

# Town of Atkinson New Hampshire

Looking Forward to Our  
Future



For the Year Ending December 31, 2013

2013  
Annual  
Report

*"Destiny is no matter of chance. It is a matter of choice. It is not a thing to be waited for, it is a thing to be achieved."*

~ William  
Jennings  
Bryan



**Selectmen's Office** 362-5266  
Weekdays: 8:00am – 4:00pm

**Animal Control** 234-5193

**Building Inspection & Code Enforcement** 362-1057  
Weekdays: 8:00am – 9 am  
Monday 6:30pm – 8:00pm

**Building Permits** 362-1057  
Monday Evenings 6:30pm – 8:00pm

**Community Center** 362-5531  
Monday 9:00am – 3:00pm  
Tuesday – Friday 9:00am – 2:00pm

**Highway Department** 362-4010  
**Kimball Library** 362-5234  
Weekdays 10:00am – 8:00pm  
Saturdays 10:00am – 3:00pm

**Fire Department**  
Emergency Number 911  
Business Number 362-5611

**Tax Collector** 362-5357  
Monday 11am – 7:00pm  
Wednesday 9:00am – 5:00pm  
Friday 9:00am – 1:00pm

**Town Clerk** 362-4920  
Monday 8:30am – 7:00pm  
Tuesday-Thursday 8:30am – 5:00pm  
Friday 8:00am – 12:00pm

**Planning/Zoning** 362-5761  
Tuesday – Thursday 10:00am – 2:00pm

**Police Department**  
Emergency Number 911  
Business Number 362-4001

**Transfer/Recycle Station**  
Wednesday 12:00pm – 4:00pm  
Saturday & Sunday 9:00am – 4:00pm

**Monthly Meeting Schedules  
(held at the Town Hall except when noted)**

**Board of Selectmen**  
Mondays 7:30pm

**Conservation Commission**  
1<sup>st</sup> Monday 7:00pm

**Kimball Library Trustees**  
3<sup>rd</sup> Wednesday 6:30pm  
Kimball Library

**Planning Board**  
1<sup>st</sup> & 3<sup>rd</sup> Wednesday 7:30pm

**Recreation Commission**  
1<sup>st</sup> Wednesday 6:00pm  
Community Center

**Zoning Board of Adjustment**  
2<sup>nd</sup> Wednesday 7:30pm

**Local Organizations**  
Atkinson Historical Society  
Atkinson Women's Civic Club  
Friends of the Kimball Library  
Lions Club  
Veterans Club

**ANNUAL REPORT  
OF THE  
TOWN OF ATKINSON,  
NEW HAMPSHIRE**



**FOR THE YEAR  
2013**

## **2013 Town Report Dedication**

The Board of Selectmen dedicates the 2013 Town Report to Todd Barbera in appreciation for all of his service to the Town of Atkinson. Todd was a community leader who served the Town on the Technology Committee, the Budget Committee and as a member of the Board of Selectmen. Todd was an honest, dedicated and caring person who was an advocate for every resident in Atkinson as well as families in need, no matter where they lived. Todd also served as a committed member of the Lions Club serving on several committees and gave strong support to the Woman's Civic Club

Todd lived his life with courage, grace and a strong sense of humor. Todd's life revolved around his family, his wife Leslie and sons Kyle and Jason. He loved the outdoors, especially when hiking with his family, and the Bruins.

It is with appreciation and love and a continuing sense of loss that we dedicate the 2013 Town Report to Todd Barbera.



## **In Memoriam...**

### **Todd L. Barbera, October 11, 2013**

Todd was an active member of the Atkinson Lions' Club, and served as the club's webmaster and member of the Membership Committee. He served the Town of Atkinson as a member of the Technology Committee in 2008 and 2009, and was a past Committee Chairman. In 2010 he was elected to the Budget Committee, serving one year as Vice-Chairman and one year as Chairman. In 2012, Todd was elected to the Board of Selectmen, and recently served as Chairman of the Board.

### **James E. Miller, August 29, 2013**

Jim served his community well; he served on the Cub Scout Committee of Pack 95, and later as Cubmaster for the 1975 season. In 1977, together with many of his Scouting associates, he formed the Atkinson Lions' Club and was voted Life Membership in 1991 in recognition for his many years of service. In 1982 Jim became Atkinson's Electrical Inspector, a position he held until 2002.

### **Bergeron J. Norris, July 19, 2013**

Berge became active in community service shortly after moving to Atkinson. He was a member of the Atkinson Volunteer Fire Department for several years. He helped to organize Boy Scout Troop 95, then later organized and served as the Adult Leader of Explorer Post 95. He served as one of the original Timberlane School Board members, advocating for building the high school. His interest in Atkinson's community affairs led him to a successful run for a Selectman's seat from 1990 to 1993.

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## Report of the Atkinson Selectmen

As we look back on 2013, Atkinson encountered a few unanticipated issues that impacted our Town. We experienced the untimely loss of our beloved Selectman, Todd Barbera. The Community Center was shut down due to unsafe structural issues and required substantial and costly improvements to correct the problem. We also repaired a structural issue in our Family Mediation building and replaced 21 heating units at Town Hall. Along the way we discovered and repaired a significant mold issue behind the walls of Town Hall.

2013 was also a very good year for the Town. The residents came together in increasing numbers for Town events. The Veteran's Day Remembrance and Breakfast, held this year at the Fire Station, was a huge success. As always, we thank our veterans for their service to our Town and our Country. Residents turned out *en masse* for the Memorial Day parade, for the Fire Department's Turkey Raffle and to visit with Santa Claus at the Town's annual Christmas Tree Lighting celebration. We also had a good time with our residents at the Town's Senior Luncheons.

The Fire Department took delivery of a new tanker truck. Our old one had structural problems and needed to be replaced. This pushed out the replacement of a pumper tanker truck for 2 years, thus the increased contribution to the Fire Department's Capital Reserve account in this year's Warrant. The Police Department also took delivery of a new front-line cruiser replacing one at end-of life.

In 2013, due to the Town's mosquito testing and larval mitigation program, there were no cases of Eastern Equine Encephalitis (EEE) or West Nile Virus reported. Also contributing to this, and for the first time, the Town issued Bow Hunting Licenses to help keep the deer population in check. Eighteen licenses were issued to hunters with an anticipated increase in 2014.

The 1,4 Dioxane in some residents' well water was addressed. Thanks to the combined effort of Town officials, the NH Department of Environmental Services, the US Environmental Protection Agency, our congressional representatives and especially Senator Jean Shaheen, \$2 million dollars was set aside to resolve the situation. Work started in late 2013, and will continue in 2014, to extend water lines to the affected areas of Town and ensure that our residents have access to safe drinking water. A by-product of this is improved fire protection for the affected areas with the installation of six (6) new fire hydrants.

2013 also saw the creation of the Senior Advisory Council. The seven (7) member Council is made up of volunteers who will advocate for seniors, assist in the coordination of scarce resources, serve as an information source on elder and aging topics, and inform Town lead-

*(Continued on page 10)*

*(Continued from page 9)*

ers about issues that are important to Atkinson's aging population.

The Selectmen would like to thank Fred Thompson for ably stepping into the void left by the passing of Todd Barbera. He never missed a beat. We would also like to thank Sergeant Pat Caggiano for his 10 months of service as Interim Police Chief and wish him well in his retirement. We would like to thank Dave Paquette for taking over the reins as Elder Services Director, a volunteer position, and the Elder Service Department's drivers for their dedication to the Town's seniors. Lastly, the Selectmen would also like to thank and formally recognize all of our Town's volunteers. Citizen volunteers are at the heart of our Atkinson community and their contribution is part of what makes Atkinson a great place to live. Volunteerism is a staple of our system of governance and, equally important, a staple of all of our community programs. Please accept our sincere thanks and appreciation for all of your time and effort in support of our community.

Looking forward to 2014 we anticipate another good year for the Town.

We will continue to focus on the maintenance and improvement of our Town's facilities. Our buildings have a combined value \$8.5 million and are some of the Town's most important assets. It is critical that they be maintained appropriately as they age. A 3 – 5 year maintenance plan will be developed for Town facilities and a Capital Reserve for Building Maintenance will be proposed for 2015.

We look forward to having a full-time Highway Department to stabilize the increasing need for highway maintenance, winter weather snow removal and increased safety for the Town's residents. We will also continue planning for the capitalization of the Highway Department with the goal of increasing service to the Town while reducing costs for the program.

We anticipate upgrading the Public Safety Communications System for the Highway, Fire and Police Departments in partnership with the Town of Plaistow. This will ensure that emergency response for our residents is timely and accurate.

In 2014 we will start planning for the Town's 250<sup>th</sup> Anniversary which will take place in 2017. A committee will be formed to plan a year-long celebration of the Town and its rich history.

Additional funding for the Winter Capital Reserve is on the Warrant this year. This reserve is in place to plan for emergency maintenance if we should have a severe winter (like the one we are currently experiencing) and the budget for winter maintenance is depleted. Also on the Warrant is a proposal to start a Legal Capital Reserve for unanticipated legal ex-

*(Continued on page 11)*

*(Continued from page 10)*

penses. The Legal budget has been over-expended in each of the last two years and the reserve will help prevent this from happening in the future.

Finally, the members of the Board would like this opportunity to express our appreciation to the employees, volunteers and residents who make the Town of Atkinson a wonderful place to work, play and raise our families.

Bill Friel, Chairman

Atkinson Board of Selectmen



## Report of the Atkinson Town Administrator

Atkinson's future starts today. It starts with each and every one of us. It is our responsibility to make tomorrow's Atkinson better than today's. I believe that it should be our goal to provide a safe environment for all of our residents; to provide services tuned to the needs of each segment of our population; to provide a sound and well maintained infrastructure for future generations; and most of all to provide an environment that sustains and enhances the spirit of inclusion and volunteerism that is such an important part of Atkinson's culture.

As I begin my third year as your Town Administrator I am struck by the amount of change that has taken place in the past two years and the amount that remains to be done. We constantly search for better ways to do things, to become more efficient and more effective. We look to the past and consider the present to try to map a path to the future. G. C. Lichtenberg said "I cannot say whether things will get better if we change; what I can say is they must change if they are to get better." So, with that said, I continue to look forward to change.

As I said in last year's report, I look forward to change. Change is where growth lives and it keeps things interesting.

It has been my pleasure and a privilege serving our Town. Thank you to all residents, volunteers and Town employees who have helped to make my job fun, challenging and rewarding. I look forward to serving you in 2014.

Respectfully submitted,

Bill Innes



**Representatives to the General Court**

District 14

The Honorable Debra Desimone  
 The Honorable William G. Friel  
 The Honorable Jack Hayes  
 The Honorable Norman L. Major  
 The Honorable Jeffrey D. Oligny

**State Senator**

The Honorable Chuck Morse, District 22

**Town Officials and Employees**

**2013 Elected Officials**

**Moderator**

James Garrity 2014

**Board of Selectmen**

William M. Baldwin 2016  
 Todd Barbera, Deceased  
 William G. Friel 2014  
 Frederick Thompson 2014

**Tax Collector**

Debra L. DeSimone 2015

**Town Clerk**

Rose Cavalear 2015

**Treasurer**

Michael C. Turell 2016

**Cemetery Trustees**

Kathleen Friel 2016  
 Mark F. Keeffe 2014  
 Robert P. Patuto Sr. 2015

**Conflict of Interest**

Gary Brownfield 2014  
 Jean Foley 2016  
 Raymond J. Fournier 2016  
 Joyce Lafrance, Chairman 2014  
 Jean C. Sanders 2015

**Library Trustees**

Alan Phair, Chairman 2016  
 James C. Cobb 2016  
 Wendy Doughty 2015  
 Margaret Finn, Vice-Chairman, Treasurer 2014  
 Nina Gray, Alternate 2014  
 Julie Hammond, Alternate 2014

**Municipal Budget Committee**

Wendy Barker 2015  
 Susan Carroll 2016  
 John Feuer 2014  
 Harold Morse, Co-Chairman 2014  
 Craig G. Schuster 2015  
 William Smith, Co-Chairman 2016  
 William M. Baldwin, ex-officio 2014

**Road Agent**

Edward A. Stewart 2015

**Supervisors of the Checklist**

Leslie Barbera, Chairman 2018  
 Patricia Mangini 2016  
 Adele Dillon 2014

**Trustees of the Trust Funds**

Barbara Snicer, Chairman 2014  
 Helen "Kay" Galloway 2016  
 Susan B. Coppeta 2015

**2013 Appointed Officials**

**American Disabilities Act Coordinator**

Robert J. Jones 2014

**Animal Control Officer**

Joshua Dugdale 2014

**Animal Control Officers**

Andrew Cammilleri 2014  
 Lynne Cunningham 2014  
 Stacey Curley 2014

<b>Board of Adjustment (ZBA)</b>		<b>Fence Viewers</b>	
Catherine Blash, Alternate	2014	Kenneth Grant	2014
David W. Farris	2015	Susan M. Killam	2014
Shane Keating	2014	A. Robert Stewart	2014
Richard Paquin, Alternate	2015		
John Recesso, Alternate, Resigned		<b>Heritage Committee</b>	
Glenn Saba	2016	William Baldwin, Selectman	
Sam Zannini, Alternate	2014	Adele Dillon, Alternate	2014
		Tim Dziechowski, Alternate	2014
<b>Boat Agent</b>		John Feuer	2014
Rose Cavalear	2014	Marnie Finn, Library Trustee	
		Linda S. Jette, Library Trustee	
<b>Atkinson Rail Committee</b>		Fred Kulick, Historical Society	
Robert Clark, Chairman	2014	Steven Lewis	2014
Catherine Blash	2014	Helen "Kay" Galloway, Historical Society	
Anna Clark	2014		
Robert Cote	2014	<b>Highway Safety Committee</b>	
Joseph DeMonaco	2014	Bill Innes, Town Administrator	
James V. Stundze	2014	Susan M. Killam, Planning Board	
		Michael E. Murphy, Fire Chief	
<b>Conservation Commission</b>		John Recesso	2014
Tim Dziechowski, Chairman	2015	Edward A. Stewart, Road Agent	
Victoria Czaia, Alternate	2015		
Sonny Jendrick, Alternate	2015	<b>Homeland Security</b>	
Dan C. Kimball	2014	Michael E. Murphy	2014
Denise Legault	2015		
Peter O. McVay	2014	<b>Planning Board</b>	
Paul F. Wainwright	2016	Susan M. Killam, Chairman	2016
		D. Paul DiMaggio	2014
<b>Elder Affairs Director</b>		Tim Dziechowski	2016
David Paquette	2014	Harold J. Morse, Alternate	2015
		Scott Simons, Alternate	2014
<b>Elder Affairs' Advisory Council</b>		Edward A. Stewart	2015
David L. Harrigan, Chairman	2014	Mike Turell	2014
Robert Côté	2014	John Wolters	2015
Alfreda J. Ferguson, Alternate	2014	Todd L. Barbera, Ex-Officio	
Eleanor Harrison	2014		
Linda S. Jette	2014	<b>Recreation Commission</b>	
Thomas J. Mealey	2014	Susan Ober, Chairman	2016
Alan J. Phair	2014	Holly Doherty	2014
Noriko Yoshida-Travers, Vice-Chairman		Dolores Dooling	2016
		Joan Fettes	2014
<b>Energy Commission</b>		Robin Hernandez	2015
Michelle Veasey, Chairman	2014		
James M. Garrity	2015	<b>Rockingham Planning Commission</b>	
Michael Mascola, Vice Chairman	2016	David Harrigan	2014
Ellyn Murphy	2015	Michael Turell	2014
<b>Family Mediation Board</b>			
Debra L. DeSimone	2014		
Rose Cavalear	2014		

**Safety/JLMC Committee**

Rose Cavalear, Family Mediation  
 JoAnne Consentino, Police Dept.  
 Adele Dillon, Kimball House  
 Joshua Dugdale, Highway Dept.  
 Bill Innes, Town Administrator  
 Mike Murphy, Fire Chief  
 Edward A. Stewart, Road Agent  
 David Weymouth, Maintenance  
 Noriko Yoshida-Travers, Community Center

**Scenic Byway Committee**

Linda Fredrickson	2016
Carol Grant	2016
Linda Jette	2016
Dan Kimball	2016
Edward A. Stewart	2016
Marilyn Prell	2016
John Wolters	2016

**Technology Committee**

George K. Athanasiou, Chairman	2015
Wendy Barker	2015
Philip Green	2014
David W. Farris	2016

**Surveyors of Wood & Lumber**

John Feuer	2014
Martin Feuer	2014
Edward A. Stewart	2014

**Fire Department**

Michael E. Murphy, Chief

**Officers**

Kevin J. Landry, Deputy Chief  
 David J. Holigan, Fire Captain  
 Abraham A. Goldstein, Lieutenant  
 Jeffrey M. Murphy, Lieutenant  
 Frederick A. Beckwith, EMS Captain  
 Paula M. Holigan, EMS Lieutenant

**Members**

Albert Apitz	Daniel P. Beckwith
Alan G. Briand	Andrew T. Cammilleri
Stephen M. Councilman	Ryan H. Dame
Joshua A. Dugdale	Charles D. Earley
Andrew J. Fournier	Ronald W. Gale
Nikolaos I. Hantzis	Darrell A. Hollenbeck
Jason D. Landry	Joseph W. Martin
Andrew J. Murphy	Shane P. Murphy

Robert C. Neill	Benjamin P. Noyes
Nicolas D. Orio	Carroll B. Ray
John F. Rockwell	Joseph J. Salvagno
C. Andrew Schafer	Brennan T. Scott
Christopher M. Slavitt	Abigail E. Stephens
Edward A. Stewart	Donna J. Sullivan
Matthew J. Tombarello	Jared M. Walker
Bryan J. Weber	Andrea M. Wenzel
David M. Weymouth	Stephen J. Wooster

**Fire Department Clerk**

John F. Rockwell

**Fire Inspectors**

Charles D. Earley  
 Michael E. Murphy

**Forest Fire Warden**

Michael E. Murphy, Warden

**Deputy Wardens**

Albert Apitz	Darrell A. Hollenbeck
Kevin J. Landry	Donald L. Murphy
Edward A. Stewart	David M. Weymouth

**Firefighters Association**

Abigail E. Stephens, President

**Memorial Day**

Richard Magoon  
 Brennan T. Scott

**2013 Town Employees****ACTV-20 Production Staff**

David A. Williams, Station Manager  
 Roger L. Cote  
 Edward Fournier  
 Lee Francis  
 James McCarron  
 Robert McConihe  
 Russell Wolff

**Building Inspector**

Robert J. Jones

**Code Enforcement Officer**

James H. Kirsch  
 Robert J. Jones, Assistant

**Elder Affairs' Drivers**

Ted Houlihan, Assistant Director  
 Andy Brown  
 Ron Demille  
 Richard Magoon  
 Kent Michaelsen  
 Robert Neill  
 Sam Novello  
 Ralph Steere

**Electrical Inspector**

David A. Pallaria  
 Shane McKeen

**Health Officer**

Michael Dorman  
 William G. Friel, Deputy

**Highway Department**

Joshua A. Dugdale  
 Edward A. Stewart  
 David E. Witley

**Plumbing Inspector**

William Ashford

**Kimball Library Staff**

Diane M. Heer, Director  
 Kathleen Watson, Youth Services Director  
 Carolyn E. Birr  
 Gabriella Desmond  
 Linda M. Giuffre  
 Joan Houle  
 Kathleen Lamarre  
 Mary Linnan  
 Judy Marden  
 Elizabeth Palardy  
 Terese B. Picard  
 Lois Powers  
 Carol J. Stafford

**Police Department**

Patrick Caggiano, Acting Chief/Sergeant  
 William Butler, Corporal  
 Nicholas M. Fiset, Detective  
 Joanne Consentino, Dispatcher  
 Lynne Cunningham, Dispatcher  
 Linda Hale, Crossing Guard  
 Juan Valerio, D.E.A. Analyst

**Patrol Officers**

Scott Anderson	Andrew T. Cammilleri
Robert Desjardins	Kevin Donnelly
Stephen Lundquist	Nathan J. Lyons
Jason Mazza	Kevin Nolan
Gerard M. O'Meara	Donald Roberts
Christopher M. Ryan	Vincent Scarvaglieri
William Teuber	Sean Wilson

**Department Chaplain**

Pastor Paul Dionne

**Staff**

Susan Garrant, Deputy Tax Collector  
 Bonnie Jordan, Deputy Town Clerk  
 Susan M. Killam, Land Use Administrator  
 Sandra LeVallee, Bookkeeper  
 Amanda Lueders, BoS Recording Secretary  
 Lori A. Parrillo, Deputy Treasurer  
 Rebecca A. Russo, ZBA Recording Secretary  
 Barbara Snicer, Administrative Assistant/Assessing  
 Ann Vachon, Town Clerk Assistant  
 Karen Wemmelman, Budget Recording Secretary  
 David Weymouth, Maintenance  
 Noriko Yoshida-Travers, Community Center & Recreation/Senior Program Coordinator

**Sun 'n Fun Staff**

Eric Klodziejczak, Director  
 Alex Horgan, Assistant Director  
 Jennifer Johnston, Assistant Director

**Counselors**

Dana M. Alyward	Katherine C. Ambrosio
Ryan Blomquist	Jacob Burke
Daniel J. Cavanaugh	Jacob Durkin
Jennifer Durkee	Kayla Durkee
Spencer Gennep	Breanna Hamilton
Alex Hyder	Shawn E. Miller
Erin Murphy	Sarah J. Paronich
Cam Picard	Michael Pitts
Samantha Powell	Alica Ross
Taylor Strikeman	Sean Troy

**Counselors in Training (CIT)**

Connor Burke	Patrick Case
Stone Cashin	Christopher Cavanaugh
Alana Gudinas	Cassandra Montello
Galem Morrill	Kailey Ross



## Roberts & Greene, PLLC

### INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen  
Town of Atkinson  
Atkinson, New Hampshire

We have audited the accompanying financial statements of the governmental activities, the major fund, and the aggregate remaining fund information of the Town of Atkinson, New Hampshire as of and for the year ended December 31, 2012, which collectively comprise the Town's basic financial statements as listed in the table of contents, and the related notes to the financial statements.

#### ***Management's Responsibility for the Financial Statements***

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America. This includes the design, implementation, and maintenance of internal control relevant to the preparation and presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### ***Auditor's Responsibility***

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting principles used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We believe that our audit provides a reasonable basis for our audit opinions.

#### ***Opinion***

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the governmental activities, the major fund and the aggregate remaining fund information of the Town of Atkinson, New Hampshire as of December 31, 2012, and the respective changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

47 Hall Street ■ Concord, NH 03301  
603-856-8005 ■ 603-856-8431 (fax)  
[info@roberts-greene.com](mailto:info@roberts-greene.com)

**Other Matters**

*Required Supplementary Information*

Accounting principles generally accepted in the United States of America require that the budgetary comparison information on page 24 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational and economic context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The Town of Atkinson has not presented a management's discussion and analysis. Accounting principles generally accepted in the United States of America have determined that the management's discussion and analysis is necessary to supplement, but is not required to be part of, the basic financial statements.

*Other Information*

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Atkinson's basic financial statements. The combining nonmajor and individual general fund financial schedules are presented for purposes of additional analysis and are not a required part of the financial statements.

The combining nonmajor and individual general fund financial schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

July 31, 2013

*Roberts & Howe, PLLC*

## Involuntary Merger Notice

# NOTICE

Per RSA 674:39-aa

Any property owner with **Involuntarily Merged** lots may restore them to premerger status by making such request to the Selectmen's Office **prior to December 31, 2016**. Please be aware that restoration of lots to premerger status shall not be deemed to cure any non-conformity with existing local land use ordinances.

### **674:39-aa Restoration of Involuntarily Merged Lots. –**

I. In this section:

(a) "Involuntary merger" and "involuntarily merged" mean lots merged by municipal action for zoning, assessing, or taxation purposes without the consent of the owner.

(b) "Owner" means the person or entity that holds legal title to the lots in question, even if such person or entity did not hold legal title at the time of the involuntary merger.

(c) "Voluntary merger" and "voluntarily merged" mean a merger under RSA 674:39-a, or any overt action or conduct that indicates an owner regarded said lots as merged such as, but not limited to, abandoning a lot line.

II. Lots or parcels that were involuntarily merged prior to September 18, 2010 by a city, town, county, village district, or any other municipality, shall at the request of the owner, be restored to their premerger status and all zoning and tax maps shall be updated to identify the premerger boundaries of said lots or parcels as recorded at the appropriate registry of deeds, provided:

(a) The request is submitted to the governing body prior to December 31, 2016.

(b) No owner in the chain of title voluntarily merged his or her lots. If any owner in the chain of title voluntarily merged his or her lots, then all subsequent owners shall be estopped from requesting restoration. The municipality shall have the burden of proof to show that any previous owner voluntarily merged his or her lots.

III. All decisions of the governing body may be appealed in accordance with the provisions of RSA 676.

IV. Any municipality may adopt local ordinances, including ordinances enacted prior to the effective date of this section, to restore previously merged properties that are less restrictive than the provisions in paragraph I and II.

V. The restoration of the lots to their premerger status shall not be deemed to cure any non-conformity with existing local land use ordinances.

VI. Municipalities shall post a notice informing residents that any involuntarily merged lots may be restored to premerger status upon the owner's request. Such notice shall be posted in a public place no later than January 1, 2012 and shall remain posted through December 31, 2016. Each municipality shall also publish the same or similar notice in its 2011 through 2015 annual reports.

**Source.** 2011, 206:4, eff. July 24, 2011.

**This NOTICE shall remain posted until December 31, 2016.**

**Summary Report of Atkinson, NH Trust Funds**

**For Year Ending December 31, 2013**

Description	Fund Purpose			Principal			Income			Grand Total Principal & Income E.O.Y.	
	Name Of Fund	Fund Purpose	Bank	Balance Beg Year	New Funds	Withdrawals	Balance End Year	Income 2013	Expended 2013		Balance End Year
<b>Summary-Cemetery Funds</b>											
Common Trust #1	PC	NHPDIP		\$2,000.00	\$0.00	\$0.00	\$2,000.00	\$2.67	\$0.00	\$6,115.97	\$8,115.97
Common Trust #2	PC	NHPDIP		\$750.00	\$0.00	\$0.00	\$750.00	\$0.90	\$0.00	\$2,773.15	\$3,523.15
Common Trust #3	PC	NHPDIP		\$1,185.00	\$0.00	\$0.00	\$1,185.00	\$1.16	\$0.00	\$2,892.58	\$4,077.74
Common Trust #4	PC	NHPDIP		\$900.00	\$0.00	\$0.00	\$900.00	\$0.51	\$0.00	\$2,067.48	\$2,967.99
Common Trust #5	PC	NHPDIP		\$1,300.00	\$0.00	\$0.00	\$1,300.00	\$0.74	\$0.00	\$1,916.72	\$3,217.46
Common Trust #6	PC	NHPDIP		\$3,000.00	\$0.00	\$0.00	\$3,000.00	\$3.95	(\$100.00)	\$8,056.77	\$11,056.77
Common Trust #7	PC	NHPDIP		\$7,500.00	\$0.00	\$0.00	\$7,500.00	\$10.26	\$0.00	\$21,574.41	\$29,074.41
Common Trust #8	PC	NHPDIP		\$1,100.00	\$0.00	\$0.00	\$1,100.00	\$0.00	(\$50.00)	\$798.01	\$1,898.01
Common Trust - JP	PC	NHPDIP		\$13,277.70	\$300.00	\$0.00	\$13,577.70	\$11.86	\$150.00	\$20,153.09	\$33,730.79
Campbell, Ruth G.	PC	NHPDIP		\$500.00	\$0.00	\$0.00	\$500.00	\$0.00	\$0.00	\$878.53	\$1,378.53
<b>Total Cemetery Funds</b>				<b>\$31,512.70</b>	<b>\$300.00</b>	<b>\$0.00</b>	<b>\$31,812.70</b>	<b>\$32.05</b>	<b>\$0.00</b>	<b>\$67,228.12</b>	<b>\$99,040.82</b>
<b>Summary-Town Poor Funds</b>											
Todd, William E. (Fund)	Poor	NHPDIP		\$1,000.00	\$0.00	\$0.00	\$1,000.00	\$1.25	\$0.00	\$3,562.17	\$4,562.17
Whittaker, Ada (Fund)	Poor	NHPDIP		\$500.00	\$0.00	\$0.00	\$500.00	\$0.00	\$0.00	\$1,780.41	\$2,280.41
<b>Total Town Poor Funds</b>				<b>\$1,500.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,500.00</b>	<b>\$1.25</b>	<b>\$0.00</b>	<b>\$5,342.58</b>	<b>\$6,842.58</b>
<b>Summary-Capital Reserve Funds</b>											
Atk. Fire Dept.	C/R	NHPDIP		\$341,545.38	\$90,000.00	\$211,429.00	\$220,116.38	\$348.53	\$123.08	\$471.61	\$220,116.38
Atk. Cable TV	C/R	NHPDIP		\$276,700.00	\$0.00	\$0.00	\$276,700.00	\$32,179.31	\$108.31	\$19,500.15	\$289,487.47
Atk. Recreation	C/R	NHPDIP		\$6,813.60	\$0.00	\$0.00	\$6,813.60	\$7.11	\$2.13	\$9.24	\$6,822.84
Atk. Winter Highway	C/R	NHPDIP		\$15,000.00	\$10,000.00	\$0.00	\$25,000.00	\$47.28	\$7.12	\$0.00	\$25,054.40
Atk. Memorial Cemetery	C/R	NHPDIP		\$2,039.22	\$47,390.00	\$47,496.12	\$1,933.10	\$0.00	\$3.88	\$0.00	\$1,933.10
KPL Endowment Scholarship	C/R	NHPDIP		\$0.00	\$10,921.54	\$0.00	\$10,921.54	\$3.38	\$0.00	\$3.38	\$10,924.92
Elder Assistance Expendable Trust	C/R	NHPDIP		\$0.00	\$1,085.00	\$0.00	\$1,085.00	\$0.00	\$0.00	\$0.00	\$1,085.00
Woodlock Park Irrigation	C/R	NHPDIP		\$54.61	\$0.00	\$0.00	\$54.61	\$0.00	\$0.00	\$0.00	\$54.61
<b>Total Capital Reserve Funds</b>				<b>\$642,152.81</b>	<b>\$159,396.54</b>	<b>\$258,925.12</b>	<b>\$542,624.23</b>	<b>\$32,582.23</b>	<b>\$247.90</b>	<b>\$19,975.64</b>	<b>\$12,854.49</b>

I hereby certify that the above is correct according to the best of my knowledge and belief.

This summary has been provided for the annual report. The complete, detailed Trustees report will be available at the Selectmen's office after March 1, 2014.

*Respectfully submitted,*

**Barbara Snicer,**  
Trustee of Trust Funds

**Town of Atkinson - Trust Fund Register**

2013

Date	Description	Interest	To Trust Funds	Expended	Balance
01/01/13	Beginning Balance				\$780,585.14
01/31/13	0023 KPL Endow. Scholar		\$10,921.54		\$791,506.68
04/18/13	0019 WA #2013-16		\$10,000.00		\$801,506.68
04/18/13	0010 Mosq Cont WA#2013-18		\$47,390.00		\$848,896.68
04/18/13	0006 Fire WA @2013-10		\$90,000.00		\$938,896.68
09/19/13	0024 Elder Contribution	\$10.00			\$938,906.68
09/19/13	0024 Elder Contribution	\$1,000.00			\$939,906.68
09/19/13	0024 Elder Contribution	\$25.00			\$939,931.68
09/19/13	0024 Elder Contribution	\$25.00			\$939,956.68
09/19/13	0024 Elder Contribution	\$25.00			\$939,981.68
04/19/13	0010 Mosq. Control Invoices			\$18,800.00	\$921,181.68
05/15/13	Transfer from CT#6 to Inc. Port-Noyes		\$50.00	\$50.00	\$921,181.68
05/15/13	Transfer from CT #8 to Inc. Port-M&T		\$50.00	\$50.00	\$921,181.68
05/15/13	Transfer from CT #14 to Inc Port Hobsch		\$50.00	\$50.00	\$921,181.68
05/15/13	Transfer from CT #7 to Inc Port-Shikes		\$300.00	\$300.00	\$921,181.68
07/09/13	0010 Mosq. Control Invoices			\$14,600.00	\$906,581.68
08/28/13	0006 Fire			\$207,400.00	\$699,181.68
10/04/13	0002 Cable			\$15,057.31	\$684,124.37
11/15/13	0002 Cable			\$494.79	\$683,629.58
11/15/13	0006 Fire			\$4,500.15	\$679,129.43
12/11/13	0010 Mosq. Control Invoices			\$14,100.00	\$665,029.43
12/11/13	0006 Fire			\$0.46	\$665,028.97
12/11/13	0002 Cable			\$8.20	\$665,020.77
12/12/13	0002 Cable			\$3,939.85	\$661,080.92
12/31/13	NHPDIP-0001 Interest-IP	\$11.86			\$661,092.78
12/31/13	NHPDIP-0002 Interest-ACTV	\$108.31			\$661,201.09
12/31/13	NHPDIP-0008 Interest-Recreation	\$2.13			\$661,203.22
12/31/13	NHPDIP-0006 Interest-Fire	\$123.08			\$661,326.30
12/31/13	NHPDIP-0010 Interest-Mosquito	\$3.88			\$661,330.18
12/31/13	NHPDIP-0009 Interest CT #8	\$0.00			\$661,330.18
12/31/13	NHPDIP-0011 Interest CT #3	\$1.16			\$661,331.34
12/31/13	NHPDIP-0012 Interest CT #2	\$0.90			\$661,332.24
12/31/13	NHPDIP-0013 Interest CT #7	\$10.26			\$661,342.50
12/31/13	NHPDIP-0014 Interest CT #6	\$3.95			\$661,346.45
12/31/13	NHPDIP-0015 Interest CT #5	\$0.74			\$661,347.19
12/31/13	NHPDIP-0016 Interest CT #1	\$2.67			\$661,349.86
12/31/13	NHPDIP-0017 Interest CT #4	\$0.51			\$661,350.37
12/31/13	NHPDIP-0018 Int RG Cambell	\$0.00			\$661,350.37
12/31/13	NHPDIP-0019 Interest-W Hghwy	\$7.12			\$661,357.49
12/31/13	NHPDIP-0020 Interest-Todd Fund	\$1.25			\$661,358.74
12/31/13	NHPDIP-0021 Interest-Whittaker	\$0.00			\$661,358.74
12/31/13	NHPDIP-0022 Interest-Irrigation	\$0.00			\$661,358.74
12/31/13	NHPDIP-0023 KPL Endow Schol	\$3.38			\$661,362.12
12/31/13	NHPDIP-0024 Elder Assistance	\$0.00			\$661,362.12
<b>12/31/13</b>	<b>Ending Balance</b>	<b>\$281.20</b>	<b>\$159,846.54</b>	<b>\$279,350.76</b>	<b>\$661,362.12</b>

## Treasurers Summary

General Fund Reconciliation  
For Year Ended December 31, 2013  
(Unaudited)

Cash on Hand:

General Account \$5,731,481.47  
Investments \$7,080.71

**Total Cash on Hand** **\$5,738,562.18**

### 2013 Recapitulation

**Beginning Balance – January 1, 2013** **\$7,671,584.19**

Income:

Interest \$4,086.12

Receipts submitted by:

Tax Collector \$14,750,333.55  
Town Clerk \$1,348,534.47  
Departments \$287,996.12  
State of NH \$509,604.44

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Total Receipts \$16,900,554.70

---

Engineering Deposits \$3,853.18

---

Total Income \$16,904,407.88

---

Expenditures – (\$18,837,429.89)

General

---

Total Net Expenditures (\$18,837,429.89)

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**Ending Balance – December 31, 2012** **\$5,738,562.18**

Respectfully submitted

Michael C Turell  
Treasurer

**Treasurers Summary  
(con't)**

**Library Construction Bond  
December 31, 2013**

Beginning Balance – January 1, 2013	\$1,275,000.00	
Principal Payment	\$(85,000.00)	
Ending Balance – December 31, 2013		\$1,190,000.00

Original Amount	\$1,734,000.00
Premium	\$19,500.00
Amount of Loan to be Paid	\$1,714,500.00
Interest Rate	4.57%
Term	20 Years
First Payment Due	2/14/2008

For Year End:	Principal Payment	Interest Payment	Principal Balance
12/31/2008	\$89,500.00	\$84,241.82	\$1,625,000.00
12/31/2009	\$90,000.00	\$74,987.50	\$1,535,000.00
12/31/2010	\$90,000.00	\$71,387.50	\$1,445,000.00
12/31/2011	\$85,000.00	\$67,787.50	\$1,360,000.00
12/31/2012	\$85,000.00	\$64,387.50	\$1,275,000.00
12/31/2013	\$85,000.00	\$60,775.00	\$1,190,000.00
12/31/2014	\$85,000.00	\$57,162.50	\$1,105,000.00
12/31/2015	\$85,000.00	\$53,550.00	\$1,020,000.00
12/31/2016	\$85,000.00	\$49,300.00	\$935,000.00
12/31/2017	\$85,000.00	\$45,050.00	\$850,000.00
12/31/2018	\$85,000.00	\$40,800.00	\$765,000.00
12/31/2019	\$85,000.00	\$36,550.00	\$680,000.00
12/31/2020	\$85,000.00	\$32,300.00	\$595,000.00
12/31/2021	\$85,000.00	\$28,262.50	\$510,000.00
12/31/2022	\$85,000.00	\$24,225.00	\$425,000.00
12/31/2023	\$85,000.00	\$20,187.50	\$340,000.00
12/31/2024	\$85,000.00	\$16,150.00	\$255,000.00
12/31/2025	\$85,000.00	\$12,112.50	\$170,000.00
12/31/2026	\$85,000.00	\$8,075.00	\$85,000.00
12/31/2027	\$85,000.00	\$4,037.50	\$0.00
<b>Totals</b>	<b>\$1,714,500.00</b>	<b>\$851,329.32</b>	

**Treasurers Summary**

(con't)

Road Bond Summary  
December 31, 2013

<u>Development/Builder</u>	<u>Original Amount</u>	<u>Current Balance</u>	<u>Notes</u>
American Tower	25,000.00	25,000.00	
Cogswell Farm / Lemery Bldg Co	115,729.30	40,556.50	
Ind Way / Eastern Seaboard #51	19,440.00	19,440.00	
Ind Way / Eastern Seaboard #52	10,304.00	10,304.00	
Jameson Ridge	104,857.00	104,857.00	
Rock Ridge / Busby	14,700.00	0.00	Released 10/9/2013
<b>5 Total Road Bond Projects - Bonds</b>	<b>290,030.30</b>	<b>200,157.50</b>	
Bittersweet Hill / Hoyt	47,000.00	1,315.46	
Industrial Way / N E Soils	25,000.00	5,092.61	
Industrial Way / Gex Publishing	13,284.00	14,436.74	
Jericho Estates / Reddy Homes	65,845.18	7,456.92	
N E Metal Spinning (erosion ctrl)	1,300.00	1,314.41	
<b>5 Total Road Projects – Passbooks</b>	<b>152,249.18</b>	<b>26,616.14</b>	
	<b>442,459.48</b>	<b>229,773.64</b>	
<b>11 Total Road Projects</b>			

**Treasurers Summary  
(con't)**

**School Impact Fee Summary  
December 31, 2013**

	2009	2010	2011	2012	2013
# of Fees			4	9	18
Total \$			\$7,354.88	\$18,549.80	\$36,212.51
Impact fees committed by Selectmen for Tax Year 2013					\$0.00
Remaining Balance					\$36,212.51

**Conservation Funds  
December 31, 2013**

Bank Account	Beginning Balance	Interest	Deposits	Withdrawals	Ending Balance
TD Bank - Conservation	\$24,700.84	23.95	\$0.00	\$0.00	\$24,724.79
TD Bank - Forestry	\$24,659.57	23.92	\$0.00	\$0.00	\$24,683.49
NH Public Investment	\$225,642.94	79.58	\$0.00	\$0.00	\$225,722.52
Totals	\$275,003.35	\$127.45			\$275,130.80



## TAX COLLECTOR'S REPORT

For the Municipality of ATKINSON, NH Year Ending 12/31/2013

## CREDITS

REMITTED TO TREASURER	LEVY FOR YEAR		PRIOR LEVIES	
	2013	2012	2011	2010+
Property Taxes	\$ 15,247,817.70	\$ 354,215.70	\$ 0.00	\$ 0.00
Resident Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Timber Yield Taxes	\$ 0.00	\$ 662.89	\$ 0.00	\$ 0.00
Interest & Penalties	\$ 6,223.45	\$ 26,870.05	\$ 0.00	\$ 0.00
Excavation Tax @ \$.02/yd	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Utility Charges	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Converted To Liens (Principal only)	\$ 0.00	\$ 144,502.17	\$ 0.00	\$ 0.00
Betterment Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Discounts Allowed	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Prior Year Overpayments Assigned	( \$ 19,951.37 )			

## ABATEMENTS MADE

Property Taxes	\$ 62.35	\$ 5,457.22	\$ 0.00	\$ 0.00
Resident Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Timber Yield Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Excavation Tax @ \$.02/yd	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Utility Charges	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Betterment Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
CURRENT LEVY DEEDED	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

## UNCOLLECTED TAXES -- END OF YEAR #1080

Property Taxes	\$ 525,693.95	\$ 134.98	\$ 0.00	\$ 0.00
Resident Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Timber Yield Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Excavation Tax @ \$.02/yd	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Utility Charges	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Betterment Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Property Tax Credit Balance*	( \$ 28,188.57 )	xxxxxx	xxxxxx	xxxxxx
<b>TOTAL CREDITS</b>	<b>\$ 15,731,657.51</b>	<b>\$ 531,843.01</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a.

(Be sure to indicate a positive amount in the Property Taxes actually remitted to the treasurer.)

## TAX COLLECTOR'S REPORT

For the Municipality of ATKINSON, NH Year Ending 12/31/2013

## DEBITS

UNREDEEMED & EXECUTED LIENS	2013	PRIOR LEVIES		
		2012	2011	2010+
Unredeemed Liens Beginning of FY		\$ 0.00	\$ 107,925.57	\$ 226,361.56
Liens Executed During FY	\$ 0.00	\$ 156,971.21	\$ 0.00	\$ 0.00
Unredeemed Elderly Liens Beg. of FY		\$ 0.00	\$ 0.00	\$ 0.00
Elderly Liens Executed During FY	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Interest & Costs Collected	\$ 0.00	\$ 2,641.85	\$ 11,449.14	\$ 42,233.09
<b>TOTAL LIEN DEBITS</b>	\$ 0.00	\$ 159,613.06	\$ 119,374.71	\$ 268,594.65

## CREDITS

REMITTED TO TREASURER	2013	PRIOR LEVIES		
		2012	2011	2010+
Redemptions	\$ 0.00	\$ 49,526.70	\$ 56,936.94	\$ 70,646.09
Interest & Costs Collected #3190	\$ 0.00	\$ 2,641.85	\$ 11,449.14	\$ 42,233.09
Abatements of Unredeemed Liens	\$ 0.00	\$ 877.79	\$ 347.88	\$ 23,264.89
Liens Deeded to Municipality	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Unredeemed Liens End of FY #1110	\$ 0.00	\$ 106,566.72	\$ 50,640.75	\$ 132,450.58
Unredeemed Elderly Liens End of FY	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>TOTAL LIEN CREDITS</b>	\$ 0.00	\$ 159,613.06	\$ 119,374.71	\$ 268,594.65

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ? \_\_\_\_\_

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

TAX COLLECTOR'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

DEBRA L DESIMONE

**DEPARTMENT OF REVENUE ADMINISTRATION**  
Municipal Services Division  
**2013 Tax Rate Calculation**

*D. Smith*  
11/19/13

**TOWN/CITY: ATKINSON**

Gross Appropriations	4,843,343
Less: Revenues	2,859,537
	0
Add: Overlay (RSA 76:6)	14,766
War Service Credits	199,750

Net Town Appropriation	2,198,322
Special Adjustment	0

Approved Town/City Tax Effort	2,198,322	<b>TOWN RATE</b>
		<b>2.61</b>

**SCHOOL PORTION**

Net Local School Budget:			
Gross Approp. - Revenue	0	0	0
Regional School Apportionment			13,981,439
Less: Education Grant			(1,131,231)

Education Tax (from below)	(2,034,606)	<b>LOCAL</b>
Approved School(s) Tax Effort	10,815,602	<b>SCHOOL RATE</b>
		<b>12.85</b>

**EDUCATION TAX**

Equalized Valuation(no utilities) x	\$2.435		<b>STATE</b>
835,567,317		2,034,606	<b>SCHOOL RATE</b>
Divide by Local Assessed Valuation (no utilities)			<b>2.44</b>
833,205,847			

**COUNTY PORTION**

Due to County	923,232
	0

Approved County Tax Effort	923,232	<b>COUNTY RATE</b>
		<b>1.10</b>

**TOTAL RATE**  
**19.00**

Total Property Taxes Assessed	15,971,762
Less: War Service Credits	(199,750)
Add: Village District Commitment(s)	0
<b>Total Property Tax Commitment</b>	<b>15,772,012</b>

**PROOF OF RATE**

Local Assessed Valuation	Tax Rate	Assessment
Education Tax (no utilities)	2.44	2,034,606
All Other Taxes	16.56	13,937,156
		15,971,762

**TRC#**  
193

**TRC#**  
193

**ANNUAL REPORT OF THE TOWN CLERK**

For Year Ending, December 31, 2013

ATKINSON, NEW HAMPSHIRE

January 3, 2014

BOAT PERMITS-----	\$4,076.91
DOG LICENSES AND UNLICENSED FINES-----	\$8,678.00
MARRIAGE LICENSES-----	\$1,395.00
MISCELLANEOUS - CERT, E-REG, POL, ARTC, POST, UCC-----	\$6,604.10
MOTOR VEHICLE FEES-----	\$1,298,197.46
MUNICIPAL AGENT FEES-----	\$26,697.00
TITLE FEES-----	\$2,886.00

**PAID TREASURER-----\$1,348,534.47**

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I hereby certify that the above is correct according to the best of my knowledge and belief.

Respectfully submitted,

Rose M. Cavalear

Town Clerk

**Kimball Library**  
**Financial Report (Profit and Loss)**  
**For the Year Ending December 31, 2013**

	<b>Income</b>		
	Book Shop		751.30
	Copy		1,841.96
	Debit card Reimb for DVD		313.99
	<b>Donations Received</b>		
		General donations received	989.86
		Grants Received	250.00
		Ruth Campbell Fund Grant	1,047.80
		Donations Received - Other	1,347.00
	<b>Total Donations Received</b>		<b>3,614.66</b>
	<b>Fines</b>		
		Books	3,505.68
		DVD	2,421.28
	<b>Total Fines</b>		<b>5,926.96</b>
	<b>Friends of Library Donation</b>		
		Jack Frost Jamboree	166.98
	<b>Total Friends of Library Donation</b>		<b>166.98</b>
	<b>Interest</b>		
		Fine #6606	1.06
		General #2594	2.34
		LeBosquet Fund	1,121.15
		Savings #6453	9.33
	<b>Total Interest</b>		<b>1,133.88</b>
	<b>Miscellaneous Income</b>		
		Coffee	250.00
		Decals	40.00
		Reimbursement for book purchase	155.15
		Replacement Card	165.00
		Miscellaneous Income - Other	334.80
	<b>Total Miscellaneous Income</b>		<b>944.95</b>
	<b>Non-Resident Card</b>		260.00
	<b>Reimbursement from Friends</b>		942.49
	<b>Reimbursement from Town of Atki</b>		5,463.67
	<b>Reimbursement foe book purchase</b>		57.00
	<b>Total Income</b>		<b>21,417.84</b>

**Kimball Library**  
**Financial Report (Profit and Loss)**  
**For the Year Ending December 31, 2013**  
**(cont.)**

	<b>Expense</b>		
	Annual Support and Hosting		800.00
	Capital Improvements		
		Courtyard Project	3,803.21
	<b>Total Capital Improvements</b>		<b>3,803.21</b>
	Coffee		2.96
	Custodial Supplies		16.64
	debit card purchase		10,476.09
	Donations Spent		1,519.64
	Library Programs		250.00
	Library Supplies		1,007.46
	Materials		
		Books	236.80
		DVD	2,111.20
	<b>Total Materials</b>		<b>2,348.00</b>
	Materials & Equipment		185.00
	Membership Dues		270.00
	Miscellaneous Expense		
		Bank Svc Charge	30.50
		Flowers	85.00
		Postage	5.60
		Miscellaneous Expense - Other	35.00
	<b>Total Miscellaneous Expense</b>		<b>156.10</b>
	Museum Passes		25.00
	Programs/Misc		
		Friends	207.17
		Materials and Equipment	53.91
		Promotional Items/Staff Gifts	425.00
		School Vacation	63.46
	<b>Total Programs/Misc</b>		<b>749.54</b>
	Replacement lost materials		23.04
	Training		562.50
	<b>Total Expense</b>		<b>22,195.18</b>
	<b>Net Income</b>		<b>-777.34</b>

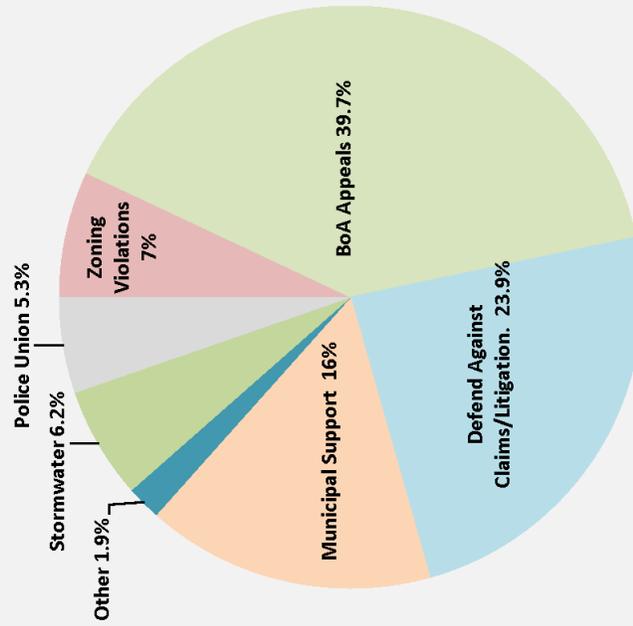
**Kimball Library**  
**Financial Report (Balance Sheet)**  
**For the Year Ending December 31, 2013**

	<b>ASSETS</b>			
	Current Assets			
		Checking/Savings		
			Pentucket Bank - CD	51,363.98
			TD Bank - Fines	10,177.38
			TD Bank - General	21,454.11
			TD Bank - Savings	14,020.34
		Total Checking/Savings		97,015.81
	Total Current Assets			97,015.81
	<b>TOTAL ASSETS</b>			<b>97,015.81</b>
	<b>LIABILITIES &amp; EQUITY</b>			
	Equity			
		Opening Balance Equity		85,365.59
		Retained Earnings		12,427.56
		Net Income		-777.34
	Total Equity			97,015.81
	<b>TOTAL LIABILITIES &amp; EQUITY</b>			<b>97,015.81</b>



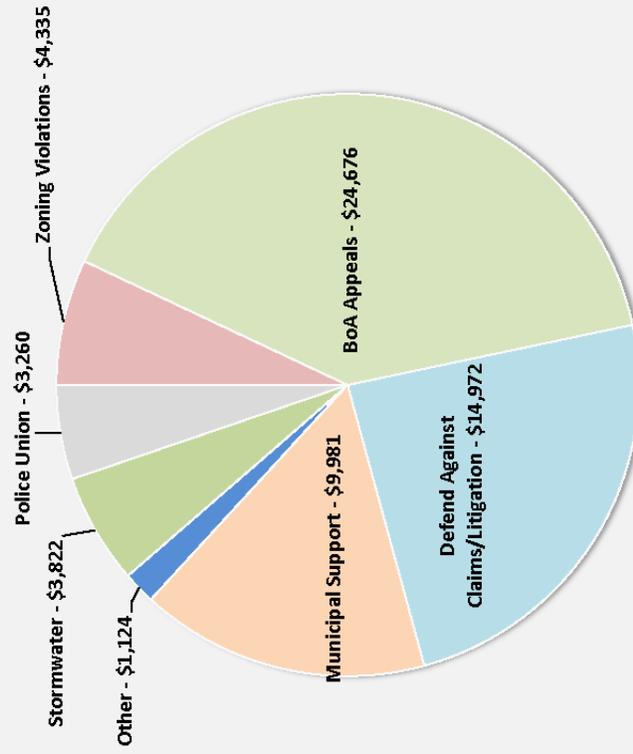
# Legal Budget

Legal Spend By Percentage



# Legal Budget

2013 Legal Spending



## 2013 Employee Payroll

Name of Employee	Gross	Name of Employee	Gross
AMBROSIO, KATHERINE C	1,373.89	FISET, NICOLAS M	52,881.35
ANDERSON, SCOTT P	17,658.84	FOURNIER, ANDREW J	2,754.62
APITZ, ALBERT E	2,806.15	FRANCIS, LEE A	270.00
ASHFORD, WILLIAM K	7,490.00	FRIEL, WILLIAM G	3,493.87
AYLWARD, DANA N	1,584.02	GALE, RONALD W	3,213.24
BALDWIN, WILLIAM M	2,578.54	GARRANT, SUSAN J	2,570.22
BARBERA, TODD L	2,816.75	GIUFFRE, LINDA M	8,655.50
BEAULIEU, JONATHAN M	8,649.38	GOLDSTEIN, ABRAHAM	4,677.55
BECKWITH, DANIEL P	4,903.82	HALE, LINDA J	3,996.55
BECKWITH, FREDERICK JR	10,832.69	HAMILTON, BRENN A E	1,340.76
BIRR, CAROLYN	10,401.30	HANTZIS, NIKOLAOS K	1,400.14
BLOMQUIST, RYAN E	1,203.52	HEER, DIANE M	59,036.24
BOURASSA, LINDA E	7,651.72	HOLIGAN, DAVID J	9,584.79
BRACKETT, ALBERT M	450.00	HOLIGAN, PAULA M	6,775.22
BRADLEY, GERALD J	60.00	HOLLENBECK, DARRELL A	8,396.44
BRIAND, ALAN G	234.68	HORGAN, ALEX J	2,549.25
BROWN, ANDREW P	2,644.50	HOULE, JOAN	19,277.61
BURKE, JACOB	1,538.40	HOULIHAN, EDWARD M	7,165.20
BUTLER, WILLIAM F	54,782.70	HYDER, ALEXANDER H	1,387.27
CAGGIANO, PATRICK F	80,990.22	INNES, WILLIAM A	75,849.12
CAMMILLERI, ANDREW T	15,648.88	JOHNSTON, JENNIFER J	2,594.57
CAVALEAR, ROSE M	45,071.20	JONES, ROBERT	23,238.12
CAVANAUGH, DANIEL J	1,637.65	JORDAN, BONNIE L	25,073.26
CHILDS, FRED JR	834.11	KILLAM, SUSAN M	11,251.54
CLEMENS, BRENDAN T	9,219.00	KIRSCH, JAMES H	7,150.55
CONSENTINO, JOANNE	17,925.54	KOHLER, JARED W	2,604.00
CONSENTINO, PHILIP	9,142.50	KOLODZIEJCZAK, ERIC W	3,644.80
COPPETA, SUSAN B	422.16	LAMARRE, KATHLEEN	5,237.37
COTE, ROGER L	1,980.00	LANDRY, JASON D	3,157.96
COUNCILMAN, STEPHEN M	497.71	LANDRY, KEVIN J	8,821.46
CUNNINGHAM, THOMAS	6,610.65	LEVALLEE, SANDRA M	56,384.00
CURLEY, STACEY A	1,436.19	LINNAN, MARY C	12,377.00
DAME, RYAN H	923.41	LUNDQUIST, STEPHEN J	63,033.14
DEMILLE, RONALD D	2,726.50	LYONS, NATHAN J	78,810.90
DESIMONE, DEBRA	26,752.20	MACOMBER, PATRICIA E	475.03
DESJARDINS, ROBERT	16,023.57	MAGOON, RICHARD A	4,494.43
DESMOND, GABRIELLA A	2,465.00	MARDEN, JUDITH	1,133.60
DONNELLY, KEVIN M	40,498.29	MARTIN, JOSEPH W	22.53
DORMAN, PAUL M	4,110.00	MAZZA, JASON T	470.51
DUGDALE, JOSHUA A	41,772.00	MCCARRON, JAMES J	90.00
DURKEE, JENNIFER L	1,637.65	MCCONIHE, ROBERT A	1,968.00
DURKEE, KAYLA D	1,538.40	MCKEEN, SHANE E	8,170.00
DURKIN, JACOB	1,439.15	MICHAELSEN, KENT W	3,508.55
EARLEY, CHARLES	6,053.48	MILLER, SHAWN E	1,484.14

## 2013 Employee Payroll (cont.)

Name of Employee	Gross	Name of Employee	Gross
MURPHY, ANDREW J	3,196.08	VALERIO, JUAN R	26,624.00
MURPHY, ERIN N	1,388.39	VAN GENNEP, SPENCER J	1,355.76
MURPHY, JEFFREY M	4,997.00	WALKER, JARED M	1,531.39
MURPHY, MICHAEL E	18,769.47	WATKINS, MARGERY J	6,858.88
MURPHY, SHANE P	452.48	WATSON, KATHLEEN J	38,960.00
NEILL, ROBERT C	3,290.80	WEBER, BRYAN J	24.75
NOLAN, KEVIN C	9,458.64	WENZEL, ANDREA M	1,933.92
NOVELLO, SALVATORE N	6,095.52	WEYMOUTH, DAVID M	25,160.40
NOYES, BENJAMIN P	1,371.43	WILLIAMS, DAVID A	24,827.19
O'MEARA, GERARD M	1,227.27	WILSON, SEAN E	62,860.14
ORIO, NICK D	1,015.18	WITHAM, LYNNE A	24,296.62
PALARDY, ELIZABETH J	6,380.78	WITLEY, DAVID E	22,679.57
PALLARIA, DAVID A	2,400.00	WOLFF, RUSSELL A	2,130.00
PARONICH, SARAH J	1,567.52	WOOSTER, STEPHEN J	2,495.56
PARRILLO, LORI A	1,250.00	YOSHIDA, NORIKO	24,646.86
PICARD, CAMERON M	1,538.40		
PICARD, TERESE B	3,010.27	<b>TOTAL:</b>	<b>749,451.75</b>
PITTS, MICHAEL C	1,388.39		
POWELL, SAMANTHA N	1,388.39		
POWERS, LOIS C	13,776.00		
RAY, CARROLL B	1,696.80		
ROBERTS, DONALD	8,273.21		
ROCKWELL, JOHN F	14,147.78		
ROSS, ALICIA L	1,534.53		
RUSSO, REBECCA A	1,225.00		
RYAN, CHRISTOPHER M	5,711.51		
SALVAGNO, JOSEPH J	72.50		
SCARVAGLIERI, VINCENT	5,038.46		
SCHAFER, CHARLES A	2,029.95		
SCOTT, BRENNAN T	962.76		
SLAVIT, CHRISTOPHER	769.00		
SNICER, BARBARA	35,653.17		
STAFFORD, CAROL J	16,086.60		
STEERE, RALPH C	3,341.50		
STEPHENS, ABIGAIL E	2,271.33		
STEWART, EDWARD	44,211.64		
STIKEMAN, TAYLOR M	1,392.03		
SULLIVAN, DONNA J	1,314.25		
TEUBER, WILLIAM R	24,007.90		
THOMPSON, FREDERICK L	270.85		
TOMBARELLO, MATTHEW J	584.57		
TROY, SEAN F	1,439.15		
TURELL, MICHAEL C	1,577.84		
VACHON, ANN M	14,861.05		

## 2013 Vendor List

<b>VENDOR TOTALS FOR 2013</b>		ATKINSON ROAD RACE	200.00
WT.COX SUBSCRIPTIONS	1,931.86	ATKINSON TAX COLLECTOR	156,971.21
1ST RESPONDER NEWSPAPER	160.00	ATKINSON TOWN CLERK	154.20
3M	687.00	ATS EQUIPMENT INC	697.60
A SAFE PLACE	1,250.00	ATTORNEY DOUGLAS JOHNSON	3,455.00
A&C TIRE INC	3,628.51	AVICORE	620.50
A&R MASONRY	3,650.00	AVITAR ASSOC OF NE INC	3,805.00
ACCESS A/V	19,900.46	B&G PAINTING & CONTRACTING	300.00
ACM-NORTHEAST REGION	125.00	B-B CHAIN INC	337.80
ADAMSON INDUSTRIES CORP	11,903.65	BAKER & TAYLOR INC	17,305.58
ADELE DILLON	175.20	BALANCE PROFESSIONAL	3,933.88
ADTECH SYSTEMS	645.00	BARBARA SNICER	665.87
ADVANCED EXCAVATING INC	937.50	BARNES&THORNBURG LLP	2,500.00
ADVANTAGE FIREPLACE	50.00	BARRY RONDEAU	3,573.00
AFLAC	6,848.47	BAYRING COMMUNICATIONS	14,576.85
AFTC INC	926.16	BEACON ELECTRICAL SALES INC	1,082.68
AIR CLEANING SPEC OF NE LLC	806.00	BEN'S UNIFORMS	3,967.00
AIRGAS EAST	764.27	BENEVENTO BITUMINOUS PROD	4,079.29
AL GOLDSTEIN	45.40	BERGERON PROTECTIVE CLOTHING LLC	9,038.70
ALAN FRATI	680.87	BILL INNES	968.66
ALAN SWANSON	42.00	BJ'S WHOLESALE CLUB	50.00
ALEX HORGAN	1,238.00	BLUE BOOK	41.95
ALL-PRO LANDSCAPE SERVICES	20,300.00	BOB BUSI & SONS LANDSCAPING	14,000.00
ALLIANCE FOR COMMUNITY MEDIA	225.00	BONNIE JORDAN	47.38
ALPHA LOCKSMITH	100.00	BOOK PAGE	300.00
AMANDA LUEDERS	510.00	BORACZEK	150.00
AMAZON	1,320.64	BORDER AREA MUTUAL AID ASSOC	25.00
AMERICAN ARBITRATION ASSOC	75.00	BOSTON GLOBE	685.36
AMERICAN RED CROSS	300.00	BOSTON RED SOX	6,280.00
AMY MARZEC	1,700.00	BOUND TREE MEDICAL LLC	2,432.23
ANCHOR USED AUTO PARTS INC	3,768.10	BOYLE, SHAUGHNESSY & CAMPO	24,952.56
ANCO INC	46.00	BRENDA BIRDSALL	80.00
ANDREW CAMMILLERI	500.00	BRENNAN SCOTT	44.04
ANDREW FOURNIER	70.00	BRIAN SHURMAN DMD	215.00
ANDY BROWN	76.50	BROADWAY ACROSS AMERICA	672.50
ANGELA GLECKMAN	50.00	BROX INDUSTRIES INC	306.29
ANGELICA'S RESTAURANT	300.00	BRUSHWOOD VETERINARY CLINIC	814.50
ANN VACHON	248.06	BUDCO ENTERPRISES	10,498.80
ANTCZAK BUILDING	23,344.00	BULLDOG FIRE APPARATUS INC	2,754.46
APCO INTERNATIONAL	100.00	BUSBY CONSTRUCTION CO INC	280,803.10
APPLE BOOKS	1,198.91	BYWATER SOLUTIONS	1,500.00
ARROW PAPER CORP	99.51	C&M CLEANING	260.00
ARTHUR BONIN/CHERYL BONIN	476.79	C.A.S.A. OF NH	500.00
AT&T	557.00	CARSTENS PUBLICATIONS INC	37.95
ATCO INTERNATIONAL	1,076.25	CEDARDALE/GROVELAND CENTER	100.00
ATKINSON CONGREGATIONAL CHURCH	300.00	CELESTE LINNAN	367.74
ATKINSON COUNTRY CLUB	1,654.64	CENTER FOR LIFE MGMT	7,500.00
ATKINSON FIREFIGHTER'S ASSOC	221.57	CENTER POINT	1,035.36
ATKINSON GARDEN CLUB	2,000.00	CENTURION HOLDINGS LLC	68.20
ATKINSON GRAPHICS	6,996.64	CENTURY COPIER SPECIALISTS	1,519.90

## 2013 Vendor List (cont.)

CF MEDICAL INC	613.00	EAGLE TRIBUNE	338.16
CHAFF VENDING SERVICE INC	608.00	EAST COAST LUMBER CO INC	5,097.87
CHARLES DICHIARA	150.00	EBSCO	1,062.00
CHARLES MORENO CONSULTING	1,200.00	EDIBLE ARRANGEMENTS	63.23
CHILD ADVOCACY CENTER	1,250.00	EDWARD & JENNIFER COOK	2,558.00
CHRISTOPHER M RYAN	4,891.27	ELAINE DALTON	47.00
COACH COMPANY	4,575.00	ELDER ASSISTANCE EXPENDABLE TRUST	50.00
COLEMAN MCDONOUGH	416.00	EMERGENCY EDUCATORS GROUP NH	5,261.25
COLONIAL ENGRAVING CO INC	112.00	EMERGENCY SERVICES MARKETING INC	800.00
COLONIAL PEST CONTROL INC	1,700.00	ERIC KOLODZIEJCZAK	1,370.14
COMCAST	4,847.50	EXETER FLOWER SHOP	820.00
COMMERCIAL LIGHTING	536.26	FAIRPOINT COMMUNICATIONS INC	1,403.64
COMMUNITY HEALTH SERVICES(CHS)	3,000.00	FAMILY MEDIATION PROGRAM	8,834.71
COMSTAR	84.70	FELIX SEPTIC SERVICE	3,935.25
CONCRETE WORK	11,845.00	FERGUSON WATERWORKS	2,551.19
CONNECTIVITY POINT	7,110.93	FIRE & EMERGENCY MAINT. CO LLC	2,322.97
CONSENTINO P	197.72	FIRE ENGINEERING	21.00
CONVENIENTMD LLC	550.00	FIRE PROGRAMS	870.00
CONVERGE DIAGNOSTIC SERVICE	600.00	FIRE RESCUE MAGAZINE	43.00
COREY BARNES	2,812.20	FIRE TECH & SAFETY OF NE	3,327.80
COUNCILMAN ELECTRIC INC	1,872.25	FIREMATIC SUPPLY CO INC	2,800.57
CPI	1,005.60	FIRST CHOICE NETWORKS	46,031.80
CREATIVE PROD SOURCING INC	301.73	FIRST STUDENT INC	1,280.88
CRIMESTAR CORP	18,900.00	FITZPATRICK & SON PLUMBING	488.33
DAIGLE ENGINEERS INC	3,625.00	FLAGS ON THE GO LLC	1,301.00
DAN KIMBALL	757.08	FOSTER MATERIALS INC	225.16
DAVE'S HEATING AND A/C	1,700.00	FOUTS BROS FIRE EQUIP	207,400.00
DAVID HOLIGAN	148.19	FREEDOM AUTO & TIRE	241.74
DAVID WILLIAMS	920.81	FRESHWATER FARMS INC	837.00
DAVID WITLEY	75.00	GAIL BUDZYNA	45.00
DELL	692.90	GALLOWAY TRUCKING INC	1,212.15
DELUXE FOR BUSINESS	81.95	GALLS	1,710.45
DEMCO INC	645.38	GAMMOTECH COMPUTER CORP	6,076.00
DEMOULAS SUPER MARKETS INC	1,045.84	GARY PARADIS	172.80
DENRON PLUMBING & HVAC LLC	43,047.00	GAYLORD BROS INC	142.53
DH&DH AUTO /TRUCK REPAIR LLC	10,022.54	GEORGE CUNNINGHAM	2,200.00
DIANE HEER	878.19	GEORGE MERRILL & SON INC	1,618.23
DIFEO OIL & PROPANE	4,528.37	GLACIAL ENERGY OF NEW ENGLAND	35,215.38
DISPATCH COMMUNICATIONS LLC	146.00	GLEN SABA	60.00
DODGE'S FARM & GARDEN INC	492.16	GLORIA DODGE	59.22
DOLE,CHILDS & SHAW FUNERAL HOME	500.00	GLORIA DZIECHOWSKI	575.00
DON ROBERTS	1,037.58	GOLAS BROS AUTO PARTS INC	296.57
DONALD MARTINAGE	144.00	GOV CONNECTION INC	979.28
DONNA CORDOVA	120.00	GREATER HAMPSTEAD FAM. MEDICINE	1,922.00
DONOVAN EQUIP CO INC	839.93	GREATER SALEM CAREGIVERS	2,000.00
DRAIN KING INC	4,850.00	GSG SUPPLY INC	125.70
DUGDALE J	725.24	HAFFNERS SERVICE STATIONS INC	144.00
DUNJISHAW & SANDRA MASTER	663.47	HALLEY ELEVATOR CO	1,490.00
DUNN'S EQUIP INC	1,555.27	HAMPSTEAD AREA WATER CO	20,811.24
E.J. RIEMITIS CO INC	1,364.50	HAMPSTEAD TROPHY	80.00

## 2013 Vendor List (cont.)

HANTZIS & SON HOME IMPROVEMENTS	41,127.87	KATHLEEN ANN FRIEL	710.44
HAPPY HOME PLUMBING	4,770.00	KATHY WATSON	188.45
HAVERHILL STEEL	20.00	KEVIN DONNELLY	797.24
HOME DEPOT	2,282.86	KEVIN JENCKES	995.00
HONEYSUCKLE STITCHES	210.00	KEVIN LANDRY	9.50
ICC	125.00	KIMBALL LIBRARY	4,848.11
INDUSTRIAL PROTECTION SERVICES	225.00	KING GRAPHICS	1,123.00
INTER ASSOC OF FIRE CHIEFS	214.00	KOFILE PRESERVATION	4,468.00
INTERNATIONAL SALT	53,460.92	KTM PROPERTIES LLC	60.00
INTERSTATE EMERGENCY UNIT	300.00	LAMPREY HEALTH CARE	1,800.00
INTERWARE DEVELOPMENT CO INC	7,528.10	LAND & BOUNDARY CON. INC	1,295.00
IPS	843.00	LAW ENFORCEMENTS SYS INC	296.00
IRONHORSE CREATIVE MARKETING	375.00	LESLIE BARBERA	156.89
J. R. ROSENCRANTZ INC	76.21	LEWIS BUILDERS INC	8,498.00
J.P. COOKE CO	518.70	LEXISNEXIS	529.01
JACK'S TOWING SERVICE	379.92	LEXISNEXIS/ACCURINT	507.15
JACQUELINE A ABRAHAM	76.00	LGC HEALTHTRUST	210,601.33
JAF IND INC	2,065.53	LHS ASSOC INC	5,900.75
JAMES PORTER	4,380.63	LIBRARICA LLC	942.20
JAMES HERRICK	300.00	LIBRARY INSIGHT	1,390.00
JAMES HOLLAND/AMY BYRNE	351.32	LINDA JETTE	50.00
JAMES KIRSCH	34.15	LINDSAY ROSE CATERING	6,699.00
JAMES M LAVELLE ASSOC LLC	12.00	LOCAL GOV CENTER	1,980.56
JAMESON'S EXCAVATION INC	26,157.72	LOIS PAUL	39.48
JANICE ANANIAN	575.00	LOIS POWERS	241.88
JARED WALKER	70.00	LORAL PRESS INC	6,688.70
JEAN HARDY	47.00	LYNN CUNNINGHAM	308.35
JEFF MURPHY	286.98	LYNNE WITHAM	750.00
JEMS	88.00	M INGHAM/JOY CROTEAU	35.52
JENNIFER JOHNSTON	58.00	M&K INC	885.00
JENTOR MANAGEMENT LLC	566.83	MACDONALD OFFICE EQUIP CO	8.95
JIM BARNES, BALLADEER	200.00	MANAGINI, PATRICIA A	54.10
JOAN HOULE	50.54	MARGERY WATKINS	16.60
JOANN URIBE	220.00	MARJORIE HAYES	11.84
JOANNELLE MARTIN	80.00	MATTHEW TOMBARELLO	2,015.62
JODY CONSENTINO	1,750.00	MAURA LANDRY	125.00
JOHN & LYNNE HARDACRE	3,468.00	MBT WORLDWIDE INC	5,825.00
JOHN C NEILL	1,489.96	MCKEEN ELECTRIC LLC	4,050.00
JOHN DEERE LANDSCAPES/LESCO	868.97	MCTEAGUE'S HARDWOOD FLOORS LLC	1,794.00
JOHN HAYES	11.84	MERRI- HILL-ROCK LIBRARIES	35.00
JOHN MANGINI	957.18	MHQ MUNICIPA VEHICLES	30,565.00
JOHN WOLTERS	15.96	MICHAEL CRONIN	194.80
JON TIPLADY	100.00	MICHAEL DAME	4,416.00
JONATHAN BEAULIEU	51.50	MIKE MURPHY	1,293.38
JORDAN EQUIPMENT	1,781.48	MIKE MURPHY & SONS INC	1,118.13
JOSEPH WILLIS	500.00	MPLC	65.75
JUDY MARDEN	12.44	MRI	4,585.22
KAMCO SUPPLY CO OF BOSTON	41.00	MUNICIPAL PEST MGMT SERVICES INC	12,000.00
KAREN WEMMELMANN	2,010.50	MUSIC FACTORY INC	1,087.00
KAREN WOOD	120.00	NASSAR LANDSCAPING INC	150.00

## 2013 Vendor List (cont.)

NAT'L FIRE PROTECTION ASSOC	1,368.65	NORTHERN NEW ENGLAND BENEFIT TRUST	14,148.00
NATHAN LYONS	77.25	NORTHSIDE CARTING INC	424,949.71
NATIONWIDE RETIREMENT SOLUTION	23,602.09	OMNICRON ELECTRONICS	79.82
NE ASSOC CHIEFS OF POLICE	60.00	ONE STOP BUSINESS CENTERS INC	645.45
NE ASSOC OF TOWN CLERKS	25.00	ORGANIC DISPOSAL SERVICES LLC	100.00
NE DOCUMENTS SYSTEMS	125.00	OUR DESIGNS INC	126.00
NE-SAN INC	15,987.00	OVERDRIVE INC	1,500.00
NEPTUNE INC	2,802.34	OVERHEAD DOOR CO OF MANCHESTER	911.00
NESPIN	50.00	PALMER GAS	40,349.87
NESTLE PURE LIFE	220.92	PARK STREET FOUNDATION	1,467.00
NETS	650.00	PAT CAGGIANO	2,058.92
NEW BENEFITS LTD	590.05	PAT MACOMBER	500.00
NEW ENGLAND BARRICADE CO	450.12	PAUL VALLIERES	50.50
NEW ENGLAND EMERGENCY EQUIP	1,945.90	PAULA HOLIGAN	89.94
NEW ENGLAND LIBRARY ASSOC	180.00	PAULA POLITO	44.42
NEW ENGLAND MARINE INC	900.00	PEABODY SUPPLY CO	14.62
NEW ENGLAND SECURITY SHREDDERS	312.20	PEOPLE'S UNITED BANK	145,775.00
NEWPORT PLAYHOUSE	500.00	PETE'S SEWER SERVICE	1,920.00
NH ASSOC OF ASSESSING OFFICIAL	20.00	PETER MCVAY	28.39
NH ASSOC OF CONSER COMMISSIONS	290.00	PETER PRATT	74.00
NH ASSOC OF FIRE CHIEFS	75.00	PHYSIO CONTROL INC	2,067.01
NH ASSOC OF SENIOR CENTERS	90.00	PITNEY BOWES INC	1,563.40
NH BLDG OFFICIALS ASSOC	125.00	PLAY AMONG THE STARS THEATRE	200.00
NH HEALTH OFFICERS ASSOC	90.00	PLT- WORKER'S COMPENSATION PROGRAM	40,871.50
NH LABOR LAW POSTER SERVICE	77.25	PLT-PROPERTY-LIABILITY TRUST	56,011.71
NH MUNICIPAL MGMT ASSOC	100.00	POLAND SPRING WATER CO	1,069.70
NH PUBLIC WORKS MUTUAL AID	25.00	POLICE SURVIVAL EQUIPMENT	1,505.49
NH RETIREMENT SYSTEM	162,765.41	POLYLINE LLC	440.20
NH ROAD AGENTS ASSOC	25.00	POSTMASTER-ATKINSON	548.00
NH STATE FIREMENS ASSOC	740.00	PREGNANCY CARE CENTER	500.00
NH STATE LIBRARY	750.00	PRICE DIGESTS	90.00
NHBR	32.00	PRINCIPAL FINANCIAL GROUP	2,074.38
NHCCM	100.00	PRINTGRAPHICS INC	448.64
NHCTCA	220.00	PRO CONTROLS INC	8,348.05
NHDOA	100.00	PROBARK INDUSTRIES INC	2,500.00
NHGFOA	25.00	PROPERTY INNOVATION SEALCOATING	8,766.08
NHLA	140.00	PUBLIC SERVICE OF NH	524.97
NHLA-CHILIS	200.00	PULSAR ALARM SYSTEMS LTD	3,082.64
NHLA-YALS	30.00	QUALITY FIRE PROTECTION INC	2,143.25
NHLTA	65.00	R.B.WOOD & ASSOC. LLC	33,384.00
NHMA	5,793.46	RALPH STEERE	66.50
NHTCA	190.00	RANDOM HOUSE INC	2,010.00
NHTCA/NHCTCA JOINT CERTIFICATION	75.00	RC NIGHELLI HEATING LLC	2,355.29
NICOLAS FISET	263.70	RECORDED BOOKS	934.94
NORMA HUNKELE	72.00	RECORDED BOOKS LLC	883.14
NORTH CONWAY GRAND HOTEL	386.00	RED JACKET MTN VIEW	623.62
NORTH END BOULEVARD CORP	87.91	REGAN FORD	2,759.26
NORTH OF BOSTON MEDIA GROUP	6,299.55	REGISTRY OF DEEDS	887.92
NORTHEAST RESOURCE REC ASSOC	346.31	RELIABLE FENCE CO INC	775.00
NORTHERN BUSINESS MACHINES	728.05	RICHARD HAMEL	550.00

## 2013 Vendor List (cont.)

RICK GOLDIN	300.00	SPENCER VAN GENNEP	51.50
ROBERT BIRDSALL	3,913.10	SPNHF	50.00
ROBERT JONES	190.00	STANTEC CONSULTING INC	8,001.43
ROBERT MCGHEE	50.00	STAPLES BUSINESS ADVANTAGE	1,733.96
ROBERT P PATUTO	238.11	STATE LINE PET SUPPLY	207.34
ROBERT WILE	125.00	STATE OF NH	3,653.00
ROBERTS & GREENE PLLC	13,000.00	STATE OF NH-DMV	5.00
ROCKINGHAM COMMUNITY ACTION	2,000.00	STATE OF NH/TREASURER	90.00
ROCKINGHAM COUNTY TREASURER	923,232.00	STATELINE GUNS,AMMO & ARCHERY	1,120.00
ROCKINGHAM CTY ATTORNEY	15,876.00	STEPHEN LUNDQUIST	42.48
ROCKINGHAM NUTRITION/MEALS ON WHEELS	2,736.00	STEPHENS PUBLISHING	251.16
ROCKINGHAM PLANNING COMMISSION	16,146.50	STEWART E	53,861.14
ROCKINGHAM RADIOLOGY	45.00	SULLIVAN TIRE CO	1,045.70
ROCKWELL, JOHN	1,097.51	SUMNER KALMAN	31,531.32
RON VERDONCH	7,451.27	SUSAN & JOHN DALRYMPLE	69.89
RONALD & MARY SEARS	170.40	SUSAN KILLAM	25.05
RONALD DEMILLE	51.50	SUSAN OBER	196.36
ROSE CAVALEAR	1,091.66	SWAMP INC	35,500.00
RSI METAL FABRICATION LLC	520.00	TALAYNA DUVAL	120.00
RSVP	125.00	TAPE SERVICES INC	266.46
RUGS ROLLS & MORE INC	524.00	TAYLOR STIKMAN	51.50
RUSSELL VAUGHN	2,948.75	TD BANKNORTH	927,591.30
RYAN DAME	70.00	TEAMSTERS LOCAL 633	7,468.50
SAD CAFE	1,500.00	TELEPHONE NETWORK TECH	549.00
SAI COMMUNICATIONS	30.00	TERRI PICARD	150.00
SAJ RENOVATIONS LLC	46,110.16	TGLRC INC	10,100.90
SALEM COUNCIL ON AGING	2,534.00	THE AUGERI GROUP	5,878.08
SAMSON FASTENER CO INC	119.50	THE COMMUNITY ALTRUISTS	100.00
SBI	428.00	THE HARTFORD	1,856.85
SC SUPPLY CO LLC	271.32	THE LIBRARY STORE INC	227.00
SCHOOL-TECH INC	253.81	THERESA H ENOS	76.99
SCHWAAB INC	619.29	THOMSON WEST	65.04
SEACARE HEALTH SERVICES	528.00	TIM DZIECHOWSKI	384.99
SEACOAST ACE HARDWARE	135.76	TIMBERLANE BASEBALL BOOSTERS	1,500.00
SEALCOATING INC	13,115.00	TIMBERLANE SCHOOL DIST	12,844,049.00
SEAN WILSON	476.85	TIMBERLANE YOUTH SOCCER LEAGUE	400.00
SELECT PRINT SOLUTIONES	2,212.00	TIMBERWOLVES SOCCER CLUB	400.00
SENER AUTO SUPPLY	437.50	TMC BOOKS LLC	180.00
SEXUAL ASSAULT SUPPORT SERVICE	525.00	TMDE CALIBRATION LAB INC	594.08
SHARON SCHUMACI	150.00	TONY'S USED AUTO PARTS	300.00
SHARON TURELL	22.35	TOP TURF IRRIGATION	120.00
SHEA CONCRETE PROD INC	1,745.10	TOUCHSTONE VENTURES LLC	2,400.00
SHEEHAN PHINNEY BASS & GREEN	1,322.40	TOUR OF DISTINCTION INC	4,270.50
SHRED KING CORP	307.65	TOWN OF ANDOVER	150.00
SIROIS FOOD PRODUCTS	2,629.10	TOWN OF PLAISTOW	41,762.26
SKELLEY MOTOR CO	815.61	TREASURER, STATE OF NH	5,355.71
SKOFIELD BUILDERS	300.00	TRHS-SENIOR CITIZEN PROM	200.00
SNHHSC	30.00	TRUSTEES OF THE TRUST FUND	147,390.00
SONIC-WALL SERVICES	885.00	TUMBLEWEED PRESS INC	199.50
SOUHEGAN VALLEY AQUA CULTURE	442.50	TWO WAY COMMUNICATIONS SERVICE	4,619.95

## 2013 Vendor List (cont.)

TYLER TECHNOLOGIES	7,714.70
U.S. BANK EQUIP FINANCE	2,044.90
UNION LEADER CORP	2,786.16
UNITED COMPRESSOR & PUMP INC	3,024.00
UNITED DIVERS INC	1,276.29
UNITIL	66,358.40
UPTACK	901.50
URBAN TREE SERVICE	34,027.50
US POSTAL SERVICE	5,000.00
V GAROFALO	27,661.00
VEOLIA ENVIRONMENTAL SERVICES	16,251.25
VERIZON WIRELESS	8,568.87
VETERINARY EMERGENCY HOSPITAL	380.80
VIC GEARY CENTER	5,450.00
VISTAPRINT NETHERLANDS B.V.	10.40
VOSS SIGNS LLC	282.50
W B MASON INC	15,728.31
WALKER DISPLAY INC	319.00
WALZ POSTAL SOLUTIONS	185.06
WENDY BARKER	1,500.00
WESTVILLE GRAND RENTAL	6,298.47
WESTVILLE SUPPLY INC	2,014.75
WEX BANK	54,631.39
WEYMOUTH DAVE	2,614.15
WHITE ST. PAINT CO INC	760.20
WICKED C.A.S.	499.85
WILLIAM BUTLER	250.00
WILMOT PUBLIC LIBRARY	300.00
YOSHIDA N	16,685.11
ZEP MANUFACTURING CO	249.94
<b>TOTAL EXPENDITURES</b>	<b>18,274,676.59</b>





*“America's future walks through the doors of our schools each day.”  
~ Mary Jean LeTendre*

## March 2013 Town Meeting Ballot Summary

<u>Article #</u>	<u>Name</u>	<u>Yes</u>	<u>No</u>	<u>Passed</u>	<u>Failed</u>
2013-2	Incentives for Enhanced Conservation of Land	688	327	Y	
2013-3	Add Wright Farm Pond to Prime Wetlands	849	220	Y	
2013-4	Energy Efficiency Certifications	642	406	Y	
2013-5	Operating Budget	583	483	\$ 4,073,161	
2013-6	Bow Hunting	718	378	Y	
2013-7	Update List of Town Forests	932	153	Y	
2013-8	Cable TV Equipment	646	446	30,000	
2013-9	C.A.S.A.	796	292	500	
2013-10	Fire Department Capital Reserve	683	413	90,000	
2013-11	Fire Tanker Replacement	735	364	212,000	
2013-12	Fire Hydrants	758	342	30,000	
2013-13	Heritage Commission	501	502		Y
2013-14	Shim and Overlay	725	314	135,000	
2013-15	Reclamation and Paving	688	349	143,000	
2013-16	Winter Capital Reserve	586	447	10,000	
2013-17	Legal Capital Reserve	509	510		\$10,000
2013-18	Mosquito Expendable Trust	798	255	47,390	
2013-19	Police Cruiser	561	495	37,292	
2013-20	Recreation Capital Reserve	504	548		15,000
2013-21	Tree Warden	536	489	Y	
2013-22	Town Hall Generator	613	489	35,000	
2013-23	Town Webmaster	472	584		Y
2013-24	Conflict of Interest Amendments #1	692	309	Y	
2013-25	Conflict of Interest Amendments #2	748	259	Y	
<b>Total Money Warrant Articles</b>				<b>\$4,843,343</b>	<b>\$25,000</b>

**STATE OF NEW HAMPSHIRE  
TOWN OF ATKINSON  
2014 Town Meeting Warrant**

**To the inhabitants of the Town of Atkinson, in the County of Rockingham, in the State of New Hampshire, qualified to vote in Town affairs:**

*First Session of the Annual Meeting (Deliberative):*

You are hereby notified to meet at the Dyke Auditorium of the Atkinson Academy, 17 Academy Avenue in Atkinson, New Hampshire, on Saturday the 1<sup>st</sup> day of February, 2014, at 10 o'clock in the morning, to deliberate on the articles included in the Warrant. This session shall consist of explanation, discussion and debate of Warrant Articles 2014-4 through 2014-34. Warrant articles may be amended at this session per RSA 40:13, IV, with the exception of warrant articles whose wording is prescribed by law and cannot be amended per RSA 40:13, IV(a). Warrant articles that are amended shall be placed on the Official Ballot for a final vote on the main motion as amended.

*Second Session of the Annual Meeting (Voting):*

You are hereby notified to meet on Tuesday, the 11<sup>th</sup> day of March, 2014, at 7 o'clock in the morning, at the Atkinson Community Center, 4 Main Street in Atkinson, NH, to vote by Official Ballot on the election of Town Officials and on all Warrant Articles. By the vote of the Selectmen, the polls for the meeting will remain open from 7 o'clock in the morning to 8 o'clock in the evening.

**2014-1      Election of Officers**

**2014-2      Amend Permitted Uses**

**Are you in favor of an amendment to the Zoning Ordinance, Article V, Section 510, "Permitted Uses", as follows:**

**To amend      510:g to allow "Accessory Use or Building" in CI and CP Zones;  
and,**

**To amend      510:m to allow "Retail Enterprise" in TC Zone; and,**

**To amend      510:r to change "Private Club" to read "Private or Public Club";**

**To amend      510:t to allow "Enclosed Storage" in CI and CP Zones; and,**

**To amend      510:w to allow "Non-Profit Use (Public or Civic)" in CI, CP and C  
Zones;**

**To amend      510:x to allow "Private Schools" in CI, CP and C Zones?**

*Recommended by the Planning Board*

*(Continued on page 47)*

(Continued from page 46)

**2014-3 Sign Ordinance**

**Are you in favor of an amendment to the Zoning Ordinance, Article IV, Section 470:10 “Signs in Commercial Industrial and Commercial Professional Zones” by removing the words “Commercial Park” and replacing them with the word “parcel” to clarify where identification signs may be located?**

*Recommended by the Planning Board*

**2014-4 Operating Budget**

**Shall the Town of Atkinson raise and appropriate as an Operating Budget, not including appropriations by Special Warrant Articles and other appropriations voted separately, the amounts set forth on the budget posted with the Warrant or as amended by vote of the First Session, for the purposes set forth therein, totaling Four Million Two Hundred Forty-one Thousand Two Hundred Seventy Dollars (\$4,241,270.00)?** Should this article be defeated, the Default Budget shall be Three Million Nine Hundred Eighty-five Thousand Six Hundred Seventy-nine Dollars (\$3,985,679.00), which is the same as last year, with certain adjustments required by previous action of the Town of Atkinson, or by law; or the governing body may hold one Special Meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised Operating Budget only.

**2014-5 Fire Department Capital Reserve**

**Shall the Town vote to raise and appropriate the sum of One Hundred Twenty-five Thousand Dollars (\$125,000.00) to be added to the Fire Department Capital Reserve Fund established for the purpose of acquiring fire equipment and vehicles?** This is in addition to Article 2014-4, the Operating Budget.

*Recommended by the Selectmen: Yes – 3, No – 0*

*Recommended by the Budget Committee: Yes – 5, Abstain – 1, No – 0*

**2014-6 Communications’ Equipment**

**Shall the Town vote to raise and appropriate Thirty Thousand Dollars (\$30,000.00) for Atkinson’s share of communications’ equipment upgrade of the Plaistow Dispatch Center, to improve emergency communications in Atkinson?** This is a non-lapsing article and will not lapse until the project is complete or until December 31, 2019, whichever comes first. This article is in addition to Article 2014-4, the Operating Budget.

*Recommended by the Selectmen: Yes – 3, No – 0*

*Recommended by the Budget Committee: Yes – 5, Abstain – 1, No – 0*

*(Continued on page 48)*

*(Continued from page 47)*

**2014-7 Police Vehicle**

**Shall the Town vote to raise and appropriate the sum of Thirty-seven Thousand Dollars (\$37,000.00) to purchase and equip a new Police utility vehicle for the Police Department, Seven Thousand Dollars (\$7,000.00) to come from the Special Police Detail Account, created for that purpose per RSA 31:95-h, and Thirty Thousand Dollars (\$30,000.00) to be raised by taxes, and to authorize the Board of Selectmen to dispose of the Crown Victoria Cruiser and the 2005 Ford Expedition by bid or trade or by transfer?** This is a non-lapsing article and will not lapse until the project is complete or until December 31, 2019, whichever comes first. This article is in addition to Article 2014-4, the Operating Budget.

*Recommended by the Selectmen: Yes – 3, No – 0*

*Recommended by the Budget Committee: Yes – 5, Abstain – 1, No – 0*

**2014-8 Police Department Capital Reserve**

**Shall the Town vote to establish a Capital Reserve Fund for the purpose of purchasing equipment, and infrastructure repairs and improvements at the Police Station, and to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to be added to this fund?** This is in addition to Article 2014-4, the Operating Budget.

*Recommended by the Selectmen: Yes – 3, No – 0*

*Not Recommended by the Budget Committee: Yes – 4, Abstain – 1, No – 1*

**2014-9 Reclaim and Pave Oak Hill Circle**

**Shall the Town vote to raise and appropriate the sum of Twenty Thousand Two Hundred Seventy-four Dollars (\$20,274.00) to reclaim and pave approximately 400 linear feet of Oak Hill Circle?** All work will be done under the supervision of the Road Agent. This is a non-lapsing article and will not lapse until the project is complete or until December 31, 2019, whichever comes first. This article is in addition to Article 2014-4, the Operating Budget.

*Recommended by the Selectmen: Yes – 3, No – 0*

*Recommended by the Budget Committee: Yes – 5, Abstain – 1, No – 0*

**2014-10 Hawthorne Drive Improvements**

**Shall the Town vote to raise and appropriate Eighty Thousand Four Hundred Seventy-nine Dollars (\$80,479.00) to reclaim and pave approximately .62 mile of Hawthorne Drive and to shim and overlay the remainder of that road?** All work will be done under

*(Continued on page 49)*

*(Continued from page 48)*

the supervision of the Road Agent. This is a non-lapsing article and will not lapse until the project is complete or until December 31, 2019, whichever comes first. This article is in addition to Article 2014-4, the Operating Budget.

*Recommended by the Selectmen: Yes – 3, No – 0*

*Recommended by the Budget Committee: Yes – 5, Abstain – 1, No – 0*

#### **2014-11 Old Coach Road Improvements**

**Shall the Town vote to raise and appropriate Two Hundred Seventeen Thousand Nine Hundred Nineteen Dollars (\$217,919.00) to reclaim and pave approximately 1.87 miles of Old Coach Road, and to shim and overlay the remainder of that road?** All work will be done under the supervision of the Road Agent. This is a non-lapsing article and will not lapse until the project is complete or until December 31, 2019, whichever comes first. This article is in addition to Article 2014-4, the Operating Budget.

*Recommended by the Selectmen: Yes – 3, No – 0*

*Recommended by the Budget Committee: Yes – 5, Abstain – 1, No – 0*

#### **2014-12 Highway Department Truck #1**

**Shall the Town vote to authorize the Board of Selectmen to enter into a five-year lease/purchase agreement, subject to annual funding, in the amount of Ninety-Nine Thousand Nine Hundred Fifty Dollars (\$99,950.00) for the purchase of a Ford F-550 dump truck, or equivalent, and accessories, for the Highway Department, and to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) for the first year's payment?** This is in addition to Article 2014-4, the Operating Budget.

*Recommended by the Selectmen: Yes – 3, No – 0*

*Not Recommended by the Budget Committee: Yes – 4, Abstain – 0, No – 2*

#### **2014-13 Highway Department Truck #2**

**Shall the Town vote to authorize the Board of Selectmen to enter into a five-year lease/purchase agreement subject to annual funding, in the amount of Thirty-five Thousand Six Hundred Seventy-six Dollars (\$35,676.00) for the purchase of a ¾-Ton 4x4 Club-Cab truck with plow and accessories for the Highway Department, and to raise and appropriate the sum of Seven Thousand Two Hundred Dollars (\$7,200.00) for the first year's payment?** This is in addition to Article 2014-4, the Operating Budget.

*Recommended by the Selectmen: Yes – 3, No – 0*

*Not Recommended by the Budget Committee: Yes – 6, Abstain – 0, No – 0*

*(Continued on page 50)*

*(Continued from page 49)*

**2014-14 Town Hall Generator**

**Shall the Town vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00), in addition to Article #2013-22 for \$35,000, to purchase and install a Town Hall Generator?** This is a non-lapsing article and will not lapse until the project is complete or until December 31, 2019, whichever comes first. This article is in addition to Article 2014-4, the Operating Budget.

*Recommended by the Selectmen: Yes – 3, No – 0*

*Not Recommended by the Budget Committee: Yes - 6, Abstain – 0, No – 0*

**2014-15 Mosquito Control**

**Shall the Town vote to raise and appropriate Forty-nine Thousand Three Hundred Ninety Dollars (\$49,390.00) for the purpose of insect control, such funds to be put into the Mosquito Control Expendable Trust Fund created for that purpose and to name the Selectmen as agents to expend this money?** This is in addition to Article 2014-4, the Operating Budget.

*Recommended by the Selectmen: Yes – 3, No – 0*

*Recommended by the Budget Committee: Yes – 5, Abstain – 0, No – 1*

**2014-16 Winter Capital Reserve**

**Shall the Town vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be added to the Winter Capital Reserve Fund, to come from the Undesignated Fund Balance?** No additional tax dollars will be needed to fund this appropriation. This is in addition to Article 2014-4, the Operating Budget.

*Recommended by the Selectmen: Yes – 3, No – 0*

*Recommended by the Budget Committee: Yes – 6, Abstain – 0, No - 0*

**2014-17 Community Center Capital Reserve**

**Shall the Town vote to establish a Capital Reserve account for the purpose of upgrading the facilities at the Atkinson Community Center, and to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for this purpose?** This is in addition to Article 2014-4, the Operating Budget.

*Recommended by the Selectmen: Yes – 3, No – 0*

*Not Recommended by the Budget Committee: Yes – 6, Abstain – 0, No - 0*

*(Continued on page 51)*

*(Continued from page 50)*

**2014-18 Kimball House Shutters**

**Shall the Town vote to raise and appropriate Two Thousand Dollars (\$2,000.00) to purchase and install vinyl shutters on the Kimball House?** This article will lapse at the completion of this project or on December 31, 2019, whichever comes first, and is in addition to Article 2014-4, the Operating Budget.

*Recommended by the Selectmen: Yes – 2, No – 1*

*Not Recommended by the Budget Committee: Yes – 4, Abstain – 0, No – 2*

**2014-19 Atkinson's 250<sup>th</sup> Anniversary**

**Shall the Town vote to create a 250<sup>th</sup> Anniversary Expendable Trust Fund, naming the Board of Selectmen as Agents to Expend this fund, for the purpose of celebrating the 250<sup>th</sup> Anniversary of Atkinson's Incorporation in 2017; and to raise and appropriate One Thousand Dollars (\$1,000.00) for this Fund, such money to come from the Undesignated Fund Balance?**

*Recommended by the Selectmen: Yes – 3, No – 0*

*Not Recommended by the Budget Committee: Yes – 5, Abstain – 0, No – 1*

**2014-20 Legal Capital Reserve**

**Shall the Town vote to create a Legal Capital Reserve Fund under RSA 35.1 V, for unanticipated legal expenses, to appoint the Board of Selectmen as agents to expend such funds and to raise and appropriate Twenty Thousand Dollars (\$20,000.00) from the Undesignated Fund Balance, to be deposited in this fund?** No additional tax dollars will be needed to fund this appropriation. This is in addition to Article 2014-4, the Operating Budget.

*Recommended by the Selectmen: Yes – 3, No – 0*

*Not Recommended by the Budget Committee: Yes – 5, Abstain – 1, No – 0*

**2014-21 Repurpose the Cable Capital Reserve Fund**

**Shall the Town vote to change the purpose of the Cable Capital Reserve Fund, established in 1994 to develop and equip a facility for the Atkinson Community Television to include Information Technology (IT) services?** The new capital reserve fund will be called the Cable/IT Capital Reserve Fund, for the purpose of purchasing equipment and software, and paying for facility needs to support all aspects of Atkinson Community Television (ACTV), to include, but not limited to all cameras, servers, software, computers, streaming equipment, Internet and peripherals, as well as any facility needs required to sup-

*(Continued on page 52)*

*(Continued from page 51)*

port it; and the IT needs to include, but not limited to all servers, networking equipment software, computers, Internet and peripherals. This fund should also be used to support future technology changes for both ACTV and IT not explicitly listed herein. As of December 31, 2013, there were Two Hundred Eighty-nine Thousand Four Hundred Eighty-seven and 47/100 Dollars (\$289,487.47) in the Cable Capital Reserve Fund.

*(2/3 vote required)*

*Recommended by the Selectmen: Yes – 2, No – 1*

*Recommended by the Budget Committee: Yes – 5, Abstain – 1, No – 0*

#### **2014-22 New Trusts**

**Shall the Town vote to authorize the Board of Selectmen to accept trust gifts, legacies and devises made to the Town for any public purpose that is not foreign to their institution or incompatible with the objects of their organization, without further action by the Town? (RSA 31:19)** This shall be effective immediately, and continue until rescinded by Town Meeting.

#### **2014-23 Heritage Commission and Fund**

**Shall the Town vote to establish a Heritage Commission and a Heritage Fund in accordance with the provisions of RSA 673 and RSA 674? The Heritage Commission shall not function as an Historic District Commission and shall only have advisory powers, except for town owned property placed in the Heritage Commission's care by the authority having jurisdiction over that property, and private property placed in the Heritage Commission's care by the property owner?**

The Heritage Commission shall consist of 7 full members and up to 5 alternate members appointed by the Board of Selectmen pursuant to RSA 673:4-a and RSA 673:5. One member of the Heritage Commission shall be a selectman, two members shall be appointed from the Atkinson Historical Society, two members shall be appointed from the Atkinson Library Trustees, and the remaining two members shall be from the community at large.

#### **2014-24 ACTV Rewiring**

**Shall the Town vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for the purpose of replacing inadequate audio-visual cabling and equipment within the Kimball Library and Atkinson Community Center in order to facilitate more frequent live broadcasts by Atkinson Community Television at both locations, such sum to be withdrawn from the Atkinson Community Television Capital Reserve Fund established for this purpose?** As of December 31, 2013, there were Two Hun-

*(Continued on page 53)*

*(Continued from page 52)*

dred Eighty-nine Thousand Four Hundred Eighty-seven and 47/100 Dollars (\$289,487.47) in the Cable Capital Reserve Fund. No new tax dollars will be needed to fund this appropriation. This is a non-lapsing article and will not lapse until the project is complete or until December 31, 2019, whichever comes first. This article is in addition to Article 2014-4, the Operating Budget.

*Recommended by the Selectmen: Yes – 3, No – 0*

*Recommended by the Budget Committee: Yes – 5, Abstain – 1, No – 0*

**2014-25      Waterline Installation      (by Petition)**

**Shall the Town vote to raise and appropriate One Hundred and Fifty-seven Thousand Dollars (\$157,000.00) to pay Hampstead Area Water Company for the installation of water lines along specific Town roads, to provide potable water for residents who have 1-4 Dioxane contamination, that are not already covered by EPA, DES, or State or Federal funding. Specifically these roads are Oakridge Drive and Deer Run Roads and these funds are primarily for installation of these water mains, with any funds remaining after the water mains are complete, to be allocated evenly across the 8 homes on Deer Run Road for individual home connection to these water mains.** These funds will first be expended to extend the waterline on Oakridge Road across the intersection with Deer Run Road, from wherever the EPA terminates the waterline due to their funds for the project being depleted. Then the remaining funds will be expended to extend the waterline along Deer Run Road to the beginning of its terminal cul-de-sac. These waterlines will be located as shown on the plans developed by the EPA entitled “Removal Action Watermain Extension and Services NH Dioxane Contamination Site Atkinson, NH”, dated July 2013. Should any funds remain after the aforementioned water mains are completed, the remaining funds will be evenly allocated to the residents of homes along Deer Run Road, who choose to connect to the water mains, for their connection costs up to \$6,000 per residence. This article will lapse at the completion of this project or on December 31, 2019, whichever comes first, and is in addition to Article 2014-4, Operating Budget.

*Not Recommended by the Selectmen: Yes – 3, No – 0*

*Not Recommended by the Budget Committee: Yes – 4, Abstain – 1, No – 1*

**2014-26      Waterline Connections      (by Petition)**

**Shall the Town vote to raise and appropriate One Hundred Sixty Thousand Dollars (\$160,000.00) to help residents who do not qualify for EPA, DES, or State funding, but are in the 1-4, Dioxane water contamination area of Town, with the cost of the connection to the existing water line on West Side Dr. and the new waterline being installed along Belknap Drive, Emery Drive, Brookside Terrace and Oakridge Drive? Funding**

*(Continued on page 54)*

*(Continued from page 53)*

of the connections will be a three-tiered process: The first round of funding will be to residents with direct access to HAWC water lines along the aforementioned roads comprised of the 19 homes (not receiving EPA funding) that show 1-4, Dioxane contamination, who will be awarded the funds for their connection costs up to \$6,000 per residence, if they chose to connect to the waterline. The second round of funding would be to residents with direct access to HAWC water lines along the aforementioned roads comprised of the 14 homes which currently show no contamination of 1-4, Dioxane, but abut contaminated wells, with each household choosing to connect to receive their connection costs up to \$3,000 per residence (or an even allocation of the remaining funds). Should there be any funding left for a third round, funds will be allocated equally across residents with direct access to HAWC water lines along the aforementioned roads comprised of the 11 homes which currently show no contamination of 1-4, Dioxane, but do not abut a contaminated well, with each household choosing to connect to receive their connection costs up to \$2,000 per residence (or an even allocation of the remaining funds). This article will lapse at the completion of this project or on December 31, 2019, whichever comes first, and is in addition to Article 2014-4, the Operating Budget.

*Not Recommended by the Selectmen: Yes – 3, No – 0*

*Not Recommended by the Budget Committee: Yes – 4, Abstain – 1, No – 1*

**2014-27 Constitutional Amendment (by Petition)**

**Shall the Town vote to petition the state legislature, New Hampshire’s Congressional delegation and Congress to support a Constitutional Amendment relative to elections that reaffirms that democracy is for people and ensure that the will of the citizens of The United States is not drowned out by the massive political spending from the treasuries of large institutions.** The record of the vote approving this article shall be transmitted within thirty days by written notice from the Selectman to Atkinson’s Congressional delegation and to Atkinson’s state legislators informing them of the instructions from their constituents.

**2014-28 Update List of Town Forests (by Petition)**

**Shall the Town vote to designate the following parcels as Atkinson town forests, to be managed by the Conservation Commission under the provisions of RSA 31:112?**

- Map 3 Lot 31 (1.11 acre gift, unbuildable wetland, abuts Sawyer Town Forest)
- Map 3 Lot 47 (1.21 acre gift, unbuildable wetland, near Sawyer Town Forest)
- Map 19 Lot 76 (2-acre tax sale, lot landlocked by Fila-Chambers Town Forest)
- Map 16 Lot 12-1 (31.2 acre Judge Marshall RSA 36-A:4 conservation parcel)

*(Continued on page 55)*

*(Continued from page 54)*

**2014-29 Part-time Police Chief (by Petition)**

**To see if the voters will direct the Selectmen to keep the Chief of Police position PART TIME for at least the next 36 months.** And to PROHIBIT THE Selectmen from creating the position of FULL TIME Chief of Police except when directed to do so by a voter approved warrant article.

**2014-30 Increase Board of Selectmen (by Petition)**

**Are you in favor of increasing the board of selectmen to 5 members?**

**2014-31 Budget Committee Legal Appropriation (by Petition)**

**Shall the Town vote to raise and appropriate the sum of Zero dollars (\$0.00) to fund a new budget committee legal line.** The purpose would allow the budget committee to get a second opinion on serious town issues. The second opinion would come from a attorney specializing in municipal law other than Town counsel. This will come effective April first 2014.

*Not Recommended by the Selectmen: Yes – 3, No – 0*

*Not Recommended by the Budget Committee: Yes – 5, Abstain – 0, No – 1*

**2014-32 Conflict of Interest Committee Legal Appropriation (by Petition)**

**Shall the town vote to raise and appropriate the sum of Zero dollars \$0.00) to fund a new Conflict of Interest Committee legal line.** The purpose would allow the Conflict of Interest Committee to get a second opinion on serious town issues. The second opinion would come from an attorney specializing in municipal law other than Town counsel. This will become effective April 1, 2014.

*Not Recommended by the Selectmen: Yes – 3, No – 0*

*Not Recommended by the Budget Committee: Yes 5, Abstain – 1, No - 0*

**2014-33 Competitive Bid (by Petition)**

**Shall the Town vote to continue to abide by the Town's Purchasing Policies and Procedures pertaining to competitive bids, as reviewed and amended periodically by the Board of Selectmen?**

*(Continued on page 56)*

*(Continued from page 55)*

**2014-34 Certified Financial Audit (by Petition)**

**Shall the Town vote to continue to have a certified financial audit of all Town accounts performed annually, and to raise and appropriate One Dollar (\$1.00) for this purpose?**  
This is in addition to Article 2014-4, the Operating Budget.

**Given under our hands and seal this 27<sup>th</sup> day of January, 2014:**

**William G. Friel, Chairman  
William M. Baldwin  
Frederick Thompson**

## 2014 FY Budget Summary

Account	2013			2014	
	Budget	Expended	BoS	Budget	% Change
Executive	154,445	145,321	163,750	153,293	-0.75%
Elections & Registration	149,656	141,470	155,141	155,141	3.67%
Financial Administration	345,945	307,957	334,958	354,742	2.54%
Legal Services	36,500	64,808	69,000	36,500	0.00%
Personnel Administration	45,634	49,247	49,134	49,134	7.67%
Planning & Zoning	21,390	17,501	21,456	21,456	0.31%
General Gov't Bldgs	143,373	222,155	183,127	122,552	-14.52%
Cemeteries	48,287	37,200	49,505	44,905	-7.00%
Other Insurance	56,668	50,153	56,700	56,700	0.06%
Advertising & Regional Exp.	6,269	6,269	6,470	6,470	3.21%
<b>Total General Government</b>	<b>1,008,167</b>	<b>1,042,081</b>	<b>1,089,241</b>	<b>1,000,893</b>	<b>-0.72%</b>
Police Department	870,076	827,237	1,034,647	931,792	7.09%
Elder Services	44,488	56,114	67,683	67,683	52.14%
Ambulance	1	0	1	1	0.00%
Fire Department	287,203	288,409	302,865	299,365	4.23%
Building Inspections	49,662	54,718	48,621	54,621	9.99%
Homeland Security	650	230	650	650	0.00%
Dispatch	39,467	39,467	40,454	40,454	2.50%
<b>Total Public Safety</b>	<b>1,291,547</b>	<b>1,266,175</b>	<b>1,494,921</b>	<b>1,394,566</b>	<b>7.98%</b>
Highway Department	419,858	423,127	481,753	466,822	11.19%
Street Lighting	38,500	42,537	39,270	41,500	7.79%
<b>Total Streets &amp; Highways</b>	<b>458,358</b>	<b>465,664</b>	<b>521,023</b>	<b>508,322</b>	<b>10.90%</b>
Recycling	47,123	34,723	35,593	35,324	-25.04%
Solid Waste Disposal	450,835	425,075	440,715	440,701	-2.25%
<b>Total Sanitation</b>	<b>497,958</b>	<b>459,798</b>	<b>476,308</b>	<b>476,025</b>	<b>-4.40%</b>
Health Administration	3,970	4,424	3,970	3,970	0.00%
Health Agencies	38,889	38,361	39,599	39,099	0.54%
Animal Control	19,663	16,688	20,928	19,355	-1.57%
General Assistance	14,400	18,220	18,500	18,500	28.47%
<b>Total Health &amp; Welfare</b>	<b>76,922</b>	<b>77,693</b>	<b>82,997</b>	<b>80,924</b>	<b>5.20%</b>
Recreation	74,099	68,951	82,387	82,387	11.19%
Grounds Maintenance	46,750	39,599	45,724	41,400	-11.44%
Community Center	47,415	44,188	48,087	48,087	1.42%
Library	376,576	376,413	407,183	410,683	9.06%
Patriotic Purposes	3,030	2,405	2,930	2,930	-3.30%
Cable Operations	40,543	36,912	43,865	43,865	8.19%
<b>Total Culture &amp; Recreation</b>	<b>588,413</b>	<b>568,468</b>	<b>630,176</b>	<b>629,352</b>	<b>6.96%</b>
Conservation	7,827	4,539	9,227	9,227	17.89%

### 2014 FY Budget Summary

<b>Total Conservation</b>	<b>7,827</b>	<b>4,539</b>	<b>9,227</b>	<b>9,227</b>	<b>17.89%</b>
Long-term Debt - Principal	85,000	85,000	85,000	85,000	0.00%
Long-term Debt - Intereat	58,969	60,775	57,162	57,162	-3.06%
<b>Total Long-term Debt</b>	<b>143,969</b>	<b>145,775</b>	<b>142,162</b>	<b>142,162</b>	<b>-1.26%</b>
<b>Total Operating Budget</b>	<b>4,073,161</b>	<b>4,030,193</b>	<b>4,446,055</b>	<b>4,241,471</b>	<b>4.13%</b>



**Summary of 2014 Money Warrant Articles**

<b><u>Article #</u></b>	<b><u>Name</u></b>	<b><u>Recommended</u></b>	<b><u>Not Rec.</u></b>
2014-4	Operating Budget	4,241,270	204,785
2014-5	Fire Department C/R	125,000	
2014-6	Communications' Equipment	30,000	
2014-7	Police Vehicle	37,000	
2014-8	Police Department C/R		5,000
2014-9	Oak Hill Circle	20,274	
2014-10	Hawthorne Drive	80,479	
2014-11	Old Coach Road	217,919	
2014-12	Highway Truck #1		20,000
2014-13	Highway Truck #2		7,200
2014-14	Town Hall Generator		15,000
2014-15	Mosquito Control	49,390	
2014-16	Winter Capital Reserve	10,000	
2014-17	Community Center C/R		5,000
2014-18	Kimball House Shutters		2,000
2014-19	250 <sup>th</sup> Anniversary C/R		1,000
2014-20	Legal Capital Reserve		20,000
2014-24	ACTV Rewiring	10,000	
2014-25	Waterline Installation		157,000
2014-26	Waterline Connections		160,000
2014-31	Budget Committee Legal		-0-
2014-32	CoIC Legal		-0-
2014-34	Audit		1
	<b>Total Proposed Money Articles</b>	<b>\$580,062</b>	<b>392,201</b>
		<b>\$4,821,332</b>	<b>596,986</b>

## Notes

## Atkinson Community Television (ACTV-20)

In the grand scheme of things, most changes are small and incremental. Things grow and build little by little over time and evolve into something different (and hopefully, better). That was *not* what we experienced here at ACTV-20 in 2013. Change was fast and dramatic and, for large parts of the year, non-stop. Early in the year, our equipment racks moved into their first new home in 24 years of operation (the new climate-controlled server room at Town Hall), which led to a much-needed facelift of our office/closet area (fresh paint, new shelves, rearranging of furniture). Our warrant article to replace/upgrade aging/obsolete studio equipment was adopted by the voters as the paint was still drying on all the server room-related work. While this was happening, Comcast agreed to upgrade ACTV-20's backbone from Copper wire to Optical Fiber, giving our station a clearer picture and better sound; in addition, we would be able to broadcast "live" without Comcast's assistance on a moment's notice from Atkinson Academy, Kimball Library, and Atkinson Community Center. There was a brief lull of a month or two in early Summer (not unlike the eye of a hurricane), but then work began again in earnest. Basic installation and training was completed just before October, but the real work of integrating all of our new capabilities into our workflow and figuring out which direction to take from there began immediately after and continues to this day. We now broadcast our programming in widescreen (16:9) format, taking advantage of the full real estate of modern TV's (so remember to set the aspect ratio of your TV accordingly to watch us that way). Though we cannot broadcast that way yet, nearly all of our programming is recorded in High Definition.

With each new day, our priorities and goals keep shifting, but certain things become clearer as the dust settles. Things on the horizon for ACTV-20 include:

- Streaming all our televised government meetings Live over the Internet. In the mean time, continue watching us On-Demand 24 hours after each meeting at <http://vimeo.com/TownofAtkinsonNH> or <http://www.town-atkinsonnh.com/videos.html>. (2014)
- Live broadcasts of events around town, including the possibility of local election results presented Live from the Community Center. (2014)
- Activate another access channel for the Town under the new proposed Franchise Agreement with Comcast (which may be approved and signed by the time you read this), allowing us to separate our Public and Government programming onto different channels. (by early 2015)

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(Continued from page 61)

- Turning one of our live up-links at Kimball Library or Atkinson Community Center into a part-time satellite studio where programming can be created by the residents without interfering with our government meeting schedule. (2014-2017)
- Broadcasting in full HD on our access channel(s). (dependent on Comcast, probably at least 2017)

While these may be some of our goals, they can never represent all our plans, because ACTV-20 is *your* channel. We rely on your input to determine how we can best serve the community. Remember our slogan as we enter our 25<sup>th</sup> anniversary: ***“You are watching ACTV. Your Community ... Your Channel.”***

David A. Williams

PEG Access Studio Coordinator,

Atkinson Community TV



## Animal Control

Once again, working as a team, Animal Control and the Town Clerk's staff has had a very successful year registering dogs throughout town. We registered over 1,000 dogs this year. As the town continues to grow in human population, the population of pets throughout the town grows as well.

I would like to take this time to caution residents about handling stray animals and wildlife. The possibility of being bitten or exposed to rabies or many other serious diseases that these animals could be carrying is something that we want to avoid.

I would like to thank the Firefighters Association for hosting the annual rabies clinic. The Town Clerk's staff was there to make the dog registration process a one-stop event. Dr. Joseph Guisnard made this event work. This event was very successful and I thank all those people who made it possible.

I would like to thank my assistants, Andrew Cammilleri, Lynne Cunningham, and Stacey Curley, for all of their hard work and dedication this year. We are looking forward to again serving Atkinson during 2014.

Respectfully submitted;

Joshua Dugdale

Animal Control Officer



## Building Department

**Building Activity:** During 2013 there were 219 Building Permits issued. Total estimated value of construction \$ 6,163,222, up 1.3 million from 2012, primarily due to new housing construction and major remodeling in existing housing.

### Summary:

**Residential:** Foundations (11) New Single Family (9) Additions (7) Garages (6) Finish Basement (7) Finish Up (2) Temp Housing (2) In addition there were numerous permits for generator installations.

**Commercial:** Renovation (1) Communications Towers (3 upgrades to 4-G) Signs (4)

**Demolitions:** Pools (5) Residential teardown (1) Storage trailers (1)

**Extra Features:** Pools (8) Sheds (3) Greenhouse (1) BBQ Area (1)

**Remodel:** Siding (10) Windows (16) Roofs (49) Doors (4) Kitchen remodel (10) Bath Remodel (8) Interior Alterations (7) Complete rehab (8) Decks and Porches new and rebuilt (27) miscellaneous repair (4)

**Municipal:** Repairs (4)

**Code Enforcement:** During 2013 the Code Enforcement Officer continued to work with Town Counsel on six litigation cases. He also assisted 3 property owners to resolve Site Plan noncompliance issues. In addition to these cases, he reconciled situations involving Zoning and Building Codes and miscellaneous resident's complaints.

### Moving Forward

Looking forward, as the economy continues to improve we expect another busy year in the Building Department. The number of permits issued and the dollar value of all construction projects are key indicators. At this time, part time (on call) inspectors are able to satisfy all the inspection requirements.

Document retention is a long term issue that will need to be dealt with in coming years. State law requires building permits and inspection documents be retained forever. The size of the paper files has become a problem, and some form of electronic or microfilm storage will need to be done.

Ongoing Education for Inspectors is required to maintain certification by International Code Council (ICC). The Building Inspector attends 5 to 6 seminars per year to satisfy the educational requirements. Plumbing and Gas and Electrical Inspectors do the same in order to

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Ongoing Education for Inspectors is required to maintain certification by International Code Council (ICC). The Building Inspector attends 5 to 6 seminars per year to satisfy the educational requirements. Plumbing and Gas and Electrical Inspectors do the same in order to maintain their State of New Hampshire Master licenses.

Inspectors are available on Monday evenings from 6:30PM to 8:00PM for questions and permit applications. They can be contacted on their voice mail numbers:

Building Inspector & Code Enforcement Officer: 362-1057 (Bob Jones and Jim Kirsch)

Electrical Inspector: 362-1070 (Shane McKeen)

Plumbing & Gas Inspector : 362-1071 (Bill Ashford)

Health Officer: 362-1073 (Mike Dorman)

Fire Inspectors: Atkinson Fire Station – 362-4203 (Chief Mike Murphy)

The Atkinson Web Site [www.town-atkinsonnh.com](http://www.town-atkinsonnh.com) has information on permit requirements.

Respectfully submitted,

Robert Jones,

Building Inspector

*“The best way to predict your future is to create it”  
~ Abraham Lincoln*

## Byways Committee

Beginning in 1740, Main Street was the route taken by the Boston to Concord Stage Coach. Working with our Scenic Byway Committee, this road has been officially designated by the State of New Hampshire as the *Old Stagecoach Byway*.

Part of what makes our Main Street so very special is its 41 historical homes and sites. Currently 6 homes survive from before Atkinson even existed as a New Hampshire town; 9 homes are from before the American Revolutionary War; and there are 25 pre-Civil War homes. From the Atkinson Congregational Church which dominates the town center's scenic vista, to the Town Common, "Old" Cemetery, Town Pound and the field where Atkinson's colonial militia used to drill and train, the historic and scenic view along the route of today's cars is actually a snap-shot in time of early Atkinson and New Hampshire. Although some modern in-filling has occurred, most of Main Street today is like looking into a mirror of Atkinson's historical past.

The Byway Committee would like to make a special request of Atkinson residents along the Byway:

1. If you own one of the Byway's historic homes, please try to maintain the historical appearance and integrity of your home as seen from the road. (Later this year there will be the opportunity to order a house identification sign for your historic home.)
2. If your yard abuts "The Tunnel" portion of the Byway, please don't destroy the ambient beauty of "The Tunnel" by clearing your yard of the trees which make up this charming attribute. We wish to preserve the view the stagecoach riders of our colonial past saw for future generations to experience.
3. The beautiful stone walls lining much of Main Street are a special feature of our byway. We encourage residents to keep their stone walls repaired and cleared of all growth so that the walls' rugged beauty can be seen and fully enjoyed and appreciated.

Whether your home is old or new, stone walls are a very historic part of the Granite State. If you need replacement field stones to repair your stone wall, contact any member of the Scenic Byway Committee who will provide you with the location of nearby places where field stones can be purchased.

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We invite all residents to continue to enjoy Atkinson's Old Stagecoach Byway.

The Atkinson Scenic Byway Committee

Carol Grant

Linda Fredrickson

Linda Jette

Marilyn Prell

John Wolters

Dan Kimball

Ted Stewart

Steven Lewis



## Conflict of Interest Committee

In 2013 the Conflict of Interest Committee welcomed newly elected member Jean Sanders to our team and we offer our thanks to Bruce Cambriello for his past service to the Town.

The Committee historically receives petitions directly from residents for review and disposition when concerns arise. Petition forms are available on the Town website along with a copy of the Ordinance.

The Committee would like to take this opportunity to remind all Town Members that we are available if you seek guidance in recognizing and avoiding conflicts of interest in Atkinson. We believe that being proactive by addressing concerns and having discussions ahead of time, we can avoid problems before they are encountered.

Respectfully submitted,

Joyce LaFrance, Chairperson

*“The future is literally in our hands to mold as we like. But we cannot wait until tomorrow. Tomorrow is now. “*

*~ Eleanor Roosevelt*

## The Atkinson Community Center and Senior Programs

The Atkinson Community Center held a Grand Re-Opening Ceremony to celebrate the completion of repairs to the Banquet Room, on Saturday, December 14, 2013, with a blessing from Pastor Paul Dionne and a ribbon-cutting prior to the start of the Atkinson Women's Civic Club's Holiday Craft & Food Fair. Most of the Senior Citizens' programs, several non-profit organizations' meetings, and fundraisers (like the Atkinson Garden Club's Greens Sale) are now back at the Community Center. Several private functions were held in December and we are now accepting 2014 rental reservations. Please contact the Community Center Director, Noriko, at 362-5531 or email [commrec@atkisnon-nh.gov](mailto:commrec@atkisnon-nh.gov) for scheduling and updated rental fee information.

The Community Center faced a big challenge in 2013. Our town officials were faced with the decision whether to repair the current facility or take down the existing structure and plan to build a new facility. In July, the New Hampshire Department of Revenue Administration approved emergency funding for the necessary repairs to maintain the functionality of the existing facility. The Community Center Banquet Room was closed for over six months, undergoing structural reinforcement/remediation and replacement of the hardwood floor. Also during this period of time, the roof of the Community Center's Trinity House was replaced, the old chimney was removed, gutters were replaced, and the Center's failed oil heating system was replaced with a more efficient gas boiler. These renovations will help keep the Center operational for many years.

During the time when the center was closed, our senior and recreation programs (Tai Chi Club, Fitness, Yoga, Aerobic Dance, Line Dance, Senior luncheons), and our renters were forced find alternative locations to have their gatherings. Birthday parties, baby showers, bridal showers, graduation parties and some weddings had to be relocated. We offer our appreciation to our residents and the community for your understanding, support, and assistance during this time. We would like to express many thanks to the Atkinson Congregational Church, Fire Department, Kimball Library, Atkinson Academy, Bryant Woods Condominium Association, and Atkinson Country Club all of whom opened their doors to our activities while we were under construction. Also, I would like to congratulate all of our seniors, who, in spite of these changes, still attended their activities and participated in any way they could, saying that the Community Center is their second home. While it took over seven months to return the events to the Center, it was so special to have our first gathering after the restoration for the Holiday Senior Luncheon on December 10, 2013. Some non-profit organizations were also able to have their annual holiday fundraisers, events, and meetings. Many families couldn't wait to rent the Banquet Room for their social gatherings. It is as Charles Dickens said, "Every traveler has a home of his own, and he learns to appre-

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ciate it the more from his wandering.” And so we offer a big “Welcome Home” to all of our Community Center supporters.

Looking ahead, the Atkinson Community Center still needs additional improvements, such as new windows and doors. As we look further into the future, we have to keep in mind that we will eventually need a larger facility to accommodate the growth of the town's population, especially with our "Baby Boomers" coming of age. The question we will need to answer is: Should we plan for a completely new Community Center or an addition to the existing building? The time to research and explore the possibilities and options is now, while the current center is still in good standing. As we learned this year, we cannot wait to plan for our future. The impact of waiting is great.

Also as we look ahead, we will need to make some changes to cover different groups of seniors in near future. We now have a senior population ranging in age from their late 50's to 90's that require very different activities and programs. If there is interest, we could consider supporting basketball, golf, and tennis leagues (and/or lessons). With proper planning, we should be successful at supporting multiple groups and activities in a changing environment well into the future.

Respectfully submitted,

Noriko Yoshida



## Conservation Commission

Where will conservation land and open space go in the future? Atkinson currently has ~500 acres of conservation land, out of a total area of 7273 acres (6.8 %). We value this open space for its scenic beauty, value as wildlife habitat, recreation, water protection, and as a buffer where we can retreat from an increasingly busy and crowded world. Many of these parcels were bought with federal funds, and you will signs saying "protected forever" posted on those lands. As the town is developed to the point of total build-out and land prices increase, opportunities to add new conservation lands diminish.

The Conservation Commission is working with the Planning Board on a revision to the Town's Master Plan "Future Land Use" Chapter which will include guidance and recommendations for the best and highest use for town-owned lands. Last year, we passed a Conservation Subdivision Zoning Article which, in conjunction with other Open Space Cluster Zoning, may help preserve some of the remaining large parcels in town. There are only four large, private parcels left in Atkinson: Rick Schafer's land and trails in the Northwest corner, the Woods Farm, the Kinney land, and the Page Farm (Brown-Lang trust). The last two are currently being developed.

There were no purchases of conservation land in 2013. With limited federal and state funding, our conservation plan is to encourage land owners to sell us easements on or outright ownership of environmentally sensitive areas, such as a buffer area around Sawmill Swamp, and to buy small parcels abutting existing conservation land as they become available.

This year we completed a Forestry Plan for the Caroline Orr Town Forest behind the Community Center, and held a Forestry Walk with members of the Bryant Woods Condominium Association, who are interested in improving their own woods and trails in conjunction with the town's work. The town will do a harvest in this Town Forest sometime in the next year, with a portion of the cordwood dedicated to a Town Firewood Program. If you heat with wood and are interested in town-provided firewood, please email us at [conservation@atkinson-nh.gov](mailto:conservation@atkinson-nh.gov) so that we can estimate demand and plan for it.

After passage of the Town Forest Bow Hunting warrant article last year, we provided Town Forest Hunting Maps, a Hunter Information Sheet, and a Bow Hunting Permit Form for the Selectmen's Office. This past fall 18 hunters took out Bow Permits. When NH Fish and Game compiles the 2013 Game Tag data, we will know how many deer were taken in Atkinson by archery rather than firearms.

In other activity this year, we assisted a NH Wildlife Biologist with reintroducing an endangered Blanding's Turtle to its habitat in Sawmill Swamp. We received a NH Department of

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Recreation grant for trail improvements in the Sawyer Town Forest near the state line, and completed that project. We filed the DES paperwork to complete the Atkinson Prime Wetlands Plan by adding Wright Farm Pond. And we advised the Zoning Board of Adjustment on a half-dozen or so wetlands variances.

Tim Dziechowski, Chairman,  
Atkinson Conservation Commission



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## Elder Services

*“Youthfulness is about how you live, not when you were born.”*

*— Karl Lagerfeld*

It has been a year of change for the Department; a new director, a new name, and a new phone number. What has not changed is the dedication to providing services to residents over the age of 60 and those of any age with a disability.

Atkinson residents can still borrow medical equipment such as walkers, canes and wheelchairs from the town, and can request rides to medical appointments. The new number to call is 362-9582.

Equipment borrowed from the town is now in over 150 homes, and rides to residents exceeded 1500 for the year.



In conjunction with the department's reorganization was the formation of an Elder Service Advisory Committee. This committee has been advising the director, and will continue to do so, on how best to serve Atkinson's seniors. The safety of our elder citizens is paramount, but

ways of making life even more enjoyable and easier will be addressed. To accomplish this, we will be working closely with other Town departments to come up with unified programs that can be identified as elder service-type programs.

Elder Services will be working with the Recreation Department to expand offerings at the Community Center. New educational programs, health clinics, financial and estate planning programs are a few examples of what is being planned for the future.

A new Town Trust Fund has been created to accept tax deductible donations to Elder Services. Any donation should be made out to: Town of Atkinson attention Elder Services. These donations will be used to help seniors in need who may not qualify for other assistance.

The town will be working with outside organizations to help provide services to our resi-

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dents. We hope to provide a referral service for those services we can't deliver directly - a kind of information booth that doesn't endorse private service providers yet supplies several names so the choice is up to the client.

Respectfully submitted,

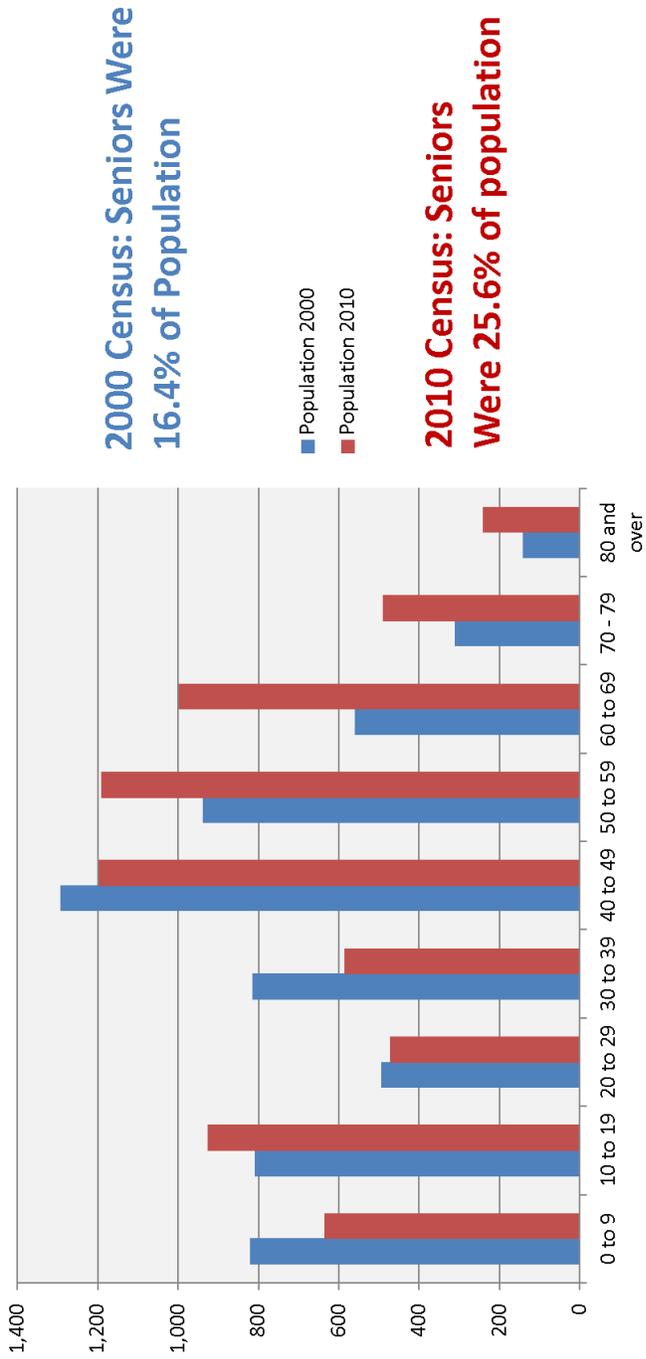
Dave Paquette, Director

*“When it comes to the future, there are three kinds of people: those who let it happen, those who make it happen, and those who wonder what happened.”*

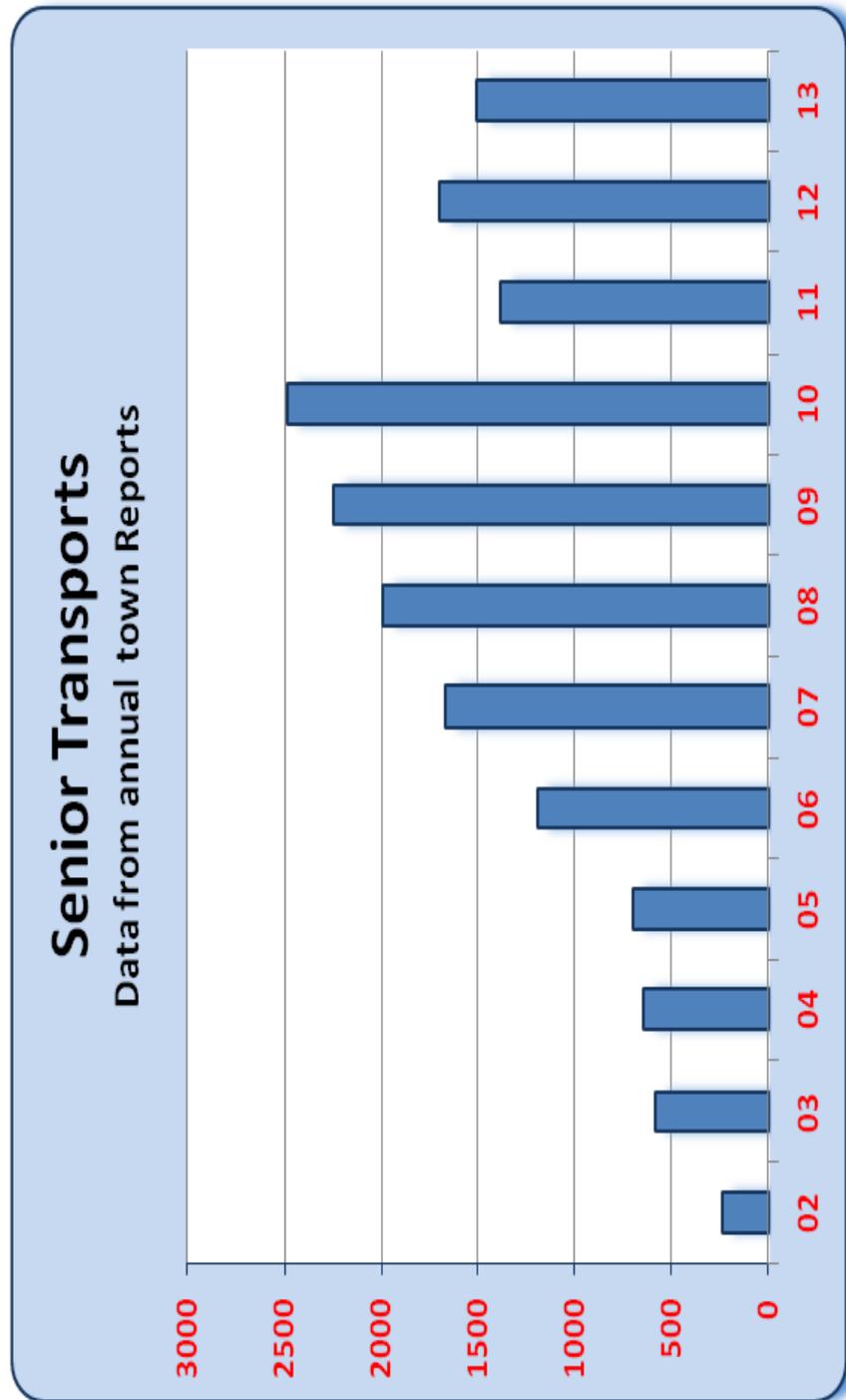
*~ John M. Richardson*

# Elder Services

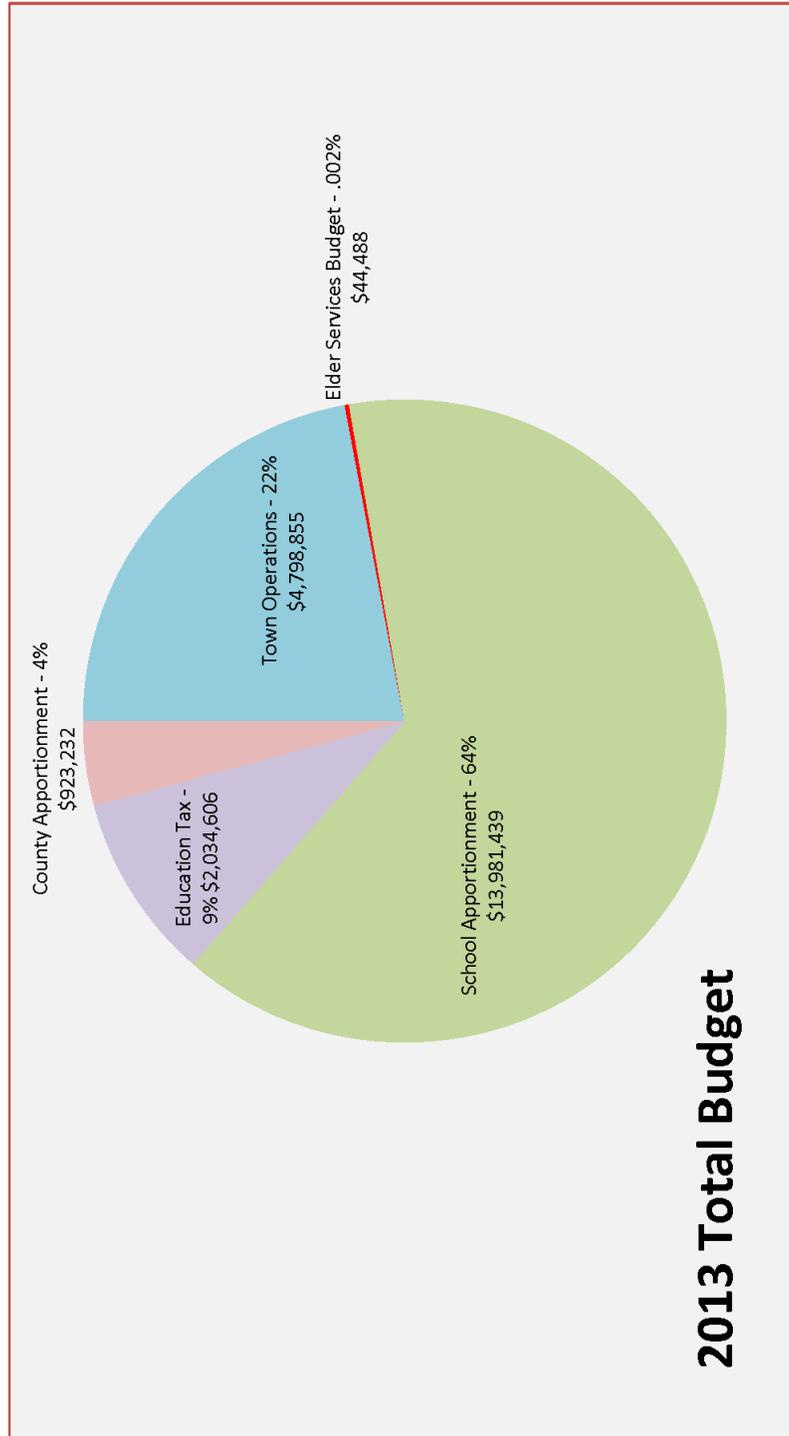
Population Demographic Change: 2000 – 2010 Census



# Elder Services



# Elder Services



## Fire Department

Your Fire Department continues to experience increasing call volume and this year has been no exception. Fire Department personnel have responded to 615 incidents and logged 7180 paid hours and an additional 3074 volunteer hours at no cost to the town. The unpaid volunteer hours include members participating in Sunday truck and equipment maintenance, attending external state certified courses and continuing education, as well as public service activities such as public CPR education. The current membership of 36 continues to unselfishly dedicate their time and energy to be fully prepared to respond and assist you in your time of need. The support we receive from the community is what continues to drive the membership to put the time and effort in to achieve a standard of excellence you have come to expect. The overwhelming attendance of the yearly Atkinson Firefighters Association fundraisers like the Turkey Raffle and Labor Day Car Show demonstrates the support of the community for the time we commit as members of the Fire Department.

In October we took delivery of a new Tanker Fire Truck with the ability to carry 3000 gallons of water and pump 1000 gallons per minute. The new "T-1" is equipped with additional features and equipment that make it a valuable asset at any fire scene to which it responds. We continue to review the equipment needs of the department and are planning the replacement of our oldest (32 years old) Engine 3 Pumper next year (2015) and ask for your support of this year's capital reserve fund for the replacement of Fire Apparatus. This will keep the Fire Department on track with our approved Capitol Improvement Plan.

As an on-call department we continue to monitor the response of the personnel to determine the possible need to move to a partial full-time department. With increasing call volume and the lack of volunteer's resulting from changing life styles, limited full-time personal may become necessary in the future, but that is not the case at this point. I am pleased to say that due to the dedication of our current roster and the in-house contracted ambulance service, we are not proposing any full-time employees, but we are always looking for residents who would like to join and serve your community. Residents with an interest in joining the department can contact us at (603) 362-5611, or stop in at the station.

The Inspection Office has seen an increase in wood and pellet stove installations over the last few years. We would like to remind the residents that a permit is required to install and operate a heating unit of any type. For your safety, your home should also be equipped with working smoke and CO detectors, especially while operating any alternative heating device. Also concerning is the increased use of portable generators. It is required that they be placed in a safe well-ventilated area, a minimum of ten feet from any buildings, and all manufactures recommend to not refuel while the unit is hot or running. If you have any

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question regarding codes and requirements call the inspectors office at (603) 362-4203.

In closing, I would like to thank the members of the Fire Department and their families for the dedication that is shown in providing for the protection of life and property within our community. Finally, on behalf of the membership, I would like to thank the residents and members of Town government for their support.

Respectfully Submitted,

Michael E. Murphy

Fire Department Response to Emergency Calls - 2013

This year the Fire Department responded to a total of 615 incidents.

Medical Calls	384	Smoke Investigations	10
Motor Vehicle Accidents	46	Power Lines down	3
Building Fires	1	Public Assist	25
Vehicle Fires	2	Grass/Woods Fire	2
Chimney Fires	2	Illegal Burns & Misc	1
Alarm Activations	91	Hazardous Materials	9
C/O Activations	23	Mutual Aid (1 recvd & 20 given)	21

Emergency Medical Services Details

Total Ambulance Transports	309	Patients Treated	455
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## Highway Department

2013 was a year of hope, hard work and sorrow. The passing of Selectman Todd Barbera was a devastating loss to the Town, his family and friends. Todd gave me hope and faith to start moving the Highway Department toward becoming a full-time department. His fellow board members saw this through and voted to make the Road Agent's and Assistant Road Agent's positions full-time starting in 2014. They also approved the budget and warrant to fund the positions and obtain the second Highway Department vehicle (another Ford F-550 dump truck.) Making these moves means the department is less dependent on private contractors and more self-sufficient, thus better able to attract and retain good people.

A lot was accomplished this year as we rebuilt and paved Summit Drive, paved Sawmill and Jericho Road and placed shim and overlay on a portion of Meditation Lane. I would like to thank the Selectmen for awarding the bid to Busby Construction, a local company that does a first class job, on time and on budget. As a department, we did brush cutting, clearing the shoulders of the roadway, line-striping and sign maintenance. We did Storm Water Management throughout the town, cleaning culverts and catch basins and adding some new structures on Old Coach Road, preparing for winter maintenance.

Winter maintenance was a bit more challenging in 2013 than in 2012. A lot more snow to move and the storms just didn't seem to end. This year there was more traffic during storms. Everyone loves to have their roads plowed and treated, but hates to follow a plow or salt truck. Emotions seem to run very high, both positive and negative. People want the roads plowed as wide as possible when they meet a truck or bus while driving, but the same people are upset if the snow bank fills in their driveway or covers their beautifully-manicured lawn. Most of Atkinson's right of way is 50-feet wide consisting of two twelve-foot travel lanes and two thirteen-foot wide shoulders that provide for storm water management. Plow drivers have no alternatives. They have to push the snow off the paved road onto the shoulders. Many homeowners put up stakes or poles or steel re-bar along their properties as guides, but they drive them right at the edge of pavement making it impossible for the plow driver to do his job correctly. Any guides used should be placed no closer than three feet away from the edge of pavement, ideally six feet away. Guides should only be made of flexible material that won't damage a plow, such as wood or flexible fiberglass.

Public relations are critical to any department. I work for you, the voters. My main job however is public safety and I will always err on the side of caution.

2014 looks as if it will be a year of moving forward. Old Coach Road, Hawthorne Drive and a portion of Oak Hill Circle will be reclaimed or repaved, finishing that neighborhood. We will also replace the Assistant Road Agent. Our former Assistant, Josh Dugdale was

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with the Town for nine years. Josh started with the Town while in high school and worked his way through college, graduating with honors in Criminal Justice. He was a natural choice for the Assistant's position however Josh took a job as a dispatcher for a town in Massachusetts. We wish him well and thank him for his years of service.

With your support Atkinson Highway Department can move forward in a positive direction. We will continue providing the services you need, keeping the tax rate low and treating everyone fairly. The Highway Department is a neighbor to every household and I will continue to do my part (to quote our moderator, Mr. Garrity) to be a Good Neighbor.

Sincerely,

Edward A Stewart, Road Agent



## **Atkinson Historical Society**

The Atkinson Historical Society took a flying leap into the age of electronics in 2013. Our web site, [www.atkinsonhistoricalsociety.org](http://www.atkinsonhistoricalsociety.org), was fully developed and began to be heavily used. Our research requests doubled from 2012 to 2013 and requests for “Atkinson Then and Now”, our town history book, have been coming in through this avenue.

The Society applied for a Moose Plate grant and after a lot of research, correspondence, and documentation provided to the New Hampshire State Library, the request was granted. This will allow for the conservation, digitization and microfilming of 18 booklets containing the Atkinson NH tax records for the years 1812 through 1835. During this time period, the town’s people were taxed based on their homes, land and the number of horses/cows and oxen they owned, and which crops they grew in their fields. With the completion of this project Patrons will have access to these very historical documents.

A grant from the Atkinson Women’s Civic Club has allowed the purchase of a high resolution scanner and camera, and fixtures to hold documentation flat during image capture. This equipment will allow for the digitization of portions of the Kimball House collection. This has been an ongoing project for some time now, but will move along at a much faster pace.

Not to forget our more traditional activities, we have played host to Wolf Cubs and Brownie Scouts. They tour the building and do crafts and have snacks. We look upon these young people as the potential “keepers of the flame” of the Historical Society.

A high point of the fall was the October “Historical Scavenger Hunt” which took place in the old cemetery. The hunters were given a sheet of clues to search for, consisting of historical names, gravestone images, military heroes, etc. This was followed by a program on “NH Cemeteries and Old Gravestones” at the Kimball Library. This was a very interesting and well attended event.

Please drop by for a visit, Wednesday afternoons from 2 to 4 and the 1<sup>st</sup> Saturday of each month from 10 to 2. We are located at 3 Academy Avenue between the AFD and the Kimball Library. We are always seeking new members and would welcome the opportunity to show you around.

Adele Dillon, President

## Kimball Library

The Kimball Library had another amazing year with circulation of over 93,000 items and 604 programs offered for adults & children. Our programs were attended by 8,700 patrons ranging in age from just a couple of months old to 90+ years old. We offer a variety of pre-school story hours every week and monthly programs for tweens & teens. Adult programs offered range from monthly book discussions to weekly programs such as Mah Jong, knitting, Wii gaming, and a painting group. We were also able to offer many history programs throughout the year, cooking demos, author visits, and a summer concert series thanks to grants from the NH Humanities Council and funding from the Friends of the Kimball Library.

### Summer Reading

The Summer Reading theme for grades K-5 was “*Dream Big-Read.*” All programs were well attended and lots of fun was had by all. The *Toe Jam Puppet Band* kicked off the program in June and it ended in August with the very popular “*Make Your Own Sundae*” event. We are very grateful to Kathie Dayotis, Atkinson Academy, for letting us use the Academy over the summer for some of our events.

Over 120 tween/teens signed up for the “*Beneath the Surface*” summer reading program. Unfortunately, they did not meet the challenge of turning in 700 tickets for reading and attending programs but they got close with 600 tickets submitted. Better luck next year.

The Youth Services staff, Carolyn Birr, Celeste Linnan & Kathy Watson put on an amazing summer program that received rave reviews from all who participated.

### Facilities

The meeting room space continues to be used by various organizations in Atkinson, including the Girl Scouts, Boy Scouts, local condo associations, town departments and many other organizations. All Atkinson non-profits are able to reserve meeting room space up to 12 months in advance. Atkinson residents are welcome to use the small meeting rooms on a first come basis by signing in at the circulation desk.

While the Community Center was under repair this past year, we were happy to be able to help out with space for some of the weekly exercise programs and meetings until the Community Center reopened in December.

Atkinson residents and local artists displayed their artwork in the large meeting room and main library. We are always looking for new artist to showcase their photography or art-

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work. Please contact us if you are interested in displaying at the Kimball Library.

### **Library Staff Changes**

In May, Linda Bourassa retired from the Kimball Library. Lois Powers joined the staff in May as a Technical Services Librarian replacing Linda Bourassa. Gabriella Desmond joined the library in March as a Library Page. In December, Celeste Linnan resigned from the Youth Services Department.

### **Looking Forward**

In early 2014 we will be installing new printing and public computer management software. We expect the new software will help us to cut the waste of paper and toner along with manage the use of the public computers. Kimball Library card holders will no longer have to sign in at the circulation desk to use the public computers and will have no limit on the length of time when using the computers. Non-residents will still have to sign in at the circulation desk and will be limited to the maximum of 1 hour/day on the public computers. WiFi is always available inside and outside the building with no limits on time.

The rise in demand for eBooks continues to be a challenge. The Kimball Library offers six eReaders with preloaded adult titles and one eReader preloaded with young adult titles. We are a member of the NH Downloadable Consortium through which downloadable audio book and eBooks are available to Kimball Library cardholders. Through membership of the consortium we can also purchase eBooks just for Kimball users. We expect to continue to grow our local eBook collection over the next couple of years.

The Kimball Library will be upgrading its computer network from Windows XP to Windows 8 in early 2014. We will also be upgrading many of the staff and public computers to Windows 8.

A very special thank you to the Atkinson Women's Club for their donation of an Orion Star Blast telescope. The telescope is available to Kimball Library cardholders to borrow and use at home. It was purchased through the NH Astronomical Society which outfitted it with some special features.

Thank you to the dedicated staff, volunteers, Board of Trustees, and Friends of the Library who helped make 2013 a great year at the Kimball Library.

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### 2013 Statistics

Total Circulation for 2013	93,838
Total Programs offered (Adult & Children)	604
Total Patrons at the end of 2013	4,317
Total Collection Size at the end of 2013	43,164
Items added to collection	3,772
Items deleted from collection	1,591

Respectfully submitted,

Diane M. Heer

Director



## Moderator

2013 was a quiet year for elections. There were no State or national elections and only two events in Atkinson, the two parts of Town Meeting (Deliberative Session and the March election.) The Deliberative Session was held on Saturday February 2 at the Atkinson Academy Dyke Auditorium. The session proceeded without controversy. All participants and attendees conducted themselves in a cordial and professional manner. Thank you all for being “Good Neighbors.” The Town and School District election was held on Tuesday March 12, 2013 at the Atkinson Community Center. The election went smoothly, thanks to the hard work of our Town Clerk, Deputy Town Clerk, Supervisors of the Checklist, Ballot Clerks, Ballot Counters, Selectmen, and volunteers. Turnout was 21.9% of registered voters, or 1,157 votes cast. The state’s new voter ID law worked well. Two of the Town’s Warrant Articles were defeated by a very small margin, and two recounts were requested. The recounts were held several days after the election and the results were the same. Atkinson is a special place to live because we have an above average, civic-minded population. I encourage you to get involved in the life and future of the town by participating in Deliberative Session, by voting and by volunteering in civic events and organizations.

James M. Garrity,  
Town Moderator

*“The vast possibilities of our great future will become realities only if we make ourselves responsible for that future.”  
~ Gifford Pinchot*

## Planning Board

**Master Plan:** Work has progressed on the Future Land Use Chapter, which will be completed and brought to Public Hearing in 2014.

**Zoning and Ordinances:** Town Meeting of 2013 passed amendments to the Zoning Ordinance and Building Code that

1. Provide incentives for conservation of Lands for Public Use and for Energy Resources by allowing and defining “Residential Conservation Developments.”
2. Update references to Soil Based Lot Sizing
3. Add Wright Farm Pond to the list of Prime Wetlands
4. Provide for proof of certifications for Energy Efficiency in Conservation Developments

### **Projects Reviewed:**

**Commercial:** AT&T site plan amendment to add 3 antennae on Route 111  
Sunoco site plan amendment to upgrade site and building  
56 Island Pond road site plan amendment for change of use  
8 & 10 Industrial Way site plan amendment to accommodate fire suppression  
6 Industrial Way site plan amendment to rearrange parking areas  
16 Industrial Way site plan amendment to add a structure

**Residential:** Brown’s Hamlet 8 Lot Cluster at 129 Main Street

### **Future Plans:**

- Complete the Master Plan and move forward with a Capital Improvement Program, which will require the establishment of a separate committee.
- As State Laws change the Planning Board will frequently have to adjust the Zoning Ordinance to add new chapters. To this end, we take advice from Rockingham Planning commission, and keep an eye on active legislation in Concord via Local Government Center publications.
- The Planning Board membership continues to remain stable, with many experienced members. This allows thorough examination of Applications and Plans submitted for review, and assures that development in the future is respectful of the citizens’ collective desire for an attractive rural-residential community.

## Police Department

The Police Department has seen the several changes in the crime rate during 2013.

We have experienced a decrease in Property Crimes as listed below:

43% decrease in Burglaries

66% decrease in Thefts

46% decrease in Fraud/Identity Theft

62% decrease in Criminal Mischief

In 2013 the Police Department applied for and received over \$10,000.00 in New Highway Safety Funds for Speed Enforcement and DWI Enforcement. This resulted in an increase in our enforcement efforts making our roadways safer for the residents of Atkinson. We will be applying for additional Highway Safety funds in 2014 to continue our efforts to make our roadways safe.

Our Calls for Service (CFS) have increased over the previous year. In 2012 we had 1,681 CFS in 2013 we had 2,170 CFS, an increase of 489 CFS.

Although the Police Department has experienced some personnel changes over the past year we are committed to providing the best possible Police Service to the residents of our community.

A. Brackett, Interim Chief

Atkinson Police Department



## Rail Committee

2013 started off with a bang. A meeting was held in Concord on Jan. 7, 2013 between NHDOT officials, Plaistow officials and Atkinson officials consisting of Bill Innes, Town Administrator; Selectman Todd Barbera and myself, Bob Clark. Atkinson objected to a proposed Rail Study which would include the old Westville Home site as a possible layover station. Our citizens in Bryant Woods strongly opposed the proposed location of the layover station due to its proximity to their homes. In addition, the site abutted one of Atkinson's prime wetlands. As a result, our delegation fought hard to remove this site from consideration. We also had the support of three of our State Representatives: Debra DiSimone, William Friel and Jack Hayes, who sent a letter in opposition to the Westville Homes site. In addition, our Board of Selectmen unanimously opposed this site. After hours of deliberation, an agreement was reached to remove the Westville Home site from consideration of becoming a layover yard.

We are now in the midst of a feasibility study to determine alternative layover sites, being conducted by NHDOT who has hired HDR Engineering to perform the study. In the next year, there will be "listening sessions" so the public can attend and comment on the proposal for a layover yard and train station location. The Rail Committee's goal will again be to fight for clean air, the prevention of intrusive noise pollution, and the maintenance of our rural environment.

Lastly, we lost our most ardent supporter, Selectman Todd Barbera. He always made time to listen to our needs and will be missed as both a friend and colleague.

Sincerely,

Robert J. Clark

Chairman



## Recreation Commission

2013 was a great year for Atkinson Recreation. We continued our regular programs: the Fishing Derby,

Easter Egg Hunt, Town-Wide Clean-up, Two Red Sox game trips, Make-A-Difference Day, and our town's Tree Lighting. Due to weather the summer Ice Cream Social and Concert was cancelled, but it will return in the summer of 2014. Recreation also supported the Memorial Day Parade and Ceremony and the annual Veteran's Breakfast. We are happy to say that our events were well attended (some despite inclement weather) and we encourage all residents that have not participated in these events to please come and join us in 2014!

Recreation also helped with the Atkinson's Farmers Market, sponsored by the Women's Civic Club. The new location at Freshwater Farms each Saturday for the summer and fall worked out very well this year. In lieu of a winter market, a successful Craft and Food fair was held in December at the Community Center and it is hoped another will be held in the spring before the outdoor market returns.

We had many trips in 2013, including a trip to the Flower show, 2 casino trips, a day trip to New York City, a NH foliage trip, and the Sound of Christmas with Elisabeth von Trapp holiday trip. Trips for 2014 are being planned and will be announced on the town website and Forever Young newsletter.

Our two town Recreation facilities, Woodlock Park and Collins Park, were busy hosting spring and fall soccer leagues, spring and summer baseball and softball programs, and spring lacrosse. The various sports leagues also hosted summer camps and training sessions for the members of their programs.

Our own town summer camp, Sun 'n Fun, boasted its largest enrollment yet, and Sun 'n Fun director, Eric Kolodziejczak, and the Sun 'n Fun staff had another great year. For 2014, we plan to extend the camp by an hour, in response to many requests by parents wanting to see the program's hours aligned with the elementary school hours. We also plan to build on programs added for the older campers that were very successful this summer. Check for announcements on the expanded program and fee details this spring.

While all of our regular programs will continue in 2014, we are continually looking to add new events of interest to all of our residents and are always open to suggestions. Things we have considered are adding pickle-ball to the tennis courts and, if there is interest, look into offering lessons. We have talked about planning a broader summer/Labor Day town event, possibly combining it with some of the events already in place. And we have thought about

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a Halloween/Harvest event – maybe a pumpkin display or harvest dance. As of yet, none of these ideas have led us to any formal plans.

Looking further ahead, we will soon be talking about serious planning for a celebration of the town's 250<sup>th</sup> anniversary in 2017. For an event of the scale it could be, we will seek formation of a sub-committee so we can work out ideas/plans, budget, and consider potential fundraising efforts. We would like to have some ideas begin to come together for this in 2014.

As always, the Recreation Commission is open to new ideas, suggestions, and support from our town residents. Please feel free to contact us if you have anything you would like to offer. You can reach Noriko at the Community Center or send us an e-mail to: [commrec@atkinson-nh.gov](mailto:commrec@atkinson-nh.gov).

Respectfully submitted,

Susan Ober, Chairperson

*“My interest is in the future because I am going to spend the rest of my life there.”*

*~ Charles F. Kettering*



## Supervisors of the Checklist

2013 was a very light year for elections. The Supervisors of the Checklist worked the Deliberative Sessions for both the Timberlane School District and the Town of Atkinson, in addition to the elections at the March Town Meeting.

We are especially grateful that Adele Dillon has joined Supervisors of the Checklist as she has been a wonderful addition to our team.

At the end of 2013, there were 5,281 Atkinson residents registered on the Voters' Checklist. For your information, our checklist is always posted in the Town Clerk's office for any resident to review and offer any corrections.

As you may know, residents can register to vote up until 10 days before each election, either during voter registration sessions held by the Supervisors of the Checklist, or during the Town Clerk's regular office hours. The New Hampshire state law also allows residents to register at the polls on Election Day.

The Supervisors of the Checklist would like to thank the residents of Atkinson for their cooperation in the election process.

Respectfully submitted,

Leslie N. Barbera, Chairman

*"The future depends on what you do today."  
~ Mahatma Gandhi*

## Tax Collector

The 2013 tax year was challenging in that Our Board of Selectmen allowed the Tax Office to begin looking to the future starting with automating the preparation of the Tax Bills. We experienced a few bumps in the road but all things considered it flowed fairly well. This is the second step in a long list of items to fine tune the collection of taxes, the first of which was being able to accept prepayments. I am continuing to look at all cost efficient payment and billing options for the future.

The total collections for 2013 were at \$15,904,359.87 which equals 98% paid as of 12/31/2013. This is due to the amazing Tax Payers of this community. We had some legislation that meant that the tax rate setting was very late so we had a very late due date but Tax payers did not falter they paid early or on time. Thank you.

I think the future will be brighter for all. The economy seems to be getting a little better. I am not receiving as many Foreclosure or Bankruptcy notices. I am hearing from many residents that they are back to work or got new or better jobs.

Our Assessor is measuring, listing and adding new or newly-modified properties in the next 20% of the Town, which will enhance the accuracy of, and hopefully increase, the valuation of the Town, on which your property tax is based.

I hope that the future only brings this close knit community closer. We can accomplish more as a unit than we can separately to keep Atkinson the best community in the state.

I thank you all for your continued diligence in making your payments either early or on time.

Respectfully submitted

Debra L. DeSimone

Tax Collector



## Technology Committee

In 2013 we lost a former chairman and dear friend of the Technology Committee, Selectmen Todd Barbera. He was instrumental in organizing this group and defining our charter. It was his goal that this committee work towards “improving the IT infrastructure in order to ensure that IT operations are reliable. “ We will continue to proceed forward with this in mind. This year brought with it a committee member David Farris. We welcome him and appreciate his assistance.

As in previous years, we continued to upgrade the towns IT infrastructure increasing efficiency and reliability. These upgrades allow your town’s employees and volunteers to keep the town running smoothly. We assisted the Atkinson Police Department in implementing an upgrade to their records management/information system. Part of this upgrade allows our officers to obtain detailed information such as driver’s licenses, warrants, and other public safety notices in their cruisers quickly thus allowing them to keep the town safer.

Wendy Barker, member of the Technology Committee and the town’s “WebMaster”, and David Williams (Public, Education, Government Access Studio Coordinator of ACTV) have worked together to provide the citizens of Atkinson the ability to watch our town meetings on-demand via the Town Of Atkinson’s website. This new service allows the citizens of Atkinson to watch public meetings from anywhere they may be anywhere in the world. There has been mention of adding the capability to watch a televised meeting “live” on your choice of screens, television, computer or mobile device!! We will need to stay tuned for that one.

Striking the correct balance of what we as a town need for today and we will require for tomorrow can be difficult. We are always looking how we can provide the best services for the town for. In 2013 we sent out for bid the contract of IT services. We did this in order to make sure we were getting the best service possible for our town’s IT dollars.

Technology is constantly moving and improving. There will always be a newer, better, faster thing that promises to make our lives better. It is our jobs as members of the Atkinson Technology Committee to make sure that newer better faster thing is the best for Atkinson.

We look forward to continue serving the Great Town of Atkinson in 2014.

Respectfully Submitted,

George Karl Athanasiou – Chair

Technology Committee members: Wendy Barker, David Farris, Philip Green

## Town Clerk

2013 has proven to be a very productive year for us at the Town Clerk's Office:

- January 3, 2013 we began accepting credit cards for registrations, vital records and dog licenses.
- The Rabies Clinic was held on March 17, 2013 at the Fire Station and I would like to thank the Fire Department, the volunteers and Veterinarian, Joseph Guis-chard for hosting this event again.
- On April 4, 2013 we started on-line processing of boat registrations. We accept all types of payments; cash, check and credit cards for boat registrations.
- We attended the Seacoast Regional Annual Meeting and received information on the next version of our vital records system. This meeting is a great tool for us; it helps us keep up with the ever changing information.

These would not have happened without the help of my staff. My most sincere thanks to Deputy Town Clerk, Bonnie Jordan and Assistant Town Clerk, Ann Vachon for their dedication and excellent customer service.

### **Moving Forward**

One of my thoughts for the future is a method of sending back processed on-line registrations with the decal via email instead of mailing them back to the resident.

Right now we email absentee ballots to our Uniformed Overseas Citizens Absentee Voter Act, (UOCAVA) voters, for the Federal Elections, if requested. It would be great if we had this process for all absentee voters. Of course the resident would have to mail it back to us or bring it in to the office.

### **Back to the Present:**

It was a pleasure to see all of you this year and we are looking forward to assisting you next year.

I would like to wish each and every one of you a Safe and Happy New Year!

Respectfully Submitted,

Rose M. Cavalear



## Zoning Board of Adjustment

The Zoning Board of Adjustment is made up of 5 volunteer regular members and one or two alternate members, all of whom who are appointed to 3 year terms by the Selectmen. The Zoning board of Adjustment generally meets once per month, at the call of the Chairman, to hear requests for relief in the form of Variances, Special Exceptions and Appeals.

During 2013 The ZBA has granted the following:

Variance	6	wetlands setback
Variance	4	side or front line setback
Variance	1	relief within zone buffer
Special Exception	1	conversion from Seasonal
Special Exception	1	Accessory Living Unit
Home Business	1	New Application

As in the past 2 years, there was no meeting called in 5 months of the year, due to no applications being received. Membership has stabilized.

For the future, the ZBA looks to continue working closely with the Conservation Commission and the Planning Board, to assure that the Ordinances are administered carefully and with the best interests of the Town in mind.

Respectfully submitted,

Glenn Saba, Chairman



## 2013 Birth Records

<u>NAME</u>	<u>DATE</u>	<u>FATHER</u>	<u>MOTHER</u>
BURKE,JAMESON R.	02/04/13	BURKE,RYAN	BURKE,ELIZABETH
DURAN,GABRIEL A.	08/27/13	DURAN,MILTON	DURAN,MARIA
KIVLEY III,DENNIS J.	12/04/13	KIVLEY II,DENNIS	FOURNIER,SUSAN
MURPHY,NATHAN J.	03/29/13	MURPHY,JEFFREY	MURPHY,MARYBETH
RICKETTS,LEANDRA A.	01/24/13	RICKETTS,ANDREVS	STEWART,MEGAN



## 2013 Marriage Records

<u>NAME</u>	<u>RESIDENCE</u>	<u>NAME</u>	<u>RESIDENCE</u>	<u>DATE</u>
BONCZAR, WILLIAM T.	DRACUT, MA	EVANS, BETHANY K.	DRACUT, MA	10/19/13
BROWN, GREGORY R.	ATKINSON, NH	ROCKWELL, BETH S.	ATKINSON, NH	10/19/13
COLBURN, PHILIP J.	BOSTON, MA	RUSSELL, JACQUELINE H.	ATKINSON, NH	10/12/13
COTE, STEVEN	NEWTON, NH	GUILING, ZHOU	NEWTON, NH	07/02/13
COUGHLIN, MARK J.	CAMERON, NC	DEBENEDETTO, NICOLE D.	CAMERON, NC	07/19/13
DAIGLE, PAULA A.	ATKINSON, NH	BARFIELD, SHARON M.	RYE, NH	03/17/13
DARDAS, STEVEN	N. ANDOVER, MA	OLEARY, KRISTIN	N. ANDOVER, MA	11/08/13
DEBLOIS, DAVID P.	ATKINSON, NH	SANSCARTIER, FELICIA M.	ATKINSON, NH	10/04/13
FRENCH, BRIANNA N.	ATKINSON, NH	NICHOLSON, AMANDA J.	ATKINSON, NH	11/03/13
HALCHAK, JAMES C.	ATKINSON, NH	SAULNIER, AMBER D.	ATKINSON, NH	04/28/13
HOWSON, ROBERT K.	ATKINSON, NH	BOULAIS, SAMANTHA J.	ATKINSON, NH	08/24/13
JENKINS, ERIC G.	N. BILLERICA, MA	FAULKNER, MCKAYLA L.	N. BILLERICA, MA	10/12/13
KOLTOOKIAN, JOHN H.	MEDFORD, MA	PERLOSKI, MICHELE M.	MEDFORD, MA	06/14/13
MAXWELL, JEFFREY R.	ATKINSON, NH	BLUEMEL, LACEY A.	ATKINSON, NH	09/28/13
PORTER, PAUL J.	ATKINSON, NH	COLLETTE, SUSAN L.	ATKINSON, NH	09/21/13
ROBART, JASON C.	ATKINSON, NH	FEIERABEND, AMY N.	ATKINSON, NH	10/12/13
ROBICHAUD, JEREMY J.	CHELMSFORD, MA	ROBILLARD, JULIANNE	CHELMSFORD, MA	08/23/13
SAWCHUK, ANDREW J.	LOWELL, MA	LEARNED, ASHLEY E.	LOWELL, MA	10/12/13
SCOTT, BRENNAN T.	ATKINSON, NH	WILLIAMS, MICHELE A.	BEDFORD, NH	08/17/13
STASIO, ADAM	ATKINSON, NH	DEEVY, GUINEVERE A.	ATKINSON, NH	08/24/13
TORRES, JULIO E.	ATKINSON, NH	HAMILTON, KAREN M.	ATKINSON, NH	06/29/13
QUENNEVILLE, JASON M.	BILLERICA, MA	OWENS, ELIZABETH P.	HUDSON, NH	09/14/13
WARE, ZACHARY M.	LOWELL, MA	FLANDERS, YVONNE L.	LOWELL, MA	08/23/13
WILSON, ALEXANDER G.	ATKINSON, NH	BEMIS, JENNIFER L.	ATKINSON, NH	10/13/13
YONIKA, RUSSELL L.	HAVERHILL, MA	CARR, GABRIELLE L.	HAVERHILL, MA	06/02/13
YOUNG, WILLIAM J.	AMESBURY, MA	BLAIR, KATIE-JEAN	ATKINSON, NH	06/29/13



## 2013 Death Records

NAME	DATE	PARENTS
ALOSI, JAMES C.	11/06/13	ALOSI, JAMES / GARIPEY, ANITA
BALOGH, SCIACCA, JACQUELINE	07/12/13	SCIACCA, CARMELLO / SCIACCA, LAURA
BARBERA, TODD L.	10/11/13	BARBERA, LOUIS / PALMIERI, DOLORES
BAVOUSETT, JOHNNIE R.	02/02/13	BAVOUSETT, GORDON / GREEN, VERNA
BELMER JR., RICHARD C.	08/10/13	BELMER, RICHARD / BELMER, GLORIA
BETOURNE, WILFRED R.	09/20/13	BETOURNE, ARTHUR / PARENT, LENA
BISHOP, DORIS M.	06/21/13	COMEAU, FREDERICK / THIMOT, RITA
BRANDY, ALBERT J.	06/06/13	BRANDY, JAMES / GRANGE, LAURA
BRENNAN JR., WILLIAM L.	09/25/13	BRENNAN, WILLIAM / MAHER, MARGARET
CHAPMAN, JOHN	07/18/13	CHAPMAN, HERMAN / WATTS, FRANCES
DICK, THOMAS W.	05/14/13	DICK, HENRY / HEBERT, LORRAINE
FRENCH, MARY	08/10/13	ROBERT, MELVIN / DAVIDSON, AMELIA
GILCREAST, RICHARD	07/19/13	GILCREAST, HAROLD / DOW, HAZEL
GIUVELIS, PETER	06/17/13	GIUVELIS, THEODORE / MELONAS, VIRGINIA
GOULD, JEANETTE Y.	05/21/13	OBORSKY, ZIGMONT / LANDRY, YVONNE
GRAICHEN, ELEANOR D.	01/26/13	FRANZ, HENRY / FRANZ, META
GROVER, ETHEL M.	02/21/13	DEMETRAKOPOULOS, DIMITRUS / AVINS, RENA
HARTMANN JR., JOHN H.	01/08/13	HARTMANN, JOHN / VIENS, HELENA
HASELL, RICHARD H.	01/15/13	HASELL, RAPHAZARD / WORKMAN, OLIVE
HUNTRESS, ARLENE J.	08/18/13	DUMONT, EMILE / HUARD, HELEN
KUHN, WILLIAM F.	01/24/13	KUHN, WILLIAM / SCHWARTZ, DOROTHY
LISS, LORRAINE	11/09/13	LOWELL, CLARENCE / CHATENEUF, GRACE
LUNDGREN, ELIZABETH A.	09/02/13	BELLEFONTAINE, EDGAR / FLEMING, CATHERINE
MARVIN, ROBERT L.	12/23/13	MARVIN, LOREN / JOHNSON, MARTHA
MEDEIROS JR., ALFRED J.	10/07/13	MEDEIROS, ALFRED / FURTADO, BEATRICE
MILLER, JAMES	08/28/13	MILLER, FRANK / DEZELL, MILDRED
MOORE, CHARLIENE P.	05/16/13	MOORE, CHARLES / CLARKE, PEARL
NAJEM, ARTHUR	07/10/13	NAJEM, JOSEPH / ASHASH, EVA
NORRIS, BERGERON J.	07/19/13	NORRIS, CHARLES / NORRIS, MARY
O'BRIEN, MARION	11/07/13	MINERS, ALTON / SPINNEY, RUTH
O'MEARA, KEVIN	01/02/13	O'MEARA, JAMES / DONNELLY, CLAIRE
PERRIER, (CURTIN) MARY P.	10/04/13	CURTIN, WILLIAM / FINN, PATRICIA
PIROG, SUZANNE A.	05/14/13	DENONCOURT, ARTHUR / TROTTIER, RITA
ROLDAN, JOSEPH	11/07/13	ROLDAN, JOSEPH / PARILLA, HERMINIA
ROYCE, (GILLEN) JACQUELINE	10/18/13	GILLEN, JOHN / WATTS, JEAN
STICKNEY, CHARLES W.	05/12/13	STICKNEY, WALTER / CONLEY, RUTH
STIEBITZ, (WECHEZAK) DOROTHY R.	06/27/13	WECHEZAK, EDWARD / TOMZAK, ANNE
SZELEST, ALICE R.	06/21/13	TYMRAKIEWICZ, STEFAN / GRAHAM, MARCELA
TREMBLAY, CHARLES L.	07/10/13	NOT AVAILABLE
VOIGT, BRUCE A.	08/26/13	VOIGT, CARL / CRUICSHANK, CHRISTINE
WOOD, MARGARET E.	09/27/13	HINES, WILLIAM / BEATRICE, GEORGIA

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**Town of Atkinson**

**Application for Committee Appointment**

One of the advantages of living in a small town is the ability to participate in and contribute to the activities and programs, which are offered by the Town to its residents. Atkinson is fortunate to have a history of strong volunteerism and offers the opportunity to all residents of the Town to continue this tradition.

Boards, commissions, and committee are made up of volunteers. Community Center and recreation programs, public access TV, parades, celebrations, and beautification projects are successful due to the efforts of the Atkinson residents.

If you are a registered voter of Atkinson and would like to serve as a member on one of the following, please note your area of interest and return this form to the Selectmen’s Office. Thank you.

- |                                |                               |
|--------------------------------|-------------------------------|
| _____ Board of Adjustment      | _____ Conservation Commission |
| _____ Cable Advisory Board     | _____ Energy Commission       |
| _____ Highway Safety Committee | _____ Planning Board          |
| _____ Recreation Commission    | _____ Technology Committee    |
| _____ Other _____              |                               |

Qualifications:

\_\_\_\_\_  
\_\_\_\_\_

Questions/Suggestions:

\_\_\_\_\_  
\_\_\_\_\_

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_



**Special Thank You and Photo Credits:**

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Leslie N. Barbera

**Front Cover:**

Dow Common at Academy Ave. and Main Street

**Back Cover:**

Inside—Country Club Road

Outside—Todd Barbera

**Town Report Creative Designer:**

Wendy M. Barker

*"I am captivated more by dreams of the future than history of the past."*

*~ Benjamin Franklin*

