3,690.12	448,552,200
G	Commercial/Industrial Land (Do Not include Utility Land)	595.39	17,055,700
H	Total of Taxable Land (Sum of Lines 1A, 1B, 1C, 1D, 1E, 1F and 1G)	5,190.97	465,753,288
I	Tax Exempt & Non-Taxable Land	1,441.67	21,171,400
<b>2 VALUE OF BUILDINGS ONLY - Exclude Amounts Listed on Lines 3A and 3B</b>			
A	Residential		527,410,003
B	Manufactured Housing as defined in RSA 674:31		80,300
C	Commercial/Industrial (DO NOT Include Utility Buildings)		26,494,100
D	Discretionary Preservation Easement RSA 79-D	Number of Structures 2	17,697
E	Taxation of Farm Structures & Land Under Farm Structures RSA 79-F	# of Structures 0	0
F	Total of Taxable Buildings (Sum of lines 2A, 2B, 2C, 2D and 2E)		554,002,100
G	Tax Exempt & Non-Taxable Buildings		7,666,400
<b>3 UTILITIES (see RSA 83-F:1 V for complete definition)</b>			
A	Utilities (Real estate/buildings/structures/machinery/dynamos/apparatus/poles/wires/fixtures of all kinds and descriptions/pipelines etc.)		5,902,700
B	Other Utilities (Total of Section B From Utility Summary)		0
<b>4 MATURE WOOD and TIMBER RSA 79:5</b>			0
<b>5 VALUATION BEFORE EXEMPTIONS (Total of Lines 1H, 2F, 3A, 3B and 4)</b>	This figure represents the gross sum of all taxable property in your municipality.		1,025,658,088
<b>6 Certain Disabled Veterans RSA 72:36-a</b>	Total # granted	0	0
(Paraplegic & Double Amputees Owning Specially Adapted Homesteads with V.A. Assistance)			
<b>7 Improvements to Assist the Deaf RSA 72:38-b V</b>	Total # granted	0	0
<b>8 Improvements to Assist Persons with Disabilities RSA 72:37-a</b>	Total # granted	4	179,900
<b>9 School Dining/Dormitory/Kitchen Exemption RSA 72:23 IV</b>	Total # granted	0	0
(Standard Exemption Up To \$150,000 maximum for each)			
<b>10 Water/Air Pollution Control Exemptions RSA 72:12-a</b>	Total # granted	0	0
<b>11 MODIFIED ASSESSED VALUATION OF ALL PROPERTIES (Line 5 minus Lines 6, 7, 8, 9, and 10)</b>	This figure will be used for calculating the total equalized value for your municipality.		1,025,478,188
<b>12 Blind Exemption RSA 72:37</b>	Total # granted	3	45,000
	Amount granted per exemption	15,000	
<b>13 Elderly Exemption RSA 72:39 a &amp; b</b>	Total # granted	52	8,400,000
	Total # granted	0	0
<b>14 Deaf Exemption RSA 72:38-b</b>	Amount granted per exemption	0	
	Total # granted	10	150,000
	Amount granted per exemption	15,000	
<b>16 Wood-Heating Energy Systems Exemption RSA 72:70</b>	Total # granted	0	0
<b>17 Solar Energy Exemption RSA 72:62</b>	Total # granted	6	70,665
<b>18 Wind Powered Energy Systems Exemption RSA 72:66</b>	Total # granted	0	0
<b>19 Additional School Dining/Dormitory/Kitchen Exemption RSA 72:23 IV</b>	Total # granted	0	0
<b>20 TOTAL DOLLAR AMOUNT OF EXEMPTIONS (Sum of Lines 12-19)</b>			8,665,665
<b>21 NET VALUATION ON WHICH THE TAX RATE FOR MUNICIPAL, COUNTY &amp; LOCAL EDUCATION TAX IS COMPUTED (Line 11 minus Line 20)</b>			1,016,812,523
<b>22 Less Utilities (Line 3A) Do NOT include the value of OTHER utilities listed on Line 3B.</b>			5,902,700
<b>23 NET VALUATION WITHOUT UTILITIES ON WHICH TAX RATE FOR STATE EDUCATION TAX IS COMPUTED (Line 21 minus Line 22)</b>			1,010,909,823

**Department of Revenue Administration  
Municipal Services Division  
2009 Tax Rate Calculation**

**TOWN/CITY: ATKINSON**

Gross Appropriations	4,468,866
Less: Revenues	2,012,016
Less: Shared Revenues	-
Add: Overlay	45,316
War Service Credits	209,750

Net Town Appropriation	2,711,916
Special Adjustment	0

Approved Town/City Tax Effort	2,711,916	<b>TOWN RATE 2.67</b>
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**SCHOOL PORTION**

Net Local School Budget	0
Regional School Apportionment	12,840,233
Less: Equitable Education Grant	(1,047,436)

State Education Taxes	(2,104,406)	<b>LOCAL SCHOOL RATE 9.53</b>
Approved School Tax Effort	9,688,391	

**STATE EDUCATION TAXES**

Equalized Valuation (no utilities) X	\$2.14	<b>STATE SCHOOL RATE 2.08</b>
985,671,160		2,104,406
Divide by local assessed valuation		
1,010,909,823		
Excess State Ed. Taxes Remitted to State		
Pay to State →	0	

**COUNTY PORTION**

Due to County	948,727
Less: Shared Revenues	0

Approved County Tax Effort	948,727	<b>COUNTY RATE 0.93</b>
----------------------------	---------	-----------------------------

Total Property Taxes Assessed	15,453,440	<b>TOTAL RATE 15.21</b>
Less: War Service Credits	(209,750)	
Add: Village District Commitments	0	
<b>Total Property Tax Commitment</b>	<b>15,243,690</b>	

**PROOF OF RATE**

Net Assessed Valuation		Tax Rate	Assessment
State Education Tax	(no utilities) 1,010,909,823	2.08	2,104,406
All Other Taxes	1,016,812,523	13.13	13,349,034
			15,453,440

## Report of the Tax Collector

This year was, for the Tax Collector's office, an Election year. We were successful and for that we are very thankful. Susan Garrant and I look forward to the honor of serving you for the next three years.

As always we will continue our open door policy and ask that you all remember that no question should remain unanswered.

When Sue and I attended our spring workshop we gained very important information concerning safety, upcoming legislation, new laws, and participated in the ever-important networking. Sue attended her second year of certification school and reported that she enjoyed the challenge of the entire experience. She will attend her third and final classes this year in August and graduate. Atkinson will be honored with the first Certified Deputy Tax Collector. I thank Sue in advance for her efforts and dedication.

I attended the Annual Meeting of the Tax Collector's Association at the Balsam's where we had a full Agenda and attended many seminars. One of the seminars was of, what I consider, great importance to you, our Tax Payers, "Paying your Tax Bill with credit cards". This was very interesting and consisted of quite a bit of discussion but until all of the bugs are worked out it is just not a safe venture for Atkinson. I also feel that during these difficult economic times the cost, which is significant, of setting up this payment option is not optimal at this time. Waiting another year or so before we offer this type of payment will be in the best interest of the Town. During the Annual Meeting it was my fortune to meet the New Commissioner of DRA, Mr. Kevin Clougherty. His speech to the entire group concerning the credit card issue and the Laws Governing our office was very informative.

Sue and I are pleased to report that as of the end of the year we collected 96% of the taxes committed to us for 2009. This figure is approximately 2% above the area average.

Thank you again for your support and hard work helping the Town of Atkinson keep the Tax Rate one of the lowest in Southern New Hampshire by paying your bill on time.

Debra L. DeSimone

Respectfully submitted  
Debra L. DeSimone CTC  
Tax Collector



## Tax Collector's Report

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MS-61

For the Municipality of ATKINSON, NH Year Ending 12/31/2009

### DEBITS

UNCOLLECTED TAXES AT THE BEGINNING OF THE YEAR*		Levy for Year	PRIOR LEVIES		
			2009	2008	2007
Property Taxes	#3110	xxxxxx	\$503,326.35	\$0.00	\$0.00
Resident Taxes	#3180	xxxxxx	\$0.00	\$0.00	\$0.00
Land Use Change	#3120	xxxxxx	\$21,250.00	\$0.00	\$0.00
Timber Yield Taxes	#3185	xxxxxx	\$199.41	\$0.00	\$0.00
Excavation Tax @ \$.02/yd	#3187	xxxxxx	\$0.00	\$0.00	\$0.00
Utility Charges	#3189	xxxxxx	\$0.00	\$0.00	\$0.00
Betterment Taxes		xxxxxx	\$0.00	\$0.00	\$0.00
Prior Years' Credits Balance**			\$0.00		
This Year's New Credits			(\$30,001.36)		

### TAXES COMMITTED THIS YEAR

Property Taxes	#3110	\$15,245,044.00	\$2,199.00
Resident Taxes	#3180	\$0.00	\$0.00
Land Use Change	#3120	\$21,900.00	\$0.00
Timber Yield Taxes	#3185	\$199.41	\$33.28
Excavation Tax @ \$.02/yd	#3187	\$0.00	\$0.00
Utility Charges	#3189	\$0.00	\$0.00
Betterment Taxes		\$0.00	\$0.00

### FOR DRA USE ONLY

### OVERPAYMENT:

Property Taxes	#3110				
Resident Taxes	#3180				
Land Use Change	#3120				
Yield Taxes	#3185				
Excavation Tax @ \$.02/yd	#3187				
Credits Refunded		\$30,001.36			
Interest - Late Tax	#3190	\$5,398.41	\$26,418.65	\$4.71	\$0.00
Resident Tax Penalty	#3190	\$0.00	\$0.00	\$0.00	\$0.00
<b>TOTAL DEBITS</b>		<b>\$15,272,342.41</b>	<b>\$553,393.41</b>	<b>\$37.99</b>	<b>\$0.00</b>

\*This amount should be the same as the last year's ending balance. If not, please explain.

\*\*Enter as a negative. This is the amount of this year's taxes pre-paid last year as authorized by RSA 80:52-a.

\*\*The amount is already included in the warrant and therefore in line #3110 as a positive amount for this year's levy.

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487  
(603)271-3397

## Tax Collector's Report

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MS-61

For the Municipality of ATKINSON, NH Year Ending 12/31/2009

### CREDITS

REMITTED TO TREASURER	Levy for this Year 2009	PRIOR LEVIES		
		2008	2007	2006+
Property Taxes	\$14,553,971.46	\$375,620.39	\$0.00	\$0.00
Resident Taxes	\$0.00	\$0.00	\$0.00	\$0.00
Land Use Change Taxes	\$21,677.00	\$20,000.00	\$0.00	\$0.00
Timber Yield Taxes	\$0.00	\$199.41	\$33.28	\$0.00
Interest & Penalties	\$5,398.41	\$26,418.65	\$4.71	\$0.00
Excavation Tax @ \$.02/yd	\$0.00	\$0.00	\$0.00	\$0.00
Utility Charges	\$0.00	\$0.00	\$0.00	\$0.00
Converted to Liens (principal only)	\$0.00	\$127,705.96	\$0.00	\$0.00
Betterment Taxes	\$0.00	\$0.00	\$0.00	\$0.00
Discounts Allowed	\$0.00	\$0.00	\$0.00	\$0.00
Prior Year Overpayments Assigned	\$0.00			

### ABATEMENTS MADE

Property Taxes	\$0.00	\$2,199.00	\$0.00	\$0.00
Resident Taxes	\$0.00	\$0.00	\$0.00	\$0.00
Land Use Change	\$0.00	\$0.00	\$0.00	\$0.00
Timber Yield Taxes	\$0.00	\$0.00	\$0.00	\$0.00
Excavation Tax @ \$.02/yd	\$0.00	\$0.00	\$0.00	\$0.00
Utility Charges	\$0.00	\$0.00	\$0.00	\$0.00
Betterment Taxes	\$0.00	\$0.00	\$0.00	\$0.00
<b>CURRENT LEVY DEEDED</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

### UNCOLLECTED TAXES - END OF YEAR #1080

Property Taxes	\$691,072.54	\$0.00	\$0.00	\$0.00
Resident Taxes	\$0.00	\$0.00	\$0.00	\$0.00
Land Use Change	\$223.00	\$1,250.00	\$0.00	\$0.00
Timber Yield Taxes	\$0.00	\$0.00	\$0.00	\$0.00
Excavation Tax @ \$.02/yd	\$0.00	\$0.00	\$0.00	\$0.00
Utility Charges	\$0.00	\$0.00	\$0.00	\$0.00
Betterment Taxes	\$0.00	\$0.00	\$0.00	\$0.00
Property Tax Credit Balance*	\$0.00	xxxxxx	xxxxxx	xxxxxx
<b>TOTAL CREDITS</b>	<b>\$15,272,342.41</b>	<b>\$553,393.41</b>	<b>\$37.99</b>	<b>\$0.00</b>

\*Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a. (Be sure to indicate a positive amount in the Property Taxes actually remitted to the treasurer)

**Tax Collector's Report**

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MS-61

For the Municipality of ATKINSON, NH Year Ending 12/31/2009

**DEBITS**

	2009	PRIOR LEVIES		
		2008	2007	2004+
Unredeemed Liens Beginning of FY		\$0.00	\$50,300.75	\$61,129.87
Liens Executed During FY	\$0.00	\$137,730.97	\$0.00	\$0.00
Unredeemed Elderly Liens Beg. Of FY		\$0.00	\$0.00	\$0.00
Elderly Liens Executed During FY	\$0.00	\$0.00	\$0.00	\$0.00
Interest & Costs Collected	\$0.00	\$5,689.83	\$5,616.96	\$754.98
<b>TOTAL LIEN DEBITS</b>	<b>\$0.00</b>	<b>\$143,420.80</b>	<b>\$55,917.71</b>	<b>\$61,884.85</b>

**CREDITS**

REMITTED TO TREASURER:		2009	PRIOR LEVIES		
			2008	2007	2006+
Redemptions		\$0.00	\$81,006.24	\$30,901.90	\$2,050.10
Interest & Costs Collected	#3190	\$0.00	\$5,689.83	\$5,616.96	\$754.98
Abatements of Unredeemed Liens		\$0.00	\$0.00	\$0.00	\$0.00
Liens Deeded to Municipality		\$0.00	\$0.00	\$0.00	\$0.00
Unredeemed Liens End of FY	#1110	\$0.00	\$56,724.73	\$19,398.85	\$59,079.77
Unredeemed Elderly Liens End of FY		\$0.00	\$0.00	\$0.00	\$0.00
<b>TOTAL LIEN CREDITS</b>		<b>\$0.00</b>	<b>\$143,420.80</b>	<b>\$55,917.71</b>	<b>\$61,884.85</b>

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ?                     YES                    

TAX COLLECTOR'S SIGNATURE

                    Debra L Desimone                    

DATE                     1/8/2010

## Report of the Trust Funds

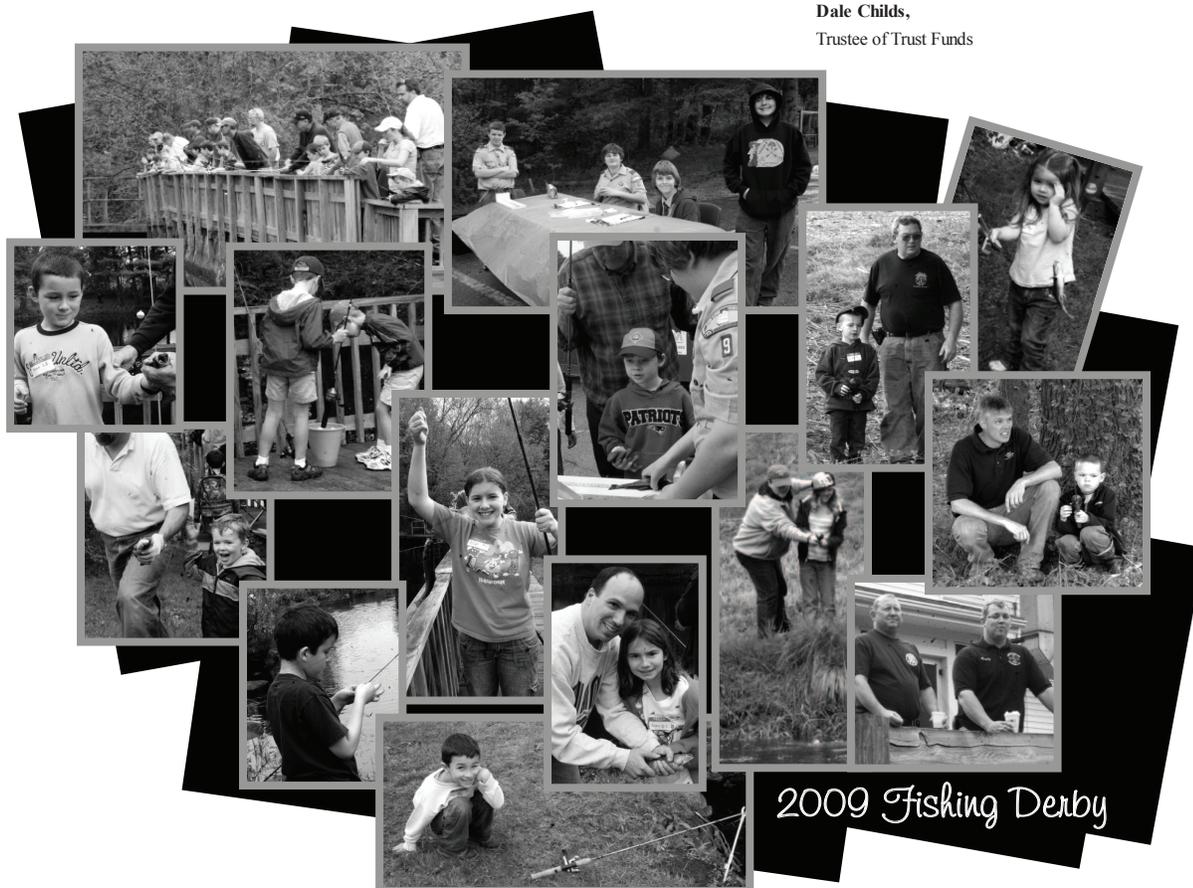
Date of Creation	Name Of Fund	Trust Purp	Where Invested	Principal				Income				Grand Total Principal & Income EOY	
				Balance Beg Year	New Funds	Gains Losses	With-drawals	Balance End Year	Balance Beg Year	%	Income 2008		Expended 2008
<b>Summary Cemetery Funds</b>													
	Common Trust #1	P.C.	NHPDIP	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	\$5,862.38	192.23	\$0.00	\$6,054.61	\$8,054.61
	Common Trust #2	P.C.	NHPDIP	\$750.00	\$0.00	\$0.00	\$0.00	\$750.00	\$2,663.98	83.34	\$0.00	\$2,747.32	\$3,497.32
	Common Trust #3	P.C.	NHPDIP	\$1,185.00	\$0.00	\$0.00	\$0.00	\$1,185.00	\$2,766.09	96.61	\$0.00	\$2,862.70	\$4,047.70
	Common Trust #4	P.C.	NHPDIP	\$900.00	\$0.00	\$0.00	\$0.00	\$900.00	\$1,976.17	70.47	\$0.00	\$2,046.64	\$2,946.64
	Common Trust #5	P.C.	NHPDIP	\$1,300.00	\$0.00	\$0.00	\$0.00	\$1,300.00	\$1,817.41	76.08	\$0.00	\$1,893.49	\$3,193.49
	Common Trust #6	P.C.	NHPDIP	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	\$7,800.17	263.90	\$0.00	\$8,064.07	\$11,064.07
	Common Trust #7	P.C.	NHPDIP	\$7,500.00	\$0.00	\$0.00	\$0.00	\$7,500.00	\$20,665.77	688.61	\$0.00	\$21,354.38	\$28,854.38
	Common Trust #8	P.C.	NHPDIP	\$1,100.00	\$0.00	\$0.00	\$0.00	\$1,100.00	\$782.06	46.36	\$0.00	\$828.42	\$1,928.42
	Common Trust - IP	P.C.	NHPDIP	\$14,130.00	\$0.00	\$0.00	\$0.00	\$14,130.00	\$20,600.08	850.56	(\$351.95)	\$21,098.69	\$35,228.69
	Campbell, Ruth G.	P.C.	NHPDIP	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	\$842.22	27.19	\$0.00	\$869.41	\$1,369.41
	<b>Total Cemetery Funds</b>			<b>\$32,365.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$32,365.00</b>	<b>\$65,776.33</b>	<b>2,395.35</b>	<b>(\$351.95)</b>	<b>\$67,819.73</b>	<b>\$100,184.73</b>
<b>Summary Town Poor Funds</b>													
	Todd, William E. (Fund)	Poor	Ocean Bk	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	\$3,274.64	127.68	\$0.00	\$3,402.32	\$4,402.32
	Whittaker, Ada (Fund)	Poor	Ocean Bk	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	\$1,637.19	63.84	\$0.00	\$1,701.03	\$2,201.03
	<b>Total Town Poor Funds</b>			<b>\$1,500.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,500.00</b>	<b>\$4,911.83</b>	<b>191.52</b>	<b>\$0.00</b>	<b>\$5,103.35</b>	<b>\$6,603.35</b>
<b>Summary Capital Reserve Funds</b>													
	Atk. Fire Dept.	C/R	NHPDIP	\$173,752.82	\$60,000.00	\$0.00	(\$126,134.11)	\$107,618.71	\$15,359.51	5,029.12	(\$20,388.63)	\$0.00	\$107,618.71
	Atk. Cable TV	C/R	NHPDIP	\$276,700.00	\$0.00	\$0.00	\$0.00	\$276,700.00	\$39,616.57	7,776.29	\$0.00	\$47,392.86	\$324,092.86
	Atk. Recreation	C/R	NHPDIP	\$91,427.72	\$25,000.00	\$0.00	(\$9,527.82)	\$106,899.90	\$0.00	2,577.18	(\$2,577.18)	\$0.00	\$106,899.90
	Atk. Highway	C/R	Ocean Bk	\$2,317.57	\$0.00	\$0.00	\$0.00	\$2,317.57	\$653.33	98.66	\$0.00	\$751.99	\$3,069.56
	Atk. Mosquito Control	C/R	NHPDIP	\$7,467.04	\$40,533.00	\$0.00	(\$46,496.99)	\$1,503.05	\$0.00	473.01	(\$473.01)	\$0.00	\$1,503.05
	Atk. Library	C/R	NHPDIP	\$731,709.98	\$11,819.35	\$0.00	(\$572,972.74)	\$170,556.59	\$0.00	16,349.08	(\$16,349.08)	\$0.00	\$170,556.59
	<b>Total Capital Reserve Funds</b>			<b>\$1,283,375.13</b>	<b>\$137,352.35</b>	<b>\$0.00</b>	<b>(\$755,131.66)</b>	<b>\$665,595.82</b>	<b>\$55,629.41</b>	<b>32,303.34</b>	<b>(\$39,787.90)</b>	<b>\$48,144.85</b>	<b>\$713,740.67</b>

I hereby certify that the above is correct according to the best of my knowledge and belief.

This summary has been provided for the annual report. The complete, detailed Trustees report will be available at the Selectmen's office after March 1, 2009.

*Respectfully submitted,*

**Dale Childs,**  
Trustee of Trust Funds



## Report of the Conflict of Interest Committee

In early 2009, we received three petitions. On March 2, 2009, each case was individually investigated and addressed with a determination, in each case, that there was no violation of the Ordinance, or conflict of interest. Letters with the findings and recommendations were sent to Selectmen and the parties involved.

On March 12<sup>th</sup>, David Hammond submitted a letter of resignation to the Committee, following his wife's election as a Atkinson Library Trustee, to prevent a violation of the Ordinance. His resignation was accepted and he was thanked for his years of service to the town. The open position was announced on the town web site and on ACTV 20. Joyce LaFrance was elected to the Committee in the 2009 town elections.

On March 31<sup>st</sup>, the following members were elected to Offices on the Committee, James Hazlett – Chairman, Richard Smith – Vice Chairman, Jack Sapia – Secretary. On April 21<sup>st</sup>, minor modifications were approved to the Policy and Procedures to clarify the investigative process.

Respectfully submitted,

James A. Hazlett, Chairman

Jack Sapia, Secretary



## Report of the Supervisors of the Checklist

The Atkinson Supervisors of the Checklist had a very light election schedule to prepare for in calendar year 2009, the only one being the Town Meeting/Election. Several registration sessions were held as prescribed by the Secretary of State, and numerous meetings were posted and convened to perform the necessary work for the statewide Election-Net system. As of December 1, 2009, Atkinson had 5,664 registered voters.

Respectfully submitted,

Martha E. MacDonald

Patricia Mangini



Cub Scouts  
Pancake Breakfast

## 2009 Estimated Vs. Actual Revenue

Town of Atkinson Revenue 2010				
Account No.	Description	2009		2010
		Estimate	Actual	Estimate
31101.000.00	Property Tax	15,243,690	15,206,208	14,000,000
31201.000.00	Current Use	-	41,677	2,500
31851.000.00	Timber Tax	233	233	250
31901.000.00	Interest Costs/late Prop Tax	36,000	42,186	30,000
32101.000.00	Business Permits	100	105	300
32103.000.00	Town Clerk Misc Fees (E-Reg)	10,200	6,072	7,000
32201.000.00	Motor Vehicle Permits	1,138,336	1,178,497	1,200,000
32202.000.00	Motor Vehicle Titles	3,500	2,584	2,500
32203.000.00	MV (MA) Registration Fees	20,000	25,740	20,000
32301.000.00	Building Permits	8,184	22,788	10,000
32302.000.00	Electrical Permits	1,880	10,066	4,000
32304.000.00	Plumbing/Gas Permits	2,880	8,690	5,000
32305.000.00	Septic/Wells/Health Permits	1,880	5,590	4,000
32306.000.00	Fire Permit	4,880	6,734	5,000
32901.000.00	Dog License & Fines	10,000	9,780	11,000
32903.000.00	Marriage License	1,500	2,025	1,500
32906.000.00	Boat Fees	5,500	4,261	4,000
32909.000.00	Other (specify) Fees	127,686	14,492	8,000
33510.000.00	Shar Rev / Block Grant	-	-	-
33520.000.00	Shared Rev / Meals & Rooms Tax	288,075	288,075	290,000
33530.000.00	Highway Block Grant	96,553	136,266	100,000
33590.000.00	Other Reimburse State NH	6,500	100,772	30,000
34011.000.00	Income from Departments	8,000	8,835	9,000
34095.000.00	Recreational/Sun&Fun/ACC	33,317	35,883	36,000
35011.000.00	Sale of Town Property	4,200	5,952	4,000
35020.000.00	Interest from Deposits	5,200	7,692	5,000
35091.000.00	Cable Income	93,700	107,740	100,000
35092.000.00	Copies	3,000	2,837	2,500
	<b>Total</b>	<b>17,154,994</b>	<b>17,281,780</b>	<b>15,891,550</b>

## 2010 Operating Budget

	2009	2009	2010	2010 BoS	2010	Change	
	Allocated	Expended	Proposed	Rec	Budget Rec	\$	%
<b>General Government</b>							
Executive	212,720	159,617	216,758	214,458	189,785	(22,935)	-10.78%
Elections & Registration	145,018	136,495	157,281	155,876	151,635	6,617	4.56%
Financial Administration	268,127	262,611	295,910	295,585	288,965	20,838	7.77%
Legal Services	30,000	29,788	43,000	43,000	40,000	10,000	33.33%
Personnel Admin	50,656	49,656	48,413	48,413	48,413	(2,243)	-4.43%
Planning & Zoning	28,623	17,696	28,623	28,623	25,623	(3,000)	-10.48%
Buildings	124,613	94,549	87,993	87,993	87,744	(36,869)	-29.59%
Cemeteries	39,530	40,228	41,881	41,881	41,881	2,351	5.95%
Other Insurance	58,698	58,818	70,348	70,348	70,348	11,650	19.85%
Advertising Regional	6,015	6,015	5,992	5,992	5,992	(23)	-0.38%
<b>General Government Total</b>	<b>964,000</b>	<b>855,473</b>	<b>996,199</b>	<b>992,169</b>	<b>950,386</b>	<b>(13,614)</b>	<b>-1.41%</b>
<b>Public Safety</b>							
Police Department	767,892	694,406	768,951	769,708	738,468	(29,424)	-3.83%
Elderly Affairs	37,419	33,060	34,112	34,112	34,113	(3,306)	-8.84%
Ambulance	1	0	1	1	1	0	
Fire Department	275,298	239,246	271,801	271,801	265,552	(9,746)	-3.54%
Building Inspections	49,013	48,478	47,213	47,060	47,060	(1,953)	-3.98%
Homeland Security	150	0	650	650	650	500	333.33%
Dispatch	31,500	36,465	37,158	37,158	37,158	5,658	17.96%
<b>Public Safety Total</b>	<b>1,161,273</b>	<b>1,051,655</b>	<b>1,159,886</b>	<b>1,160,490</b>	<b>1,123,002</b>	<b>(38,271)</b>	<b>-3.30%</b>
<b>Highways &amp; Streets</b>							
Highway Department	430,032	391,390	403,132	403,132	403,132	(26,900)	-6.26%
Street Lighting	35,000	34,772	34,100	34,100	34,100	(900)	-2.57%
<b>Highways &amp; Streets Total</b>	<b>465,032</b>	<b>426,162</b>	<b>437,232</b>	<b>437,232</b>	<b>437,232</b>	<b>(27,800)</b>	<b>-5.98%</b>
<b>Sanitation</b>							
Recycling	35,748	29,839	32,222	32,222	30,671	(5,077)	-14.20%
Solid Waste Disposal	578,600	527,665	598,501	598,501	573,501	(5,099)	-0.88%
<b>Sanitation Total</b>	<b>614,348</b>	<b>557,504</b>	<b>630,723</b>	<b>630,723</b>	<b>604,172</b>	<b>(10,176)</b>	<b>-1.66%</b>
<b>Health &amp; Welfare</b>							
Health Admin	6,859	6,455	6,859	6,859	6,859	0	
Health Agencies	45,428	45,428	48,948	48,823	48,948	3,520	7.75%
Animal Control	23,092	17,333	23,092	22,643	22,643	(449)	-1.94%
General Assistance	16,000	2,515	16,000	16,000	12,480	(3,520)	-22.00%
<b>Health &amp; Welfare Total</b>	<b>91,379</b>	<b>71,732</b>	<b>94,899</b>	<b>94,325</b>	<b>90,930</b>	<b>(449)</b>	<b>-0.49%</b>
<b>Culture &amp; Recreation</b>							
Recreation	79,623	67,356	77,423	77,423	77,423	(2,200)	-2.76%
Grounds Maintenance	30,400	32,028	31,000	31,000	35,500	5,100	16.78%
Community Center	48,634	40,458	49,901	48,095	47,885	(749)	-1.54%
Library	357,096	342,882	375,201	375,201	355,147	(1,949)	-0.55%
Patriotic Purposes	2,301	2,465	2,400	2,400	2,400	99	4.30%
Cable Operations	42,552	34,947	41,919	41,919	41,920	(632)	-1.49%
<b>Culture &amp; Recreation Total</b>	<b>560,606</b>	<b>520,136</b>	<b>577,844</b>	<b>576,038</b>	<b>560,275</b>	<b>(331)</b>	<b>-0.06%</b>
<b>Conservation</b>							
Conservation	6,102	5,151	6,102	6,102	6,102	0	
<b>Debt</b>							
Long term debt-Principal	177,129	184,162	90,000	90,000	90,000	(87,129)	-49.19%
Long term debt-Interest	94,800	79,213	69,588	69,588	69,588	(25,212)	-26.59%
<b>Debt Total</b>	<b>271,929</b>	<b>263,375</b>	<b>159,588</b>	<b>159,588</b>	<b>159,588</b>	<b>(112,341)</b>	<b>-41.31%</b>
<b>Total Operating Budget</b>	<b>4,134,669</b>	<b>3,751,188</b>	<b>4,062,473</b>	<b>4,056,667</b>	<b>3,931,687</b>	<b>(202,982)</b>	<b>-4.91%</b>

## 2009 Ballot Summary

2009 #	Subject		
2	Update Penalties & Remedies		Passed
3	Update Enforcement Penalties		Passed
4	Inclusionary Housing		Passed
5	Amend Prime Wetlands		Passed
6	Extend Time to Rebuild		Passed
7	Collective Bargaining Agreement	\$6,978	Failed
8	Authorize Special Meeting		Passed
9	Operating Budget	\$4,134,669	Passed
10	Shim & Overlay Roads	\$139,400	Passed
11	Fire Dept C/R	\$60,000	Passed
12	Recreation C/R	\$25,000	Failed
13	East Road Rec Area	\$40,000	Passed
14	Mosquito Control Expendable Trust	\$46,496.75	Passed
15	Cable TV Equipment	\$21,000	Passed
16	Police Station Generator	\$25,000	Passed
17	American Red Cross	\$300	Passed
18	Modify Elderly Exemption		Passed
19	Accept Deer Run Extension		Passed
20	Close Communications' C/R		Passed
21	Close Sawyer Ave C/R		Passed
22	Solar Exemption		Passed
23	Wind Exemption		Passed
24	Library Authority to Accept & Expend Money		Passed
25	Library Authority to Accept Gifts		Passed
26	Rockingham Nutrition & Meals on Wheels*		Passed
27	Veterans' Tax Credit*		Passed
29	Post Tax Cards*		Passed
31	Improve Elderly Services*		Passed
32	Police Department Structure*		Passed
34	Conservation Land Purchase		Passed
35	Designate Sawyer 4-H Parcel as Town Forest		Passed

\*By Petition

## Proposed 2010 Warrant Articles

Article #		Proposed	Rec	Not Rec	
<b>2010-</b>					
<b>10</b>	Elderly Affairs' AWD	19,500	19,500		
<b>11</b>	Elderly Affairs' Director	100	100		
<b>12</b>	Fire Dept Capital Reserve	60,000	60,000		
<b>13</b>	Winter Highway Cap Reserve	15,000	15,000		
<b>14</b>	Mosher Drive	12,350	12,350		
<b>15</b>	State Road	37,050	37,050		
<b>16</b>	Rockingchair Lane	24,699	24,699		
<b>17</b>	Cottontail Lane	18,466	18,466		
<b>18</b>	Pebble Brook Road	18,466	18,466		
<b>19</b>	Leroy Avenue	12,350	12,350		
<b>20</b>	Pages & Bittersweet Lanes	43,225	43,225		
<b>21</b>	East Road Rec. Area	80,000	80,000		
<b>22</b>	Recreation Capital Reserve	25,000		25,000	
<b>23</b>	Woodlock Park Capital Reserve	5,000		5,000	
<b>24</b>	Town Hall Generator	25,000		25,000	
<b>25</b>	Mosquito Control Capital Reserve	46,460	46,460		
<b>26</b>	Kimball House Repairs	35,000	20,000	15,000	
<b>27</b>	Televise Conservation Meetings	1,000	1,000		
<b>28</b>	Televise Library Trustees' Meetings	1,000	1,000		
<b>29</b>	Video Streaming Equipment	10,000	10,000		
<b>30</b>	Cable/Technology Room	18,000	18,000		
	<b>Total Special Articles</b>	<b>507,666</b>	<b>437,666</b>	<b>70,000</b>	
<b>9</b>	<b>Operating Budget</b>	<b>4,066,473</b>	<b>3,931,687</b>	<b>134,786</b>	
	<b>Total 2010 Warrant</b>	<b>4,574,139</b>	<b>4,369,353</b>	<b>204,786</b>	

**STATE OF NEW HAMPSHIRE  
TOWN OF ATKINSON  
2010 Town Meeting Warrant**

To the Inhabitants of the Town of Atkinson, in the County of Rockingham, in the State of New Hampshire, qualified to vote in Town affairs:

**First Session of Annual Meeting (Deliberative):**

You are hereby notified to meet at the Dyke Auditorium of the Atkinson Academy in Atkinson, New Hampshire on Saturday, the 30<sup>th</sup> day of January, 2010, at 10 AM, to deliberate on the articles included in the Warrant. This session shall consist of explanation, discussion and debate of Warrant Articles 2010-9 through 2010-36. Warrant articles may be amended at this session per RSA 40:13, IV, with the exception of warrant articles whose wording is prescribed by law and cannot be amended per RSA 40:13 IV (a). Warrant articles that are amended shall be placed on the Official Ballot for a final vote on the main motion, as amended.

**Second Session of Annual Meeting (Voting):**

You are hereby also notified to meet on Tuesday, the 9<sup>th</sup> day of March 2010, at 7:30 o'clock in the morning at the Atkinson Community Center, Atkinson, New Hampshire, to vote by Official Ballot on the election of Town Officials and on all Warrant Articles. By vote of the Selectmen, the polls for the meeting will remain open from 7:30 o'clock in the morning until 8:00 o'clock in the evening.

**Article 2010-1 Choose all necessary Town Officers for the ensuing year. (March 9 only)**

**Article 2010-2 Are you in favor of an Amendment to the Zoning Ordinance to afford additional protection to wetlands by classifying West Sawmill Swamp, East Sawmill Swamp, and Hovey Meadow Wetland (as delineated in the 2003 Atkinson Prime Wetland Study) as Prime Wetlands.**

*Existing text:*

**410.10 Prime Wetlands (2009)**

The following four wetlands are designated prime wetlands according to the requirements of [RSA 482-A:15](#) and [Chapter Env-Wt 700](#) of the DES administrative rules.

<b>Wetland Name</b>	<b>Description</b>
Hall Farm Pond	10+/- acre wetland located south of NH Rte. 111 and north of Hall Farm Road, primarily on Tax Map 16, Lot 9.
Hog Hill Brook	17.5+/- acre wetland which extends southeast of Island Pond Road, located primarily on Tax Map 20, Lot 7 and extending onto Tax Map 16, Lot 64 and Tax Map 21, Lot 1.
Stewart Farm Pond	21+/- acre wetland located due west of Stewart Farm Road and northeast of Village Drive, primarily on Tax Map 12, Lot 1.
<b>Wetland Name</b>	<b>Description</b>
Bryant Brook	69+/- acre wetland located on the southern border between Atkinson and Plaistow, primarily on Tax Map 10, Lot 7, and extending onto Tax Map 9, Lot 62-22 and Tax Map 5, Lot 48.

And replace it with the following text:

**410.10 Prime Wetlands (2010)**

The following seven wetlands are designated prime wetlands according to the requirements of [RSA 482-A:15](#) and [Chapter Env-Wt 700](#) of the DES administrative rules.

<b>Wetland Name</b>	<b>Description</b>
Hall Farm Pond	10+/- acre wetland located south of NH Rte. 111 and north of Hall Farm Road, primarily on Tax Map 16, Lot 9.
Hog Hill Brook	17.5+/- acre wetland which extends southeast of Island Pond Road, located primarily on Tax Map 20, Lot 7 and extending onto Tax Map 16, Lot 64 and Tax Map 21, Lot 1.
Stewart Farm Pond	21+/- acre wetland located due west of Stewart Farm Road and northeast of Village Drive, primarily on Tax Map 12, Lot 1.
West Sawmill Swamp	121+/- acre wetland extending across the northern Atkinson border with Hampstead and located directly west of upper Maple Avenue, on Tax Map 18.
East Sawmill Swamp	58+/- acre wetland located directly east of upper Maple Avenue, on Tax Map 19.
Hovey Meadow Wetland	13+/- acre wetland located north of Pope Road and east of West Side Drive, primarily on Tax Map 17, Lot 86 and extending onto Tax Map 12 Lots 3 and 4.
Bryant Brook	69+/- acre wetland located on the southern border between Atkinson and Plaistow, primarily on Tax Map 10, Lot 7, and extending onto Tax Map 9, Lot 62-22 and Tax Map 5, Lot 48.

*Recommended by the Planning Board*

**Article 2010-3** Are you in favor of an Amendment to the Zoning Ordinance to add a new section in accordance with RSA 674:62-66, and outlined in RSA 672:1-III-a to accommodate small wind energy systems in appropriate locations and provide a permitting process to ensure compliance with the provisions of the requirements and standards established herein.

New Text:

## **Article IV Small Wind Energy Systems Ordinance**

### A. Purpose:

This small wind energy systems ordinance is enacted in accordance with RSA 674:62-66, and the purposes outlined in RSA 672:1-III-a. The purpose of this ordinance is to accommodate small wind energy systems in appropriate locations, while protecting the public's health, safety and welfare. In addition, this ordinance provides a permitting process for small wind energy systems to ensure compliance with the provisions of the requirements and standards established herein.

### B. Definitions:

**Meteorological tower (met tower).** Includes the tower, base plate, anchors, guy wires and hardware, anemometers (wind speed indicators), wind direction vanes, booms to hold equipment for anemometers and vanes, data loggers, instrument wiring, and any telemetry devices that are used to monitor or transmit wind speed and wind flow characteristics over a period of time for either instantaneous wind information or to characterize the wind resource at a given location. For the purpose of this ordinance, met towers shall refer only to those whose purpose are to analyze the environmental factors needed to assess the potential to install, construct or erect a small wind energy system.

**Modification.** Any change to the small wind energy system that materially alters the size, type or location of the small wind energy system. Like-kind replacements shall not be construed to be a modification.

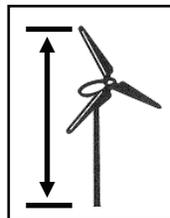
**Net metering.** The difference between the electricity supplied to a customer over the electric distribution system and the electricity generated by the customer's small wind energy system that is fed back into the electric distribution system over a billing period.

**Power grid.** The transmission system, managed by ISO New England, created to balance the supply and demand of electricity for consumers in New England.

**Shadow flicker.** The visible flicker effect when rotating blades of the wind generator cast shadows on the ground and nearby structures causing a repeating pattern of light and shadow.

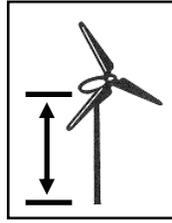
**Small wind energy system.** A wind energy conversion system consisting of a wind generator, a tower, and associated control or conversion electronics, which has a rated capacity of 100 kilowatts or less and will be used primarily for onsite consumption.

**System height.** The vertical distance from ground level to the tip of the wind generator blade when it is at its highest point.



**Tower.** The monopole, guyed monopole or lattice structure that supports a wind generator.

**Tower height.** The height above grade of the fixed portion of the tower, excluding the wind generator.



**Wind generator.** The blades and associated mechanical and electrical conversion components mounted on top of the tower whose purpose is to convert kinetic energy of the wind into rotational energy used to generate electricity.

### c. Procedure for Review:

1. Building Permit: Small wind energy systems and met towers are an accessory use permitted in all zoning districts where structures of any sort are allowed. No small wind energy system shall be erected, constructed, or installed without first receiving a building permit from the building inspector. A building permit shall be required for any physical modification to an existing small wind energy system. Met towers that receive a building permit shall be permitted on a temporary basis not to exceed 3 years from the date the building permit was issued.
2. Application: Applications submitted to the building inspector shall contain a site plan with the following information:
  - a) Property lines and physical dimensions of the applicant's property.
  - b) Location, dimensions, and types of existing major structures on the property.
  - c) Location of the proposed small wind energy system, foundations, guy anchors and associated equipment.
  - d) Tower foundation blueprints or drawings.
  - e) Tower blueprints or drawings.
  - f) Setback requirements as outlined in this ordinance.
  - g) The right-of-way of any public road that is contiguous with the property.
  - h) Any overhead utility lines.
  - i) Small wind energy system specifications, including manufacturer, model, rotor diameter, tower height, tower type, nameplate generation capacity.
  - j) Small wind energy systems that will be connected to the power grid shall include a copy of the application for interconnection with their electric utility provider.

- k) Sound level analysis prepared by the wind generator manufacturer or qualified professional engineer.
- l) Electrical components in sufficient detail to allow for a determination that the manner of installation conforms to the NH State Building Code.
- m) Evidence of compliance or non-applicability with Federal Aviation Administration requirements.
- n) List of abutters to the applicant’s property.

3. Abutter and Regional Notification: In accordance with RSA 674:66, the building inspector shall notify all abutters and the local governing body by certified mail at the applicant’s request upon application for a building permit to construct a small wind energy system. The public will be afforded 30 days to submit comments to the building inspector prior to the issuance of the building permit. The building inspector shall review the application for regional impacts per RSA 36:55. If the proposal is determined to have potential regional impacts, the building inspector shall follow the procedures set forth in RSA 36:57, IV.

**D. Standards:**

- 1. The building inspector shall evaluate the application for compliance with the following standards:
  - a) Setbacks: The setback shall be calculated by multiplying the minimum setback requirement number by the system height and measured from the center of the tower base to property line, public roads, or nearest point on the foundation of an occupied building.
    - i. Small wind energy systems must meet all setbacks for principal structures for the zoning district in which the system is located.
    - ii. Guy wires used to support the tower are exempt from the small wind energy system setback requirements. Guy wires must be anchored on subject/applicant’s property.

Minimum Setback Requirements			
Occupied Buildings on Participating Landowner Property	Occupied Buildings on Abutting Property	Property Lines of Abutting Property and Utility Lines	Public Roads
0	1.5	1.5	1.5

- b) Tower: The maximum tower height shall be restricted to 35 feet above the tree canopy within 300 feet of the small wind energy system. In no situation shall the tower height exceed 150 feet.
- c) Sound Level: The small wind energy system shall not exceed 55 decibels using the A scale (dBA), as measured at the site property line, except during short-term events such as severe wind storms and utility outages. Certification of compliance shall be provided by professional engineer or manufacturer.

- d)Shadow Flicker: Small wind energy systems shall be sited in a manner that does not result in significant shadow flicker impacts. Significant shadow flicker is defined as more than 30 hours per year on abutting occupied buildings. The applicant has the burden of proving that the shadow flicker will not have significant adverse impact on neighboring or adjacent uses. Potential shadow flicker will be addressed either through siting or mitigation measures.
- e)Signs: All signs including flags streamers and decorative items, both temporary and permanent, are prohibited on the small wind energy system, except for manufacturer identification or appropriate warning signs.
- f)Code Compliance: The small wind energy system shall comply with all applicable sections of the New Hampshire State Building Code.
- g)Aviation: The small wind energy system shall be built to comply with all applicable Federal Aviation Administration regulations including but not limited to 14 C.F.R. part 77, subpart B regarding installations close to airports, and the New Hampshire Aviation regulations, including but not limited to RSA 422-b and RSA 424.
- h)Visual Impacts: It is inherent that small wind energy systems may pose some visual impacts due to the tower height needed to access wind resources. The purpose of this section is to reduce the visual impacts, without restricting the owner's access to the optimal wind resources on the property.
- i.The applicant shall demonstrate through project site planning and proposed mitigation that the small wind energy system's visual impacts will be minimized for surrounding neighbors and the community. This may include, but not be limited to information regarding site selection, wind generator design or appearance, buffering, and screening of ground mounted electrical and control equipment. All electrical conduits shall be underground, except when the financial costs are prohibitive.
- ii.The color of the small wind energy system shall either be the stock color from the manufacturer or painted with a non-reflective, unobtrusive color that blends in with the surrounding environment. Approved colors include but are not limited to white, off-white or gray.
- iii.A small wind energy system shall not be artificially lit unless such lighting is required by the Federal Aviation Administration (FAA). If lighting is required, the applicant shall provide a copy of the FAA determination to establish the required markings and/or lights for the small wind energy system.
- i)Approved Wind Generators: The manufacturer and model of the wind generator to be used in the proposed small wind energy system must have been approved by the California Energy Commission or the New York State Energy Research and Development Authority, or a similar list approved by the state of New Hampshire, if available.
- j)Utility Connection: If the proposed small wind energy system is to be connected to the power grid through net metering, it shall adhere to RSA 362-A:9.

k)Access: The tower shall be designed and installed so as not to provide step bolts or a ladder readily accessible to the public for a minimum height of 8 feet above the ground. All ground-mounted electrical and control equipment shall be labeled and secured to prevent unauthorized access.

l)Clearing: Clearing of natural vegetation shall be limited to that which is necessary for the construction, operation and maintenance of the small wind energy system and as otherwise prescribed by applicable laws, regulations, and ordinances.

#### E. Abandonment:

1. At such time that a small wind energy system is scheduled to be abandoned or discontinued, the applicant will notify the building inspector by certified U.S. mail of the proposed date of abandonment or discontinuation of operations.

2. Upon abandonment or discontinuation of use, the owner shall physically remove the small wind energy system within 90 days from the date of abandonment or discontinuation of use. This period may be extended at the request of the owner and at the discretion of the building inspector. "Physically remove" shall include, but not be limited to:

a) Removal of the wind generator and tower and related above-grade structures;

b) Restoration of the location of the small wind energy system to its natural condition, except that any landscaping, grading or below-grade foundation may remain in its same condition at initiation of abandonment.

3. In the event that an applicant fails to give such notice, the system shall be considered abandoned or discontinued if the system is out-of-service for a continuous 12-month period. After the 12 months of inoperability, the building inspector may issue a Notice of Abandonment to the owner of the small wind energy system. The owner shall have the right to respond to the Notice of Abandonment within 30 days from Notice receipt date. After review of the information provided by the owner, the building inspector shall determine if the small wind energy system has been abandoned. If it is determined that the small wind energy system has not been abandoned, the building inspector shall withdraw the Notice of Abandonment and notify the owner of the withdrawal.

4. If the owner fails to respond to the Notice of Abandonment or if, after review by the building inspector, it is determined that the small wind energy system has been abandoned or discontinued, the owner of the small wind energy system shall remove the wind generator and tower at the owner's sole expense within 3 months of receipt of the Notice of Abandonment. If the owner fails to physically remove the small wind energy system after the Notice of Abandonment procedure, the building inspector may pursue legal action to have the small wind energy system removed at the owner's expense.

**F. Violation:**

It is unlawful for any person to construct, install, or operate a small wind energy system that is not in compliance with this ordinance. Small wind energy systems installed prior to the adoption of this ordinance are exempt from this ordinance except when modifications are proposed to the small wind energy system. Hobby systems having output of 1 kilowatt (peak) are exempt from this ordinance.

**G. Penalties:**

Any person who fails to comply with any provision of this ordinance or a building permit issued pursuant to this ordinance shall be subject to enforcement and penalties as allowed by NH Revised Statutes Annotated Chapter 676:17.

**H. Severability:**

The invalidity of any subsection or provision of this Article shall not invalidate any other subsection or provision thereof.

***Recommended by the Planning Board***

**Article 2010-4 Water Metering (by petition)**

Whereas, Atkinson has no internal reservoirs, lakes or rivers to provide a water supply for its residents, and therefore, must rely solely on our groundwater resources; and

Whereas, accurate and verifiable water flow data is necessary for verifying compliance with and equitable enforcement of the town ordinance forbidding the pumping, transfer, and sale of Atkinson ground water out-of town and across Atkinson town lines; and

Whereas, in 1983, the NH Legislature declared that surface water and groundwater are an integrated public resource to be conserved, protected and managed for the public good, and fundamental to sound management is knowledge of the utilization of our water resources; and

Whereas, to understand and counter negative effects of consumptive water losses from Atkinson's aquifers and watersheds and provide verification of any violation of town water ordinances, metering of all water pipes and lines across Atkinson town lines is necessary;

Therefore, we, the undersigned registered voters of Atkinson, petition that 2010 Atkinson Town Meeting vote on the below amendment to Atkinson's Wetlands Zoning Ordinance, specifically,

**To see if the Town will vote to amend the Atkinson's Wetlands Ordinance - Section 410 - by inserting the new section below and re-codifying (re-numbering) the existing text as necessary:**

- 1. All water companies dealing in or with Atkinson shall install and maintain a water-flow meter on all existing and future water lines at the point where they cross the town line between Atkinson and any abutting town. The meter must be installed and operating within 90 days of passage of this amendment. There shall be a fine of \$1000 a day for every day thereafter that the meter has not been installed and operating.**
- 2. The meter shall record and provide the flow direction of any water traveling through that pipeline across town lines, including the volume of water being transferred, the frequency, date, and rate of transfer. All readings and data obtained from this monitoring shall be provided to the Town of Atkinson within 10 days of each recording.**
- 3. It shall be a violation of this section to make any material false statement concerning water flow or to tamper with any water-flow monitoring device. The Board of Selectmen, after notice and hearing, may impose an administrative fine not to exceed \$ 2,000 for each offense upon any person**

or company which knowingly violates this provision. The Board of Selectman may also assess additional fines upon any person/company which has received written notification from the Board of Selectmen regarding violations of this chapter, if the violations have not been mitigated / corrected within 30 days of receipt of the notification.

4. The Board of Selectmen shall have the authority to direct the Atkinson Code Enforcement Officer or another Town official of their choosing to have at-will access to the metering device and to make unscheduled verification and accuracy checks of the meter and data it provides. Measurements of water use shall be made with sufficient frequency to insure the accuracy of total water usage volume.

5. **EXEMPTION:** This chapter shall not apply to a temporary, discrete water transfer arising from an emergency event in Atkinson or Hampstead, such as a catastrophic failure of either town's water system. This temporary exemption shall be allowed only after a declaration by the Atkinson Board of Selectmen that such an emergency does exist.

*Not Recommended by the Planning Board*

#### **Article #2010-5 Prime Wetlands Buffer Zone (by petition)**

Whereas, at the September 9, 2008 Atkinson Special Town Meeting, the residents of Atkinson overwhelmingly by a 76.3% landslide, voted that a buffer zone of 150 feet shall be in effect around each of Atkinson's ecologically significant Prime Wetlands; and

Whereas, the Atkinson Planning Board, despite those voting results, did subsequently weaken the buffer zone clause down to only 100 feet; and

Whereas, the water quality of Atkinson's major groundwater recharging areas cannot be protected unless harmful or polluting activities are prevented adjacent to those Prime Wetlands; therefore,

We, the undersigned registered voters of Atkinson, petition that at 2010 Atkinson Town Meeting, the Prime Wetlands Ordinance (Section 410. 10) be amended to reflect the voted wishes of 2008 Special Town Meeting; specifically,

**To see if the voters will amend Part 410:10, Prime Wetlands, by changing the first sentence of the last paragraph of this section from "An undisturbed natural buffer area of at least 100 feet in width shall be maintained..." to read, in accordance with the 2008 Special Town Meeting, "An undisturbed natural buffer zone of at least 150 feet in width shall be maintained..."**

*Not Recommended by the Planning Board*

#### **Article #2010-6 Final Three Prime Wetlands Designations (by Petition)**

Whereas, the Atkinson Conservation Commission commissioned the Natural Resources Consulting Services (NRCS) to analyze existing Atkinson water resources and wetlands and conduct field investigations to determine which Atkinson Wetlands should be designated as "Prime Wetlands"; and

Whereas the NRCS, upon completion of the study, recommended that 7 very ecologically significant wetlands in Atkinson, because of their value as ground water recharging areas, should be designated as "Prime Wetlands" worthy of and needing extra protection beyond that of regular wetlands; and

Whereas, at 2008 Special Town Meeting, Atkinson's voters overwhelmingly, by a 76.3% landslide, voted that the town accept the results of the NCRS study and that the Planning Board designate the 7 specified wetlands as "Prime Wetlands"; and

Whereas the Planning Board, in spite of those Special Town Meeting results, did only designate 4 of the 7 specified wetlands as "Prime Wetlands"; and

Whereas, by statute, Planning Boards have final say in the designation of which wetlands shall be designated as Prime Wetlands;

We, the undersigned registered voters of Atkinson, petition that at 2010 Atkinson Town Meeting, Section 410:10 of the Atkinson Wetlands Ordinance be amended to reflect the 2008 Special Town Meeting voting results, specifically,

**To see if the Town will vote to AGAIN designate the three wetlands listed below as "Prime Wetlands" and the Planning Board amend Section 410:10 Prime Wetlands to include:**

**West Sawmill Swamp: 131+/-acre wetlands extending across the northern Atkinson border with Hampstead and located directly west of Upper Maple Avenue, on Tax Map 18**

**East Sawmill Swamp: 58+/- acre wetland located directly east of upper Maple Avenue on Tax Map 19**

**Wright Farm Pond: 46+/- acre wetland bordered by Sawmill Road, Summit Drive, Walker Road, Eldon Way, Merrill Drive, Meeting Rock Drive, Wright Farm, Centerview Hollow, and Bittersweet Lane, primarily on Tax Map 13, Lot 96**

***Not Recommended by the Planning Board***

**Article 2010-7 Prohibit Trucking Facilities (by Petition)**

**Are you in favor of an Amendment to the Zoning Ordinance Article V Section 510, Permitted Uses, so as to prohibit as a permitted use a trucking transportation facility in all zoning districts.**

***Not Recommended by the Planning Board***

**Article 2010-8 Offsite Impact of Business Hours (by Petition)**

**Are you in favor of an Amendment to the Zoning Ordinance Article V Section 510 to require hours of operation of businesses in the Commercial/Industrial Zone be evaluated for undesirable offsite impacts to nearby residential uses and adjoining communities?**

*Text:*

To amend Section 510, the Permitted Uses section of the Atkinson Zoning Ordinance, so as to require that any use in the Commercial/Industrial zone that proposes to have hours of operation that are beyond 7 a.m. and 7 p.m. shall be evaluated for undesirable offsite impacts to nearby residential uses in Atkinson and adjoining communities, including but not limited to the following impacts: lighting, odors, on-site generated noise, dust and truck traffic noise generated from travel to and from the site outside of the hours set forth above. If it is found that such undesirable impacts may interfere with the residents' ability to enjoy their properties, the Planning Board shall impose reasonable hour of operation restrictions to protect residents who live nearby or en route from the impacts of this proposed use.

***Not Recommended by the Planning Board***

**Article 2010-9 Operating Budget**

Shall the Town of Atkinson raise and appropriate as an operating budget, not including appropriations by Special Warrant Articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote for the first session, for the purpose set forth therein, totaling Three Million Nine Hundred Thirty-one Thousand Six Hundred Eighty-seven Dollars (\$3,931,687.00)? Should this article be defeated, the Default Budget shall be Four Million Three Hundred Ten Thousand Five Hundred Ninety-eight and 30/100 Dollars (\$4,310,598.30) which is the same as last year, with certain adjustments required by previous action of the Town of Atkinson or by law; or the governing body may hold one Special Meeting, in accordance with RSA 40:13 X and XVI, to take up the issue of a revised operating budget only. (Majority vote required).

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

NOTE: The list price of this vehicle is Twenty Eight Thousand Five Hundred Dollars (\$28,500.00). Through negotiations with the dealer the net price will be Nineteen Thousand Five Hundred Dollars (\$19,500.00). The Atkinson Police Charitable Fund will be donating Thirteen Thousand Dollars (\$13,000.00) towards this vehicle for the Elderly Affairs Department. The net amount to be raised and appropriated through taxes will only be Six Thousand Five Hundred Dollars (\$6,500.00).

**Article 2010-10 Elderly Affairs' Vehicle**

Shall the Town vote to raise and appropriate up to the sum of Nineteen Thousand Five Hundred Dollars (\$19,500.00) to purchase a 2010 Subaru all-wheel drive vehicle for the Elderly Affairs Department; the Atkinson Police Charitable Fund will donate Thirteen Thousand Dollars (\$13,000.00) to come from donations, and Six Thousand Five Hundred Dollars (\$6,500.00) to be raised by taxes? This vehicle will replace a vehicle currently owned by Elderly Affairs' Department that will be disposed of. This is in addition to Article 2010-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2010-11 Elderly Affairs' Director**

Shall the Town vote to create the paid position of Director of Elderly Affairs to replace the volunteer position, and to raise and appropriate the sum of One Hundred Dollars (\$100.00) for the annual salary of that position? This is in addition to Article 2010-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2010-12 Fire Department Capital Reserve**

Shall the Town vote to raise and appropriate the sum of Sixty Thousand Dollars (\$60,000.00) to be added to the Fire Department Capital Reserve Fund, previously established for the purpose of acquiring fire equipment and vehicles, as outlined in the Board of Engineers' Capital Improvement Plan? This is in addition to Article 2010-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2010-13 Winter Highway Capital Reserve**

Shall the Town vote to create an Expendable Trust Fund, in which the principal and interest may be expended under the provisions of RSA 31:19-a, to be known as the Winter Expendable Trust Fund, for the purpose of funding additional costs, in excess of the annual Operating Budget, for the plowing and removal of snow and winter weather management purposes; to raise and appropriate up to the sum of Fifteen Thousand Dollars (\$15,000.00) from the General Fund Surplus; to authorize the use/transfer of these funds from the December 31, 2009 General Fund Balance for this purpose; and, to designate the Board of Selectmen as agents to expend? This is in addition to Article 2010-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2010-14 Mosher Drive**

Shall the Town vote to raise and appropriate up to the sum of Twelve Thousand Three Hundred Fifty Dollars (\$12,350.00) to shim and overlay 0.15 mile of Mosher Drive? This work will be performed under the supervision of the Road Agent. This is in addition to Article 2010-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2010-15 Stage Road**

Shall the Town vote to raise and appropriate up to the sum of Thirty-Seven Thousand Fifty Dollars (\$37,050.00) to shim and overlay 0.55 mile of Stage Road. This work will be performed under the supervision of the Road Agent. This is in addition to Article 2010-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2010-16 Rockingchair Lane**

Shall the Town vote to raise and appropriate up to the sum of Twenty-four Thousand Six Hundred Ninety-nine Dollars (\$24,699.00) to shim and overlay 0.3 mile of Rockingchair Lane? This work will be performed under the supervision of the Road Agent. This is in addition to Article 2010-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2010-17 Cottontail Lane**

Shall the Town vote to raise and appropriate up to the sum of Eighteen Thousand Four Hundred Sixty-six Dollars (\$18,466.00) to shim and overlay 0.2 mile of Cottontail Lane? This work will be performed under the supervision of the Road Agent. This is in addition to Article 2010-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2010-18 Pebble Brook Road**

Shall the Town vote to raise and appropriate up to the sum of Eighteen Thousand Four Hundred Sixty-six Dollars (\$18,466.00) to shim and overlay 0.2 mile of Pebble Brook Road? This work will be performed under the supervision of the Road Agent. This is in addition to Article 2010-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2010-19 Leroy Avenue**

Shall the Town vote to raise and appropriate up to the sum of Twelve Thousand Three Hundred Fifty Dollars (\$12,350.00) to shim and overlay 0.15 mile of Leroy Avenue? This work will be performed under the supervision of the Road Agent. This is in addition to Article 2010-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2010-20 Pages Lane & Bittersweet Lane**

Shall the Town vote to raise and appropriate up to the sum of Forty-three Thousand Two Hundred Twenty-five Dollars (\$43,225.00) to shim and overlay 0.8 mile of Pages Lane and Bittersweet Lane? This work will be performed under the supervision of the Road Agent. This is in addition to Article 2010-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2010-21 East Road Recreation Area**

Shall the Town vote to raise and appropriate up to the sum of Eighty Thousand Dollars (\$80,000.00) to continue the construction of the new East Road Recreation Area (Map 15 Lot 27)? Construction will consist of installation of a well and irrigation system for the playing fields, walking path, final site and finish work, and parking lot. This sum to be offset by a donation of Twenty-five Thousand Dollars (\$25,000.00) with the remaining Fifty-five Thousand Dollars (\$55,000.00) to come from taxation. Completion of these items will allow the recreation area to be available for use in Spring, 2011. This is in addition to Article 2010-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2010-22 Recreation Capital Reserve**

Shall the Town vote to raise and appropriate up to the sum of Twenty-five Thousand Dollars (\$25,000.00) to be added to the Recreation Capital Reserve Fund, created for the purpose of acquisition, design, renovation and development of recreation areas, to include, but not limited to, fields and playgrounds? This is in addition to Article 2010-9, the Operating Budget.

*Not Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2010-23 Woodlock Park Capital Reserve**

Shall the Town vote to establish a Capital Reserve Fund, under the provisions of RSA 35:1, for the purpose of making improvements to safety, water supply, playing surfaces, irrigation and facilities at Woodlock Park (Map 11 Lot 4); and to raise and appropriate up to the sum of Five Thousand Dollars (\$5,000.00) to be placed in said fund, and to appoint the Board of Selectmen as agents to expend from the Woodlock Park Improvement Capital Reserve? This is in addition to Article 2010-9, the Operating Budget.

*Not Recommended by the Budget Committee  
Not Recommended by the Board of Selectmen*

**Article 2010-24 Town Hall Generator**

Shall the Town vote to raise and appropriate up to the sum of Twenty-five Thousand Dollars (\$25,000.00) to purchase and install a stand-by, self-starting, propane electric generator, which will provide enough electricity to power Town Hall in an emergency situation, thus allowing the Town Hall to remain operational during a power outage? The installation of said generator will be under the supervision of the Town's Maintenance Supervisor. This is in addition to Article 2010-9, the Operating Budget.

*Not Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2010-25 Mosquito Control Capital Reserve**

Shall the Town vote to raise and appropriate up to the sum of Forty-six Thousand Four Hundred Sixty Dollars (\$46,460.00) to be added to the Mosquito Control Expendable Trust Fund? This is in addition to Article 2010-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2010-26 Kimball House Repairs**

Shall the Town vote to raise and appropriate a sum not to exceed Twenty Thousand Dollars (\$20,000.00) toward the installation of six (6) and the replacement of Thirty-seven (37) storm windows and the first year of a three year painting project to preserve the original clapboards of the Kimball House? This is in addition to Article 2010-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2010-27 Televis Conservation Meetings**

Shall the Town vote to have all Conservation Committee meetings televised by ACTV-20, and raise and appropriate up to the sum of One Thousand Dollars (\$1,000.00) to fund this directive? This is in addition to Article 2010-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2010-28 Televis Library Trustees' Meetings**

Shall the Town vote to have all meetings of the Kimball Library Trustees televised by ACTV-20, and to raise and appropriate up to the sum of One Thousand Dollars (\$1,000.00) to fund this directive? This is in addition to Article 2010-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2010-29 Video Streaming Equipment**

Shall the Town vote to raise and appropriate up to the sum of Ten Thousand Dollars (\$10,000.00) to purchase video editing and streaming equipment, including computer hardware and software, required to record, store and distribute Atkinson town meetings over the Internet, making said meetings available from the town-maintained website, in a downloadable/viewable format. This is in addition to Article 2010-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2010-30 Cable/Technology Room**

Shall the Town vote to raise and appropriate up to the sum of Eighteen Thousand Dollars (\$18,000.00) to reconfigure Town Hall storage space and construct an environmentally controlled, secure server room to centralize the Cable TV computer/servers? This will also facilitate standardization of IT management efforts consistent with industry best practices and the findings and recommendations contained within the Atkinson Technology Committee's report. This article is in addition to Article 2010-9, the Operating Budget.

*Recommended by the Budget Committee  
Recommended by the Board of Selectmen*

**Article 2010-31 Record & Tally Votes**

Shall the Town vote to adopt the provisions of RSA 40:13 V-a, whereby all votes by the Town Budget Committee and the Board of Selectmen relative to budget items or any warrant articles, shall be recorded votes and the numerical tally of any such vote shall be printed in the Town Warrant next to the affected warrant article?

**Article 2010-32 Accept Carriage Chase Lane**

Shall the Town accept Carriage Chase Lane as a Town Road?

**Article 2010-33 Accept Little River Lane**

Shall the Town accept Little River Lane as a Town Road?

**Article 2010-34 Accept Little Rob Road Extension**

Shall the Town accept Little Rob Road Extension as a Town Road?

**Article 2010-35 Establish a Technology Committee**

Shall the Town establish a Technology Committee for the purpose of managing the Information Technology (IT) infrastructure and IT budget for the Town; such committee to consist of five (5) members to be appointed by the Board of Selectmen as follows: April 2010 – one member for one year, two members for two years, and two members for three years. Thereafter, terms shall be for three years. If a vacancy occurs, the Board of Selectmen shall appoint another member to serve until the following April.

**Article 2010-36 By Petition**

To see if the Town.

Given under our hands and seal this 25<sup>th</sup> day of January, 2010:

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Fred J. Childs, Jr, Chairman

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William G. Friel

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William M. Bennett

**Notes**

## Report of the ACTV-20

As 2009 comes to a close, I find myself amazed at the changes our little station has undergone this year. Construction on the new wall between our control room and the Bookkeeper's Office was completed in December of 2008, so I spent much of the first Quarter of 2009 cleaning out our closets and reorganizing our space, including the construction of a built-in bookcase for our program archives and a pegboard for sorting and hanging loose cables which had previously lived in milk crates in Sandra's closet.

After the March election, I spent the spring and summer months purchasing the remote equipment approved by the voters and integrating it into our workflow at the station. It was the first time I had gone through the whole process of writing a Request for Proposal and Bid Specification, so much of it was a learning experience for me. The new Tricaster Studio unit bought through this process has been a boon to the station. It has allowed us to finally decommission the well-loved and familiar (but extremely awkward and heavy) Calzone Case used to house our remote equipment after two decades of dedicated service. We also have a much simpler wiring diagram to use now when we set up for a remote shoot. The benefits of this new equipment were clearly illustrated this holiday season, when my staff and I shot *two* Christmas Tree Lightings (one at Dow Common and one at the Atkinson Resort and Country Club) with minimal setup time and managed to finish post-production on both shows less than two weeks later. My thanks go out to the residents who voted to approve this expenditure from the Cable Capital Reserve Fund, as it allowed me to do these shows using far fewer man-hours than would have been possible previously, saving the taxpayers hundreds of dollars in payroll costs, a savings that will continue to multiply as we go out into the field in the future to shoot Town events like the Deliberative Session and the Memorial Day Parade.

I have also consulted with the Selectmen's ad-hoc Technology Committee this year as they assessed each Department's IT needs, and they have integrated my input into their plans, especially where updating the Town's website and web streaming of ACTV-20 programs is concerned. As the new Town website comes online in 2010, expect to see lots of positive changes to ACTV-20's section, as we will introduce a form for submitting a Bulletin Board request electronically, as well as an automatically-updating program schedule and copies of the bulletin board slides available where people can read them at their leisure instead of waiting for ACTV-20's Bulletin Board to cycle through again.

With all that went on this year, both in the station and personally (my wife went back to school full-time in April), I have not been as accessible to the residents as I have been previously, and things haven't always gotten done as quickly as they would have in the past. I apologize to any resident I have not been able to accommodate in 2009, but with changes implemented this year and others I have planned for early on next year, we should be back on track for 2010. We are always looking for volunteers to help out at ACTV-20 as well as ideas and ways to make the station better, so if you would like to help Atkinson Community Television grow, please feel free to email me at [stationmgr@atkinson-nh.gov](mailto:stationmgr@atkinson-nh.gov) or call the station at 362-4549.

Respectfully submitted,

David A. Williams  
PEG Access Studio Coordinator  
Atkinson Community Television (ACTV-20)



## Report of the Building Department

2009 construction projects picked up somewhat over 2008. We have seen 5 new construction single family and 4 replacement/conversions worked on this year. As Atkinson properties age we have seen an abundance of roof replacements, siding, windows and deck replacements. As a result of the 2008 ice storm we have seen a large number of generator installations.

All Inspectors are readily available on Monday evenings from 6:30PM to 8:00PM for questions and permit application and can be contacted for inspections directly on their voice mail numbers and respond to all calls in a timely manner.

Building Inspector & Code Enforcement Officer: 362-1057  
Electrical Inspector: 362-1070  
Plumbing & Gas Inspector : 362-1071  
Health Officer: 362-1073  
Fire Inspectors: Atkinson Fire Station – 362-4203

**\*\*Remember obtaining a permit is just the first step, inspections must be done and Certificates of Completion or Occupancy must be received to complete the project.**

Monthly building permit lists are on the Atkinson Web Site [www.town-atkinsonnh.com](http://www.town-atkinsonnh.com) as well as information on permit requirements.

Building Code Section 620:1 states that all conventionally constructed buildings shall conform to and comply with the New Hampshire State Building Codes which includes State Fire Codes.

2009 Building Permits issued were for the following:

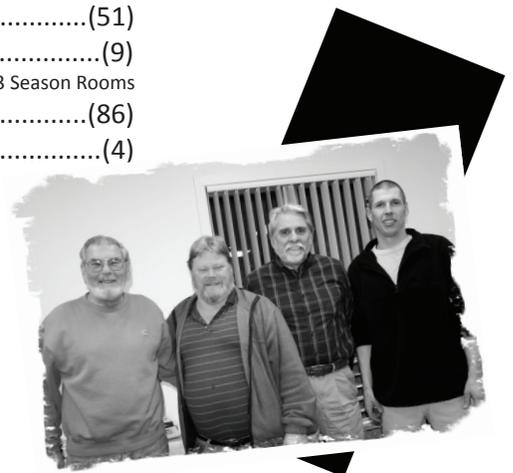
Residential New Single Family .....(5)  
Foundations .....(10)  
Commercial .....(3)  
Residential (cottage/conversions and fire rebuild) Rebuilds .....(4)  
Residential Condominiums .....(0)

Extra Features:

Pools .....(8)  
Sheds, detached garages, barns .....(9)  
Alterations: Finish Basements, Decks, Other .....(51)  
Additions: .....(9)  
..... Porches, Attached Garages, Family Rooms, Accessory Living Unit, 3 Season Rooms  
Remodel: Siding, Windows, Roofs, Interiors .....(86)  
Demolition: Buildings .....(4)

Total estimated value of construction \$ 5,162,911

Respectfully submitted,  
Robert Jones, Building Inspector



## Report of the Atkinson Community Center and Senior Program

The Atkinson Community Center continued to provide many programs, events and services to our community in 2009.

As you know, town residents can rent out the Community Center rooms for private functions and business related events for a very reasonable fee. The Center was put to good use throughout the year for Baby Showers, Bridal Showers, Birthday Parties, Anniversary Parties, Wedding Receptions, Graduation Parties, Family Reunions, Holiday Parties, and weekly classes. Also, it was used by over 40 nonprofit organizations based in Atkinson, for their weekly and monthly meetings, including the newly formed Mothers' Club, scouts meetings, annual events such as the Atkinson Women's Club Town Wide Yard Sale, Atkinson Lion's Club Citizen of the Year celebration, Atkinson Garden Club's Green Sale, Friends of Kimball Library's Peddlers' Market, VNA Flu Clinic, Pancake Breakfasts by 3 different groups, many Spaghetti and Bean Suppers, and two Blood Drives by the Red Cross. Town Committees and Departments made good use of our Center too: Supervisors' Check List, Recreation Commission, Sun 'n fun Counselors training and the Town election.

The Community Center is the hub of our Senior Citizens' activities and programs. We offer weekly and monthly programs such as Tai Chi, Yoga, Wellness Fitness, Bridge, Whist, Veterans' Club, Foot Clinic (not limited to seniors), and 6 free and 2 minimum fee luncheons with entertainment. Our program sent seniors and town residents on various excursions, including a 2-day Vermont trip, Foxwood's Casino, Mohegan Sun Casino, Indian Head, the musicals "Dirty Dancing" and "Fiddler on the Roof", foliage trip to Canterbury Shaker Village, Highland Game and 3 Red Sox Games.

Our plans for 2010 include sending the seniors on these trips: 7-day Pigeon Forge Blue Ridge Mountains in the fall; a casino trip; a musical, foliage trip and of course 3 Red Sox games. We also have more in the works. We are looking into monthly Educational Health Promotion workshops, several luncheons and socials.

As always, I welcome new ideas! Let me know what trips you want to take, events you want to attend or activities you want to add!!! Please check our web site at [www.atkinsonrecreation.org](http://www.atkinsonrecreation.org) for current information on all Recreation and Community Center events.

In closing, I wish to extend a sincere thank-you to all of the residents and volunteers who support our Community Center programs.

Respectfully submitted,  
Noriko Yoshida



## Report of the Conservation Commission

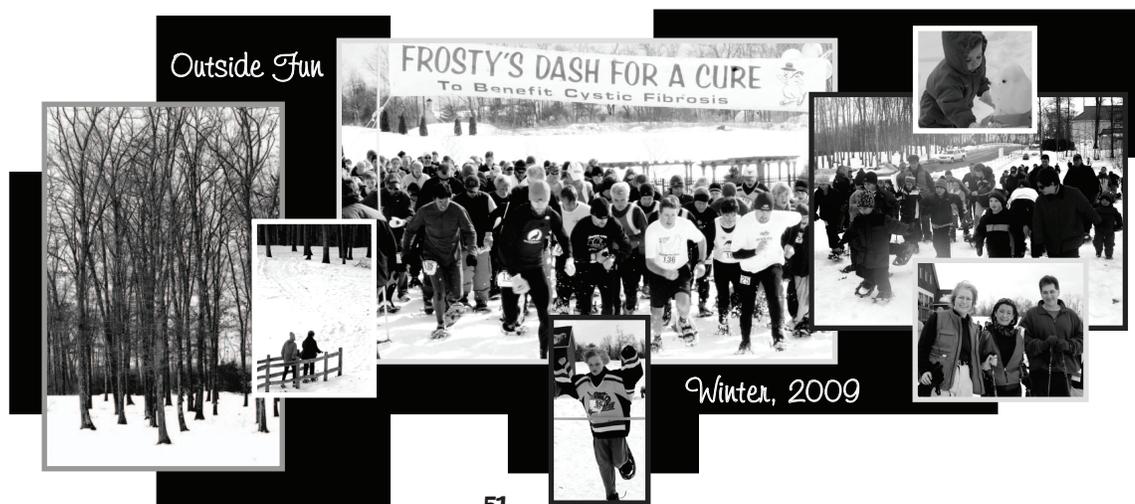
Last year began with significant ice storm damage to the forests in town, both private and town owned. Our consulting forester, Charlie Moreno, just completed an update of our forestry plan for the 140-acre Sawyer town forest. He estimates that across Southern New Hampshire, 10-15% of the tree crop sustained significant damage from the storm. There is about a two-year window during which the damaged trees are harvestable before they begin losing value. We will be doing a maintenance cut this winter on about 70 acres of the Sawyer forest to clear ice damaged trees, cull to enhance future grow, and improve wildlife habitat.

There were no new land purchases or easements this year, and no disbursements from the conservation fund. We pursued one parcel abutting the Slade town forest but that deal fell apart due to a legal dispute over ownership. We are partnering with the Essex County Greenbelt Association and a private trust (which is providing the funding) in a deal to protect some land abutting the Sawyer town forest and the McPherson town forest. The town currently owns a large parcel, the Stickney town forest, which consists of most of the Southern end of Big Island Pond as well as the island across from the town canoe launch. We completed a perimeter survey of this parcel in 2009. In 2010 we will be updating our forest plans for this lot as well as the Marshall town forest on the East side of the pond, with an eye to reevaluating the recreational and forestry uses.

In March of 2009, town meeting voted to designate the Hall Farm Road Pond, Hog Hill Brook, Stewart Farm Pond, and Bryant Brook wetlands as prime wetlands. This provides additional protection for these areas from development and water withdrawal by requiring state review of activities within a 100' buffer zone abutting the wetland boundary. For 2010 town meeting, the Conservation Commission and Planning Board are recommending adding Hovey Meadow wetland, East Sawmill Swamp, and West Sawmill Swamp as protected prime wetlands. We hope you will support these additions.

Last year we asked Jim Garrity to sponsor legislation to allow a town to designate a part of a wetland as prime wetland. This bill did not pass, although it may be taken up again in this year's session. We would like to designate Wright Farm Pond as prime wetland, but have not done so due to the preexisting development on Summit Drive on the Southern end of this wetland. If the legislature does pass the partial prime wetland bill, we will revisit this, excluding those houses. We feel that the existing DES state setback of 100' is reasonable and provides adequate wetland protection.

Respectfully submitted,  
Tim Dziechowski, Chairman, Atkinson Conservation Commission



## Report of Elderly Affairs

In 2009 we provide 2,246 rides to our seniors, up from 1,994 in 2008, or a 12.6% increase. We provide many services to our seniors, but by far our transportation program is our most requested service.

We provide transportation to doctors' offices, to your favorite hair dresser or drop you off to complete some local shopping. We have transported seniors to just about all of the Boston Hospitals, Lahey Clinic in Burlington, MA, the Veterans' Administration Hospital in both Manchester and Concord, NH. We would like as much notice as possible when requesting a transport so we can schedule all of these requests.

Over time folks have read about our programs and when they no longer need either a wheelchair, walker or shower chair they give us a call to see if we can use these items. I am pleased to say that we have a large assortment of medical appliances on hand right at our Police Station. We have everything from hospital beds to motorized scooters to electric lift recliners. These items can either be picked up at the station or we can deliver them directly to your home.

If any senior should require assistance with utility bills, prescriptions or minor household repairs, please give us a call and through the new "Atkinson Police Charitable Fund" we will be able to provide you with the assistance you need. This past year we again sponsored the Senior Citizen Flu Clinic at the Community Center. This was our eleventh year of providing this service. We can be of assistance with contractors who do not follow through on their commitments to you. If you are looking for a reliable contractor to perform work around your home, we have just up-dated our list of some reliable contractors, and, if you would like a copy, please give me a call and I will mail a copy to you.

I must give special recognition to the following our Elderly Affairs' Personnel: William Anderson, the Assistant Director; Richard Magoon, Roger Culliford, Robert Neill, Ted Houlihan, Salvatore Novello, Joanne Consentino, Charles McCarthy and Lynne Cunningham, for without their dedication to our seniors we would not have been able to provide all of the services that we presently have in place.

It is a pleasure to serve as the Town's Director of Elderly Affairs since 1993. One of the great rewards of this position is when you find that you have been in a position to help one of Atkinson's finest residents with a situation they could not handle on their own. I am always available to help any senior by calling the Police Station at 362-4001 or you can call me at my residence, 362-5627. Please do not hesitate to give me a call. All correspondence and requests are kept strictly confidential.

Remember, **"You call, we haul. One stop shopping does it all."** Call us first for all of your needs. If we cannot provide the services you are looking for, we know the agencies that can.

**Philip V. Consentino**  
Director of Elderly Affairs



## Report of the Energy Efficiency Committee

The Atkinson Energy Committee's focus has been to encourage energy conservation and efficiency and recycling at both the local government and residential level. (Recycling saves tremendous amounts of energy!) Our goal is to save residents money at home and on their tax bills, and to reduce our carbon footprint.

The AEC was formed in 2007 by the Board of Selectmen after a citizens' petition, strongly supported by the community, directed town officials to act locally to reduce energy consumption and our impact on climate change. We currently have four members and are looking for more residents interested in promoting and participating in Atkinson's energy conservation projects at any level.

The Committee had a very productive year. An energy inventory and report of all municipal buildings was completed and presented to the Selectmen and department heads this year. The committee is using this report to support a grant request to the state of New Hampshire for in depth energy audits of all town buildings to identify potential energy saving projects.

The AEC also received a grant through Clean Air-Cool Planet which paid for the Rockingham Planning Commission to work with the committee to write a new Master Plan chapter to encourage energy efficiency, conservation, renewable energy sources and sustainable development in Atkinson. The chapter was accepted by the Planning Board in December. Copies of both documents can be reviewed at the Town Hall Selectmen's Office or by emailing a request for electronic versions to [mveasey@msn.com](mailto:mveasey@msn.com).

The committee also held presentations and fairs throughout the year encouraging residents to save energy. We will continue in 2010 with a February 6<sup>th</sup> workshop at the library called Button Up NH. The workshop will teach attendees how to conduct their own energy audits and make simple changes that will save money. The committee will also provide the library with an instructional DVD for check-out. The library also has Kill-A-Watt meters for check-out. These meters allow you to find out how much energy appliances and electronic devices are using in your home.

The town is participating in the New England Carbon Challenge. The NECC provides practical ideas for reducing energy use in your home and tells you how much money you can expect to save with each one of the ideas that you choose to try. The website, <http://necarbonchallenge.org>, tracks the total efforts of our town. The Energy Efficiency Committee encourages all residents to take the challenge. Let's put Atkinson in the top 10 this year!

Reducing our waste, reusing items and recycling also reduce our energy needs. Atkinson residents have shown their concern for the environment through conservation support; we can further our support by saving our natural resources and reduce our energy use by considering the three R's daily.

The Energy Committee would love your ideas and feedback. We need YOUR energy to save the town's energy! Please contact the Selectmen's Office or attend one of our meetings (dates posted on the Town Hall Bulletin Board) if you are interested in learning more.

Respectfully submitted,  
Michelle Veasey, Chair

For more tips and events, go to our blog at <http://atkinsonsavesenergy.blogspot.com>

## Report of the Family Mediation & Juvenile Services

Family Mediation & Juvenile Services is a non-profit agency dedicated to serving the towns of Atkinson, Danville, Hampstead, Kingston, Newton, Plaistow and Salem, NH. Our mission is to provide quality resources to youth and families in order to reduce delinquency and out of home placements, and to empower them as individuals, family members, and citizens of the community. Please visit us at [www.fmjs.org](http://www.fmjs.org) to learn more about the programs and services we have to offer, at low or no cost, to residents and their families.

Our agency is financially supported by funding from the towns listed above and grants from The Rockingham County Incentive Fund, The Heritage United Way, and The State of NH Governor's Commission on Substance Abuse via the Sad Café. In 2009 we also received private donations, some of which were in memory of a local youth, some through different United Ways, and a donation from The Atkinson Women's Civic Club. Our Board of Directors, staff members, and volunteers worked tirelessly at fundraising events over the course of 2009 to raise enough money to sustain our programs. Texas Hold'em fundraisers held at Rockingham Park continue to make a necessary and significant contribution to the funds our budget requires. In addition, we sponsored a teen dance at Holy Angels with the Knights of Columbus, and a Manchester Monarchs game at the Verizon Center through the Heritage United Way.

2009 achievements included:

- ◆ We held 6 Challenge courses, 2 Stop Shoplifting courses, 4 Anger Management courses, and 2 Tobacco Education courses during the year.
- ◆ New referrals totaled 232 juveniles; a total of 2,542 parents and youth attended our programs and workshops during the year.
- ◆ 57 Youth performed 1,115 hours of service to sites in our community.
- ◆ We collected \$3,508.00 in monetary restitution.
- ◆ Peer Mediation trainings were held at Hampstead Hospital for 34 Hampstead Middle School children.
- ◆ Volunteer Mediators & Community Site Supervisors worked 1,436 hours for the youth and families we serve.

Special thanks to our Board of Directors, the Towns, grantors, fundraising sites, judges, police departments, schools, donors, mediators, community service supervisors, volunteers, staff, and the citizens we serve, who make it all possible.

### Family Mediation & Juvenile Services Board of Directors:

Debra DeSimone, *Atkinson*  
Rose Cavalear, *Atkinson*  
Dick Gerrish, *Kingston*  
Roclyn Porter, *Kingston*

Dale Childs, *Hampstead*  
Natalie Gallo, *Hampstead*  
Laura Bertogli, *Newton*  
Kathy Marino, *Newton*

Marta Modigliani, *Danville*  
Michelle Curran, *Plaistow*  
Barbara Tavitian, *Plaistow*  
Pat Macomber, *At Large*



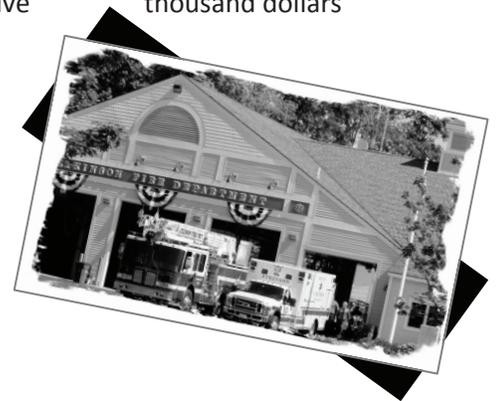
## Report of the Atkinson Fire Department

As the town continues to grow the need for services does also. The Fire Department continues to prepare to meet those challenges. The membership has unselfishly logged over 6000 hours in various types of training and calls for service in both the fields of Firefighting and Emergency Medical Services and over 3000 hours in volunteer activities for a total of over 9000 hours. We have responded to 521 calls for service. The level of dedication is unsurpassed within the department and all personnel continue to show the utmost respect to the level of service the townspeople have come to rely on. This year we regrettably had to release our long time ambulance service American Medical Response. We then entered into an agreement with Trinity Ambulance Service. The transition went as well as expected and Trinity now is providing the community with a high level of emergency care and transport services with personnel that are totally committed to the needs of our residents.

Due to the economic times, the building trade within the town was down this year. However, there are plans currently approved that will increase our population by almost a third when the economy rebounds. For that reason we need to continue to prepare the department to be ready for the increase in services that will be required. We are currently collecting data to determine when the town will need to move in the direction of full time personnel. At this time we feel that full time personnel are not required due to the dedication of the current membership.

I, and the members of the department, want to thank the townspeople for their continued support in providing us with the tool we need to perform our job safely and to the best of our abilities in the protection of life and property. Your donations throughout the years have allowed the Fire Association to purchase equipment for both Fire and Emergency Medical Services that benefits all of us. Thanks to the generosity of our residents the Fire Association recently purchased twenty five thousand dollars worth of vehicle extraction tools.

What makes the department function so well is the extraordinary dedication of its members and we are always looking for new people. If you are interested in becoming a part of the Fire Department please contact us at 362-4203 or stop by. In closing I thank the members of the department for there dedication and the townspeople for their continued support. The Fire Department stands ready to assist you in your time of need.



Respectfully Submitted,  
Michael Murphy  
Fire Chief

### Fire Department Response to Emergency Calls

Medical Calls	337	Smoke Investigations	16
Motor vehicle Accidents	33	Power Lines down	13
Building Fires	6	Water Problems	6
Vehicle Fires	1	Grass/ Woods Fire	2
Chimney Fires	3	Illegal Burns	5
Alarm Activations	64	Hazardous Spills	3
C/O Activations	9	Miscellaneous	23

### Emergency Medical Services

Emergency Incidents	378	Patients Treated	405
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### Transports

Anna Jaques Hospital	2	Beth Israel/Deaconess Hospital	2
Boston Medical Center	1	Catholic Medical Center	2
Elliott Hospital	1	Exeter Hospital	25
Holy Family Hospital	38	Lahey Clinic- Burlington	1
Lawrence General Hospital	38	Merrimack Valley Hospital	64
Parkland Medical Center	88	Non Transports/ Patient Refusals	143

## Report of the Atkinson Garden Club

In the 58 years since the Atkinson Garden Club's organization in 1951, its members have participated in many activities that benefit the residents of Atkinson, from the students of the Academy and Timberlane to our Senior Citizens. We are pleased to share with the community the highlights of the past year.

The garden club hosted the Petals and Palettes Show this past March at the Atkinson Resort and Country Club. Local artists were encouraged to submit original pieces of art for members of the garden club to interpret in flowers. This "Art in Bloom" event was very well received and lots of fun for the participants and attendees as well.

The AGC continued its extensive Civic Beautification in fourteen areas in Atkinson, including Dow Common, town hall, the police and fire departments, war memorials, cemetery entrances, and other areas in town. All club members participate in cleaning winter residue, planting summer flowers, and watering and deadheading the plantings all summer. In late fall, the club members transform the town by placing holiday decorations in all the areas that are part of the public spaces cared for by the AGC.

The Atkinson Garden Club entered a "float" again this year in the town's annual Memorial Day Parade. This is our opportunity to pledge with the town our love of country and support for our armed forces, past and present.

We celebrated National Garden Week in June with a celebration for our new state president, Diane McMillen, who happens to call Atkinson her home. Garden club members from around the state and officers from the region were invited to a wonderful tea hosted by the Atkinson Garden Club at the Atkinson Congregational Church.

A scholarship of \$500 was presented to a Timberlane graduate who plans to study horticulture, landscape design, environmental studies, or a related field. Two students at the Atkinson Academy won national recognition in the Poetry and Poster Contest; their poems were published by the National Garden Club, Inc.

From May through September a garden in Atkinson is chosen as "Garden of the Month." A committee of club members looks for outstanding gardens in Atkinson to be honored.

In the fall club members planted over 500 daffodil bulbs in town as part of the National Garden Club project "Golden Days". The flowers will welcome people to the community center and the senior housing on Pope Road this spring.

In cooperation with the Recreation Commission and the Atkinson Civic Club, AGC sponsors special events for Atkinson's senior residents during the year. Garden club members design innovative centerpieces that lucky seniors win and take home.

Throughout the year, garden club members are encouraged to invite town residents to attend particularly interesting, useful, and entertaining programs. The Atkinson Garden Club meets ten times per year and offers education on gardening, design, and the environment. Membership also offers friendship and shared experiences. If you would like to learn more about the club, call membership chair, Donna Carbonneau.

Susan Miner  
President, Atkinson Garden Club



## Report of the Highway Department

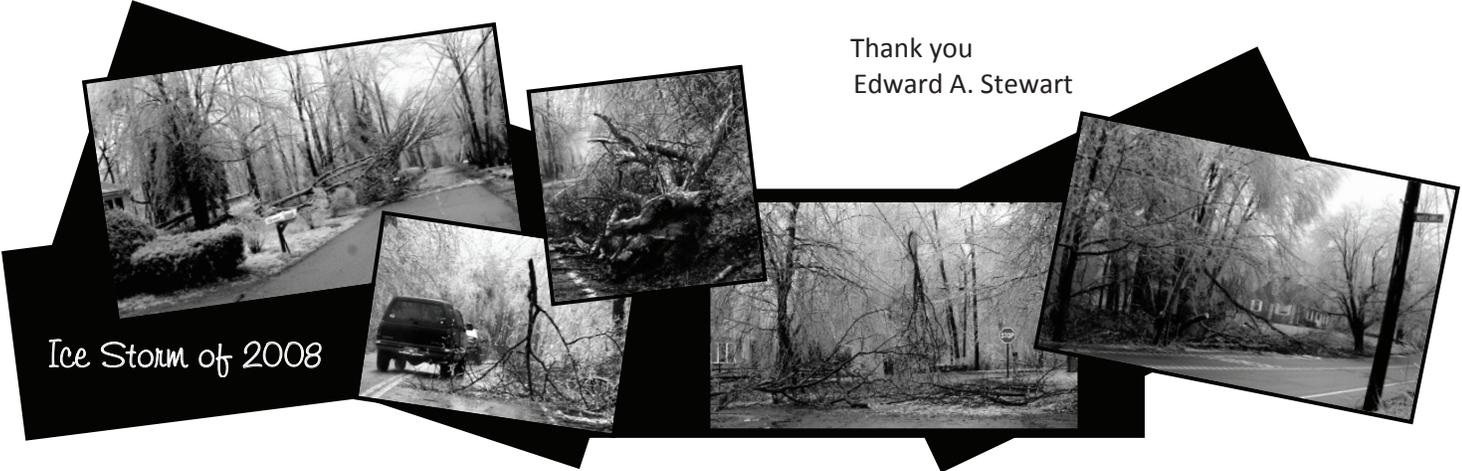
2009 was a busy and trying year. We worked throughout the year cleaning up after the devastating ice storm of December 12, 2008. I would like to thank the Board of Selectmen for allowing me to hire the additional laborers and contractors to clear our streets and power lines; this not only made our streets safer but also allowed the power company access to repair the lines.

I would like to thank our Bookkeeper, Sandra LeVallee, for working with me and my fellow department heads, we applied and received two FEMA grants. The first grant returned 75% of the cost of the storm response and the initial cleanup. The second grant returned 75% of the springtime limb, tree removal, brush pickup, and storage. The Town of Atkinson was very fortunate that Pro Bark Corporation stepped up and recycled all the wood and brush waste throughout the year free of charge.

2009's paving contract was awarded to Brox Paving. They shimmed and overlaid upper Maple Ave. and Jasmine Dr. The project went off with out a hitch on time and on budget. The paving budget was cut by over \$150,000 for the 2009 season in response to economic condition of 2008 and 2009 as the economic condition improve, I'm hopeful the funding for our badly needed maintenance will follow suit. Deferring maintenance might feel like the right thing to do but it almost always costs more to make up the work in the future. I'm truly hopeful the Board of Selectmen, Budget committee, and the voters will support the 2010 budget and warrant articles at this year's town meeting.

I would like to thank some of the people that make my job a little easier; Barbara Snicer with her friendly, helpful, and kind demeanor, despite her workload, was truly deserving of the Selectmen's recognition. Sandra LeVallee, our bookkeeper with her humor and expertise made wading through the Federal and State grants programs almost tolerable. All of the men and women of the Atkinson Police Department. They act as my late night eyes and inform me of any snow or ice. Their input is critical in keeping our highways safe. That reminds me, the men and women of the Highway Safety Committee. They were instrumental in this year's most notable safety project, the tree removal at the intersection of Linebrook and East road. I would also like to thank the Fulmore family for allowing the Town to remove their trees and shrubs they owned for the betterment of the community. Finally I would like to thank the men that work for me, David Witley and Brian Klimaszewski. New hires that have proven to be excellent workers despite the inadequate compensation. That leaves Joshua Dugdale, your assistant road agent. He has been with the department for more than 5 years. He does everything from operate the Towns plow/wing sander combination to data entry and everything in between. He is also a fire fighter, EMT, and assistant dog officer. In general, an excellent employee who gives back to his community. Josh's work and work-ethic reflects well on him and our community. I am truly grateful to my crew and their families for what they give to do their jobs well.

Thank you  
Edward A. Stewart



Ice Storm of 2008

## Report of the Kimball Library

The year 2009 was a very busy year for the entire Kimball Library staff, which began offering a wide variety of adult, children and teen programs. Due to the economic situation we have had an increase in requests for all types of materials. The staff has worked diligently to offer more copies of popular titles to fill the demand. It is evident that the public is willing to wait a few weeks for a book to check out, whereas they may have purchased that book in the past. Circulation at the year's end was 93,880, which is an 18.17% increase over 2008 statistics.

The public internet computers and WiFi are used on a regular basis. We average 25 people a day on the public internet computers and many more using WiFi services. In early 2010, we will be loaning out Kindles (electronic book readers) for a two week period. If you're not sure what a Kindle is, stop by and the library staff will show you.

With the new library we've been able to offer many adult, children & teen programs free to the Atkinson community. During calendar year 2009, 433 programs were offered with 5,503 people attending.

Meeting rooms have been used by many organizations; ranging from Junior Girl Scouts to the Rockingham Planning Commission. The Library provided meeting space for 38 non-library organizations requesting use of our meeting rooms.

Throughout the year we have displayed the artwork of many local residents in the library. This has been very popular with library patrons. Every month they get to browse the walls of the library and enjoy the works of the featured artist. We also display collections in the three main library display cabinets. The children's room features a cabinet with children's collections. If you're interested in displaying your artwork or collection please contact us. We're always looking for ways to display the amazing talents of Atkinson residents.

In the autumn, we started a new Homebound Services Program for people who are homebound and unable to drive permanently, or for a temporary amount of time. This service is open to all residents and is offered in conjunction with the Atkinson Elderly Service. If you would like to learn more about the program please contact the library or go to [www.kimballlibrary.com](http://www.kimballlibrary.com) and click the link Homebound Service.

The Trustees of the Kimball Library sponsored the 2009 Halloween Fest, which was visited by 350 people and included a variety of events including: Hay ride, free popcorn and cider, doughnut eating contest, and face painting. Local merchants provided a number of raffle prizes, which were much sought after by Halloween Fest participants. For this event the library and its hillside were decorated appropriately for the season; complete with fearsome witches.

### Children's Room

The children's room is a busy place with 5 weekly pre-school story hours and many special programs/craft classes offered throughout the year. This year we offered two four week art classes for 4<sup>th</sup> & 5<sup>th</sup> graders. At the end of the program there was an artist reception where the children's art was hung up and on display for their families and public to view.

The annual "Library Buddies" was a huge success. The 6 week program matches teens with children 3 to 8 years old as buddies who read or do activities together. A total of 90 children participated in the program.

The 6 week Summer Reading Program “Summertime....and the Reading is Easy” had 104 children Pre-K – Grade 5 registered, earning play money (\$1) for every 100 minutes read. 697 books were recorded with a total of 45,210 minutes logged. 11 children earned more than 1,000 min. each. All children logging minutes were able to spend their earned play money at the “store” and enter their names in the drawing for the 9 Grand Prizes.

There were 32 programs offered from June 29-August 7. Highlights of the program were the Backyard Special Hot Dog Party and Watermelon Seed Spitting Contest, 2 Pizza & Pages Book Discussions for grades 3-5, Family Magic Show with Peter Boie, 4 Junior Art Junkets for grades 4-5, Backyard Water Games and Homemade Ice Cream in a Bag, and Hampstead State Theater presents “Pinocchio”. A daily variety of crafts were scheduled every afternoon. The Ice Cream Finale and Certificates were presented on August 7 when the store opened for collecting prizes.

### **Teen Programs**

The teen programs at the Kimball Library continue to grow. We have a popular program that is organized by Teen Librarian, Kathy Watson. A total of 35 programs were offered throughout the year.

The Summer Reading Program “TR2” (Teens Read Too) had 109 teens signed up. The teens were challenged by the Teen Librarian to read a total of 500 books during the six weeks. If they met the 500 goal the Teen Librarian would dye her hair purple. Well, the teens met the challenge and read 611 books and Kathy Watson was sporting purple hair.

There are two monthly books discussions for tweens & teens and coming in 2010 there will be a monthly teen writing class “Teen Ink” and “Teens Unplugged” a night of board game fun.

### **Adult Programs**

Monthly Adult Programs are offered at the library with help from the Friends of the Library. The library has also co-sponsored events with the Atkinson Garden Club, Atkinson Energy Committee, Atkinson Historical Society, UNH and Atkinson Academy. Some of the programs offered were: Landscaping NH Style, organic lawn care, Lyme disease, UNH Parenting series, Adult writing classes, job search seminars, bicycling across America, Susan B. Anthony, The Great Sheep Boom in NH, The Rise of Abraham Lincoln, License Plates with Fred MacDonald, adult crafts classes, computer classes (Basic Computers, Word, Excel, Facebook)....and many more.

The Friends of the Library continue to sponsor museum passes, programming for all ages, and special book collections for the children’s room. The Friends fundraisers consist of a Spring and Fall Book & Flea Sale and the popular Peddler’s Market in early November. We are very grateful for all the work the Friends of the Library do for the Kimball Library. We would not be able to offer all the services we do without their help.

In conclusion, special thanks go out to the Kimball Library staff, all our volunteers, the Friends of the Library, and our Trustees who have worked very hard this past year to make the new Kimball Library a success.

Respectfully submitted,  
Diane M. Heer  
Director



**Kimball Library for the Year Ending December 31, 2009**

Checking Account

<b>Beginning Balance January 1, 2009</b>	<b>\$ 1,895.38</b>
Receipts:	
Book & Video Sales	\$ 1,067.25
Book Fines	\$ 5,203.61
Copies & Fax	\$ 2,038.75
Donations	\$ 3,308.00
DVD & Video Fines	\$ 4,788.39
Lost Books & Card	\$ 275.39
Misc.	\$ 566.54
Non-Resident Cards	\$ 310.00
Fundraiser	\$ 640.00
Other	\$ 70.32
Reimbursements	\$ 50.00
Ruth Campbell Fund	\$ 2,000.00
Misc Adjustment	\$ 98.21
Transfers (from savings account)	<u>\$ 7,170.32</u>
<b>Total Receipts:</b>	<b>\$27,586.78</b>
<u>Expenditures:</u>	
Advertising	\$ 85.84
Materials of Trade	\$ 1,233.02
Books	\$ 712.57
Conference Fees	\$ 458.66
Dues	\$ 880.00
DVD's	\$ 2,849.25
Children's Programming	\$ 475.00
Materials & Equipment	\$ 22.00
UBM (copier service contract)	\$ 295.00
Misc.	\$ 85.00
Museum Passes	\$ 630.00
Reference Books/cart/kindles/Dvds from Donation funds)	\$ 5,340.07
Britton Landscaping (cemetery side)	\$ 1,150.00
Programs	\$ 367.00
Staff Gifts	\$ 575.00
Supplies	<u>\$ 757.30</u>
<b>Total Expenditures:</b>	<b>\$15,915.71</b>
<b>Ending Balance – December 31, 2009</b>	<b>\$13,566.45</b>

Savings Account

**Beginning Balance - January 1, 2009**

**\$16,255.53**

**Receipts:**

03/05/09- Transfer Bldg funds	\$ 5,829.69
03/03/09 - Misc. Donations	\$ 335.00
10/22/09- CD Transfer (LeBosquet Fund*)	\$ 51,786.28
Interest for the year	\$ <u>104.34</u>

**Total Receipts**

**\$74,310.84**

**Withdrawn:**

Transfer to checking account 1/15/09	\$ <u>7,170.32</u>
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**Total Withdrawn**

**\$ 7,170.32**

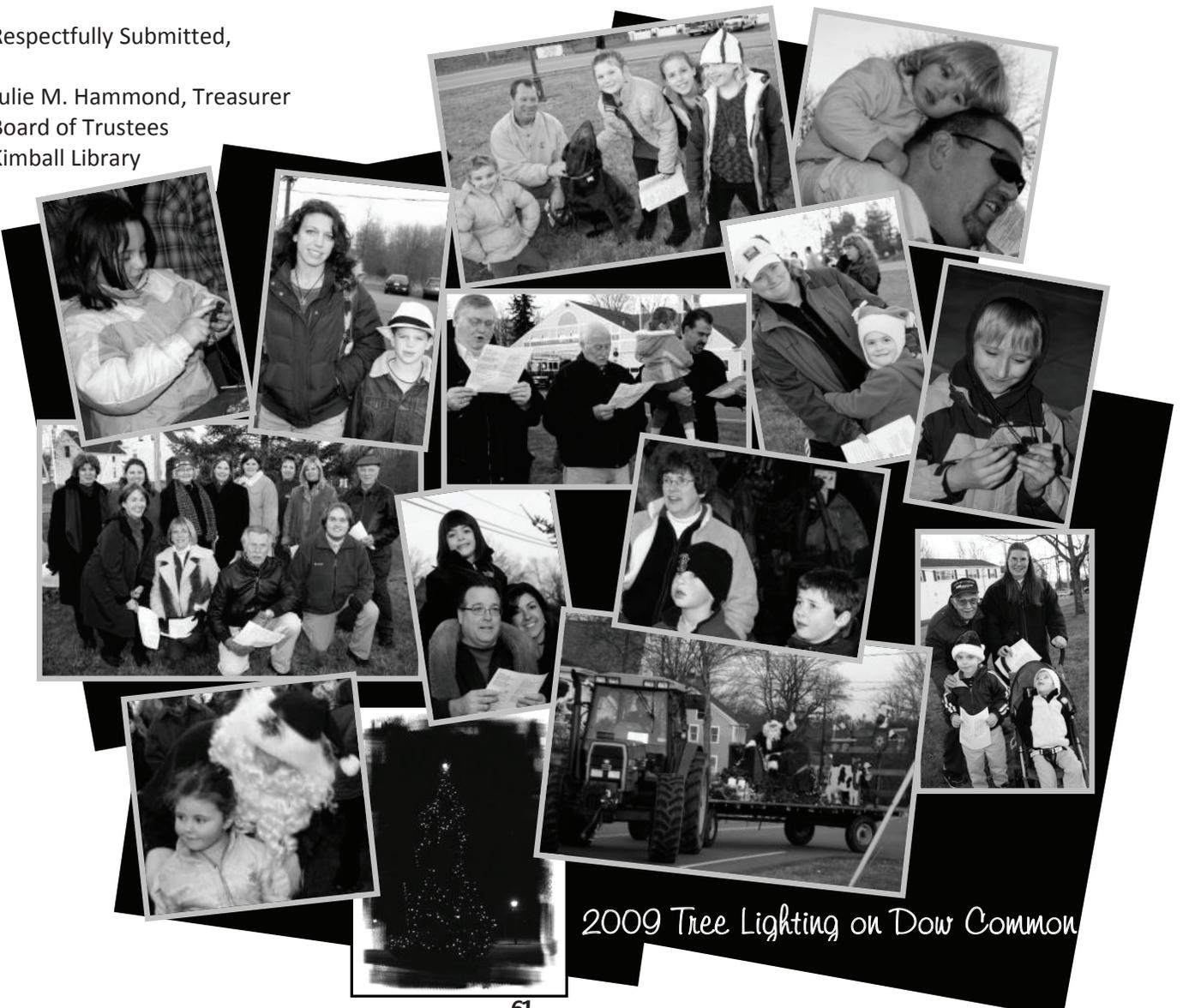
**Ending Balance December 31, 2009**

**\$67,140.52**

\*LeBosquet Fund Note: The Library is permitted to use interest income only, no principal. Principal amount is \$50,000.00.

Respectfully Submitted,

Julie M. Hammond, Treasurer  
Board of Trustees  
Kimball Library



2009 Tree Lighting on Dow Common

## Report of the Planning Board

### Zoning and Ordinances:

Items voted and passed at Town Meeting 2009 include:

- Zoning Amendment to update Article XII Section 1200
- Update to Building Code Section 900
- Zoning Amendment to Section 410 to add Prime Wetlands
- Zoning Amendment to Section 700:1(d)

### Projects:

#### Commercial:

- Site Plan approved on Map 21 Lot 4-2 to create retail and office
- Site Plan to convert dwelling to Restaurant Map 5 Lot 47
- Site Plan amendment for lighting at Willowcreek Golf Academy
- Site Plan approved for trucking at Map 16 Lot 59
- Site Plan amended for nine hole golf course

#### Residential:

- One new lot by subdivision of Map 10 Lot 1
- One new lot by subdivision of Map 4 Lot 16

### Master Plan:

One new chapter written and adopted. The newly formed Energy Committee obtained grant funding, and worked closely with Rockingham Planning Commission to write this new chapter Entitled "Energy Efficiency and Sustainable Development."

### Future:

For the 2010 Legislative season the Planning Board has proposed Zoning Article to adopt regulations for Small Wind Energy Systems and Zoning Article Amendment to adopt 3 more Prime Wetlands.

**Thank you** to the Volunteers and interested Citizens who help this process work. The Planning board meets on First and third Wednesdays, and all are welcome.

Respectfully Submitted,  
Susan Killam, Chairman



### What Shirley Galvin brought to the Town of Atkinson:

21 years of dedicated service, consistency, organization, detailed record keeping, support and guidance to volunteer Boards. After raising her family in North Andover, Massachusetts Shirley came here with a background in Appraisal and Real Estate, as well as an eye for detail and orderliness. She constantly enhanced her knowledge of computer skills and her knowledge of procedures and the laws of New Hampshire.

The Planning/Zoning/Building Office can continue to function well because Shirley spent years building systems for record keeping and record retention. Every lot in Town has a file of its own that shows the history of activities there: septic, well, building, inspections, variances, code enforcement. If we ever had a paper record for it, then it's here and it's available for inspection by the Public. Orderly files exist for every subdivision in Town, as well as minutes for every year of Planning and Zoning meetings. It's like a history center with all the archives within reach.



In retirement Shirley plans to split her time between parents in Florida, her home in North Andover, and many grandchildren in Massachusetts, New Jersey and Wisconsin.

## Report of the Atkinson Police Department

This year our crime statistics were mixed. In some areas we were down but in some of the more serious categories we were higher.

We had 4 more assaults over last year, Motor Vehicle Accidents were down by 25%, Criminal Threatening was down, but we had 5 more House Breaks over last year. Identity Theft and issuing of Bad Checks is still our number one crime. More and more folks are giving out their personal information to someone they do not know over the inter-net. This crime is one of the hardest to solve, for you have no idea who is on the other end of the inter-net line.

This year we tried a bike patrol in some of the highly populated areas of town. This program seems to have been well accepted by the residents and the children the officer stopped and talked to. By keeping the police cruiser mobile and visual in the neighborhoods is one of the best deterrents to crime that we can provide our residents.

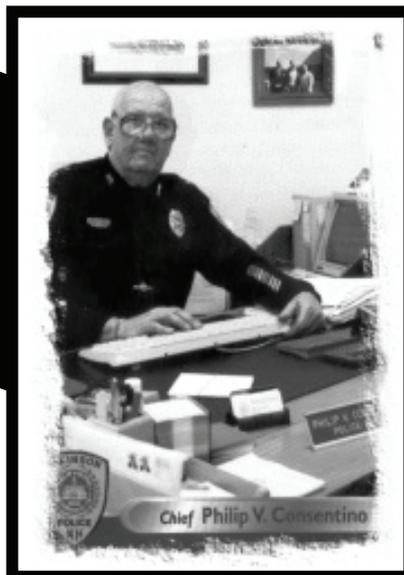
We presently have five full-time officers, which is way down on the F.B.I.'s recommendations for full-time officers vs. population. This year Lt. Baldwin was deployed overseas until October of 2010. Being down one full-time officer has put a strain on our overall operation, but I am pleased to say that the officers have all chipped in to help pick up the gap left by Lt. Baldwin. Within the next two years we should hire at least two additional full-time officers. The old days of filling shifts with part-time officers have become a thing of the past.

Our police station hours are 8:00 AM to 4 PM Monday through Friday; the station is closed from 4:00 PM until 8:00 AM. We have an officer on patrol twenty four hours a day and the Plaistow Police Department is under contract with us to answer our emergency calls during the hours we are closed. Our station number is 362-4001, our twenty-four hour manned number is 362-5536, and all emergency calls should be directed to 911. As always any resident that wishes to speak directly to me can call my residence at 362-5627.

The members of the Police Department wish all of our residents a safe and prosperous year.

Respectfully submitted,

**Philip V. Consentino**  
Police Chief



## Public Safety Report

The Emergency Communication Committee is an ad-hoc committee formed by the Board of Selectman in May, 2009 to primarily address the long standing problem our police and firefighters have communicating with Plaistow Dispatch when using their handheld radios in areas west of Rt. 121 (the dead spot problem). A request for qualified volunteers was published and the committee was staffed at the end June. It consists of seven members divided into two groups: one representing the user community (User Team), and the other a technical team.

The Technical Team is comprised of four engineers: three Electrical Engineers with communications experience and one Mechanical Engineer who helped manage communications-based programs.

The requirements set by the User Team is a short list: 1) Resolve the dead spot problem, 2) Establish a means for the Atkinson Police Department to directly communicate with the Haverhill Police Department when they implement their secured digital radio system, and 3) Establish a means for the Road Agent to better communicate with his contractors during snow removal operations.

The Technical Team's first priority is to address the dead spot problem. The User Team provided a list of specific problematic locations. The Technical Team took signal strength measurements in those problem locations to determine what solutions might be practical. Two common solutions are the use of satellite receivers and mobile repeaters. Satellite receivers are auxiliary receivers located in the problem area and linked to the primary radio system, i.e. the police and fire radios in Plaistow. Mobile repeaters are vehicle mounted systems that rebroadcast transmissions from a handheld radio through the vehicle's radio. Both solutions are currently being evaluated.

Testing was conducted by the Technical Team to assess the viability of a satellite receiver solution. Then a 48 page report was compiled describing the problem, explaining some radio basics, and the test results. The report indicates that satellite receivers, if located at the fire station, will adequately cover the defined problem areas with more than sufficient signal margin to account for situations such as heavy rain, snow, and operating from within both residential homes and industrial buildings.

The Technical Team is now determining the equipment requirements and cost estimates to further evaluate this as a feasible solution. The team is also looking into possible alternatives to fund the equipment and installation.

Respectively submitted,  
Loren Albright - Committee Chairman – Technical Team Member

### Committee Members

Robert Dahlquist – Technical Team  
Dean Killam – Technical Team  
William Bennett – Technical Team  
Police Chief Phillip Consentino – User Team  
Deputy Fire Chief Kevin Landry – User Team  
Lucia Theberge – User Team



## Report of the Recreation Commission

Once again, our report on the year will begin at the end. After a many year hiatus, Atkinson Recreation, with the support of so many organizations in town, brought back the town tree lighting at Dow Common and we had a wonderful gathering of young and old for the event. The Timberlane Community Chorus sang carols as we all awaited Santa's arrival in perfect New Hampshire style - on a tractor! After the tree was lit, everyone enjoyed refreshments, crafts, and conversation at the Fire Station, and the children anxiously waited in line (with their letters clutched safely in their hands) for a visit and photo with Santa. Our event was a great success and couldn't have gone so well without the many volunteers and groups that were a part of it with us. Our sincere thanks to all.

Phase 1 of our East Road Recreation project is nearly complete. We were able to engage a contractor in the fall to clear and prepare the land for the grass fields according to the design. Grass was planted at the end of the fall, and, with the support of Mother Nature, was growing before the first snow fell! Some re-seeding will be done this spring and the grass fields will need a year to grow before they will be able to be used for the sports programs. Our future growth will see the walking path, horseshoe pits, and Bocce courts added to the site (as well as a parking lot). Thanks to the Atkinson voters for their support on this project. With your continued support, the town will soon have a new wonderful new recreational park for young and old to enjoy for many years.

The Memorial Day Parade and ceremony was, once again, a touching remembrance for all who attended. The weather could not have been better and the crowd was larger than we can recall. Thanks to the Veterans Club and Girl Scouts for making sure that the standards and flags were properly placed on the veteran's graves at the cemetery and to all that participated in the parade. And welcome to some new groups that participated this year for the first time; we hope to see you back in 2010!

Our Sun 'N Fun program had another successful year. This year's program included some on-site "Mad Science" field trips, games, arts and crafts, exercise, and sports. Thanks to our director, Paul Cardone, who was back to lead the program for another year, and to all the counselors and CIT's who continue to do such a great job with the children!

Our other annual events, the Easter Egg Hunt, Fishing Derby, Town Wide Clean-up, Ice Cream Social/Community Band Concert, and Make a Difference Day were all well attended and will return in 2010. We were pleased to support the area sports groups: Atkinson Baseball/Softball, TYSL and TSC soccer programs, Timberlane lacrosse, and basketball. In 2009 we had three trips to the Red Sox games, and we are happy to announce that we have planned trips to attend three games in 2010!

Please see our recreation website, [www.atkinsonrecreation.org](http://www.atkinsonrecreation.org) for the latest recreation information and photos from town events throughout the year.

Respectfully submitted,

Patricia A. Mangini   Dolores (Del) D. Dooling   Joan M. Fettes   William Innes  
Susan Z. Ober   Cathy J. Thompson   Noriko Yoshida-Travers



## Report of the Atkinson Technology Committee

The Atkinson Technology Committee (ATC) was established by the Board of Selectmen in November of 2008. The ATC currently has five members who work on a volunteer basis to provide the Selectmen recommendations on Information Technology (IT)/computer technology planning for the town. This report serves as an introduction of the ATC to the town as well as to share with our fellow residents the work we are engaged in and accomplishments for 2009.

All departments that comprise the Town of Atkinson currently rely on computer/IT systems to operate core business functions. Over time, the town has developed a technical infrastructure including a network to support critical business processes such as financial management, assessing, administration of town services, document management, communication and more. As the town has grown and demands on town services have grown, IT capabilities have not grown consistently with the workload imposed on town employees. Nor has the town kept technology current which introduces risks to those services relying on IT. The town can save money, improve services to residents, improve employee productivity, reduce risks and better support town functions if the Town of Atkinson has reliable a reliable IT infrastructure and current, reliable IT systems to satisfy town requirements.

Like all NH towns, Atkinson must comply with state laws in a number of areas. Information Technology can help the town comply with state statutes and regulations while better serving the community. In addition, Atkinson has core business functions that require secure and reliable computer systems that can be counted on to keep the town running on a daily basis. Comprehensive plans to protect and backup critical data, including disaster recovery, are a key aspect of this. It is all about managing risks.

One of our committee's goals is to produce a master technology plan which we made substantial progress on in 2009. The various town departments own thousands of dollars in computer hardware and software assets that require maintenance and over time must be replaced. Computer technology changes at a rapid pace and the town has a number of obsolete desktop computers and servers still supporting critical business systems that support the town's daily operations. This committee determined early on that planning is required for short and long term needs both technically and functionally and an appropriate level of funding is required. A planned implementation, over time, will be more cost effective and useful to the town. More reliable systems and software will result in a more efficiently run organization. Productivity gains and cost savings can and will be achieved. A key aspect is having the ability to manage your IT assets to get there.

The Committee's first step was to gain a clear understanding of the current computer technology used by the town. This was accomplished when we delivered the Technology Committee's ***Technology Assessment and Recommendations, July 27, 2009*** for the town of Atkinson. This report was posted on the town's website as of August, 2009. To download an electronic copy of the ATC's report in PDF format, go to the town's website at: <http://www.town-atkinsonnh.com/>

Click on "Selectmen" and click on the link named "2009 Technology Committee Report":

<http://www.town-atkinsonnh.com/Technology%20Assessment%20and%20Recommendations.pdf>

The ATC interviewed many town officials, department heads and IT professionals including the IT Director for the town of Salem, NH. The above report represents the summary of our findings. One of the Committee's findings was the town needed to ensure the best value was being provided by its IT support contractor. The ATC drafted an RFP and it was published by the town in the fall of 2009. Seven

proposals were received and a thorough selection process determined First Choice Networks (FCN) was the best value and most qualified to be Atkinson's IT support contractor. The Board of Selectmen unanimously concurred with the ATC's selection process and recommendation. A January 1, 2010 start date was planned for FCN to provide town wide IT support. The benefits of hiring FCN was they would be providing IT support across all town departments at a lower cost than the previous support contractor who primarily supported the town hall. The Fire Department, Police Department, Town Hall and Community Center will all have access to 24/7 IT support as required. The committee found FCN to be an upgrade in technical qualifications (including technical certifications) and will provide full time network monitoring and support from multiple, qualified individuals that are local to the area (Auburn, NH). This is the first step in moving the town toward a standardized networking environment that all departments, employees, town officials and residents will benefit from.

Also in 2009, the ATC created, for the first time, an inventory of all the town's IT assets, including computer hardware and software, and presented it to the Board of Selectmen and the Budget Committee. The ATC worked with the Budget Committee to centralize IT budgets and formulated a three year technology plan and budget for the town. The ATC also worked with the Board of Selectmen to formulate several warrant articles to help make other IT improvements.

Other accomplishments include a draft of recommended IT Policies and Procedures presented to the Board of Selectmen. For example, one recommended policy is to centralize all IT purchasing to increase the town's purchasing power to take better advantage of discounts and standardize products we use across the town. Also in December of 2009, the first steps were taken toward creating a new website for the town. The ATC drafted its first design of the new town website and is seeking input from other website owners in town. 2009 was a very busy and productive year for the Atkinson Technology Committee. We appreciate all of the support and cooperation received from the Board of Selectmen, the Budget Committee, department heads, technical liaisons and all others who supported our efforts. Working together, we can continue to make substantial progress.

Ultimately, we hope to help the town improve its computers systems at a significant cost savings for the town while increasing employee productivity and improving town services for all residents.

We look forward to continuing our work in 2010.

Todd Barbera, ATC Chairman

ATC Members: Wendy Barker, Dave Hammond, Bill Innes, and Tom Cannon



## Report of the Town Clerk

I would like to thank Deputy Town Clerk Robyn Schuster and Assistant Town Clerk Kristen LeBlanc for their support, excellent work and their dedication to their jobs during this busy year. An opportunity presented itself to Robyn and she resigned as Deputy in October. It was a pleasure working with Robyn and I wish her all the best.

The New Year rang in with an increase in the Municipal Agent fees. The local fee increased from \$2.50 per registration to \$3.00 per registration, creating some new revenue for the Town. On August 1<sup>st</sup> the State Motor Vehicle fees increased. This new fee is called a Surcharge and is calculated by the gross vehicle weight of the vehicle.

The Deliberative Session was held on Saturday, January 31st this year and the office remained extremely busy with absentee ballots and voter registrations, right up until the Town Meeting on March 10<sup>th</sup>. The Rabies Clinic was held this year at the fire station on Sunday, March 29<sup>th</sup>. We licensed 32 dogs at this event. I would like to thank the Fire Department, the volunteers and Veterinarian Joseph Guischart again for hosting the rabies clinic.

My staff and I attended the Seacoast Regional Workshop in May. This is an excellent opportunity for us to be updated on upcoming procedures. There were detailed discussions about new procedures for processing leased motor vehicle transfers, along with new law updates.

I attended the New Hampshire City and Town Clerk's Association's Convention from September 9<sup>th</sup> through the 11th at the Red Jacket in Conway. This proved to be an especially good learning tool for me because I investigated processing payment by credit card for on-line registrations and for over the counter registrations. In networking with other Town Clerks, I was able to get valuable information on where to get the lowest price on our large ballot envelopes and a better deal on our dog license tags. Vital Records announced more information on civil unions and same sex marriages coming up for January 1, 2010. Motor Vehicles went over many more changes in registering motor vehicles. One of the changes is that we can process all types of lease transfer and surviving spouse transactions without sending our residents to a state sub station. These new changes will make it more convenient for our residents.

Up and coming attractions for 2010 will be credit card payments, single check payment, licensing dogs on line and receiving your renewal notice by e-mail, (quite a big savings for the town on envelopes, stamps and man power).

All in all it was a very productive year and it seemed to fly by. It was a pleasure to see each and every one of you as you came in to conduct your business with us this year. Please feel free to call for help with any question or concerns and we will do our best to assist you. Our goal is to provide the residents of Atkinson with the highest quality of customer service.

Best wishes to all for a Happy and Healthy New Year!

Respectfully Submitted,  
Rose M. Cavalear, Town Clerk



## Annual Report of the Town Clerk

For the Year Ending, December 31, 2009

ATKINSON, NEW HAMPSHIRE

January 5, 2010

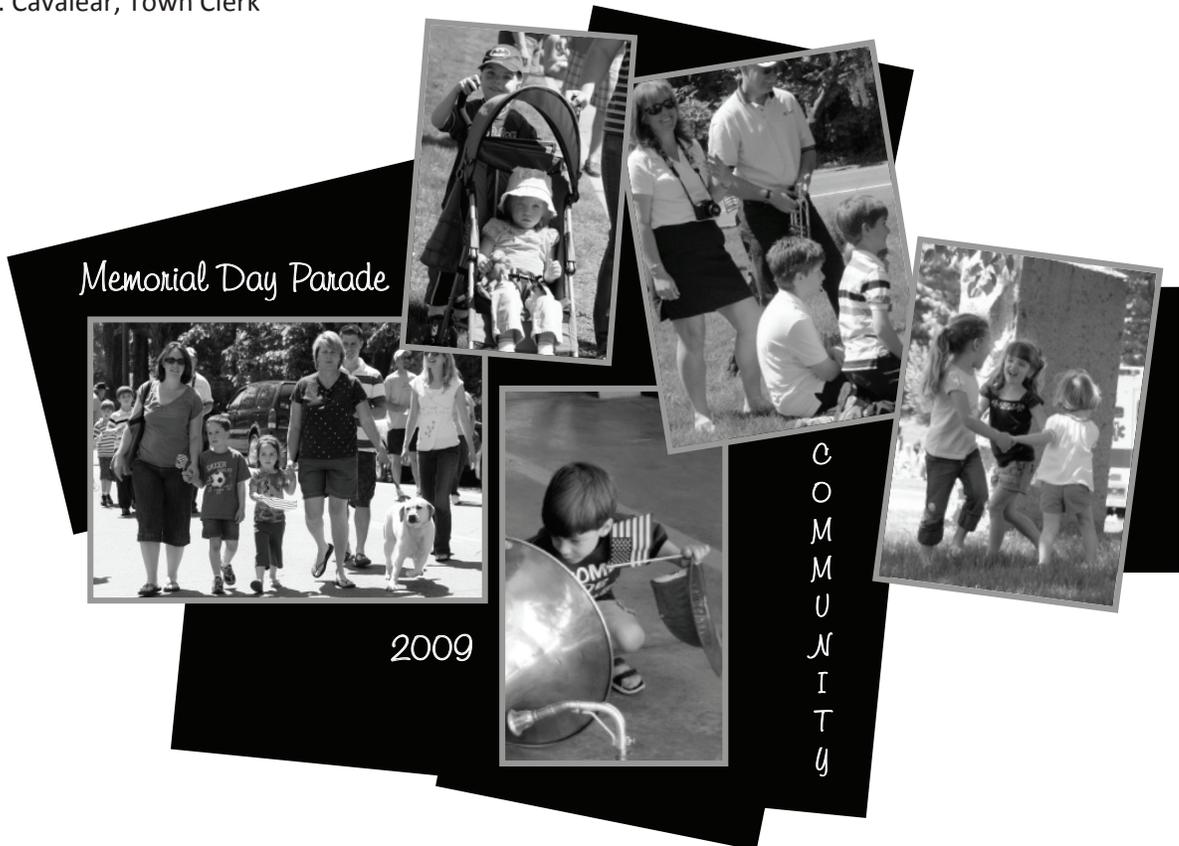
BOAT PERMIT FEES-----	\$4,261.47
CERTIFIED COPY FEES-----	\$2,356.00
DOG LICENSES AND UNLICENSED FINES-----	\$7,937.00
DREDGE AND FILL PERMIT FEE-----	\$10.00
EREG-----	\$1,939.00
MARRIAGE LICENSES-----	\$2,025.00
MOTOR VEHICLE FEES-----	\$1,178,984.33
MUNICIPAL AGENT FEES-----	\$25,740.00
POSTAGE-----	\$612.12
TITLE FEES-----	\$2,584.00
UCC FEES-----	\$1,155.00
<b>PAID TREASURER-----</b>	<b>\$1,227,603.92</b>

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I hereby certify that the above is correct according to the best of my knowledge and belief.

Respectfully submitted,

Rose M. Cavalear, Town Clerk



## Report of the Zoning Board of Adjustment

The role of the Zoning Board of Adjustment (ZBA) is defined under New Hampshire State Law (RSA 674:33). The full body of NH planning and zoning law can be found at <http://www.gencourt.state.nh.us/rsa/html/nhtoc.htm>. See RSA's 672 – 677. In a “nut shell”, the ZBA serves to bridge the gap between exercising your constitutional rights as a landowner and the Town's role to protect the health, welfare, natural resources, and safety of the community through its zoning, building codes and regulations. This “balancing” act places the ZBA in the unique position of being a legally established “quasi judicial” board. If an applicant or abutter believes they are disenfranchised by a decision of the ZBA, the RSA's direct the applicant or abutter to appeal to Superior Court for relief.

Both NH legislative law and NH case law (NH Supreme Court) guide the ZBA in rendering decisions. As such, members of the ZBA devote significant time and energy to stay current with NH Supreme Court Rulings, training courses/seminars, as well as devoting time outside of public hearings in order to understand the individual applications that will be heard; sometimes including a site visit or a meeting with Town Counsel. To the applicant or the observer of a public hearing, the decision criteria used by the ZBA may at times appear to be inflexible or overly burdensome. That comes as a result of the ZBA members following their oath to uphold the laws of the State of NH, which prevents them from acting on their “emotion” or “personal feelings” regarding a zoning ordinance, regulation, NH RSA, or NH case law. Atkinson is a small community and it is very difficult to say “no” to a friend, co-worker, neighbor, or parent of your children's friends in the course of rendering a lawful decision.

Hearings during the year 2009 were concerned with requests for the following:

Variances	3
Special Exceptions	11
Equitable Waiver	1
Rehearing requests	1

Go to Atkinson Web Page [www.town-atkinsonnh.com](http://www.town-atkinsonnh.com) and click on the link to “Zoning Board” for zoning information regarding the following: Accessory Living Units (In-law apartments); Home business regulations; Seasonal Conversions; Zoning, Special Exception & Appeal Application and instructions. You will also find many other related resources and publications.

Please join me in thanking the members of the Atkinson ZBA for their many hours in service of the Town.

Respectfully submitted  
Frank Polito, Chairman

\*\* Records of all public hearings and decisions are maintained in the Zoning Board of Adjustment Office and available for public review.



## Employee List

ANDERSON, WILLIAM L	2,290.38	GOLDFARB, ALYSSA J	945.00	MURPHY, TIMOTHY R	380.00
ANGELO, STEVEN V	10,673.76	GOLDSTEIN, ABRAHAM	1,158.67	MURREY, JOHN R SR	1,545.00
APITZ, ALBERT E	3,062.09	GREEN, AMY E	1,425.00	NEILL, ROBERT C	4,187.90
ASHFORD, WILLIAM K	5,820.00	HAMILTON, SARA ANN	1,520.00	NELSEN, PATRICK L	464.68
BALDWIN, WILLIAM M	56,806.81	HANTZIS, NIKOLAOS K	280.00	NOLAN, KEVIN C	15,669.04
BASSI, JILLIAN C	1,481.25	HATTON, MICHAEL C	1,451.25	NOVELLO, SALVATORE N	4,868.79
BECKWITH, DANIEL P	4,727.00	HEER, DIANE M	54,995.20	O'MEARA, GERARD M	3,066.63
BECKWITH, FREDERICK JR	7,845.51	HOLIGAN, DAVID J	3,469.32	OBER, CHARLES J	1,425.00
BENNETT, WILLIAM M	2,573.08	HOLIGAN, PAULA M	3,452.76	ORIO, NICK D	685.00
BIRR, CAROLYN	34,296.80	HOLLENBECK, DARRELL A	5,761.10	PALARDY, ELIZABETH J	10,079.43
BLACKADAR, KELLY J	537.57	HORGAN, ALEX J	1,507.50	PALLARIA, DAVID A	7,945.00
BLANCHETTE, JESSE A	351.75	HOULE, JOAN	19,308.96	PAQUETTE, JUSTIN I	57,991.45
BOURASSA, LINDA E	16,918.65	HOULIHAN, EDWARD M	4,233.25	PARRILLO, LORI A	1,250.00
BOYLE, KEVIN	1,307.40	HUNKELE, ERIN N	1,327.50	PICARD, TERESE B	1,234.71
BRAYALL, SPENCER T	1,212.75	JONES, ROBERT	20,252.00	POLITO, DAVID A	1,481.25
BUCO, RICHARD A JR	6,076.31	JUDGE, TIMOTHY J	1,357.50	RAY, CARROLL B	2,730.81
BUTLER, WILLIAM F	51,242.29	KILLAM, SUSAN M	1,750.56	ROBERTS, DONALD	2,481.57
CAMMILLERI, ANDREW T	25,277.47	KIRSCH, JAMES H	4,797.00	ROCKWELL, JOHN F	8,123.58
CARDONE, PAUL E	4,620.00	KLIMASZEWSKI, BRIAN J	12,508.68	ROSE, SHANNON E	1,472.52
CARVILLE, DANI C	3,428.75	KOLODZIEJCAK, ERIC W	1,793.76	RUSSO, REBECCA A	1,350.00
CAVALEAR, ROSE M	43,014.40	KULIK, MATTHEW F	1,376.25	RYAN, CHRISTOPHER M	8,617.02
CHILDS, FRED JR	3,764.63	LAMARRE, KATHLEEN	3,097.89	SCARVAGLIERI, VINCENT	2,615.38
CONSENTINO, JOANNE	25,431.89	LANDRY, JASON D	2,495.43	SCHAFFER, CHARLES A	1,630.00
CONSENTINO, PHILIP	22,735.08	LANDRY, KEVIN J	9,652.86	SCHERER, CAROL A	6,759.97
COPPETA, SUSAN B	2,000.00	LEBLANC, KRISTEN J	17,607.55	SCHUSTER, ROBYN N	19,302.38
COTE, ROGER L	2,640.00	LEPPALA, THERESA E	2,100.00	SCOTT, BRENNAN T	407.45
CULLIFORD, ROGER W	5,233.39	LEVALLEE, SANDRA M	53,289.60	SLAVIT, CHRISTOPHER	2,713.38
CUNNINGHAM, LYNNE A	18,917.63	LOPEZ, ANTHONY L SR	281.77	SMITH, PHILIP A	19,387.20
DAME, RYAN H	1,588.88	LYNCH, MICHAEL J	3,062.50	SNICER, BARBARA	41,897.99
DAVEY, JOSEPH C	15.05	LYNCH, RYAN J	1,368.75	STAFFORD, CAROL J	14,702.77
DESIMONE, DEBRA	25,000.20	MAGOON, RICHARD A	6,670.12	STEWART, EDWARD	36,184.80
DESIARDINS, ROBERT	17,160.54	MAKIN, HAROLD J	340.00	STEWART, JOSHUA H	1,506.77
DILLON, ADELE H	1,110.00	MARR, JONATHAN S	3,634.22	SULLIVAN, DONNA J	1,290.38
DONNELLY, KEVIN M	30,794.94	MAZZA, JASON T	14,252.31	SULLIVAN, PAUL	812.50
DORMAN, PAUL M	5,950.00	MCCARTHY, CHARLES	18,317.69	SURETTE, NICOLE P	1,588.00
DUGDALE, JOSHUA A	35,937.20	MCKEEN, SHANE E	1,570.00	TEHRANI, CYRUSALI M	1,425.00
EARLEY, CHARLES	7,192.50	MESSURI, RACHELLE M	1,271.25	THOMPSON, HAYLEY C	1,464.77
FARRAR, PHILIP G	56,021.24	MORELLI, RAYMOND	15,945.67	VALVANIS, WILLIAM J	1,417.50
FARRIS, SUSAN E	411.42	MORELLI, VIRGINIA	7,821.84	VAN HIRTUM, CHRISTOPHER	58,717.70
FLANAGAN, KEVIN R	42.00	MULLIN, DOUGLAS P	15,396.54	WATSON, KATHLEEN J	23,117.50
FRANCIS, LEE A	1,140.00	MURPHY, ANDREW J	3,770.83	WEYMOUTH, DAVID M	27,107.94
FRIEL, WILLIAM G	3,250.20	MURPHY, DONALD L JR	7,992.00	WILLIAMS, DAVID A	20,509.36
GALE, RONALD W	2,389.51	MURPHY, JEFFREY M	5,907.85	WITLEY, DAVID E	4,406.85
GALVIN, SHIRLEY	38,480.85	MURPHY, MICHAEL E	9,148.18	WOOSTER, STEPHEN J	1,488.24
GARRANT, SUSAN J	2,585.09	MURPHY, PAMELA C	1,409.80	YOSHIDA, NORIKO	22,240.92
GIUFFRE, LINDA M	7,439.12	MURPHY, SHANE P	655.98		

## Vendor List

125 TOOLS INC	9.95	ANDREW SCHAFER	16.91	BARBARA SNICER	1,558.98
1ST RESPONDER NEWSPAPER	80.00	ANN THIBAUT ,TRUSTEE	27.91	BARRON'S	52.00
A SAFE PLACE	875.00	ANTCZAK BUILDING & REMODELING	4,387.52	BARRY ROSSETTI	75.00
A&C TIRE INC	5,502.92	APPLE BOOKS	3,411.70	BAUEN CORP	117,949.25
ACCESS A/V	2,460.56	ARROW PAPER CORP	193.30	BAYRING COMMUNICATIONS	21,323.67
ADAMSON INDUSTRIES CORP	2,941.05	ARTHUR & CHERYL BONIN	441.20	BEACON ELECTRICAL SALES INC	521.12
ADEL-XT COMPUTER CO	23,407.60	AT&T	547.53	BELLEMORE CATCH BASIN MAINT	3,600.00
ADELE DILLON	90.53	ATCO INTERNATIONAL	641.10	BEN'S UNIFORMS	2,910.00
ADMIRAL FIRE & SAFETY INC	751.75	ATKINSON COUNTRY CLUB	100.00	BENEVENTO BITUMINOUS PROD	712.74
ADVANCED EXCAVATING INC	750.00	ATKINSON FIREFIGHTER'S ASSOC	91.91	BERGERON PROTECTIVE CLOTHING LLC	6,126.57
AFLAC	856.80	ATKINSON GARDEN CLUB	2,000.00	BERWYN VAN RY	109.60
AIR CLEANING SPEC OF NE LLC	659.70	ATKINSON GRAPHICS	4,068.50	BETTER BUSINESS BUREAU	275.00
AIR FILTER SALES INC	275.64	ATKINSON ROAD RACE	200.00	BILL GRAHAM	450.00
ALEX DONUTS INC	130.50	ATKINSON TAX COLLECTOR	137,821.02	BLUE BOOK	96.90
ALLIANCE FOR COMMUNITY MEDIA	225.00	ATKINSON VILLAGE STORE	2,052.53	BOOK PAGE	270.00
AMAZON	1,895.91	ATKINSON YOUTH BASEBALL	4,500.00	BORACZEK	150.00
AMERICAN RED CROSS	300.00	ATWOOD MEMORIAL INC	440.00	BORDER AREA MUTUAL AID ASSOC	25.00
AMERICAN TEST CENTER	555.00	AUTOMECH INC	7,589.77	BOSTON AUTOMATIC TIME CLOCK CO INC	499.00
ANALYTICS ENVIRONMENTAL LABS LLC	196.00	AVITAR ASSOC OF NE INC	9,871.00	BOSTON GLOBE	420.16
ANCO INC	152.25	B.D. LACRETA	50.00	BOUND TREE MEDICAL LLC	3,132.71
ANDREW & JACQUELINE BALOGH	238.45	BAC TAX SERVICES CORP	9.68	BOYJIAN FAMILY TRUST	240.71
ANDREW CAMMILLERI	125.00	BAKER & TAYLOR INC	17,607.79	BRANTLEY CORP	8,900.00
ANDREW DUMAIS	1,955.63	BALANCE PROFESSIONAL	3,241.76	BRETT S PURVIS & ASSOC INC	32,780.00
ANDREW RYAN	720.00	BANK OF AMERICA TAX SERVICE	2,253.00	BRIAN CORCORAN	150.00

BRIAN KLIMASZEWSKI	167.22	EBSCO INFO SERVICES	2,265.70	JEANNE DESRUISSEAU	140.56
BRIAN RICCIO	50.00	EDDIE'S SAW SERVICE	32.00	JEFFREY & DEBORAH BANNISTER	24.64
BRICE BUILDERS INC	3,539.10	ELECTRIC GENERATORS DIRECT	15,059.02	JEMS	42.00
BROWN'S RIVER MAROTTI CO	300.00	EMERGENCY EDUCATORS GROUP NH	2,515.00	JITTERBUG	404.24
BROX INDUSTRIES INC	126,165.24	EMS- EMERGENCY MEDICAL SERVICES	81.00	JODY CONSENTINO	1,025.00
BRUCE CAMPBRIELLO, TRUSTEE	586.79	EXETER FLOWER SHOP	870.00	JOHN & CONSTANCE TATEOSIAN	757.53
BRUSHWOOD VETERINARY CLINIC	1,410.00	F&R DEVELOPMENT	20.84	JOHN & JANE GOODWIN	788.43
BRYAN COMEAU	25.00	FADING SHADOWS IMPRINT	25.00	JOHN C NEILL	1,353.71
BUDCO ENTERPRISES	6,258.00	FAIRPOINT COMMUNICATIONS INC	4,550.78	JOHN HARDACRE	80.00
BULLDOG FIRE APPARATUS INC	14,011.69	FAMILY MEDIATION PROGRAM	8,425.00	JOHN RECESSO	141.58
BUSBY CONSTRUCTION CO INC	4,177.50	FERGUSON WATERWORKS	595.50	JOHN SALVAGNO	25.00
BUSBY, VIRGINIA A	502.32	FINGERPRINTS EMBROIDERY	192.00	JON TIPLADY	750.00
C&D AUTO CLINIC	6,517.00	FIORIELLO & MIGLIORI	3,439.14	JORDAN EQUIPMENT	3,323.56
C&M CLEANING	1,800.00	FIRE & EMERGENCY MAINT. CO LLC	2,854.39	JOSEPH KOROWSKI	31.92
CANTERBURY SHAKER VILLAGE	370.00	FIRE ENGINEERING	29.95	JUNIOR LIBRARY GUILD	1,272.00
CAROL LISS	17.34	FIRE PROGRAMS	1,450.00	JUREK BROTHERS INC	1,786.00
CAROL SCHERER	42.55	FIRE RESCUE MAGAZINE	41.95	JUSTIN PAQUETTE	139.76
CAROL STAFFORD	30.11	FIRE TECH & SAFETY OF NE	3,284.70	KAREN & WILLIAM STEELE	3,294.00
CAROLE DUBOIS	204.00	FIREHOUSE MAGAZINE	29.95	KATHY WATSON	482.72
CAROLYN BIRR	88.15	FIRST AMER. R.E. TAX SER	6,272.00	KEACH-NORDSTROM ASSOC INC	9,436.56
CATERING BY DESIGN	45.20	FIRST STUDENT	664.40	KEANE FIRE & SAFETY INC	321.60
CATHY J SAMRA	49.30	FIRSTCHOICE NETWORKS	8,445.91	KEVIN DONNELLY	875.00
CCR DATA SYSTEMS INC	1,359.43	FLAG & GIFT CONN LTD	1,052.02	KEVIN LANDRY	66.95
CEN-COM	3,470.75	FLAGSHIP BANK & TRUST CO	37,493.75	KID PRINT SOLUTIONS	380.00
CENTER FOR LIFE MGMT	7,500.00	FLEET SERVICES (2)	33,439.41	KIM LIVELY	867.00
CENTURY COPIER SPECIALISTS	1,183.45	FOLIO ASSOCIATES	202.00	KING GRAPHICS	1,119.75
CF MEDICAL INC	201.00	FOLLETT SOFTWARE CO	495.00	KINGSTON MATERIALS	550.28
CHAFF VENDING SERVICE INC	528.00	FORD MOTOR CREDIT CO	10,590.09	KNOX CO	747.00
CHARLES & JEANINE KINNEY	39.39	FRANCIS POLITO	50.00	KRISTEN LEBLANC	414.59
CHARLES EARLEY	28.53	FREDERICK & BARBARA ROSE	48.72	LAB SAFETY SUPPLY	14.50
CHARLES MCCARTHY	155.96	FRESHWATER FARMS INC	1,879.28	LAIDLAW TRANSIT INC	406.00
CHARLES MORENO CONSULTING	2,787.50	FUTURE SUPPLY CORP	278.09	LAMPREY HEALTH CARE	1,800.00
CHIEF SUPPLY	426.98	G S COMPANIES/TOPTURF IRRIGATION	175.00	LAND & BOUNDARY CON. INC	280.00
CHILD ADVOCACY CENTER	1,000.00	G.S. COMPANIES/TOPTURF IRRIGATION	120.00	LANDSTAR TITLE LLC	1,871.93
CHILDS F	200.00	GALLOWAY TRUCKING INC	76,416.14	LARRY MARINO	15.56
CHILIS	70.00	GALLS	1,885.62	LAURA LIPPERT	66.71
CHRIS RYAN	482.83	GENE NORTHAM	89.10	LAW ENFORCEMENT TARGETS INC	201.00
CHRISTOPHER D POLIQUIN	940.03	GEORGE BARCELOS	564.43	LEEANN MOCCIA	95.30
CHRISTOPHER M RYAN	7,434.41	GEORGE MERRILL & SON INC	2,326.50	LEO & GENELLE DOHERTY	225.07
CHRISTOPHER POLIQUIN	5,512.70	GERALD O'MEARA	250.00	LESLIE & CO	130.00
CIVIL CONSTRUCTION MGMT INC	14,290.80	GLACIAL ENERGY OF NEW ENGLAND	2,576.97	LEWIS BUILDERS INC	310.50
CLAITOR'S LAW BOOKS	39.02	GLORIA DZIECHOWSKI	300.00	LEXISNEXIS	237.89
COGENT CLOSING ASSOC LLC	3,795.00	GOLD TITLE PC	183.00	LEXISNEXIS/ACCURINT	310.00
COLE INFORMATION SYSTEMS	243.95	GOVCONNECTION INC	2,381.56	LGC HEALTHTRUST	188,601.76
COLONIAL PEST CONTROL INC	795.00	GRAINGER	800.00	LHS ASSOC INC	11,289.72
COMCAST	1,816.99	GRANITE STATE MINERALS INC	2,725.06	LIBRARY INSIGHT	2,269.00
COMMUNITY HEALTH SERVICES(CHS)	3,000.00	GRAPPONE AUTOMOTIVE	3,980.00	LINDA JETTE	121.50
COMPUTER SECURITY PROD INC	300.69	GREAT BAY CHAPTER	360.00	LINDA L FLAMMIA	100.00
COMSTAR	210.31	GREATER HAMPSTEAD FAM. MEDICINE	1,035.00	LINDA ROBERTS	355.00
CONCEPT MACHINE	75.00	GREATER HAVERHILL C OF C	22.00	LINDSAY ROSE CATERING	3,135.00
CONDON CO	1,364.00	GREATER SALEM CAREGIVERS	2,000.00	LINDSAY WATER COND INC	694.90
CONSENTINO P	3,422.67	GREEN WORLD	10,552.00	LIZ BUSBY	28.59
CREATIVE PROD SOURCING INC	532.38	GREG CURTIS	200.00	LOCAL GOV CENTER	196.00
CREERHOME MORTGAGE	3,751.00	GROVELAND FENCE INC	380.00	LORAL PRESS INC	9,034.35
CWS FENCE & GUARDRAIL	6,375.00	GSG SUPPLY INC	298.14	LSI TITLE AGENCY INC	344.50
DANI CARVILLE	22.96	HAMPSTEAD AREA WATER CO	24,986.01	MACDONALD OFFICE EQUIP CO	475.00
DANIEL E PAUL	50.00	HAMPSTEAD PRINT & COPY	51.50	MAD SCIENCE	600.00
DARRELL HOLLENBECK	200.00	HAMPSTEAD TROPHY	299.00	MAGILLS.COM	137.44
DAVE'S SPORTING GOODS	160.15	HAROLDS LOCKSMITH	115.90	MAINE OXY/SPEC AIR	896.28
DAVID BUSHK	7.22	HASAGO LLC	5,675.00	MANAGINI, PATRICIA A	829.18
DAVID WILLIAMS	659.73	HEALTH CARE TECHNOLOGY	851.13	MARGARET GIBBS	706.88
DAVIDS & COHEN	1,035.00	HEMLOCK HEIGHTS ASSOC INC	5.00	MARIE SAPIENZA ESQ	35.14
DAVIES TIRE CO	1,067.32	HENRY & LISA CHENEY JR	23.78	MARK ACCIARD / REGINA L MOODY	470.59
DE LAGE LANDEN FINANCIAL SERVICES	2,508.00	HI-WAY SAFETY SYSTEMS INC	7,493.34	MARTHA MACDONALD	125.40
DELL	1,723.47	HISTORICAL SOC OF CHESHIRE CTY	17.00	MARY RIEDEL	20.68
DELUXE	140.11	HOME DEPOT	1,173.32	MASON & RICH PROF ASSOC	14,189.74
DEMCO INC	516.81	HONEYSUCKLE STITCHES	595.00	MATHEW BROWN	500.00
DEMOULAS SUPER MARKETS INC	330.36	HOP SALES & SERVICE	716.64	MATTHEW BENDER & CO INC	2,115.63
DERRY LOCKSMITH	552.00	HOWARD P FAIRFIELD INC	742.23	MB TRACTOR	356.02
DH&DH AUTO/TRUCK REPAIR LLC	8,355.89	IAFC	209.00	MCCARTHY C	1,964.41
DIANE HEER	2,055.50	ICC	433.00	MEGAMEDICAL SUPPLY CO INC	14.95
DIFEO OIL & PROPANE	6,422.69	IDEAL COMMUNICATIONS	687.50	MERRI- HILL-ROCK COOP	35.00
DODGE'S FARM & GARDEN INC	19.99	INDIAN HEAD RESORT	200.00	MERRIMAC RECYCLERS CORP	2,998.13
DODGE'S GRAIN CO INC	845.97	INGRAM LIBRARY SERVICES	285.21	MHF DESIGN CONSULTANTS INC	221.52
DOMENIC LAROSA	50.00	INTER BROTHERHOOD OF POLICE	3,875.75	MICHAEL LORDAN	45.64
DON MURPHY	638.94	INTER CONF OF POLICE CHAPLAINS	125.00	MICHAEL SAVIANO	473.95
DON ROBERTS	354.94	INTERSTATE EMERGENCY UNIT	150.00	MICHAEL ZEDALIS	131.34
DONALD J MINOR SR	1,802.20	INTERWARE DEVELOPMENT CO INC	5,898.30	MICRONET ASSOC INC	979.00
DONNA SULLIVAN	114.14	IRWIN MOTORS INC	23,619.00	MIKE MURPHY	959.38
DOR/WAGE REPORTING UNIT	7,449.43	J R ROSENCRANTZ INC	28.54	MIKE MURPHY & SONS INC	1,078.70
DOT'S FENCE CO	1,250.00	J.E. MILLER	119.00	MIKE TURELL	28.59
DOUG & JENNIFER HOWES	7.15	JAF IND INC	404.00	MILLENNIUM ROADS	2,260.00
DRIVERS LICENSE GUIDE COMPANY	42.90	JAMES GARRITY	28.59	MOBIL 1 EXPRESS	115.49
DUGDALE J	834.29	JAMES J TROISI	56.00	MONIQUE DONOVAN LAW	443.50
DUNN'S EQUIP INC	548.50	JAMES M LAVELLE ASSOC LLC	1,440.00	MOORE MEDICAL	595.79
E.J. RIEMITIS CO INC	33.10	JAMES R PORTER	3,985.34	MORTON SALT	68,241.80
EAGLE DIST CO	98.00	JAMESON'S EXCAVATION INC	29,144.59	MOTOROLA	3,043.34
EAGLE TRIBUNE	7,146.74	JANE WEINER	64.00	MPLC	60.00
EAST COAST LUMBER CO INC	9,889.86	JANI-KING OF BOSTON INC	16,453.78	MR COPY	998.00
EAST RD REALTY TRUST	34.07	JEAN HARBILAS	31.26	MUNICIPAL PEST MGMT SERVICES INC	12,000.00

MURPHY, ANDREW	84.13	RAM PRINTING	1,207.64	SUSAN KILLAM	28.59
MUSIC FACTORY INC	1,205.00	RANDOM HOUSE INC	79.60	SUSAN OBER	69.88
NAT'L FIRE PROTECTION ASSOC	392.23	RANDY FAXON	928.70	SWAMP INC	34,496.00
NAT. FIRE SPRINKLER ASSOC	85.00	RAYMOND MORELLI	2,727.00	SYDNI GARRITY	66.71
NATIONWIDE RETIREMENT SOLUTION	33,096.55	READS PROGRAM	30.00	SYMANTEC SMB RENEWALS	299.75
NE ASSOC CHIEFS OF POLICE	60.00	REBECCA MAE BEAUDETTE	40.00	TAMARACK TREE SERVICE	14,970.00
NE ASSOC OF TOWN CLERKS	40.00	RED JACKET MTN VIEW	386.00	TAPE SERVICES INC	152.83
NE DOCUMENTS SYSTEMS	125.00	REGAN FORD	224.00	TAURUS CONSTRUCTION	9,260.60
NE-SAN INC	9,584.00	REGISTRY OF DEEDS	623.65	TAURUS LANDSCAPING	1,500.00
NEPTUNE INC	6,674.40	REINHOLD SECURITY LLC	1,771.00	TAYLOR,BEAN & WHITAKER	3,877.00
NESPIN	50.00	RHOMAR IND INC	425.97	TD BANKNORTH	756,700.74
NEW ENGLAND BARRICADE CO	3,313.68	RICH O'LEARY	28.59	TEE'S PLUS	1,010.08
NEW ENGLAND COACH INC	1,600.00	RICHARD & GRACEMARIE FORGIONE	6.18	TGLRC INC	29,755.00
NEW ENGLAND CONCRETE PROD	265.00	RICHARD BUCO	125.00	THE ATKINSON COMPANIES	2.00
NEW ENGLAND LIBRARY ASSOC	542.00	RICHARD HAMEL	100.00	THE BALSAMS GRAND HOTEL	434.70
NEW ENGLAND SECURITY SHREDDERS	594.00	RICHARD'S STEEL & IRON INC	1,130.00	THE COACH COMPANY	12,217.00
NEW HAMPSHIRE HOUSING FIN. AUTH	3,750.00	RILEY'S SPORT SHOPE INC	39.69	THE GOLF SCRAMBLE	100.00
NEXTEL COMMUNICATIONS	3,259.49	RO-BRAND PRODUCTS INC	61.90	THE LIBRARY STORE INC	551.08
NH ASSOC OF ASSESSING OFFICIAL	20.00	ROBERT & DEBRA DESIMONE	140.42	THE PHOTO STOP	232.75
NH ASSOC OF CHIEFS OF POLICE	100.00	ROBERT & SHARON BELL	65.85	THE SHOPPER INC	172.45
NH ASSOC OF CONSER COMMISSIONS	200.00	ROBERT DESJARDINS	500.00	THERESA H ENOS	66.71
NH ASSOC OF FIRE CHIEFS	75.00	ROBERT JONES	105.00	THOMAS DESMET	5,032.55
NH ASSOC OF SENIOR CENTERS	65.00	ROBERT P PATUTO	35.72	THOMAS KAMINSKI	603.75
NH BLDG OFFICIALS ASSOC	100.00	ROBERT WATERS JR	143.39	THOMPSON TITLE	118.00
NH BUSINESS REVIEW	32.00	ROBYN SCHUSTER	426.39	THOMSON WEST	185.79
NH COALITION COMM MEDIA	100.00	ROCKINGHAM COMMUNITY ACTION	1,662.00	TIM DZIECHOWSKI	91.97
NH DIV OF FIRE STANDARDS	280.00	ROCKINGHAM COUNTY TREASURER	948,727.00	TIMBERLANE COMMUNITY BAND	600.00
NH HEALTH OFFICERS ASSOC	50.00	ROCKINGHAM CTY ATTORNEY	14,980.00	TIMBERLANE FASTBREAK	300.00
NH LIBRARY ASSOC	26.00	ROCKINGHAM MEALS ON WHEELS	2,000.00	TIMBERLANE SCHOOL DIST	12,133,165.00
NH LOCAL GOVERNMENT INFO NTWK	15.00	ROCKINGHAM PLANNING COMMISSION	13,155.50	TMDE CALIBRATION LAB INC	440.00
NH OFFICE OF ENERGY & PLANNING	53.59	ROCKINGHAM VNA & HOSPICE	7,038.00	TOOLS PLUS IND	110.11
NH RETIREMENT SYSTEM	87,149.39	ROCKWELL, JOHN	163.14	TOTAL ASSET SOLUTIONS INC	685.00
NH ROAD AGENTS ASSOC	20.00	ROSE CAVALLEAR	752.70	TOUR OF DISTINCTION INC	1,807.70
NH STATE FIREMENS ASSOC	680.00	RSVP	125.00	TOWER PUBLISHING	266.00
NH TO DO MAGAZINE	21.95	RUGS ROLLS & MORE INC	449.00	TOWN OF ATKINSON	2,816.00
NHCTCA	70.00	S.E.C. & ASSOC INC	2,850.00	TOWN OF PLAISTOW	46,263.85
NHGFOA	50.00	SAD CAFE	5,000.00	TOWN OF SALEM	268.30
NHMA	5,285.95	SAFE ROAD SERVICES LLC	676.97	TRAYNOR GLASS CO	2,100.21
NHPWSTC	150.00	SALEM COUNCIL ON AGING	1,204.00	TREASURER, STATE OF NH	6,702.00
NHTCA	150.00	SALEM OCCUPATIONAL CARE	1,892.00	TRHS PTSA	200.00
NHTCA/NHCTCA JOINT CERTIFICATION	520.00	SAMSON FASTENER CO INC	410.40	TRUSTEES OF THE TRUST FUND	106,496.75
NINA GRAY	109.60	SANDOWN WIRELESS	1,483.50	TUMBLEWEED PRESS INC	199.50
NORTHEAST COMMUNITY CU VISA	3,558.95	SANDRA LEVALLEE	18.37	TWO WAY COMMUNICATIONS SERVICE	1,473.78
NORTHEAST RESOURCE REC ASSOC	1,847.09	SCHERBON CONSOLIDATED INC	839.40	UNH COOPERATIVE EXT.	56.95
NORTHERN BUSINESS MACHINES	488.90	SCHWAAB INC	259.86	UNIFUND, LLC	6,095.57
OFFICE DEPOT	408.10	SCOTT A OUELETTE	214.41	UNION LEADER CORP	2,317.74
OMNIMICRON ELECTRONICS	77.82	SCOTT DESCHENEAU	25.00	UNITED BUSINESS MACHINES	645.00
ONE STOP BUSINESS CENTERS	759.24	SCOTT RINGLAND	17,861.00	UNITED DIVERS INC	767.90
OUR DESIGNS INC	49.95	SEACARE HEALTH SERVICES	528.00	UNITED PAPER & NOVELTY CO	48.64
PALLARIA ELECTRIC INC	8,001.41	SEACOAST REGION/NHC&TCA	112.50	UNITIL	81,836.39
PALMER GAS	32,871.07	SENNHMMAD	5,649.10	UNIVERSITY OF NH	240.00
PAM MURPHY	353.04	SENTER AUTO SUPPLY	2,371.64	UPTACK	2,415.93
PAT MACOMBER	500.00	SERVICE LINK	1,247.00	US POSTAL SERVICE	5,000.00
PAUL METZNER	68.00	SETTLEMENT SERVICES	76.09	USA MOBILITY WIRELESS INC	319.38
PAUL SULLIVAN	46.58	SETTLERS RIDGE LTD	233.00	V GAROFALO	7,650.00
PAULA HOLIGAN	96.37	SEXUAL ASSAULT SUPPORT SERVICE	525.00	VENMILL IND INC	114.97
PAULA POLITO	28.59	SHARAM & LINDA HAKIMI	211.21	VERIZON	551.73
PEOPLE'S UNITED BANK	127,493.75	SHIRLEY GALVIN	234.74	VERIZON WIRELESS	2,330.63
PETE'S SEWER SERVICE	1,530.00	SIROIS FOOD PRODUCTS	2,343.40	VERMONT TENNIS CT SURFACING	3,186.90
PETER MCVAY	40.00	SKELLEY MOTOR CO	1,452.37	VIC GEARY CENTER	5,450.00
PHIL BUSBY	28.59	SOUTHERN N.H. SPECIAL OPERATIONS	5,000.00	VIDEO HARDWARE SERVICES LLC	17,482.00
PHOENIX DIST	300.00	SPNHF	65.00	VISIONS	205.00
PHYSIO CONTROL INC	3,042.00	SPRINGLOOK LANDSCAPING INC	50.00	VISIONS WINDOW TINTING LLC	35.00
PITNEY BOWES	2,388.61	STANLEY ELEVATOR CO INC	3,050.00	W B MASON INC	5,200.44
PLOURDE SAND & GRAVEL CO INC	1,230.49	STANLEY SECURITY SOLUTIONS INC	36.17	W HAYWARD	55.00
POLAND SPRING WATER CO	1,267.49	STANTEC CONSULTING INC	44,977.29	W J WILDER MASONRY CONST. CO LLC	600.00
PORTFOLIO INVESTMENT LLC	63.15	STAPLES	822.17	WALKER DISPLAY INC	269.50
POSTMASTER	360.00	STAPLES BUSINESS ADVANTAGE	919.06	WALZ POSTAL SOLUTIONS	181.46
POSTMASTER-ATKINSON	3,487.57	STATE LINE PET SUPPLY	58.28	WASTE MANAGEMENT	538,407.23
PREGNANCY CARE CENTER	500.00	STATE OF NH	1,012.78	WELLS FARGO	62.02
PREMIER PARK & PLAY	1,448.75	STATELINE GUNS,AMMO & ARCHERY	1,285.39	WESTAFF (USA) INC	10,957.74
PRICE DIGESTS	36.00	STEPHEN & BETSY RODERICK	738.52	WESTVILLE GRAND RENTAL	4,949.46
PRIMEX	107,354.00	STEVEN ANGELO	60.00	WESTVILLE SUPPLY INC	2,011.53
PRINTGRAPHS INC	426.15	STEVEN LEWIS INC	143.80	WEYMOUTH DAVE	2,862.36
PRO CONTROLS INC	2,100.00	STEWART E	48,817.74	WICKSON CORPORATION LTD	42.44
PRO SOFTNET CORP	499.50	STILLS POWER EQUIPMENT	1,624.59	WILHELMINE GOMOLL	26.46
PROFESSIONAL INSTALLATION CO LLC	1,705.00	SUBHASH MUKHERJEE PH.D.	275.00	WILLIAM BALDWIN	1,999.76
PROMACO INC	71.18	SUE OBER	350.96	WILLIAM BENNETT	171.69
PUBLIC SERVICE OF NH	537.36	SULLIVAN TIRE CO	2,779.71	WILLIAM BUTLER	167.89
PULSAR ALARM SYSTEMS LTD	3,090.50	SUMMIT SIGNS	1,750.00	WILLIAMS,MACLEOD & RIVERSIDE	1,589.80
QUALITY FIRE PROTECTION INC	1,791.35	SUMNER BROOK FISH FARM	400.00	WINCO IDENTIFICATION	17.90
R F PLEKAVICH	195.00	SUMNER KALMAN	31,253.22	YOSHIDA N	25,018.77
R.L. PLEKAVICH	342.00	SUNOCO-PROCESSING CENTER	2,842.79	ZEP MANUFACTURING CO	369.71
RALPH PILL	322.95	SUSAN GARRANT	156.26		

## 2009 Birth Report

Child's Name	Date of Birth	Father	Mother
BISHOP, REESE ALLEGRA	02/05/09	BISHOP, DAVID	BISHOP, KAREN
EDWARDS, MCKINLEY JAYLIN	12/06/09	EDWARDS, BRIAN	MULLETT, LENORE
FINNERAN, MADISON R	07/17/09	FINNERAN, SEAN	FINNERAN, MELISSA
KERR, AILSA MERRITT	03/06/09	KERR, ANDREW	MERRITT, RENEE
MERCIER, ISABELLA	09/01/09	MERCIER, JOHN	BUSBY, ESPERANZA
OLMSTED, JAYDEN ALEXANDER	06/22/09	OLMSTED, ALEXANDER	OLMSTED, NICOLE
PADDEN, JOHN JOSEPH	03/30/09	PADDEN, JOHN	PUGLIA, DANA
PAGEL, ELIZABETH CALVERT-ANN	10/23/09	PAGEL, CHARLES	PAGEL, CARRIE
POLICETTI, ANTHONY CHARLES	02/13/09	POLICETTI, RAFFAELE	POLICETTI, TARA

## 2009 Marriage Report

GROOM'S NAME	RESIDENCE	BRIDE'S NAME	RESIDENCE	DATE
AMBROSE, KEVIN W	TEWKSBURY, MA	CAMPBELL, LAURA A	TEWKSBURY, MA	05/02/09
ANDERSON, FRANK H	NASHUA, NH	DUMONT, MARGARET A	ATKINSON, NH	06/27/09
BEAULIEU, BRAD R	DERRY, NH	DUMONT, SUZIE M	HAMPSTEAD, NH	03/13/09
BERMAN, ADAM S	PEABODY, MA	HALL, SONDRIA I	PEABODY, MA	05/24/09
BOUCHARD, TIMOTHY J	ATKINSON, NH	PARISI, TANYA L	ATKINSON, NH	07/12/09
BROADHURST, ROBERT J	ATKINSON, NH	ALPERIN, ERIKA T	ATKINSON, NH	08/15/09
BRONSON, NICHOLAS G	DERRY, NH	MASON, HEATHER L	DERRY, NH	08/14/09
CALANDRIELLO, JAMES G	ATKINSON, NH	BURNS, DEBORAH H	ATKINSON, NH	06/20/09
CALL, MATTHEW J	HAVERHILL, MA	HENNEQUIN, STEPHANIE L	AUBURN, NH	05/30/09
CAMPBELL, JOSEPH A	HAMPSTEAD, NH	BELL-PARENT, KIM M	HAMPSTEAD, NH	07/03/09
CROSSMAN, DAVID	WOBURN, MA	BRUNO, ANNA	WOBURN, MA	12/12/09
DEPROSPERO, ROBERT J	ATKINSON, NH	MICHAUD, AUDREY J	ATKINSON, NH	05/12/09
FABELLO, MICHAEL	ATKINSON, NH	KEARNEY, DANIELLE M	ATKINSON, NH	10/23/09
FALES, SHAWN R	ATKINSON, NH	BARCELOS, AMANDA T	ATKINSON, NH	09/12/09
FRY, KIERAN D	WATERTOWN, MA	MCCARTHY, DEIRDRE M	WATERTOWN, MA	09/10/09
FULLER, TIMOTHY J	ATKINSON, NH	DEANGELIS, CAROLYN E	ATKINSON, NH	10/24/09
GILLIGAN, BRENDAN J	CHELMSFORD, MA	BURHANI, AZIZA H	CHELMSFORD, MA	10/10/09
GLADHILL, JR., LAWRENCE O	BELMONT, MA	LAGUE, MELISSA R	BELMONT, MA	10/31/09
GOLDSTEIN, ERIC A	HAVERHILL, MA	LACEY, NICOLE M	HAVERHILL, MA	09/26/09
HAINES, GEORGE S	ATKINSON, NH	MORAN, MAUREEN E	ATKINSON, NH	10/26/09
HANEY, COURTNEY S	VENTURA, CA	GODFREY, ALLISON J	VENTURA, CA	10/24/09
HANNIGAN, JR., RICHARD J	ATKINSON, NH	CASE, TANYA K	ATKINSON, NH	04/18/09
HAYES, BRANDON C	HAVERHILL, MA	BOWMAN, KENDRA S	HAVERHILL, MA	03/15/09
JENSEN, KRISTOPHER N	ATKINSON, NH	MOORE, ALISON D	ATKINSON, NH	02/17/09
KELLEY, COLIN X	NORWOOD, MA	FITZGERALD, KATHLEEN A	NORWOOD, MA	06/12/09
LEBRUN, PIERRE A	ATKINSON, NH	KERMAN, VICTORIA J	ATKINSON, NH	12/27/09
LEONARD, NEIL H	ATKINSON, NH	SANSONE, AGNES E	ATKINSON, NH	08/09/09
LYONS, ADAM B	ANDOVER, MA	ALBERT, RENITA J	ANDOVER, MA	07/04/09
MARICIC, MATTHEW T	MISSION VIEJO, CA	VERNI, CAROLYN L	MISSION VIEJO, CA	05/31/09
MARQUIS, CHRISTOPHER E	ATKINSON, NH	WENTWORTH, PAIGE A	ATKINSON, NH	05/27/09
MURRAY, CHRISTOPHER P	SOMERVILLE, MA	HOLLAND, AMY E	SOMERVILLE, MA	08/15/09
PENNY, JOHN M	FRIENDSWOOD, TX	GRACE, JOANNE	KENNEBUNK, ME	04/26/09
PERCIVAL, RYAN A	METHUEN, MA	ARUNDALE, JENNIFER M	METHUEN, MA	08/07/09
PETRILLO, DAVID R	MALDEN, MA	GRANT, ELLEN M	MALDEN, MA	05/16/09
PIGNATIELLO, CHRISTOPHER	ATKINSON, NH	ROBERGE, MELISSA D	ATKINSON, NH	05/30/09
POMERLEAU, ANDREW R	LAFAYETTE, LA	ANDERSON, AMANDA L	LAFAYETTE, LA	08/09/09
PURCELL, THOMAS	ATKINSON, NH	COSTA, MARILYN M	ATKINSON, NH	09/26/09
ROTH, ROBERT M	ATKINSON, NH	VEILLEUX, PATRICE A	ATKINSON, NH	06/06/09
ROWELL, JOHN A	HAVERHILL, MA	WARREN, SHANNON M	HAVERHILL, MA	10/06/09
STARNER, ADAM W	ATKINSON, NH	CAREY, SUE ELLEN	WILMINGTON, MA	10/17/09
SULLIVAN, ROBERT J	LOWELL, MA	HANSON, NICOLE A	LOWELL, MA	06/19/09
TEBO, STEPHEN C	ATKINSON, NH	MORIN, TINA M	ATKINSON, NH	07/25/09
TOOMEY, FRANK R	ATKINSON, NH	FRECHETTE, KIM R	HAVERHILL, MA	03/08/09
VAILLANT, JOHN P	ATKINSON, NH	JUDKINS, BARBARA C	ATKINSON, NH	05/20/09
WHITE, NATHAN J	ROGERS, AR	HENRY, JENNIFER L	ROGERS, AR	09/06/09
ZIENTAR, MATTHEW W	E HAMPSTEAD, NH	MURPHY, JENNIFER M	SALISBURY, MA	01/22/09

## 2009 Death Record

NAME OF DECEASED	DATE OF DEATH	NAME OF PARENTS
AMIRAULT,STEPHEN	03/02/09	AMIRAULT,ROBERT / GAUDETTE,ALMA
BAKER SR.,FRED	06/30/09	BAKER,GEORGE / SMITH,BERNICE
BASSI,MARSHA	01/18/09	SENN,HERBERT / SMITH,CECILE
BEECHER JR.,CLIFFORD	08/16/09	BEECHER SR.,CLIFFORD / GRAINGER,JOSEPHINE
CAPPUCCIO,HEATHER	04/10/09	GOODELL,LELAND / SPAULDING,LILAH
CLARK,ANNE	05/26/09	CAVANAGH,LAWRENCE / SEYMOUR,MARY
CONNOR JR.,ROBERT	02/19/09	CONNOR,ROBERT / MARCHAND,BERNADETTE
DIBURRO,RONALD	01/30/09	DIBURRO,LOUIS / MARINO,MATILDA
GALLIPEAU,REINHARDT	03/26/09	GALLIPEAU,REINHARDT / FELKER,ELEANOR
GROENEWAL,JAMES	01/10/09	GROENEWAL,JOHN / VANHOUTEN,ELLA MAY
HOLLOWAY,SHEILA	11/07/09	KILEY SR.,JOHN / BATCHELLER,PATRICIA
HOWELL, EILEEN	02/13/09	MURPHY,THOMAS / MURPHY,LENA
JOHNSON,GLORIA	12/08/09	FAGNANT,HORACE / BARRETT,MARY
KEEFFE,ANDREW	08/10/09	KEEFFE,MARK / BEARDSLEY,PATRICIA
KONAR,JOSEPH	08/06/09	MIAZGA,PETER / KONARSKI,KATHERINE
LOGAN JR.,MARTIN	03/29/09	LOGAN,MARTIN / MADDEN,DELIA
MCCARTHY,ROSEANN	07/12/09	MATTERSON,ANTHONY / O'CONNELL,MARGARET
MENIER,DOROTHY	01/14/09	VOSS,JULIUS / MEYER,MARIE
MIEROP,HAROLD	11/27/09	MIEROP,WILLIAM / COXSON,MARION
MORTON,AARON	10/12/09	MORTON,RICHARD / BRENNAN,MARGARET
MURPHY,MADELINE	10/14/09	NARAZONICK,STANLEY / DZIELAK,ALICE
O'LEARY,EDWARD	11/19/09	O'LEARY,ARTHUR / HIGGINS,ETHEL
O'MEARA,THOMAS	03/24/09	O'MEARA,JAMES / DONNELLY,CLAIRE
PACHECO,ANTHONY	11/10/09	PACHECO,FRANK / MASSIMINO,AGATA
RAY,WINIFRED	03/10/09	MCDOWELL,WHITFORD / APPLEY,WINIFRED
ROWELL,SUSAN	08/17/09	GRANT,RICHARD / JAMES,ROSE
SAWYER,EVELYN	02/15/09	JONES,CLAYTON / CORDINER,BARBARA
SHIELDS,RICHARD	06/16/09	SHIELDS,EMMETT / SCANLON,MARY
STEWART,BETTE	01/04/09	KILLEY,SHIRLEY / FULLER,LUCY
ZIEMBA,EDWARD	06/28/09	ZIEMBA,JOHN / ZIEMBA,STELLA

### 2007 DEATHS

NAME OF DECEASED	DATE OF DEATH	NAME OF PARENTS
BRAMLEY,FRANCES	08/16/07	BRAMLEY,GEORGE / O'BRIEN,MARYANN
ROCKWELL,LYDIA	12/13/07	ROCKWELL,LESLIE / HAND,DOROTHEA



**Town of Atkinson**  
**Application for Committee Appointment**

One of the advantages of living in a small town is the ability to participate in and contribute to the activities and programs, which are offered by the Town to its residents. Atkinson is fortunate to have a history of strong volunteerism and offers the opportunity to all residents of the Town to continue this tradition.

Boards, commissions, and committee are made up of volunteers. Community Center and recreation programs, public access TV, parades, celebrations, and beautification projects are successful due to the efforts of the Atkinson residents.

If you are a registered voter of Atkinson and would like to serve as a member on one of the following, please note your area of interest and return this form to the Selectmen’s Office. Thank you.

- |                                   |                                |
|-----------------------------------|--------------------------------|
| _____ Board of Adjustment         | _____ Building Needs Committee |
| _____ Cable TV Advisory Committee | _____ Conservation Commission  |
| _____ Highway Safety Committee    | _____ Planning Board           |
| _____ Recreation Commission       | _____ Recycling Committee      |
| _____ Other _____                 |                                |

Qualifications: \_\_\_\_\_  
\_\_\_\_\_

Questions/Suggestions: \_\_\_\_\_  
\_\_\_\_\_

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_



**Lance Cpl. Julian Acciard**  
**Lt. Cmdr. Bradford Apitz**  
**Lt. William Baldwin**  
**Capt. Jay Butterfield**  
**Todd Fleming**  
**Spc. Andrew Fryburg**  
**Maj. Jeremy Graczyk**  
**Maj. Paul Grant**  
**Lance Cpl. Jacob Guide**  
**2<sup>nd</sup> Lt. Joshua Guide**  
**Staff Sgt. Christopher Jacques**  
**Shaine Christian Kimpland**  
**Sgt. Garrick Lewis**  
**Sgt. Anthony Lopez Jr.**  
**Staff Sgt. Michael Mackie**  
**Sgt. Anthony Martin**  
**Staff Sgt. Sherilee Poisson**  
**Staff Sgt. Barry St. Onge**  
**Pfc. Matthew Tombarello**  
**Sgt. Justin Woodward**

**Killed in Action**  
**Lance Cpl. Dimitrios Gavriel**

*Names and photos on this page are from the display board, created and maintained by Carol Grant, that is at the Town Hall.*

## A Salute to Atkinson's Own.



**Special thanks for work on this year's town report to:**  
**Dani Carville - Administrative Services**  
**Susan Ober - Art Design and Photography**  
**Barbara Snicer - Administrative Services**

**Thank you once again**  
**to all of our TOWN VOLUNTEERS**  
**for the work you do for our town**  
**for the benefit of its people**  
**YOU do make a difference**  
**and it is appreciated.**

# TOWN of ATKINSON

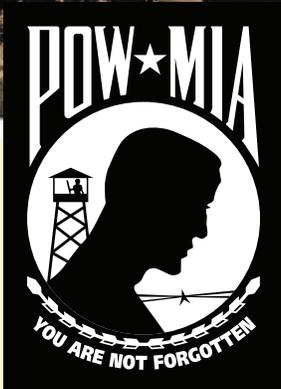
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