

# Town of Atkinson

## *New Hampshire*

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2014 Annual Report

How Your Local Government Works

The background of the cover is a vibrant blue gradient. It features a grid of small, light blue squares. Overlaid on this are several large, stylized gears in various shades of blue, some appearing to mesh together. Sweeping across the scene are numerous thin, white and light blue lines that create a sense of motion and depth, resembling a complex network or data flow.



**Selectmen's Office** 362-5266  
Weekdays: 8:00am – 4:00pm

**Animal Control** 234-5193

**Building Inspection & Code Enforcement** 362-1057  
Weekdays: 8:00am – 9 am  
Monday 6:30pm – 8:00pm

**Building Permits** 362-1057  
Monday Evenings 6:30pm – 8:00pm

**Community Center** 362-5531  
Monday 9:00am – 3:00pm  
Tuesday – Friday 9:00am – 2:00pm

**Highway Department** 362-4010  
**Kimball Library** 362-5234  
Weekdays 10:00am – 8:00pm  
Saturdays 10:00am – 3:00pm

**Fire Department**  
Emergency Number 911  
Business Number 362-5611

**Tax Collector** 362-5357  
Monday 11am – 7:00pm  
Wednesday 9:00am – 5:00pm  
Friday 9:00am – 1:00pm

**Town Clerk** 362-4920  
Monday 8:30am – 7:00pm  
Tuesday-Thursday 8:30am – 5:00pm  
Friday 8:00am – 12:00pm

**Planning/Zoning** 362-5761  
Tuesday – Thursday 10:00am – 2:00pm

**Police Department**  
Emergency Number 911  
Business Number 362-4001

**Transfer/Recycle Station**  
Wednesday 12:00pm – 4:00pm  
Saturday & Sunday 9:00am – 4:00pm

**Monthly Meeting Schedules**

(held at the Town Hall except when noted)

**Board of Selectmen**  
Mondays 7:30pm

**Conservation Commission**  
1<sup>st</sup> Monday 7:00pm

**Kimball Library Trustees**  
3<sup>rd</sup> Wednesday 6:30pm  
Kimball Library

**Planning Board**  
1<sup>st</sup> & 3<sup>rd</sup> Wednesday 7:30pm

**Recreation Commission**  
1<sup>st</sup> Wednesday 6:00pm  
Community Center

**Zoning Board of Adjustment**  
2<sup>nd</sup> Wednesday 7:30pm

**Local Organizations**  
Atkinson Historical Society  
Atkinson Women's Civic Club  
Friends of the Kimball Library  
Lions Club  
Veterans Club

**ANNUAL REPORT  
OF THE  
TOWN OF ATKINSON,  
NEW HAMPSHIRE**



**FOR THE YEAR  
2014**

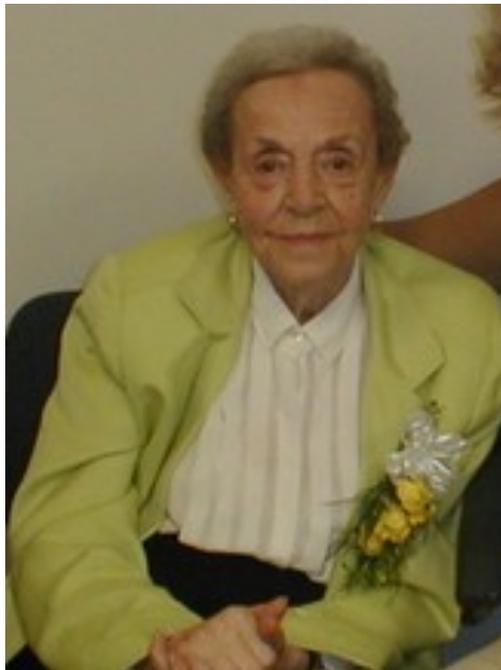
## In Memoriam...

### **Natalie Robbins (Smith) Flanagan, January 5, 2014**

Nat was president of the Haverhill Girls' Club, and was instrumental in the formation of the Girls' Clubs of America. She was first elected to represent Atkinson in the New Hampshire State Legislature in 1974, and served continuously through 2004. As a State Representative, Nat served on the Statutory Revision Committee and the Constitutional and Statutory Committee and was chosen as Chairman for both committees. She was chosen by the then-Speaker of the House of Representatives to work on the committee to plan for the New Hampshire Bicentennial Commission on the United States Constitution. Nat served on the State Re-districting Committee in 1981 and 1991. She was Chairman of the Committee for Human Services in Rockingham County as well as serving as Chairman of the Special Budget Request Committee in the County.

Nat was a Past-President of the New Hampshire Federated Women's Republican Club, a Trustee of the Kimball Public Library, and a member of the Atkinson Garden Club.

It is with appreciation and a continuing sense of loss that we fondly remember Natalie Flanagan.



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## Report of the Atkinson Selectmen

Greetings to my fellow Atkinson Residents!

On behalf of myself and my fellow selectmen, I would like to thank the town for its faith in electing us and giving us the chance to serve you. Toward the end of 2013, the town faced a great loss in the passing of Todd Barbera. Since then we have all banded together and strived to ensure his goals and vision for the town were achieved in his honor, and for the good of the community. We would also like to again thank William Friel for his services over the past six years to the Board of Selectmen and Fred Thompson for volunteering to fulfill the balance of Todd's term.

The current staffing in the Selectmen's office is:

- Chairman - William M. Baldwin
- Selectman - Philip V. Consentino
- Selectman - Harold J. Morse
- Town Administrator - William Innes
- Assistant Town Administrator - Barbara Snicer

March of 2014 saw two newly-elected Selectmen, Phillip V. Consentino and Harold Morse, take their positions on the Board with great enthusiasm. These two board members have joined the board of three with determination to work hard and move the Town forward. It has been a privilege to work with these gentlemen.

Most importantly, our main success is in maintaining an open forum where the opinions of the town's people are heard, welcomed, appreciated and respected, and these concerns seriously considered.

This year, we have received outstanding feedback from both government officials and residents for many of our activities, notably Elder Services, road repairs, cemetery maintenance and personnel administration, to name but a few.

2014 has been a productive and exciting year for this Board of Selectmen and the community. We have seen the economy improve, however, we remain mindful of those residents still struggling financially. I am pleased to report that this Board has worked diligently to keep the tax rate one of the lowest in the area, and continue to provide the best services to the residents at lowest cost possible and will pursue this in the coming year as well.

*(Continued on page 8)*

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The Highway Safety Committee is continuing to review processes to improve the effectiveness of E-911. One area is the renumbering of addresses to meet the recommended standards by The Bureau of Emergency Communication (E911). Although an inconvenience to some residents, it is for the safety and welfare of the whole community. Because of the magnitude of this project, the renumbering will proceed in segments. My hope is that the next and future boards will be able to complete this project within the next six (6) years.

The new E-911 Emergency Notification System was presented to the Board of Selectmen for approval to implement in the Town of Atkinson at no cost. The new system, also referred to as “reverse 911”, would allow the capability of sending emergency notifications to residents via phone message and/or email. Emergency Management Director/Fire Chief Murphy is in favor of the system. Fire Chief Murphy and Police Chief Brackett are responsible for input into the system.

Another major topic is the MBTA/Rail Study. Our residents have made it clear that they do not want the layover rail station in or adjacent to the Town of Atkinson. The noise and the pollution caused by a layover station are unacceptable. The Atkinson Rail Committee’s dedication and commitment to this is unwavering. The Board is committed to continue to support the effort to keep the layover yard away from Atkinson’s residents.

The Board of Selectmen respects and appreciates all of its employees in whatever capacity they hold. The Board and Town Administrator Bill Innes created wage and salary guidelines for each paid position in Town, ensuring that employees will be paid within the range of others with a similar position in towns of our size in New Hampshire. We are now able to ensure our employees will be compensated fairly and equitably. The wage schedule adopted by this board will be updated every two years.

The Selectmen were also able to successfully renegotiate a five-year contract with the Atkinson Police Union, Teamsters’ Local 633. We have promoted two Officers to Sergeant which is keeping with the plan developed by Municipal Resources (MRI) for our department. We welcome the new Officers who have joined the Police Department under the professional leadership of Chief Brackett.

Our goal is to make sure all employees are compensated fairly. We still have some work to do in this area especially with the Highway Department, however. Our employees remain committed to perform their jobs, to the best of their abilities, in a professional, respectful, and fiscally responsible manner.

We continue to welcome resident’s comments, questions and concerns. Please contact us on

*(Continued on page 9)*

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any issue. We encourage residents to volunteer in the community on boards or committees that best serve the community as a whole. I am extremely proud and honored to serve each and every member of our community. Thank you for your continued support. The board will continue to work on your behalf in 2015 and beyond as we welcome two additional members this year.

Respectfully Submitted,

William M. Baldwin, Chairman



## Report of the Atkinson Town Administrator

2014 was a very good year for the Town of Atkinson. Our residents remain committed to volunteering; the Highway, Police and Fire Departments have done an excellent job keeping our residents safe and are committed to supporting the Town in all of its activities; the Community Center/Recreation Department has done a great job supporting our residents, especially the Town's youth and seniors; and the Town Hall staff remain committed to delivering high quality, timely and gracious service to the town.

Looking back on 2014, our office completed a project to create job descriptions, defining responsibilities and tasks, for all of its employees. As follow-on to that, a salary structure was approved based on salary structures in other New Hampshire towns of similar size to Atkinson. In 2015 we will create a performance management process for the Town that will ensure that employees are compensated within the salary structure and based on their performance.

In 2014 we also created and implemented a building maintenance plan/strategy for all Town Buildings. The current value of Town buildings is over \$8,000,000, an asset that needs to be managed and maintained. This plan includes ongoing maintenance items like boiler maintenance and mid- to long-term items like painting the Kimball House and planned end-of-life replacement of certain items. It also includes building history, inventory of capital equipment, etc. I am comfortable with the current condition of the Towns buildings. In the past few years we've seen major repairs at the Police Station (roof, interior ductwork to improve air quality), the Community Center (roof, heating system, floor of the function room), Town Hall (rebuilt the portico, replaced 21 heating cabinets, sidewalks, mold mitigation), Kimball House (painted the building, replaced the oil burner), the Fire Station (roof, replace first floor floor covering), at Collins Park (resided the barn). However there is still much to be done. We have two boilers that, due to age, will need to be replaced in the next few years. It has been recommended that the Kimball House have one side of the house scraped and repainted each year with no painting required in the fifth and sixth year (2015 should be the first year of this process). Of concern is the current budget does not support the ongoing maintenance required to keep our facilities in good condition.

Another concern is the age of our Elder Services automobiles. We have five (5) cars; four (4) of them retired police cars. Typically, each of these cars is used on a daily basis to transport our senior and disabled residents to medical, dental and other appointments. One of these cars has approximately 170,000 miles and another has difficulty starting in cold weather. We are in desperate need of an upgrade to the current fleet and a replacement plan for moving forward. Again, the current budget does not support this need.

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Other critical work has been completed including an update of Town policies, a review of and a plan to update Town ordinances and the completion of a Hazard Mitigation Plan for the Town.

In 2015 we look forward to welcoming new Selectmen to the Board. As you are aware, in March we will move from a three (3) member board to a five (5) member board. We also are planning to begin work on a 10 year Capital Improvement Plan (CIP). If you are interested in helping to plan for the Town's future please give me a call.

It has been a privilege and a pleasure serving you this past year. Thank you to the Town's residents, volunteers and employees that make my job fun, challenging and rewarding. I look forward to serving you in 2015. I hope you have a healthy, prosperous and rewarding year.

Bill Innes

Town Administrator

Office phone: 362-1060

Cell Phone: 234-0665

[townadmin@atkinson-nh.gov](mailto:townadmin@atkinson-nh.gov)

**Representatives to the General Court**

District 14

The Honorable Debra Desimone  
 The Honorable William G. Friel  
 The Honorable Shem V. Kellogg  
 The Honorable Norman L. Major  
 The Honorable Jeffrey D. Oligny

**State Senator**

The Honorable Chuck Morse, District 22

**Town Officials and Employees**

**2014 Elected Officials**

**Moderator**

James Garrity 2016

**Board of Selectmen**

William M. Baldwin 2016  
 Philip V. Consentino 2015  
 Harold Morse 2017

**Tax Collector**

Debra L. DeSimone 2015

**Town Clerk**

Rose Cavalear 2015

**Treasurer**

Michael C. Turell 2016

**Cemetery Trustees**

Kathleen Friel 2016  
 Sydni Garrity 2017  
 Robert P. Patuto Sr. 2015

**Conflict of Interest**

Freda Muldoon 2017  
 Jean Foley 2016  
 Raymond J. Fournier, Chairman 2016  
 Peter Torosian 2015  
 Jean C. Sanders 2015

**Library Trustees**

Alan Phair, Chairman 2016  
 James C. Cobb 2016  
 Wendy Doughty 2015  
 Margaret Finn, Treasurer 2017  
 Nina Gray, Alternate 2015  
 Julie Hammond, Alternate 2015  
 Linda Jette, Secretary 2015  
 Jennifer Latham, Alternate 2015

**Municipal Budget Committee**

Wendy Barker, Co-Chair 2015  
 Susan Carroll 2016  
 Thomas Mealey 2017  
 Helen "Kay" Galloway 2017  
 Craig G. Schuster 2015  
 William Smith, Co-Chairman 2016  
 Phillip Consentino, ex-officio 2015

**Road Agent**

Edward A. Stewart 2015

**Supervisors of the Checklist**

Leslie Barbera, Chairperson 2018  
 Patricia Mangini 2016  
 Adele Dillon 2020

**Trustees of the Trust Funds**

Barbara Snicer, Chairperson 2017  
 Helen "Kay" Galloway 2016  
 Susan B. Coppeta 2015

**2014 Appointed Officials**

**American Disabilities Act Coordinator**

Robert J. Jones 2015

**Animal Control Officer**

Joshua Dugdale 2015

**Animal Control Officers**

Andrew Cammilleri 2015  
 Lynne Cunningham 2015  
 Stacey Curley 2015

<b>Board of Adjustment (ZBA)</b>		<b>Heritage Committee</b>	
David W. Farris	2015	Harold Morse, Selectman	
Shane Keating	2016	Adele Dillon, Alternate	2015
Richard Paquin, Alternate	2015	Tim Dziechowski, Alternate	2015
Glenn Saba, Chairman	2016	John Feuer	2015
Sam Zannini,	2017	Marnie Finn, Library Trustee	
Bill Friel, Alternate		Linda S. Jette, Library Trustee	
Rob Robicsek, Alternate		Fred Kulick, Historical Society	
		Steven Lewis	2015
		Helen "Kay" Galloway, Historical Society	
<b>Boat Agent</b>		<b>Highway Safety Committee</b>	
Rose Cavalear	2015	Bill Innes, Town Administrator	
		Susan M. Killam, Planning Board	
<b>Plaistow Rail Study Committee</b>		Michael E. Murphy, Fire Chief	
Robert Clark	2015	John Recesso	2015
David Harrigan	2015	Edward A. Stewart, Road Agent	
		Albert Brackett, Police Chief	
<b>Conservation Commission</b>		Mark Boucher	2015
Tim Dziechowski, Chairman	2015		
Dan C. Kimball	2017		
Denise Legault	2015		
Peter O. McVay	2017		
Paul F. Wainwright	2016	<b>Homeland Security</b>	
		Michael E. Murphy	2015
<b>Elder Affairs Director</b>		<b>Planning Board</b>	
Ted Houlihan, Acting Director	2015	Susan M. Killam, Chairperson	2016
		D. Paul DiMaggio	2017
<b>Elder Affairs' Advisory Council</b>		Tim Dziechowski	2016
David L. Harrigan, Chairman	2015	Barbara Brown, Alternate	2015
Robert Côté	2015	John Feuer, Alternate	2017
Alfreda J. Ferguson, Alternate	2015	Edward A. Stewart	2015
Eleanor Harrison	2015	Michael C. Turell	2017
Linda S. Jette	2015	John Wolters	2015
Thomas J. Mealey	2015	William Baldwin, Ex-Officio	
Alan J. Phair	2015	<b>Recreation Commission</b>	
Noriko Yoshida-Travers, Vice-Chairman		Susan Ober, Chairperson	2016
		Holly Doherty	2017
<b>Energy Commission</b>		Dolores Dooling	2016
Michelle Veasey, Chairman	2017	Mike DelCore	2017
James M. Garrity	2015	Robin Hernandez	2015
Michael Mascola, Vice Chairman	2016	Teri Fongemie, Alternate	
Ellyn Murphy	2015		
<b>Family Mediation Board</b>		<b>Rockingham Planning Commission</b>	
Debra L. DeSimone	2015	David Harrigan	2015
Rose Cavalear	2015	Michael Turell	2015
<b>Fence Viewers</b>			
Kenneth Grant	2015		
Susan M. Killam	2015		
A. Robert Stewart	2015		

**Safety/JLMC Committee**

Rose Cavalear, Family Mediation  
 Albert Brackett, Police Chief  
 Adele Dillon, Kimball House  
 Bill Innes, Town Administrator  
 Mike Murphy, Fire Chief  
 Edward A. Stewart, Road Agent  
 David Weymouth, Maintenance  
 Noriko Yoshida-Travers, Community Center

**Scenic Byway Committee**

Linda Fredrickson 2016  
 Carol Grant 2016  
 Linda Jette 2016  
 Dan Kimball 2016  
 Edward A. Stewart 2016  
 Marilyn Prell 2016  
 John Wolters 2016

**Technology Committee**

George K. Athanasiou, Chairman 2015  
 Wendy Barker 2015  
 David W. Farris 2016

**Surveyors of Wood & Lumber**

John Feuer 2015  
 Martin Feuer 2015  
 Edward A. Stewart 2015

**Fire Department**

Michael E. Murphy, Chief

**Officers**

Kevin J. Landry, Deputy Chief  
 Al Goldstein, Fire Captain  
 Jeffrey M. Murphy, Lieutenant  
 Jason D. Landry, Lieutenant  
 Frederick A. Beckwith, EMS Captain  
 Daniel P. Beckwith, EMS Lieutenant

**Members**

Albert Apitz	Andrew T. Cammilleri
Brian Collins	Stephen M. Councilman
Ryan H. Dame	Joshua A. Dugdale
Charles D. Earley	Andrew J. Fournier
Ronald W. Gale	Nikolaos I. Hantzis
David Holigan	Paula Hoigan
Darrell A. Hollenbeck	Andrew Murphy
Robert C. Neill	Benjamin P. Noyes
Nicholas D. Orio	Carroll B. Ray

John F. Rockwell  
 C. Andrew Schafer  
 Christopher M. Slavitt  
 Abigail E. Stephens  
 Donna J. Sullivan  
 Andrea M. Wenzel  
 Stephen J. Wooster

Joseph J. Salvagno  
 Brennan T. Scott  
 Adam Stasio  
 Edward A. Stewart  
 Jared M. Walker  
 David M. Weymouth

**Fire Department Administrative Assistant**

John F. Rockwell

**Fire Inspectors**

Charles D. Earley  
 Kevin J. Landry  
 Michael E. Murphy

**Forest Fire Warden**

Michael E. Murphy, Warden

**Deputy Wardens**

Albert Apitz	Darrell A. Hollenbeck
Kevin J. Landry	Donald L. Murphy
Edward A. Stewart	David M. Weymouth

**Firefighters Association**

Andrew J. Murphy, President

**Memorial Day**

Richard Magoon  
 Brennan T. Scott

**2014 Town Employees****ACTV-20 Production Staff**

David A. Williams, Station Manager  
 Roger L. Cote  
 Lee Francis  
 Robert McConihe  
 Russell Wolff

**Building Inspector**

Robert J. Jones

**Code Enforcement Officer**

James H. Kirsch  
 Robert J. Jones, Assistant

**Elder Affairs' Drivers**

Ted Houlihan, Assistant Director	
Andy Brown	Ron Demille
Richard Magoon	Kent Michaelsen
Robert Neill	Sam Novello
Ralph Steere	Jean Lopizzo
Thomas Cuningham	Michael Healey
Judith Veroneau	

**Electrical Inspector**

David A. Pallaria  
Shane McKeen

**Health Officer**

Michael Dorman  
William G. Friel, Deputy

**Highway Department**

Edward A. Stewart	David E. Witley
Daniel Negri	Eric Bussell

**Plumbing Inspector**

William Ashford

**Kimball Library Staff**

Diane M. Heer, Director	
Kathleen Watson, Youth Services Director	
Alysha Assaf	Carolyn E. Birr
Wesley Clapp	Linda M. Giuffre
Emily Havey	Joan Houle
Kathleen Lamarre	Eizabeth Palardy
Terese B. Picard	Lois Powers
Carol J. Stafford	

**Police Department**

Albert Brackett, Police Chief  
William Butler, Corporal  
Nicholas M. Fiset, Sergeant  
Nathan J. Lyons, Sergeant  
Joanne Consentino, Dispatcher  
Lynne Witham, Dispatcher  
Linda Hale, Crossing Guard  
Juan Valerio, D.E.A. Analyst

**Patrol Officers**

Scott Anderson	Paige Booth
Andrew T. Cammilleri	Robert Desjardins
Kevin Donnelly	Marc Melia
Kevin Nolan	Donald Roberts
Christopher M. Ryan	Vincent Scarvaglieri
William Teuber	George Baker

**Department Chaplain**

Pastor Paul Dionne

**Town Administrator**

Bil Innes

**Staff**

Susan Garrant, Deputy Tax Collector  
Bonnie Jordan, Deputy Town Clerk  
Susan M. Killam, Land Use Administrator  
Sandra LeVallee, Bookkeeper  
Amanda Lueders, BoS Recording Secretary  
Lori A. Parrillo, Deputy Treasurer  
Barbara Snicer, Administrative Assistant/Assessing  
Ann Vachon, Town Clerk Assistant  
Karen Wemmelman, Budget Recording Secretary  
David Weymouth, Maintenance  
Noriko Yoshida-Travers, Community Center & Recreation/Senior Program Coordinator  
Patricia Macomber, Assistant Bookkeeper  
Lindsey Beisch, Assistant Elder Affairs Coordinator

**Sun 'n Fun Staff**

Eric Klodziejczak, Director  
Alex Horgan, Assistant Director  
Jennifer Johnston, Assistant Director

**Counselors**

Dana M. Alyward	Katherine C. Ambrosio
Ryan Blomquist	Connor Burke
Daniel J. Cavanaugh	Stone Cashin
Jacob Durkin	Kayla Durkee
Spencer Gennep	Breanna Hamilton
Alex Hyder	Shawn E. Miller
Erin Murphy	Elizabeth Cross
Alana Gudinas	Michael Pitts
Patrick Casey	Kailey Ross
Taylor Strikeman	Sean Troy

**Counselors in Training (CIT)**

Kevin Healey	Andrew Siemering
Eric Ashworth	Shane Monahan
Brandon Namr	Carey Sarkis
Hannah Noel	Ryan Doherty



## Roberts & Greene, PLLC

### INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen  
Town of Atkinson  
Atkinson, New Hampshire

We have audited the accompanying financial statements of the governmental activities, the major fund, and the aggregate remaining fund information of the Town of Atkinson, New Hampshire as of and for the year ended December 31, 2013, which collectively comprise the Town's basic financial statements as listed in the table of contents, and the related notes to the financial statements.

#### *Management's Responsibility for the Financial Statements*

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America. This includes the design, implementation, and maintenance of internal control relevant to the preparation and presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### *Auditor's Responsibility*

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting principles used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We believe that our audit provides a reasonable basis for our audit opinions.

#### *Opinions*

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the governmental activities, the major fund and the aggregate remaining fund information of the Town of Atkinson, New Hampshire as of December 31, 2013, and the respective changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

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603-856-8005 • 603-856-8431 (fax)  
[info@roberts-greene.com](mailto:info@roberts-greene.com)

*Town of Atkinson  
Independent Auditor's Report*

**Other Matters**

*Required Supplementary Information*

Accounting principles generally accepted in the United States of America require that the budgetary comparison information on page 24 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational and economic context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The Town of Atkinson has not presented a management's discussion and analysis. Accounting principles generally accepted in the United States of America have determined that the management's discussion and analysis is necessary to supplement, but is not required to be part of, the basic financial statements.

*Other Information*

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Atkinson's basic financial statements. The combining nonmajor and individual general fund financial schedules are presented for purposes of additional analysis and are not a required part of the financial statements.

The combining nonmajor and individual general fund financial schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

August 29, 2014

## Involuntary Merger Notice

# NOTICE

Per RSA 674:39-aa

Any property owner with **Involuntarily Merged** lots may restore them to premerger status by making such request to the Selectmen's Office **prior to December 31, 2016**. Please be aware that restoration of lots to premerger status shall not be deemed to cure any non-conformity with existing local land use ordinances.

### **674:39-aa Restoration of Involuntarily Merged Lots. –**

I. In this section:

(a) "Involuntary merger" and "involuntarily merged" mean lots merged by municipal action for zoning, assessing, or taxation purposes without the consent of the owner.

(b) "Owner" means the person or entity that holds legal title to the lots in question, even if such person or entity did not hold legal title at the time of the involuntary merger.

(c) "Voluntary merger" and "voluntarily merged" mean a merger under RSA 674:39-a, or any overt action or conduct that indicates an owner regarded said lots as merged such as, but not limited to, abandoning a lot line.

II. Lots or parcels that were involuntarily merged prior to September 18, 2010 by a city, town, county, village district, or any other municipality, shall at the request of the owner, be restored to their premerger status and all zoning and tax maps shall be updated to identify the premerger boundaries of said lots or parcels as recorded at the appropriate registry of deeds, provided:

(a) The request is submitted to the governing body prior to December 31, 2016.

(b) No owner in the chain of title voluntarily merged his or her lots. If any owner in the chain of title voluntarily merged his or her lots, then all subsequent owners shall be estopped from requesting restoration. The municipality shall have the burden of proof to show that any previous owner voluntarily merged his or her lots.

III. All decisions of the governing body may be appealed in accordance with the provisions of RSA 676.

IV. Any municipality may adopt local ordinances, including ordinances enacted prior to the effective date of this section, to restore previously merged properties that are less restrictive than the provisions in paragraph I and II.

V. The restoration of the lots to their premerger status shall not be deemed to cure any non-conformity with existing local land use ordinances.

VI. Municipalities shall post a notice informing residents that any involuntarily merged lots may be restored to premerger status upon the owner's request. Such notice shall be posted in a public place no later than January 1, 2012 and shall remain posted through December 31, 2016. Each municipality shall also publish the same or similar notice in its 2011 through 2015 annual reports.

**Source.** 2011, 206:4, eff. July 24, 2011.

**This NOTICE shall remain posted until December 31, 2016.**

**Summary Report of Atkinson, NH Trust Funds  
For Year Ending December 31, 2014**

Name of Fund	Description	Fund Purpose	Bank	Principal			Income			Grand Total Principal & Income E.O.Y.		
				Balance Beg Year	New Funds	Gains/Losses	Withdrawals	Balance End Year	Income 2014		Expended 2014	Balance End Year
<b>Summary-Cemetery Funds</b>												
Common Trust #1	P.C.	NHPDIP		\$2,000.00	\$0.00	\$0.00	\$0.00	\$6,115.97	\$1.47	\$1,077.98	\$6,009.46	\$8,009.46
Common Trust #2	P.C.	NHPDIP		\$750.00	\$0.00	\$0.00	\$0.00	\$2,773.15	\$0.00	\$0.00	\$2,773.15	\$3,523.15
Common Trust #3	P.C.	NHPDIP		\$1,185.00	\$0.00	\$0.00	\$0.00	\$2,892.74	\$0.00	\$7.98	\$2,884.76	\$4,069.76
Common Trust #4	P.C.	NHPDIP		\$900.00	\$0.00	\$0.00	\$0.00	\$2,067.09	\$0.00	\$576.94	\$1,490.15	\$2,991.05
Common Trust #5	P.C.	NHPDIP		\$1,300.00	\$0.00	\$0.00	\$0.00	\$1,917.46	\$0.00	\$238.00	\$1,659.46	\$2,959.46
Common Trust #6	P.C.	NHPDIP		\$3,000.00	\$0.00	\$0.00	\$0.00	\$8,056.77	\$1.84	\$719.87	\$7,338.74	\$10,338.74
Common Trust #7	P.C.	NHPDIP		\$7,500.00	\$0.00	\$0.00	\$0.00	\$21,574.41	\$5.72	\$1,201.40	\$20,378.73	\$27,878.73
Common Trust #8	P.C.	NHPDIP		\$1,700.00	\$0.00	\$0.00	\$0.00	\$7,000.00	\$0.00	\$1,250.00	\$6,750.00	\$8,450.00
Common Trust - TP	P.C.	NHPDIP		\$13,577.70	\$0.00	\$0.00	\$0.00	\$20,153.09	\$6.35	\$1,340.88	\$18,818.56	\$32,396.26
Campbell, Ruth G.	P.C.	NHPDIP		\$500.00	\$0.00	\$0.00	\$0.00	\$878.53	\$0.00	\$0.00	\$878.53	\$1,378.53
<b>Total Cemetery Funds</b>				<b>\$31,812.70</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$67,228.12</b>	<b>\$15.38</b>	<b>\$4,338.05</b>	<b>\$62,905.45</b>	<b>\$94,718.15</b>
<b>Summary-Town Poor Funds</b>												
Todd, William E. (Fund)	Poor	NHPDIP		\$1,000.00	\$0.00	\$0.00	\$0.00	\$3,562.17	\$0.02	\$0.00	\$3,562.19	\$4,562.19
Whittaker, Ada (Fund)	Poor	NHPDIP		\$500.00	\$0.00	\$0.00	\$0.00	\$1,780.41	\$0.00	\$0.00	\$1,780.41	\$2,280.41
<b>Total Town Poor Funds</b>				<b>\$1,500.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$5,342.58</b>	<b>\$0.02</b>	<b>\$0.00</b>	<b>\$5,342.60</b>	<b>\$6,842.60</b>
<b>Summary-Capital Reserve Funds</b>												
Atk. Fire Dept.	C/R	NHPDIP		\$220,116.38	\$125,000.00	\$0.00	\$0.00	\$345,116.38	\$0.00	\$54.75	\$0.00	\$54.75
Atk. Cable TV	C/R	NHPDIP		\$276,700.00	\$0.00	\$0.00	\$0.00	\$276,700.00	\$12,787.47	\$3,129.16	\$3,129.16	\$279,829.16
Atk. Recreation	C/R	NHPDIP		\$6,813.60	\$0.00	\$0.00	\$0.00	\$6,813.60	\$9.24	\$0.00	\$10.05	\$6,823.65
Atk. Winter Highway	C/R	NHPDIP		\$23,000.00	\$10,000.00	\$0.00	\$0.00	\$33,000.00	\$54.40	\$5.93	\$60.33	\$33,060.33
Atk. Mosquito Control	C/R	NHPDIP		\$1,933.10	\$49,390.00	\$0.00	\$48,386.94	\$9,926.74	\$3.38	\$3.06	\$0.00	\$9,926.74
KPL Endowment Scholarship	C/R	NHPDIP		\$10,921.54	\$0.00	\$0.00	\$994.80	\$11,916.34	\$1.82	\$5.20	\$0.00	\$11,923.36
Atk. Police Dept.	C/R	NHPDIP		\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00	\$0.00	\$0.00	\$0.00	\$5,000.00
Atk. Community Center	C/R	NHPDIP		\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00	\$0.00	\$0.00	\$0.00	\$5,000.00
250th Anniversary Ex	C/R	NHPDIP		\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00
Elder Assistance Expendable Trust	C/R	NHPDIP		\$1,085.00	\$13,260.00	\$0.00	\$1,561.00	\$12,784.00	\$0.00	\$0.00	\$0.00	\$12,784.00
Woodlock Park Irrigation	C/R	NHPDIP		\$54.61	\$0.00	\$0.00	\$0.00	\$54.61	\$0.00	\$0.00	\$0.00	\$54.61
<b>Total Capital Reserve Funds</b>				<b>\$542,624.23</b>	<b>\$208,650.00</b>	<b>\$0.00</b>	<b>\$50,942.74</b>	<b>\$700,331.49</b>	<b>\$12,854.49</b>	<b>\$9,720.95</b>	<b>\$3,254.51</b>	<b>\$703,586.00</b>

I hereby certify that the above is correct according to the best of my knowledge and belief.

This summary has been provided for the annual report. The complete, detailed Trustees report will be available at the Selectmen's office after March 1, 2015.

*Respectfully submitted,*

**Barbara Snicer,**  
Trustee of Trust Funds

## Treasurers Summary

General Fund Reconciliation  
For Year Ended December 31, 2014  
(Unaudited)

Cash on Hand: December 31, 2014

General Account    \$7,065,209.15

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**Total Cash on Hand** \$7,065,209.15

### 2014 Recapitulation

**Beginning Balance – January 1, 2014** \$5,592,144.86

Income:

Interest \$2,840.30

Receipts submitted by:

Tax Collector    \$17,875,140.87

Town Clerk      \$1,444,174.86

Departments     \$299,207.83

Other Governments    \$502,844.40

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Total Receipts \$20,121,367.96

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Miscellaneous deposits  
& Adjustments ( \$57,091.49)

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Total Income \$20,067,116.77

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Expenditures – General (\$18,594,052.48)

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Total Net Expenditures (\$18,594,052.48)

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**Ending Balance – December 31, 2014** \$7,065,209.15

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Respectfully submitted

Michael C Turell  
Treasurer

**Treasurers Summary  
(con't)**

**Library Construction Bond  
December 31, 2014**

Beginning Balance – January 1, 2014	\$1,190,000.00	
Principal Payment	\$(85,000.00)	
Ending Balance – December 31, 2014		\$1,105,000.00

Original Amount	\$1,734,000.00
Premium	\$19,500.00
Amount of Loan to be Paid	\$1,714,500.00
Interest Rate	4.57%
Term	20 Years
First Payment Due	2/14/2008

For Year End:	Principal Payment	Interest Payment	Principal Balance
12/31/2008	\$89,500.00	\$84,241.82	\$1,625,000.00
12/31/2009	\$90,000.00	\$74,987.50	\$1,535,000.00
12/31/2010	\$90,000.00	\$71,387.50	\$1,445,000.00
12/31/2011	\$85,000.00	\$67,787.50	\$1,360,000.00
12/31/2012	\$85,000.00	\$64,387.50	\$1,275,000.00
12/31/2013	\$85,000.00	\$60,775.00	\$1,190,000.00
12/31/2014	\$85,000.00	\$57,162.50	\$1,105,000.00
12/31/2015	\$85,000.00	\$53,550.00	\$1,020,000.00
12/31/2016	\$85,000.00	\$49,300.00	\$935,000.00
12/31/2017	\$85,000.00	\$45,050.00	\$850,000.00
12/31/2018	\$85,000.00	\$40,800.00	\$765,000.00
12/31/2019	\$85,000.00	\$36,550.00	\$680,000.00
12/31/2020	\$85,000.00	\$32,300.00	\$595,000.00
12/31/2021	\$85,000.00	\$28,262.50	\$510,000.00
12/31/2022	\$85,000.00	\$24,225.00	\$425,000.00
12/31/2023	\$85,000.00	\$20,187.50	\$340,000.00
12/31/2024	\$85,000.00	\$16,150.00	\$255,000.00
12/31/2025	\$85,000.00	\$12,112.50	\$170,000.00
12/31/2026	\$85,000.00	\$8,075.00	\$85,000.00
12/31/2027	\$85,000.00	\$4,037.50	\$0.00
Totals	\$1,714,500.00	\$851,329.32	

**Treasurers Summary  
(con't)**

**Road Bond Summary  
December 31, 2014**

<u>Development/Builder</u>	<u>Original Amount</u>	<u>Current Balance</u>	<u>Notes</u>
American Tower	25,000.00	25,000.00	
Cogswell Farm / Lemery Bldg Co	115,729.30	40,556.50	
Ind Way / Eastern Seaboard #51	19,440.00	19,440.00	
Ind Way / Eastern Seaboard #52	10,304.00	10,304.00	
Jameson Ridge	104,857.00	104,857.00	
<b>4 Total Road Bond Projects - Bonds</b>	<b>275330.30</b>	<b>200,157.50</b>	
Bittersweet Hill / Hoyt	47,000.00	1,315.46	
Industrial Way / N E Soils	25,000.00	5,097.70	
Industrial Way / Gex Publishing	13,284.00	14,451.18	
Jericho Estates / Reddy Homes	65,845.18	7,464.38	
N E Metal Spinning (erosion ctrl)	1,300.00	1,316.78	
<b>5 Total Road Projects – Passbooks</b>	<b>152,249.18</b>	<b>29,645.50</b>	
<b>11 Total Road Projects</b>	<b>427,579.48</b>	<b>229,803.00</b>	

**Treasurers Summary  
(con't)**

**School Impact Fee Summary  
December 31, 2014**

	2010	2011	2012	2013	2014
# of Fees		4	9	18	24
Total \$		\$7,354.88	\$18,549.80	\$36,212.51	\$44,460.02

Impact fees committed by Selectmen for Tax Year 2014      \$23,848.08

Remaining Balance      \$20,611.94

**Conservation Funds  
December 31, 2014**

Bank Account	Beginning Balance	Interest	Deposits	Withdrawals	Ending Balance
TD Bank - Conservation	\$24,724.79	19.80	\$0.00	\$0.00	\$24,744.59
TD Bank - Forestry	\$24,683.49	19.75	\$1.00	\$0.00	\$24,704.24
NH Public Investment	\$225,722.52	42.03	\$0.00	\$0.00	\$225,764.55
<b>Totals</b>	<b>\$275,130.80</b>	<b>\$81.58</b>	<b>\$1.00</b>		<b>\$275,213.38</b>

**DEPARTMENT OF REVENUE ADMINISTRATION**  
**Municipal Services Division**  
**2014 Tax Rate Calculation**

*Paul W. Kel*  
*10/28/14*

**TOWN/CITY: ATKINSON**

Gross Appropriations	4,832,332
Less: Revenues	2,463,796
	0
Add: Overlay (RSA 76:6)	10,406
War Service Credits	188,500

Net Town Appropriation	2,567,442
Special Adjustment	0

Approved Town/City Tax Effort	2,567,442
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**TOWN RATE**  
**3.04**

**SCHOOL PORTION**

Net Local School Budget:			
Gross Approp. - Revenue	0	0	0
Regional School Apportionment			13,880,349
Less: Education Grant			(1,221,729)

Education Tax (from below)	(2,079,827)
Approved School(s) Tax Effort	10,578,793

**LOCAL**  
**SCHOOL RATE**  
**12.50**

**EDUCATION TAX**

Equalized Valuation(no utilities) x	\$2.480
692,446	2,079,827
Divide by Local Assessed Valuation (no utilities)	
837,186,893	

**STATE**  
**SCHOOL RATE**  
**2.48**

**COUNTY PORTION**

Due to County	916,401
	0

Approved County Tax Effort	916,401
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**COUNTY RATE**  
**1.08**

**TOTAL RATE**  
**19.10**

Total Property Taxes Assessed	16,142,463
Less: War Service Credits	(188,500)
Add: Village District Commitment(s)	0
<b>Total Property Tax Commitment</b>	<b>15,953,963</b>

**PROOF OF RATE**

Local Assessed Valuation		Tax Rate	Assessment
Education Tax (no utilities)	837,186,893	2.48	2,079,827
All Other Taxes	846,344,193	16.62	14,062,636
			16,142,463

**TRC#**  
**56**

**TRC#**  
**56**

**ANNUAL REPORT OF THE TOWN CLERK**

For Year Ending, December 31, 2014

ATKINSON, NEW HAMPSHIRE

January 7, 2015

BOAT PERMITS-----	\$4,877.84
DOG LICENSES AND UNLICENSED FINES-----	\$11,539.50
MARRIAGE LICENSES-----	\$2,340.00
MISCELLANEOUS - CERT, E-REG, POL, ARTC, POST, UCC-----	\$5,092.64
MOTOR VEHICLE FEES-----	\$1,393,015.66
MUNICIPAL AGENT FEES-----	\$2,591.00
TITLE FEES-----	\$3,032.00
<b>PAID TREASURER-----</b>	<b>\$1,447,488.64</b>

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I hereby certify that the above is correct according to the best of my knowledge and belief.

Respectfully submitted,

Rose M. Cavalear

Town Clerk

**Kimball Library**  
**Profit & Loss**  
 January through December 2014

	Jan - Dec 14
<b>Income</b>	
Book Shop	588.50
Copy	1,682.75
Debit card Reimb for DVD	173.65
Donations Received	
General donations received	935.91
Ruth Campbell Fund Grant	1,051.77
Donations Received - Other	1,793.00
Total Donations Received	3,780.68
Fines	
Books	3,803.84
DVD	2,304.90
Fines - Other	53.00
Total Fines	6,161.74
Friends of Library Donation	47,732.10
General account Debit Refund	151.40
Interest	
Fine #6606	0.80
General #2594	2.56
LeBosquet Fund	379.52
Savings #6453	16.26
Total Interest	399.14
Miscellaneous Income	
Coffee	520.00
Decals	20.00
Promotional Items	29.69
Reimbursement for book purchase	90.00
Replacement Card	225.00
Miscellaneous Income - Other	342.18
Total Miscellaneous Income	1,226.87
Non-Resident Card	65.00
Reimbursement from Friends	328.95
Reimbursement from Town of Atki	5,886.68
<b>Total Income</b>	<b>68,177.46</b>
<b>Expense</b>	
Capital Improvements	
Courtyard Project	47,716.80
Total Capital Improvements	47,716.80
Coffee	100.68
debit card purchase	9,590.23
Donations Spent	1,003.00
Library Programs	518.00
Library Supplies	330.26
Materials	
DVD	4,393.55
Total Materials	4,393.55
Materials & Equipment	2,209.00
Membership Dues	595.00
Miscellaneous Expense	387.62
Programs/Misc	998.00
Reconciliation Discrepancies	3.46
replacement lost materials	17.99
Training	52.50
<b>Total Expense</b>	<b>67,916.09</b>
<b>Net Income</b>	<b>261.37</b>

## 2014 Employee Payroll

Name of Employee	Gross
AMBROSIO, KATHERINE C	\$1,334.02
ANDERSON, SCOTT P	\$22,109.67
APITZ, ALBERT E	\$4,710.48
ASHFORD, WILLIAM K	\$6,250.00
ASSAF, ALYSHA N	\$924.01
AYLWARD, DANA N	\$1,831.53
BAKER, GEORGE A	\$6,847.22
BALDWIN, WILLIAM M	\$3,778.16
BEAULIEU, JONATHAN M	\$4,405.60
BECKWITH, DANIEL P	\$7,069.91
BECKWITH, FREDERICK JR	\$12,883.67
BIRR, CAROLYN	\$10,687.95
BLEISCH, LINDSAY J	\$1,750.00
BLOMQUIST, RYAN E	\$1,482.65
BOLDUC, SHANE M	\$6,115.56
BOOTH, PAIGE E	\$30,333.31
BRACKETT, ALBERT M	\$71,680.00
BROWN, ANDREW P	\$112.75
BURKE, CONNOR H	\$1,580.53
BUSSELL, ERIC S	\$12,856.27
BUTLER, WILLIAM F	\$54,972.82
CAGGIANO, PATRICK F	\$1,268.80
CAMMILLERI, ANDREW T	\$16,803.95
CASEY, PATRICK R	\$1,526.15
CASHIN, STONE P	\$1,580.53
CAVALEAR, ROSE M	\$46,408.00
CAVANAUGH, DANIEL J	\$1,716.02
CLAPP, WESLEY D	\$990.01
CLEMENS, BRENDAN T	\$1,701.01
COLLINS, BRIAN J	\$500.25
CONSENTINO, JOANNE	\$17,603.00
CONSENTINO, PHILIP	\$2,640.78
COTE, ROGER L	\$2,255.00
COUNCILMAN, STEPHEN M	\$589.66
CROSS, ELIZABETH G	\$1,815.03
CUNNINGHAM, THOMAS	\$5,514.40
CURLEY, STACEY A	\$727.28
DAME, RYAN H	\$714.89
DEMILLE, RONALD D	\$8,051.56
DENISON, ROGER M	\$2,214.00

Name of Employee	Gross
DESIMONE, DEBRA	\$27,508.00
DESJARDINS, ROBERT	\$21,787.67
DESMOND, GABRIELLA A	\$1,997.50
DONNELLY, KEVIN M	\$37,062.05
DORMAN, PAUL M	\$4,080.00
DUGDALE, JOSHUA A	\$11,603.28
DURKEE, KAYLA D	\$1,831.53
DURKIN, JACOB	\$1,609.53
EARLEY, CHARLES	\$3,984.38
FISSET, NICOLAS M	\$72,379.64
FOURNIER, ANDREW J	\$2,334.40
FRANCIS, LEE A	\$90.00
FRIEL, WILLIAM G	\$731.25
GALE, RONALD W	\$3,417.08
GARRANT, SUSAN J	\$2,521.98
GIUFFRE, LINDA M	\$8,689.02
GOLDSTEIN, ABRAHAM	\$5,942.70
GUDINAS, ALANA P	\$1,417.40
HALE, LINDA J	\$3,673.58
HAMILTON, BRENN A E	\$585.13
HANTZIS, NIKOLAOS K	\$708.52
HAVEY, EMILY R	\$12,086.00
HEALEY, MICHAEL S	\$5,050.50
HEER, DIANE M	\$60,805.92
HOLIGAN, DAVID J	\$5,707.44
HOLIGAN, PAULA M	\$3,403.53
HOLLENBECK, DARRELL A	\$7,997.74
HORGAN, ALEX J	\$2,739.72
HOULE, JOAN	\$19,305.00
HOULIHAN, EDWARD M	\$7,615.96
HYDER, ALEXANDER H	\$1,697.28
INNES, WILLIAM A	\$73,664.64
JOHNSTON, JENNIFER J	\$2,739.72
JONES, ROBERT	\$21,740.00
JORDAN, BONNIE L	\$26,840.57
KILLAM, SUSAN M	\$11,460.59
KIRSCH, JAMES H	\$6,893.11
KOŁODZIEJCZAK, ERIC W	\$3,834.44
LAMARRE, KATHLEEN	\$5,518.20
LANDRY, JASON D	\$5,412.22

## 2014 Employee Payroll (cont.)

Name of Employee	Gross
LANDRY, KEVIN J	\$11,109.04
LEVALLEE, SANDRA M	\$59,702.40
LOPIZZO, JEAN R	\$5,117.10
LUNDQUIST, STEPHEN J	\$63,506.84
LYONS, NATHAN J	\$78,594.81
MACOMBER, PATRICIA E	\$6,023.88
MAGOON, RICHARD A	\$1,382.69
MCCONIHE, ROBERT A	\$2,645.00
MCKEEN, SHANE E	\$1,450.00
MELIA, MARC	\$11,231.40
MICHAELSEN, KENT W	\$3,629.20
MILLER, SHAWN E	\$1,720.53
MORSE, HAROLD J	\$2,640.78
MURPHY, ANDREW J	\$4,033.06
MURPHY, ERIN N	\$1,604.28
MURPHY, JEFFREY M	\$5,321.01
MURPHY, MICHAEL E	\$19,718.76
NEGRI, DANIEL L	\$24,693.73
NEILL, ROBERT C	\$2,060.52
NOLAN, KEVIN C	\$13,634.47
NOVELLO, SALVATORE N	\$5,547.08
NOYES, BENJAMIN P	\$590.69
O'MEARA, GERARD M	\$2,273.29
ORIO, NICK D	\$1,486.49
PALARDY, ELIZABETH J	\$6,173.01
PALLARIA, DAVID A	\$6,510.00
PARRILLO, LORI A	\$1,250.00
PICARD, TERESE B	\$2,687.00
PITTS, MICHAEL C	\$1,595.03
POWERS, LOIS C	\$26,175.88
RAY, CARROLL B	\$1,828.58
ROBERTS, DONALD	\$8,486.44
ROCKWELL, JOHN F	\$20,239.86
ROSS, KAILEY A	\$1,580.53
RUSSO, REBECCA A	\$350.00
RYAN, CHRISTOPHER M	\$5,384.47
SALVAGNO, JOSEPH J	\$138.35
SCARVAGLIERI, VINCENT	\$2,098.34
SCHAFFER, CHARLES A	\$1,519.43
SCOTT, BRENNAN T	\$905.15

Name of Employee	Gross
SLAVIT, CHRISTOPHER	\$795.24
SNICER, BARBARA	\$36,612.72
STAFFORD, CAROL J	\$15,817.43
STASIO, ADAM	\$685.13
STEERE, RALPH C	\$7,945.32
STEPHENS, ABIGAIL E	\$518.76
STEWART, EDWARD	\$48,736.54
STIKEMAN, TAYLOR M	\$1,689.53
SULLIVAN, DONNA J	\$1,125.95
TEUBER, WILLIAM R	\$6,336.71
THOMPSON, FREDERICK L	\$609.41
TROY, SEAN F	\$1,580.53
TURELL, MICHAEL C	\$2,000.00
VACHON, ANN M	\$14,285.68
VALERIO, JUAN R	\$26,624.00
VAN GENNEP, SPENCER J	\$1,689.53
VERONEAU, JUDITH L	\$6,569.43
WALKER, JARED M	\$1,710.39
WATKINS, MARGERY J	\$10,862.33
WATSON, KATHLEEN J	\$41,040.00
WENZEL, ANDREA M	\$2,097.00
WEYMOUTH, DAVID M	\$26,095.80
WILLIAMS, DAVID A	\$25,346.45
WILSON, SEAN E	\$3,718.96
WITHAM, LYNNE A	\$25,708.70
WITLEY, DAVID E	\$21,962.17
WOLFF, RUSSELL A	\$3,585.00
WOOSTER, STEPHEN J	\$2,315.59
YOSHIDA, NORIKO	\$24,567.92
<b>TOTAL 2014 PAYROLL</b>	<b>\$1,656,074.99</b>

## 2014 Vendor List

VENDOR TOTALS FOR 2014	TOTAL
WT.COX SUBSCRIPTIONS	1,979.15
1ST RESPONDER NEWSPAPER	80.00
3M	280.80
A SAFE PLACE	1,250.00
A&C TIRE INC	2,107.36
AAA ENERGY SERVICE CO	7,185.50
ACCESS A/V	10,474.08
ACS	143.75
ADAMSON INDUSTRIES CORP	2,146.01
ADELE DILLON	1,049.31
ADTECH SYSTEMS	2,957.00
ADVANCED EXCAVATING INC	600.00
AFLAC	4,906.29
AFTC INC	2,172.40
AIR CLEANING SPEC OF NE LLC	201.75
AIRGAS EAST	637.58
AL GOLDSTEIN	59.53
ALBERT GULUBICKI	60.00
ALL STATE ABATEMENT PROF INC	100.00
ALL-PRO LANDSCAPE SERVICES	828.00
ALLIANCE FOR COMMUNITY MEDIA	250.00
ALPHA LOCKSMITH	672.00
ALTERNATIVE COMM. SERVICE	1,500.00
AMAZON	1,481.07
AMERICAN LIBRARY ASSOC	198.00
AMERICAN RED CROSS	300.00
ANCHOR USED AUTO PARTS INC	2,593.32
ANCO INC	113.50
ANDREW CAMMILLERI	78.74
ANIMAL CARE EQUIP. LLC	106.95
ANN VACHON	152.01
ANTCZAK BUILDING	11,288.40
ANTIOCH UNIVERSITY OF N.E.	300.00
APPLE BOOKS	987.00
APPLIED CONCEPTS INC	2,330.50
ARAGON INVESTMENTS LLC	2,344.76
ARROW INTERNATIONAL, INC.	706.62
ARROW PAPER CORP	198.96
AT&T	508.58
ATCO INTERNATIONAL	1,518.45
ATKINSON COUNTRY CLUB	147.82
ATKINSON FIREFIGHTER'S ASSOC	582.56
ATKINSON GARDEN CLUB	2,000.00
ATKINSON GRAPHICS	4,659.00
ATKINSON LIONS CLUB	50.00
ATKINSON ROAD RACE	200.00
ATKINSON TAX COLLECTOR	147,001.04
ATKINSON TOWN CLERK	100.00
ATKINSON WOMEN'S CIVIC CLUB	500.00
ATWOOD MEMORIAL INC	385.00
AUDREY TOUMA	15.00
AVITAR ASSOC OF NE INC	19,588.00
B-B CHAIN INC	357.50
BAKER & TAYLOR INC	19,735.53
BALANCE PROFESSIONAL	4,095.00
BARBARA SNICER	2,625.19
BARONS	329.00

VENDOR TOTALS FOR 2014	TOTAL
BARRY RAYMOND	50.00
BAYRING COMMUNICATIONS	15,066.97
BEACON ELECTRICAL SALES INC	895.71
BEN'S UNIFORMS	1,796.95
BENEVENTO BITUMINOUS PROD	4,125.41
BERGERON PROTECTIVE CLOTHING LLC	10,413.30
BILL INNES	2,106.73
BLUE BOOK	88.90
BOB BUSI & SONS LANDSCAPING	14,000.00
BODY ARMOR OUTLET LLC	581.81
BONNIE JORDAN	261.44
BOOK PAGE	300.00
BORACZEK	75.00
BORDER AREA MUTUAL AID ASSOC	25.00
BOSTON GLOBE	685.36
BOUND TREE MEDICAL LLC	2,682.00
BOYLE, SHAUGHNESSY & CAMPO	18,998.00
BRENNAN SCOTT	285.70
BRIAN COLLINS	40.00
BRILLIANCE PUBLISHING, INC.	62.95
BROOM KING	139.99
BROX INDUSTRIES INC	804.06
BRUSHWOOD VETERINARY CLINIC	1,691.00
BUDCO ENTERPRISES	19,762.72
BULLDOG FIRE APPARATUS INC	4,434.66
BUNTINGS'S AUTO BODY LLC	2,954.20
BUSBY CONSTRUCTION CO INC	317,894.55
BYWATER SOLUTIONS	2,300.00
C.A.S.A. OF NH	500.00
CADIEUX'S FLOORING	6,870.00
CAMERON PICARD	500.00
CAROLYN BIRR	77.38
CATHERINE DIONNE	46.12
CENTER FOR LIFE MGMT	7,500.00
CENTER POINT	1,032.08
CENTRAL EQUIP CO INC	199.83
CENTURION HOLDINGS LLC	28.00
CENTURY COPIER SPECIALISTS	1,217.60
CENTURY MFG	1,753.82
CF MEDICAL INC	220.00
CHAFF VENDING SERVICE INC	532.00
CHARLENE FREZZA	130.00
CHASEOH4-7326	1,974.00
CHILD ADVOCACY CENTER	1,250.00
CLMN ENTERPRISES	40.00
COACH COMPANY	7,370.00
COLE INFORMATION SYSTEMS	302.95
COLONIAL PEST CONTROL INC	850.00
COMCAST	5,362.94
COMMONWEALTH OF MASSACHUSETTS	5.00
COMMUNITY HEALTH SERVICES(CHS)	3,000.00
COMSTAR	143.65
CONNIE BARTLETT	144.12
CONSENTINO P	261.00
CONSOLIDATED PLASTICS CO INC	438.12
CONTINENTAL PAVING INC	7,010.00
CONVERGE DIAGNOSTIC SERVICE	50.00

## 2014 Vendor List (cont.)

VENDOR TOTALS FOR 2014	TOTAL	VENDOR TOTALS FOR 2014	TOTAL
COREY BARNES	9,549.60	FRED BECKWITH	32.36
COUNCILMAN ELECTRIC INC	7,165.80	FREEDOM AUTO & TIRE	2,932.78
CPI	1,005.60	FRESHWATER FARMS INC	1,539.75
CRAFTSMEN PRESS	220.00	FRIENDS OF KIMBALL LIBRARY	2,000.00
CREATIVE PROD SOURCING INC	469.64	GALE	138.45
CRIMESTAR CORP	2,700.00	GALLAGHER,CALLAHAN & GARTRELL	1,198.28
CROWN TROPHY	45.00	GALLOWAY TRUCKING INC	117.08
CYR POLYGRAPH SERVICES	825.00	GALLS	658.03
DAIGLE ENGINEERS INC	2,425.00	GARY SREDZIENSKI	250.00
DANIEL NEGRI	227.53	GAYLORD BROS INC	125.68
DANIEL P YOUNG	483.75	GEORGE MERRILL & SON INC	2,829.29
DANIEL STACY	224.69	GESKUS PUBLISHING	125.00
DAVID CURRIER	496.80	GINO BARONI	102.00
DAVID WILLIAMS	774.44	GLORIA DODGE	114.80
DEBORAH LEONDIRES	346.65	GLORIA DZIECHOWSKI	575.00
DELL	469.00	GOV CONNECTION INC	146.25
DELUXE FOR BUSINESS	114.96	GRANITE STATE MINERALS INC	9,835.64
DEMCO INC	1,723.62	GRANTMASTES INC	2,400.00
DEMOULAS SUPER MARKETS INC	400.00	GREATER HAMPSTEAD FAM. MEDICINE	2,049.18
DENRON PLUMBING & HVAC LLC	3,831.15	GREATER SALEM CAREGIVERS	2,000.00
DEPT OF HUMAN SERVICES	5,606.40	HAFFNERS SERVICE STATIONS INC	147.00
DH&DH AUTO /TRUCK REPAIR LLC	4,599.22	HALLEY ELEVATOR CO	412.50
DIANE HEER	2,095.89	HALO BRANDED SOLUTIONS	1,033.66
DODGE'S FARM & GARDEN INC	96.24	HAMPSTEAD AREA WATER CO	20,686.73
DON ROBERTS	373.57	HAMPSTEAD TROPHY	150.00
DUGDALE J	841.69	HANTZIS & SON HOME IMPROVEMENTS	2,110.00
DUNN'S EQUIP INC	119.98	HOME DEPOT	1,993.19
E.J. RIEMITIS CO INC	3,908.21	HONEYSUCKLE STITCHES	685.00
EAGLE TRIBUNE	354.66	HOWARD P FAIRFIELD INC	2,380.01
EAST COAST LUMBER CO INC	7,259.00	HUOTH PECH	53.00
EASTERN SEABOARD CONCRETE CONST	22.05	IAFC	214.00
EBSCO	531.00	IALEFI	305.00
EDIBLE ARRANGEMENTS	259.45	ICC	125.00
ELAINE DALTON	45.00	INDUSTRIAL PROTECTION SERVICES	164.15
ELDER ASSISTANCE EXPENDABLE TRUST	10,960.00	INNOVATIVE FIRE TRAINING SOLUTIONS LLC	213.08
ELIMINATOR SYSTEMS INC	2,138.50	INTER ASSOC OF CHIEFS OF POLICE	120.00
EMERGENCY EDUCATORS GROUP NH	5,309.75	INTERNATIONAL SALT	58,726.15
EMERGENCY SERVICES MARKETING INC	848.69	INTERSTATE ARMS CORP.	604.50
EMILY HAVEY	112.03	INTERSTATE EMERGENCY UNIT	1,650.00
ENFIELD DIST CO	28.95	INTERWARE DEVELOPMENT CO INC	6,382.60
ERIC BUSSELL	40.00	IPS	414.18
ERIC KOLODZIEJCZAK	600.00	IRWIN MOTORS INC	52,374.00
EUGENIA MANSOUR	272.00	JACK'S TOWING SERVICE	658.55
EXETER FLOWER SHOP	745.00	JACQUELINE A ABRAHAM	136.65
F.M. MCNAMEE	1,084.00	JAMES PORTER	4,004.37
FAIRPOINT COMMUNICATIONS INC	1,517.79	JAMES & SANDRA MITTICA	930.94
FAMILY MEDIATION PROGRAM	8,425.00	JAMES LABELLE	100.00
FELIX SEPTIC SERVICE	3,811.50	JAMES R ROSENCRANTZ	125.44
FIRE & EMERGENCY MAINT. CO LLC	5,784.32	JAMESON'S EXCAVATION INC	36,180.77
FIRE ENGINEERING	29.00	JANT-LLC	169.68
FIRE PROGRAMS	900.00	JASON LANDRY	70.00
FIRE RESCUE MAGAZINE	43.00	JASON ROBERTS	32.80
FIRE TECH & SAFETY OF NE	7,062.39	JCH TECHNOLOGIES LLC	983.68
FIRST CHOICE NETWORKS	82,266.62	JEAN LOPIZZO	435.95
FIRST STUDENT INC	1,141.60	JEFF MURPHY	633.77
FLAGS ON THE GO LLC	1,161.78	JEMS	44.00
FRANK PAOLINI	110.00	JENNIFER DESCHENEAU	230.00

## 2014 Vendor List (cont.)

VENDOR TOTALS FOR 2014	TOTAL	VENDOR TOTALS FOR 2014	TOTAL
JEROME & MARIE OLSON	61.57	MARSHALL BENNETT	635.00
JOAN DOLAN	826.40	MAUREEN HAINES	139.00
JODY CONSENTINO	750.00	MBT WORLDWIDE INC	2,462.50
JOHN & MICHELLE YOUNG	121.44	MERRI- HILL-ROCK LIBRARIES	35.00
JOHN C NEILL	2,292.94	MHQ MUNICIPA VEHICLES	17,954.10
JOHN DEERE LANDSCAPES/LESCO	1,160.06	MICHAEL COMEAU SERVICE PLUMBER	180.00
JOHN FEUER	527.42	MICHAEL DOSTIE	625.00
JORDAN EQUIPMENT	1,821.12	MICHAEL HEALEY	76.50
JOSEPH & JANE DARLING	505.50	MIKE MURPHY	565.45
JOSEPH SCALISE	325.00	MIKE MURPHY & SONS INC	2,234.75
JUDITH VERONEAU	66.50	MIKE TURELL	30.00
JUNGLE JIM'S OF BOSTON	499.00	MORIN'S LANDSCAPING INC	850.00
JUNIOR LIBRARY GUILD	765.00	MORTENSON-DUFRESNE	3,145.00
JUREK BROTHERS INC	2,935.00	MPLC	66.74
KAREN WEMMELMANN	3,671.25	MUNICIPAL MANAGEMENT ASSOC OF NH	100.00
KATHLEEN ANN FRIEL	351.66	MUNICIPAL PEST MGMT SERVICES INC	13,000.00
KATHRYN UHRICH	32.80	MUSIC FACTORY INC	1,147.00
KATHY WATSON	296.71	MYNNA WEXLER	85.17
KEACH-NORDSTROM ASSOC INC	477.95	NACKEY S LOEB SCHOOL OF COMMUNICATIONS	50.00
KENNETH HUBERDEAU	21.24	NANCY TRAINOR	61.50
KENT MICHAELSEN	70.00	NAT'L FIRE PROTECTION ASSOC	165.00
KEVIN DONNELLY	750.00	NATHAN LYONS	237.62
KEVIN GROVER	20,000.00	NATIONWIDE RETIREMENT SOLUTION	25,417.33
KIMBALL LIBRARY	5,486.25	NCR LOCAL NEW ENGLAND	289.00
KING GRAPHICS	1,230.70	NE DOCUMENTS SYSTEMS	125.00
KINGSTON MATERIALS	696.43	NE-SAN INC	16,355.00
KOFILE PRESERVATION	4,391.00	NEACTC	25.00
KYOCERA DOCUMENT SOLUTIONS	344.97	NEPTUNE INC	11,706.29
LAMPREY HEALTH CARE	1,800.00	NESTLE PURE LIFE	208.88
LAND & BOUNDARY CON. INC	985.00	NETS	650.00
LAW ENFORCEMENT TARGETS INC	41.02	NEW BENEFITS LTD	40.05
LEANN MOCCIA	110.32	NEW ENGLAND LIBRARY ASSOC	70.00
LESLIE BARBERA	1,135.25	NH ASSOC OF ASSESSING OFFICIAL	20.00
LEWIS BUILDERS INC	5,978.55	NH ASSOC OF CHIEFS OF POLICE	100.00
LEXISNEXIS	780.81	NH ASSOC OF FIRE CHIEFS	85.00
LEXISNEXIS/ACCURINT	250.00	NH BLDG OFFICIALS ASSOC	100.00
LGC HEALTHTRUST	154,590.06	NH COALITION COMM MEDIA	100.00
LHS ASSOC INC	6,730.50	NH HEALTH OFFICERS ASSOC	60.00
LIBRARICA LLC	317.62	NH MUNICIPAL MGMT ASSOC	100.00
LIBRARY INSIGHT	1,390.00	NH PUBLIC WORKS MUTUAL AID	25.00
LINDSAY BLEISCH	51.50	NH RETIREMENT SYSTEM	163,655.07
LINDSAY ROSE CATERING	6,919.00	NH ROAD AGENTS ASSOC	25.00
LINSTAR	406.00	NH STATE FIREMENS ASSOC	700.00
LOIS PAUL	152.60	NH STATE LIBRARY	750.00
LOIS POWERS	207.46	NHBR	55.00
LONDONDERRY BP	2,497.00	NHCTCA	220.00
LORAL PRESS INC	6,934.13	NHDOA	100.00
LORRAINE DESALVO	360.00	NHGFOA	25.00
LPO MARKETING COMMUNICATIONS LLC	765.00	NHLA	445.00
LUKE HASSELL	396.48	NHLA-CHILIS	145.00
LYNDA CLINTON	108.10	NHLA-READS	50.00
LYNNE WITHAM	2,557.25	NHLTA	65.00
MANAGINL PATRICIA A	554.28	NHMA	6,525.70
MARGERY WATKINS	84.25	NHTCA	190.00
MARIE AMORINO	52.00	NHTCA/NHCTCA JOINT CERTIFICATION	260.00
MARIE PLUNKETT-FOSTER	100.00	NICOLAS Fiset	2,180.89
MARJORIE HAYES	94.81	NOLAN, KEVIN	125.00

## 2014 Vendor List (cont.)

VENDOR TOTALS FOR 2014		TOTAL	VENDOR TOTALS FOR 2014		TOTAL
NORTH CONWAY GRAND HOTEL		386.00	ROBERT C NEILL		429.06
NORTH OF BOSTON MEDIA GROUP		4,971.70	ROBERT JONES		85.00
NORTHEAST DOCUMENT CONSER CENTER		9,000.00	ROBERT P PATUTO		309.67
NORTHEAST RESOURCE REC ASSOC		337.55	ROBERTS & GREENE PLLC		13,350.00
NORTHERN BUSINESS MACHINES		1,460.61	ROBIN HERNANDEZ		226.25
NORTHERN NEW ENGLAND BENEFIT TRUST		64,655.52	ROCKINGHAM COMMUNITY ACTION		2,000.00
NORTHSIDE CARTING INC		417,194.57	ROCKINGHAM COUNTY TREASURER		916,401.00
ONE STOP BUSINESS CENTERS INC		465.07	ROCKINGHAM CTY ATTORNEY		16,196.00
OVERDRIVE INC		1,500.00	ROCKINGHAM NUTRITION/MEALS ON WHEELS		2,974.00
OVERHEAD DOOR CO OF MANCHESTER		2,059.75	ROCKINGHAM PLANNING COMMISSION		14,350.50
PALMER GAS		39,064.72	ROCKWELL, JOHN		498.14
PAM MURPHY		75.15	ROGER M DENISON		183.08
PARK STREET FOUNDATION		1,269.00	RON VERDONCK		3,132.34
PAT MACOMBER		525.00	RONA MANN /607		325.00
PAUL BELHUMEUR		300.00	RONALD DEMILLE		5.00
PAUL WOODWORTH		4,125.00	RONALD LONGPRE, PSY.D.		600.00
PAULA POLITO		127.88	ROSE CAVALEAR		1,025.26
PEOPLE'S UNITED BANK		142,162.50	RSI METAL FABRICATION LLC		235.00
PERMIT SERVICES		50.00	RSVP		125.00
PETE'S SEWER SERVICE		1,240.00	SAD CAFE		1,500.00
PETTRAVELSTORE.COM		669.95	SAJ RENOVATIONS LLC		6,004.00
PHYSIO CONTROL INC		2,008.16	SALEM COUNCIL ON AGING		4,676.00
PITNEY BOWES INC		1,891.82	SAMSON FASTENER CO INC		71.00
PLOURDE SAND & GRAVEL CO INC		1,007.32	SANDOWN BASKETBALL		1,249.00
PLT-PROPERTY-LIABILITY TRUST		114,592.24	SARAH CARE		348.00
POLAND SPRING WATER CO		1,204.15	SCHWAAB INC		520.26
POLICE SURVIVAL EQUIPMENT		1,466.54	SEACOAST ACE HARDWARE		540.13
POSGUYS.COM		1,453.52	SEACOAST ELECTRICAL SERVICES LLC		450.00
POSTMASTER-ATKINSON		374.00	SEALCOATING INC		17,736.00
PREGNANCY CARE CENTER		500.00	SELECT PRINT SOLUTIONES		2,671.00
PRICE DIGESTS		93.00	SENER AUTO SUPPLY		1,585.03
PRINCIPAL FINANCIAL GROUP		1,963.04	SEXUAL ASSAULT SUPPORT SERVICE		525.00
PRINTGRAPHICS INC		484.42	SHARON BOYLE		71.75
PRO CONTROLS INC		3,511.50	SHEA CONCRETE PROD INC		562.50
PROBARK INDUSTRIES INC		2,500.00	SHRED KING CORP		760.65
PROPERTY INNOVATION SEALCOATING		8,866.88	SIG SAUER ARMS INC		1,100.00
PROVANTAGE CORP		316.55	SIRCHIE PRINT LABS INC		68.52
PUBLIC SERVICE OF NH		721.62	SIROIS FOOD PRODUCTS		2,139.80
PULSAR ALARM SYSTEMS LTD		3,962.00	SKELLEY MOTOR CO		2,922.74
QUALIFICATION TARGETS INC		94.59	SKILLINGS & SONS INC		2,012.25
QUALITY FIRE PROTECTION INC		2,689.35	SKY ZONE INDOOR TRAMPOLINE PARK		100.00
R. FILION MANUFACTURING INC.		2,500.00	SMART APPLE MEDIA		413.90
R.B.WOOD & ASSOC. LLC		33,384.00	SMARTSHIELD		364.40
RADKIDS INC		50.00	SNHSC		30.00
RAM PRINTING		260.00	SOUHEGAN VALLEY AQUA CULTURE		442.50
RANDOM HOUSE INC		3,000.00	SOUTHERN SOURCE IND. INC		199.00
REBECCA BASSI		500.00	SPNHF		75.00
RECORDED BOOKS		1,191.60	STACEY MARCOTTE		398.80
RED JACKET MTN VIEW		386.00	STANLEY FONS REVOCABLE TRUST		326.67
REGAN FORD		1,362.28	STANTEC CONSULTING INC		12,229.25
REGISTRY OF DEEDS		814.30	STAPLES BUSINESS ADVANTAGE		1,478.32
REINHOLD SECURITY LLC		210.00	STATE LINE PET SUPPLY		269.63
RELIANCE LABEL SOLUTIONS INC		220.67	STATE OF NH		3,001.00
RICHARD HAMEL		200.00	STATELINE GUNS,AMMO & ARCHERY		95.00
RICHARD MAGOON		5.00	STEWART E		51,500.72
RIDE-AWAY EQUIP. CORP		1,303.56	STONEHAM THEATRE		1,855.00
ROBERT BIRDSALL		3,546.60	SUE COPPETA		46.95

## 2014 Vendor List (cont.)

VENDOR TOTALS FOR 2014	TOTAL	VENDOR TOTALS FOR 2014	TOTAL
SULLIVAN TIRE CO	3,259.49	WENDY BARKER	1,699.00
SUMNER KALMAN	28,569.00	WESTVILLE GRAND RENTAL	4,974.62
SUNAPEE CRUISES	150.00	WESTVILLE SUPPLY INC	3,389.08
SUSAN GARRANT	233.83	WEX BANK	48,285.03
SUSAN KILLAM	12.63	WEYMOUTH DAVE	3,236.60
SUSAN OBER	39.75	WHITE ST. PAINT CO INC	640.91
SWAMP INC	35,390.00	WILLIAM AUGUST ESQ	995.20
TANYA COPPETA	87.50	WILLIAM BENNER	1,500.00
TD BANKNORTH	961,052.31	WILLIAM BUTLER	608.45
TEAMSTERS LOCAL 633	6,672.25	WILLIAM FRIEL	103.98
TECHNOLOGY TRANSFER CENTER	600.00	WRIGHT COMMUNICATIONS	4,442.60
THE AUGERI GROUP	16,412.50	YANKEE CONFERENCE	150.00
THE COMMUNITY ALTRUISTS	100.00	YMCA OF THE NORTH SHORE	93.75
THE HARTFORD	1,856.85	YOSHIDA N	30,296.54
THE LIBRARY STORE INC	838.79	ZACHARY & ANGELA ALEXANIAN	9,700.00
THE STOVE SHOPPE	50.00	<b>TOTAL EXPENDITURES</b>	<b>18,237,712.44</b>
THOMAS CUNNINGHAM	43.00		
THOMAS ROY	2,543.00		
TIM DZIECHOWSKI	24.99		
TIMBERLANE SCHOOL DIST	12,892,208.00		
TIMOTHY SMITH	440.00		
TMDE CALIBRATION LAB INC	420.00		
TOP TURF IRRIGATION	2,121.00		
TOWER PUBLISHING	92.00		
TOWN OF ANDOVER	150.00		
TOWN OF CHESTER	446.00		
TOWN OF DANVILLE	4,172.22		
TOWN OF HAMPSTEAD	1,855.00		
TOWN OF KINGSTON	527.00		
TOWN OF PLAISTOW	77,134.20		
TRAYNOR GLASS CO INC	2,886.12		
TREASURER, STATE OF NH	5,164.47		
TRM CONTRACTING LLC	5,658.00		
TRULY GREEN LAWNS	14,000.00		
TRUSTEES OF THE TRUST FUND	195,390.00		
TUMBLEWEED PRESS INC	299.00		
TWO WAY COMMUNICATIONS SERVICE	6,637.86		
TYLER TECHNOLOGIES	6,830.14		
U.S. BANK EQUIP FINANCE	2,028.00		
ULINE	196.71		
UNION LEADER CORP	4,091.14		
UNITED COMPRESSOR & PUMP INC	2,234.75		
UNITED DIVERS INC	1,216.46		
UNITIL	88,835.26		
UNITIL ENERGY SYSTEMS	158.76		
UPTACK	4,211.85		
URBAN TREE SERVICE	15,607.50		
US POSTAL SERVICE	10,000.00		
V GAROFALO	31,320.00		
VEOLIA ENVIRONMENTAL SERVICES	15.08		
VERIZON	280.29		
VERIZON WIRELESS	8,693.40		
VIC GEARY CENTER	5,450.00		
VICTORY FUEL INC	434.85		
VSE TRAINING	150.00		
W B MASON INC	13,989.02		
WALZ POSTAL SOLUTIONS	185.06		



**Grange Hall (Old Town Hall), Academy Ave.**



**"New" Town Hall, Academy Ave.**

### March 2014 Town Meeting Ballot Summary

<u>Article #</u>	<u>Subject</u>	<u>Yes</u>	<u>No</u>	<u>Passed</u>	<u>Failed</u>
2014-2	Amend Permitted Uses	1,042	414	X	
2014-3	Sign Ordinance	1,100	384	X	
2014-4	Operating Budget	760	720	\$4,241,270	
2014-5	Fire Dept. Capital Reserve	1,009	549	\$125,000	
2014-6	Communications' Equipment	1,164	388	\$30,000	
2017-7	Police Vehicle	903	655	\$37,000	
2014-8	Police Dept. Capital Reserve	854	696	\$5,000	
2014-9	Reclaim and Pave Oak Hill Circle	1,016	520	\$20,274	
2014-10	Hawthorne Drive Improvements	981	559	\$80,479	
2014-11	Old Coach Road Improvements	1,053	497	\$217,919	
2014-12	Highway Dept. Truck #1	602	946		\$99,950
2014-13	Highway Dept. Truck #2	644	898		\$35,676
2014-14	Town Hall Generator	648	913		\$15,000
2014-15	Mosquito Control	1,281	301	\$49,390	
2014-16	Winter Capital Reserve	1,187	378	\$10,000*	
2014-17	Community Center Capital Reserve	958	611	\$5,000	
2014-18	Kimball House Shutters	607	904		\$2,000
2014-19	Atkinson's 250 <sup>th</sup> Anniversary	855	659	\$1,000*	
2014-20	Legal Capital Reserve	547	938		\$20,000
2014-21	Repurpose Cable Capital Reserve (2/3's)	869	609		X
2014-22	New Trusts	1,010	454	X	
2014-23	Heritage Commission and Fund	723	716	X	
2014-24	ACTV Rewiring	965	541	\$10,000	
2014-25	Waterline Installation	693	852		\$157,000
2014-26	Waterline Connections	652	906		\$160,000
2014-27	Constitutional Amendment	1,003	460	X	
2014-28	Update List of Town Forests	1,239	281	X	
2014-29	Part-time Police Chief	1,137	399	X	
2014-30	Increase Board of Selectmen	789	736	X	
2014-31	Budget Committee Legal Appropriation	605	884		X
2014-32	Conflict of Interest Legal Appropriation	578	899		X
2014-33	Competitive Bid	1,235	232	X	
2014-34	Certified Financial Audit	945	540	X	
<b>Total 2014 Money Articles</b>				<b>\$4,832,332</b>	<b>\$489,626</b>

\*from Undesignated Fund Balance

**STATE OF NEW HAMPSHIRE  
TOWN OF ATKINSON**

**2015 Town Meeting Warrant**

**To the inhabitants of the Town of Atkinson, in the County of Rockingham, in the state of New Hampshire, qualified to vote in Town affairs:**

*First Session of the Annual Meeting (Deliberative):*

You are hereby notified to meet at the Dyke Auditorium of the Atkinson Academy, 17 Academy Avenue in Atkinson, New Hampshire, on Saturday, the 31<sup>st</sup> day of January, 2015, at 10 o'clock in the morning to deliberate on the articles included in the Warrant. This session shall consist of explanation, discussion and debate of Warrant Articles 2015-2 through 2015-34. Warrant articles may be amended at this session per RSA 40:13, IV, with the exception of warrant articles whose wording is proscribed by law and cannot be amended per RSA 40:13, IV (a). Warrant articles that are amended shall be placed on the Official Ballot for a final vote on the main motion as amended.

*Second Session of the Annual Meeting (Voting):*

You are hereby notified to meet on Tuesday, the 10<sup>th</sup> day of March, 2015, at 7 o'clock in the morning, at the Atkinson Community Center, 4 Main Street in Atkinson, NH, to vote by Official Ballot on the election of Town Officials and on all Warrant Articles. By the vote of the Selectmen, the polls for the meeting will remain open from 7 o'clock in the morning to 8 o'clock in the evening.

**Article #2015-1 Election of Officers**

**Article #2015-2 Collective Bargaining Agreement (CBA)**

**Shall the Town of Atkinson vote to approve the cost items included in the Collective Bargaining Agreement reached between the Town of Atkinson and the Teamsters Local #633, which calls for the following increases in salaries and benefits at the current staffing level:**

<u>Fiscal Year</u>	<u>Estimated Increase</u>	<u>Fiscal Year</u>	<u>Estimated Increase</u>
2015	\$7,238.00	2018	\$6,822.00
2016	\$6,427.00	2019	\$7,010.00
2017	\$6,614.00		

*(Continued on page 37)*

*(Continued from page 36)*

**And further to raise and appropriate the sum of Seven Thousand Two Hundred Thirty-eight Dollars (\$7,238.00) for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels?**

*Board of Selectmen: Yes 3, No 0, Abstain 0*

*Recommended by the Budget Committee: Yes 5, No 1, Abstain 1*

**Article #2015-3 Authorization for Special Meeting on Defeated Collective Bargaining Article (CBA)**

**If Article #2015-2 is defeated, shall the Town of Atkinson authorize the governing body to call one Special Meeting, at its option to address Article #2015-2 cost items only?**

*Board of Selectmen: Yes 2, No 1, Abstain 0*

**Article #2015-4 Operating Budget**

**Shall the Town of Atkinson raise and appropriate as an Operating Budget, not including appropriations by Special Warrant Article and other appropriations voted separately, the amounts set forth on the Budget posted with the Warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling Four Million Three Hundred Twenty-five Thousand Two Hundred Forty-three Dollars (\$4,325,243.00)?** Should this article be defeated, the Default Budget shall be Four Million Two Hundred Forty-eight Thousand Four Hundred Twenty-two Dollars (\$4,248,422.00), which is the same as last year, with certain adjustments required by previous action of the Town of Atkinson or by law, or the governing body may hold one Special Meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised Operating Budget only.

**Article #2015-5 Video Playback Server**

**Shall the Town vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000.00) for the purpose of purchasing and installing a video playback server, associated network-attached storage and other related equipment and accessories for Atkinson Community Television, such sum to be withdrawn from the Cable Capital Reserve Fund established March 12, 1994 for this purpose?** As of December 31, 2014, there were Two Hundred Seventy-nine Thousand Eight Hundred Twenty-nine and 16/100 Dollars (\$279,829.16) in the Cable Capital Reserve Fund. No new tax dollars will be needed to fund this appropriation. This is a non-lapsing article and will not lapse until the

*(Continued on page 38)*

*(Continued from page 37)*

project is complete or until December 31, 2020, whichever comes first. This article is in addition to Article #2015-4, the Operating Budget.

*Board of Selectmen: Yes 3, No 0, Abstain 0*

*Recommended by the Budget Committee: Yes 7, No 0, Abstain 0*

**Article #2015-6      Robotic Video Cameras**

**Shall the Town vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) for the purpose of purchasing and installing tripod-mountable, robotic video cameras and related equipment and accessories in Town Hall for Atkinson Community Television, such sum to be withdrawn from the Cable Capital Reserve Fund, established March 12, 1994 for this purpose?** As of December 31, 2014, there were Two Hundred Seventy-nine Thousand Eight Hundred Twenty-nine and 16/100 Dollars (\$279,829.16) in the Cable Capital Reserve Fund. No new tax dollars will be needed to fund this appropriation. This is a non-lapsing article and will not lapse until the project is complete or until December 31, 2020, whichever comes first. This article is in addition to Article #2015-4, the Operating Budget.

*Board of Selectmen: Yes 3, No 0, Abstain 0*

*Recommended by the Budget Committee: Yes 7, No 0, Abstain 0*

**Article #2015-7      Cemetery Capital Reserve**

**Shall the Town vote to establish a Cemetery Capital Reserve Fund for the purpose of developing an additional section in the Atkinson Cemetery; to appoint the Selectmen as agents to expend; and, to raise and appropriate Ten Thousand Dollars (\$10,000.00) for this purpose?** This article is in addition to Article #2015-4, the Operating Budget.

*Board of Selectmen: Yes 3, No 0, Abstain 0*

*Recommended by the Budget Committee: Yes 4, No 1, Abstain 2*

*(Continued on page 39)*

*(Continued from page 38)*

**Article #2015-8 Land Swap**

**Shall the Town vote to approve the exchange of Tax Map 20 Lot 15 [One (1) acre of Conservation Land] for a parcel on Tax Map 16 Lot 9 which contains the Hall Farm Pond Prime Wetland plus a One Hundred Fifty-foot (150') buffer around it [Thirteen (13) acres, more or less]? If passed, this exchange will also require the approval of the New Hampshire Department of Transportation (NH DoT) pending approval of State and Local Authorities. There is no cost to the Town for this exchange.**

*Board of Selectmen: Yes 3, No 0, Abstain 0*

**Article #2015-9 Lean-to Shed**

**Shall the Town vote to raise and appropriate Four Thousand Dollars (\$4,000.00) to construct a 12' by 30' lean-to shed on the North side of the Town Salt Shed, to be used by the Conservation Commission and Road Agent for storage of small equipment? This is a non-lapsing article and will not lapse until the project is complete or until December 31, 2020, whichever comes first. This article is in addition to Article #2015-4, the Operating Budget.**

*Board of Selectmen: Yes 2, No 1, Abstain 0*

*Not Recommended by the Budget Committee: Yes 1, No 5, Abstain 1*

**Article #2015-10 Elder Services' Capital Reserve**

**Shall the Town vote to establish an Elder Services' Capital Reserve Fund for the purposes of replacing vehicles and equipment, and to raise and appropriate Twenty Thousand Dollars (\$20,000.00) for this purpose? This article is in addition to Article #2015-4, the Operating Budget.**

*Board of Selectmen: Yes 2, No 0, Abstain 0*

*Not Recommended by the Budget Committee: Yes 1, No 4, Abstain 2*

**Article #2015-11 Purchase Fire Pumper**

**Shall the Town vote to raise and appropriate Four Hundred Thirty-one Thousand Five Hundred Dollars (\$431,500.00) to purchase a new Pumper and associated equipment for the Fire Department, of which Three Hundred Forty-five Thousand Dollars (\$345,000.00) is to come from the Fire Department Capital Reserve Fund, as modified March 14, 2000, and established for this purpose, and Eighty-six Thousand Five Hun-**

*(Continued on page 40)*

*(Continued from page 39)*

**dred Dollars (\$86,500.00) to be raised by taxes, and to authorize the Selectmen to dispose of the 1982 Mack Fire Pumper by trade, sale or bid?** This purchase is to replace the 1982 Pumper, and is a non-lapsing article and will not lapse until the project is complete or until December 31, 2020, whichever comes first and is in addition to Article #2015-4, the Operating Budget.

*Board of Selectmen: Yes 3, No 0, Abstain 0*

*Recommended by the Budget Committee: Yes 7, No 0, Abstain 0*

**Article #2015-12 Fire Department Capital Reserve**

**Shall the Town vote to raise and appropriate the sum of One Hundred Twenty-five Thousand Dollars (\$125,000.00) to be added to the Fire Department Capital Reserve Fund, as modified March 14, 2000 for the purpose of acquiring fire equipment and vehicles, as outlined by the Board of Engineers' Capital Improvement Plan if and only if Article #2015-11 to purchase a new Pumper fails to pass?**

*Board of Selectmen: Yes 3, No 0, Abstain 0*

*Recommended by the Budget Committee: Yes 7, No 0, Abstain 0*

**Article #2015-13 Replace SCBA Gear**

**Shall the Town vote to raise and appropriate up to the sum of One Hundred Thirty-one Thousand Nine Hundred Seventy-six Dollars (\$131,976.00) for the purchase of Self-Contained Breathing Apparatus (SCBA) and associated equipment for the Fire Department, if and only if Ninety-five Percent (95%) comes from the U.S. Department of Homeland Security Federal Emergency Management Funds (FEMA) and the remaining Five Percent (5%) to be raised by taxes?** This is a non-lapsing article and will not lapse until the purchase is complete or until December 31, 2020, whichever comes first. This article is in addition to Article #2015-4, the Operating Budget.

*Board of Selectmen: Yes 3, No 0, Abstain 0*

*Recommended by the Budget Committee: Yes 7, No 0, Abstain 0*

**Article #2015-14 Shim and Overlay Roads**

**Shall the Town vote to raise and appropriate the sum of Three Hundred Fifty-five Thousand Three Hundred Twenty-two Dollars (\$355,322.00) to shim and overlay the following roads: Orchid Springs Drive, Linebrook Road, Waters' Edge, Stickney Road, Hemlock Heights Road, Hemlock Shore Drive, Palmer Road, Ledge Road, Chase Island Road, Boulder Cove Road and a portion of Meditation Lane, using 4,873**

*(Continued on page 41)*

*(Continued from page 40)*

**Tons of DoT-approved asphalt?** All work is to be done under the supervision of the Road Agent. This is a non-lapsing article and will not lapse until the project is complete or until December 31, 2020, whichever comes first. This article is in addition to Article #2015-4, the Operating Budget.

*Board of Selectmen: Yes 3, No 0, Abstain 0*

*Recommended by the Budget Committee: Yes 7, No 0, Abstain 0*

**Article #2015-15 Highway Department Truck**

**Shall the Town vote to authorize the Board of Selectmen to enter into a long-term lease purchase agreement, subject to annual funding, in the amount of Ninety-nine Thousand Nine Hundred Fifty Dollars (\$99,950.00) for the purchase of a Ford F-550 dump truck to include the wing and plow, or equivalent, and accessories, for the Highway Department, and to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) for the first year's payment?** This article is in addition to Article #2015-4, the Operating Budget.

*Board of Selectmen: Yes 3, No 0, Abstain 0*

*Recommended by the Budget Committee: Yes 7, No 0, Abstain 0*

**Article #2015-16 Highway Department Contract Labor**

**Shall the Town vote to raise and appropriate the sum of Twenty-six Thousand Dollars (\$26,000.00) to be added to the Highway Department's Snow and Ice Control's Contract Labor and Equipment/Winter (A/C #40.43125.890.000) if and only if Article #2015-15 to purchase a Highway Department truck fails to pass?** This article is in addition to Article #2015-4, the Operating Budget.

*Board of Selectmen: Yes 3, No 0, Abstain 0*

*Recommended by the Budget Committee: Yes 6, No 0, Abstain 0*

**Article #2015-17 Purchase a Loader/Backhoe**

**Shall the Town vote to authorize the Selectmen to enter into a long-term lease/purchase agreement, subject to annual funding, in the amount of Ninety-two Thousand Nine Hundred Fifty Dollars (\$92,950.00) for a Fourteen-Foot Class Loader/Backhoe and accessories for the Highway Department, and to raise and appropriate**

*(Continued on page 42)*

(Continued from page 41)

**the sum of Nineteen Thousand Three Hundred Forty Dollars (\$19,340.00) for the first year's payment?** This article is in addition to Article #2015-4, the Operating Budget.

*Board of Selectmen: Yes 3, No 0, Abstain 0*

*Recommended by the Budget Committee: Yes 6, No 1, Abstain 0*

**Article #2015-18 Winter Capital Reserve**

**Shall the Town vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to be added to the Winter Capital Reserve Fund, to come from the Undesignated Fund Balance?** As of December 31, 2014, there were Thirty-five Thousand Sixty and 33/100 Dollars (\$35,060.33) in the Winter Capital Reserve Fund. No additional tax dollars will be needed to fund this appropriation. This article is in addition to Article #2015-4, the Operating Budget.

*Board of Selectmen: Yes 3, No 0, Abstain 0*

*Recommended by the Budget Committee: Yes 7, No 0, Abstain 0*

**Article #2015-19 Kimball House Shutters**

**Shall the Town vote to raise and appropriate Two Thousand Five Hundred Dollars (\$2,500.00) to purchase and install vinyl shutters on the Kimball House?** This is a non-lapsing article and will not lapse until the purchase is complete or until December 31, 2020, whichever comes first. This article is in addition to Article #2015-4, the Operating Budget.

*Board of Selectmen: Yes 3, No 0, Abstain 0*

*Not Recommended by the Budget Committee: Yes 2, No 4, Abstain 1*

**Article #2015-20 Mosquito Control**

**Shall the Town vote to raise and appropriate Forty-nine Thousand Three Hundred Ninety Dollars (\$49,390.00) for the purpose of insect control, such funds to be put into the Mosquito Control Expendable Trust Fund, established in 2006 for that purpose and to name the Selectmen as agents to expend this money?** As of December 31, 2014, there were Two Thousand Nine Hundred Thirty-six Dollars and 16/100 Dollars (\$2,936.16) in the Mosquito Control Expendable Trust Fund. This is in addition to Article #2015-4, the Operating Budget.

*Board of Selectmen: Yes 3, No 0, Abstain 0*

*Recommended by the Budget Committee: Yes 4, No 1, Abstain 1*

(Continued on page 43)

*(Continued from page 42)*

**Article #2015-21 Radar Message Sign**

**Shall the Town vote to raise and appropriate Sixteen Thousand Dollars (\$16,000.00) to purchase a new Speed Alert Radar Message Sign as recommended by the Highway Safety Committee?** This is a non-lapsing article and will not lapse until the purchase is complete or until December 31, 2020, whichever comes first. This article is in addition to Article #2015-4, the Operating Budget.

*Board of Selectmen: Yes 2, No 1, Abstain 0*

*Recommended by the Budget Committee: Yes 6, No 0, Abstain 0*

**Article #2015-22 Playground Repairs**

**Shall the Town vote to raise and appropriate Five Thousand Dollars (\$5,000.00) for repairs to Tyke Towers, such funds to come from the Recreation Capital Reserve Fund, established March 9, 2004 for the purpose of acquisition, design, renovation and development of recreation areas?** As of December 31, 2014, there were Six Thousand Eight Hundred Twenty-three and 65/100 Dollars (\$6,823.65) in the Recreation Capital Reserve Fund. This is a non-lapsing article and will not lapse until the project is complete or until December 31, 2020, whichever comes first. This article is in addition to Article #2015-4, the Operating Budget.

*Board of Selectmen: Yes 3, No 0, Abstain 0*

*Recommended by the Budget Committee: Yes 7, No 0, Abstain 0*

**Article #2015-23 Recreation Capital Reserve**

**Shall the Town vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to be added to the Recreation Capital Reserve Fund, established March 9, 2004 for the purpose of acquisition, design, renovation and development of recreation areas?** This article is in addition to Article #2015-4, the Operating Budget.

*Board of Selectmen: Yes 3, No 0, Abstain 0*

*Not Recommended by the Budget Committee: Yes 2, No 4, Abstain 0*

**Article #2015-24 Tax Collector's Salary Increase**

**Shall the Town Vote to increase the Tax Collector's annual salary from Twenty-seven Thousand Seven Hundred Eighty-five Dollars (\$27,785.00) to Thirty-one Thousand Seven Hundred Eighty-five Dollars (\$31,785.00) effective April 1, 2015, continuing**

*(Continued on page 44)*

*(Continued from page 43)*

**with benefits as identified in the original contractual agreement dated 8/9/1999 relating to the Atkinson Personnel Policies and Procedures Manual; and to raise and appropriate the sum of Three Thousand Two Hundred Thirty Dollars (\$3,230.00) to increase the 2015 Operating Budget for this purpose, including FICA and Medicare?** This is within the average range of Tax Collector's salaries in towns of similar in size to Atkinson in New Hampshire. This Article is in addition to #2015-4, the Operating Budget.

*Board of Selectmen: Yes 2, No 1, Abstain 0*

*Recommended by the Budget Committee: Yes 4, No 2, Abstain 0*

**Article #2015-25 Deputy Tax Collector's Hours**

**Shall the Town Vote to increase the Deputy Tax Collector's Hours from a maximum of 250 hours annually to a maximum of 300 hours annually, effective April 1, 2015; and to raise and appropriate Seven Hundred Seventy-five Dollars (\$775.00) to increase the 2015 Operating Budget for this purpose, including FICA and Medicare?** This increase reflects an increase of 50 hours annually. This article is in addition to Article 2015-4, the Operating Budget.

*Board of Selectmen: Yes 2, No 1, Abstain 0*

*Not Recommended by the Budget Committee: Yes 2, No 4, Abstain 0*

**Article #2015-26 250<sup>th</sup> Anniversary Expendable Trust Fund**

**Shall the Town vote to raise and appropriate Two Thousand Five Hundred Dollars (\$2,500.00) to be added to the 250<sup>th</sup> Anniversary Expendable Trust Fund, established March 11, 2014 for the purpose of celebrating the 250<sup>th</sup> Anniversary of Atkinson's Incorporation, in 2017, such funds to come from the Undesignated Fund Balance? No additional tax dollars will be needed to fund this appropriation. This article is in addition to Article #2015-4, the Operating Budget.**

*Board of Selectmen: Yes 2, No 1, Abstain 0*

*Recommended by the Budget Committee: Yes 6, No 0, Abstain 1*

**Article #2015-27 Town Hall Generator**

**Shall the Town Vote to raise and Appropriate the sum of Seven Thousand Five Hundred Dollars (\$7,500.00), in addition to Article #2013-22 for \$35,000.00, to purchase and install a stand-by generator which will provide enough electricity to power Town Hall in an emergency situation, allowing Town Hall to remain operational during a**

*(Continued on page 45)*

*(Continued from page 44)*

**power outage, such funds to come from the Undesignated Fund Balance?** No additional tax dollars will be needed to fund this appropriation. This article is in addition to Article #2015-4, the Operating Budget.

*Board of Selectmen: Yes 3, No 0, Abstain 0*

*Not Recommended by the Budget Committee: Yes 2, No 4, Abstain 0*

**Article #2015-28 Town Clerk's Salary Increase**

**Shall the Town vote to increase the Town Clerk's salary from Forty-six Thousand Six Hundred Fifty-four Dollars (\$46,654.00) to Fifty Thousand Five Hundred Ninety-two Dollars (\$50,592.00) effective April 1, 2015, continuing with the Full-time benefits as identified in the Atkinson Personnel Policies and Procedures Handbook; and to raise and appropriate Three Thousand Five Hundred Ten Dollars (\$3,510.00) to increase the 2015 Operating Budget for this purpose, including FICA , Medicare and Retirement benefits?** This increase is the mid-range for the Clerk's salary in towns of our size in New Hampshire. This article is in addition to Article #2015-4, the Operating Budget.

*Board of Selectmen: Yes 2, No 1, Abstain 0*

*Recommended by the Budget Committee: Yes 4, No 1, Abstain 1*

**Article #2015-29 Treasurer/Deputy Treasurer Stipend Increase**

**Shall the Town vote to increase the Treasurer's and Deputy Treasurer's stipends as follows: Treasurer from Two Thousand Dollars (\$2,000.00) to Two Thousand Five Hundred Dollars (2,500.00) per year; Deputy Treasurer from One Thousand Two Hundred Fifty Dollars (\$1,250.00) to One Thousand Seven Hundred Fifty Dollars (\$1,750.00) per year, effective April 1, 2015; and to raise and appropriate One Thousand Dollars (\$1,000.00) to increase the 2015 Operating Budget for this purpose?** This article is in addition to Article #2015-4, the Operating Budget.

*Board of Selectmen: Yes 2, No 0, Abstain 1*

*Recommended by the Budget Committee: Yes 4, No 1, Abstain 1*

**Article #2015-30 Funding State Education Needs**

***Resolved that the State of New Hampshire provide a comprehensive, meaningful system of funding for State Education needs.*** Shall the Town vote to ask our governor and our State legislators to reform State Funding for Education, with that reform to be directed to significant reduction of property taxes? The record of the vote approving this

*(Continued on page 46)*

*(Continued from page 45)*

article shall be transmitted by written notice from the Select Board to the governor and State legislators informing of the instructions from their constituents within Thirty (30) days of the vote.

**Article #2015-31 Study Withdrawal from Timberlane** by Petition, L. Artus et al

**Shall the Town of Atkinson, New Hampshire direct the Timberlane Regional School Board to conduct a study of the feasibility and suitability of the withdrawal of Atkinson from the Timberlane Regional School District and to be completed before October 1, 2015 as per the provisions of RSA 195:25? *(Majority vote required)***

**Article #2015-32 Conflict of Interest Amendment**

**Shall the Town vote to amend the Conflict of Interest Ordinance by adding the underlined wording in Section I. (Election of Conflict of Interest Committee) C.:**

“No member of the *Conflict of Interest* Committee shall hold any Town, *School District*, Federal, State, or County elective or appointed office, board membership, commission membership or trusteeship. No member of the Committee shall be employed full or part time by the Town of Atkinson *or its School District*. Family of elected or appointed town officials, town employees or contractors or their employees who provide services to the town shall not be allowed to serve on the Committee. This does not prevent a member of the Committee from volunteering unpaid services to the town, where no conflict of interest is created.”?

**Article #2015-33 Acceptance of Unanticipated Sources of Funds**

**Shall the Town accept the provisions of RSA 198:20-b providing that any town, at an annual meeting, may adopt an article authorizing indefinitely, until specific rescission of such authority, the Selectmen to apply for, accept and expend, without further action by the Town Meeting, unanticipated money from a state, federal or other governmental unit or a private source which becomes available during the fiscal year?**

*(Continued on page 47)*

*(Continued from page 46)*

**Article #2015-34 Acceptance of Reports**

**Shall the Town accept reports of agents, auditors and committees as written in the 2014 Annual Report?**

**Given under our hands and seal this 31<sup>st</sup> day of January, 2015:**

**William M. Baldwin, Chairman**

**Philip V. Consentino**

**Harold J. Morse**

## 2015 FY Budget Summary

Account	2014 Budget	2015 BoS	Budget	% Change
<b><i>General Government:</i></b>				
Executive	153,293	193,840	176,265	14.99%
Elections & Registrations	155,141	190,799	180,869	16.58%
Financial Administration	354,742	345,544	345,407	-2.63%
Legal Services	36,500	39,000	36,000	-1.37%
Personnel Administration	49,134	61,000	54,000	9.90%
Planning & Zoning	21,256	23,603	22,153	4.22%
General Gov't Buildings	122,552	153,879	123,443	0.73%
Cemetery	44,905	46,452	45,952	2.33%
Other Insurance	56,700	62,000	62,000	9.35%
Advertising & Regional	6,470	6,470	6,470	0.00%
<b><i>Total General Government</i></b>	<b><i>1,000,693</i></b>	<b><i>1,122,587</i></b>	<b><i>1,052,559</i></b>	<b><i>5.18%</i></b>
<b><i>Public Safety:</i></b>				
Police Department	931,792	946,262	924,326	-0.80%
Elder Services	67,683	91,418	87,918	29.90%
Ambulance	1	1	1	0.00%
Fire Department	299,365	302,230	302,230	0.96%
Building Inspections	54,621	54,774	54,274	-0.64%
Homeland Security	650	650	650	0.00%
Dispatch	40,454	41,668	41,668	3.00%
<b><i>Total Public Safety</i></b>	<b><i>1,394,566</i></b>	<b><i>1,437,003</i></b>	<b><i>1,411,067</i></b>	<b><i>1.18%</i></b>
<b><i>Highways &amp; Streets:</i></b>				
Highway Department	466,821	488,386	459,482	-1.57%
Street Lighting	41,500	42,537	42,537	2.50%
<b><i>Total Highways &amp; Streets</i></b>	<b><i>508,321</i></b>	<b><i>530,923</i></b>	<b><i>502,019</i></b>	<b><i>-1.24%</i></b>
<b><i>Sanitation:</i></b>				
Recycling	35,324	39,021	31,021	-12.18%
Solid Waste Disposal	440,701	450,102	440,102	-0.14%
<b><i>Total Sanitation</i></b>	<b><i>476,025</i></b>	<b><i>489,123</i></b>	<b><i>471,123</i></b>	<b><i>-1.03%</i></b>
<b><i>Health &amp; Welfare:</i></b>				
Health Administration	3,970	6,223	5,723	44.16%
Health Agencies	39,099	33,324	31,124	-20.40%
Animal Control	19,355	18,705	16,705	-13.69%
General Assistance	18,500	18,500	18,500	0.00%
<b><i>Total Health &amp; Welfare</i></b>	<b><i>80,924</i></b>	<b><i>76,752</i></b>	<b><i>72,052</i></b>	<b><i>-10.96%</i></b>

## 2015 FY Budget Summary (cont'd)

Account	2014 Budget	2015 BoS	Budget	% Change
<b><i>Culture &amp; Recreation:</i></b>				
Recreation	82,387	82,387	78,664	-4.52%
Care of Grounds	41,400	41,400	41,400	0.00%
Community Center	48,087	66,410	66,410	38.10%
Library	410,683	424,424	424,424	3.35%
Patriotic Purposes	2,930	2,730	2,730	-6.83%
Cable Operations	43,865	56,768	56,368	28.50%
<b><i>Total Culture &amp; Recreation</i></b>	<b><i>629,352</i></b>	<b><i>674,119</i></b>	<b><i>669,996</i></b>	<b><i>6.46%</i></b>
<b><i>Conservation:</i></b>				
Conservation:	9,227	9,227	9,027	-2.17%
<b><i>Total Conservation</i></b>	<b><i>9,227</i></b>	<b><i>9,227</i></b>	<b><i>9,027</i></b>	<b><i>-2.17%</i></b>
<b><i>Debt:</i></b>				
Long-term Debt - Principal	85,000	85,000	85,000	0.00%
Long-term Debt - Interest	57,162	53,500	53,500	-6.41%
<b><i>Total Debt</i></b>	<b><i>142,162</i></b>	<b><i>138,500</i></b>	<b><i>138,500</i></b>	<b><i>-2.58%</i></b>
<b><i>Total Operating Budget</i></b>	<b><i>4,241,270</i></b>	<b><i>4,478,234</i></b>	<b><i>4,326,343</i></b>	<b><i>2.01%</i></b>

## Summary of 2015 Money Warrant Articles

<u>Article #</u>	<u>Description</u>	<u>BoS Rec.</u>	<u>Budget Rec.</u>
2015-2	Collective Bargaining Agreement	7,238	7,238
2015-5	Video Playback Server	30,000	30,000
2015-6	Robotic Video Cameras	15,000	15,000
2015-7	Cemetery C/R	10,000	10,000
2015-9	Lean-to Shed	4,000	
2015-10	Elder Services' C/R	20,000	
2015-11	Fire Pumper	431,500	450,000
2015-12	Fire C/R	125,000	125,000
2015-13	SCBA Gear	131,976	131,976
2015-14	Shim & Overlay	355,322	355,322
2015-15	Highway Truck	20,000	20,000
2015-16	Highway Labor	26,000	26,000
2015-17	Loader/Backhoe	19,340	19,340
2015-18	Winter C/R	5,000	5,000
2015-19	Kimball House Shutters	2,500	
2015-20	Mosquito Congtrol	49,390	49,390
2015-21	Radar Sign	16,000	16,000
2015-22	Playground Repairs	5,000	5,000
2015-23	Recreation C/R	5,000	
2015-24	Tax Collector	3,230	3,230
2015-25	Deputy Tax Collector	775	775
2015-26	250th Anniversary	2,500	2,500
2015-27	TH Generator	7,500	
2015-28	Town Clerk	3,510	3,510
2015-29	Treasurer	1,000	1,000
	<b>TOTAL ARTICLES</b>	<b>1,296,781</b>	<b>1,276,281</b>

## Notes

## Notes

## Atkinson Community Television (ACTV-20)

When you think of Atkinson Community Television, what comes to mind? Government meetings, the Community Bulletin Board, Christmas Tree Lightings and Memorial Day Parades? These things are part of what we do, but we offer the Town and the residents so much more. Atkinson Community Television is a Department of your Town government dedicated to operating a Public and Government Cable Access Channel on Comcast's Channel 20. This means ACTV-20 is here to provide transparency in Government through the broadcast (or in our case, *cablecast*) of Town Government meetings and to facilitate the production and/or cablecast of programs of interest to members of this community as part of our Public mandate. Our mission of providing such a public forum has been ongoing since we first opened our doors twenty-five years ago in the Spring of 1989.

While the cablecast of Government-related meetings is handled by Town employees, the Public portion of our mission is handled primarily by volunteers. Atkinson Community Television operates a full-service television studio and media training center right here in Town Hall, and the services we provide are freely available to all residents. Would you like to take that really cool/interesting video you shot on your phone, polish it up and get it uploaded to YouTube, Vimeo, Facebook or other Social Networking/Media websites? We can help you learn how to do that. Curious about how to take that germ of an idea you've kicked around in the back of your head for years and develop it first into a script, then into a finished video you can premiere for your friends and family on an actual television station? We can help you do that, too.

In the last few years, ACTV-20 has been integrating the latest advances in technology (High Definition production, fiber-optic transmission of our signal to Comcast, video-on-demand via Vimeo.com, etc) in order to bring high-quality, locally-produced TV shows to the residents of the Town more efficiently for minimal cost to the taxpayers. We are currently working towards making our Government-related programs available Live over the Internet, so that even residents without Comcast Cable TV can view meetings as they happen.

For all the services ACTV-20 provides, the only price is our annual Department budget, which is offset by the annual fee the Town receives from Comcast for the use of Atkinson's right-of-ways to provide Cable TV services. ACTV-20 doesn't charge residents to cablecast the programs they make or to learn how to produce programs. There are NO hidden user fees for our services.

In this day and age, video production does not need to be complicated, expensive or scary. With a few hours of free training provided by us, anyone, young or old, can create their own television program. In fact, we are constantly revamping our operations to provide better

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training and to streamline the process for getting programs on the air. We do all this because Atkinson Community Television is and has always been a forum where people can express their views and show others what makes Atkinson unique, so come share your ideas with your fellow residents. Atkinson Community Television is *Your Community, Your Channel*.

Respectfully submitted,

David Williams

PEG Access Studio Coordinator

Atkinson Community Television (ACTV-20)

View our programs on the Internet at <http://vimeo.com/townofatkinsonnh>



## **Animal Control**

Once again working as a team, Animal Control and the Town Clerks office has had a very successful year registering dogs throughout town. We registered over 1,000 dogs this year. As the town continues to grow in human population as does the population of pets throughout the town. Just as a reminder all dogs in town need to be registered with the town clerk's office by the 30<sup>th</sup> of April.

I would like to take this time to caution residents about handling stray animals and wildlife. The possibility of being bitten or exposed to rabies or many other serious diseases that these animals could be carrying is something that we want to avoid. Although it is rare we did have a confirmed case of a rabid fox in town. No residents or pets were harmed but it should stay as a reminder to be aware of animals that are acting unusually around town.

I would like to thank the Firefighters Association for hosting the annual rabies clinic. The Town Clerks office was there to make the dog registration process a one-stop event. I would also like to thank Dr. Joseph Guisnard for being there to make this event work. This event was very successful and I thank all those whom made it possible.

Another exciting change that happened this year was that the Animal Control Department came under the control of the Police Department. There is no change in the level of service that will be provided to the town. You will now be able to reach the Animal Control Officers by contacting the Police Department at 363-4001.

I would like to thank all of the on-call Animal Control Staff, for all of their hard work and dedication this year. We are looking forward to serving the community this upcoming year.

Respectfully submitted,

Joshua Dugdale

Animal Control Officer

## **Building Department**

The Building Department in Atkinson consists of a lead Building Code Official, and separate Inspectors for Buildings, Gas, Plumbing, Electrical and Health. They work closely with the Fire Department and Road Agent for certain permits and inspections. They also work with a Code Enforcement Officer, who gets involved when a suspected violation of codes is reported.

Building codes are adopted at the state level through the New Hampshire Department of Safety. Codes currently in place are NFPA 101 Fire Codes, and 2009 International Residential Codes (with New Hampshire Amendments) as well as 2009 Mechanical and Plumbing and Energy Conservation Codes, and 2011 Electrical Codes.

Applications for Permits can be submitted Monday evenings (except holidays) from 6:30 PM to 8PM. This is a perfect opportunity for a homeowner to meet with the code officials to ask questions and seek advice. Permits can also be dropped off with the permit clerk during posted business hours. The lead Building Inspector logs applications and issues master permits. Sub permits can be issued only to homeowners who will be doing their own work, or to licensed tradesmen who must present their valid license in person.

Once work on a project begins, it is the responsibility of the contractor or homeowner to call for predetermined inspections. Inspectors sign a manila permit card at the job site. At the end of the project, the card is collected from the site and all the inspections are verified before a Certificate of Use or Occupancy can be issued.

The Building Department maintains files on every structure in Town. These files can be viewed by the public any time during posted office hours. They contain a wealth of information, and can be a very valuable tool for prospective buyers and sellers and their agents. Atkinson uses a database by Avitar Associates, with separate modules for Building Permits, Assessing, and Property Taxation. Property data is updated daily as changes occur; this could include Building Permit activity, lot creation or lot merging, new subdivisions and renaming of roads, among others. Reports can be created from the data, for instance an Open Permit report for Code Enforcement; or a report for monthly US Census tracking of new housing starts. Or yearend reports for the Town Report.

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The following permits were issued in 2014:

New Construction: 3	Foundations: 5	Garages: 3
Finished Basements: 8	Additions: 3	Siding: 22
Roofing: 49	Signs: 5	Above Ground Pools: 11
In Ground Pools: 6	Decks: 33	Bath Remodel: 8
Windows: 24	Kitchens: 5	Miscellaneous: 42

**Total value for work done: \$3,909,444.80 through December 3<sup>rd</sup>.**

Respectfully submitted,

Robert Jones

Building Code Official

## Cemetery Board of Trustees

The Town of Atkinson Cemetery is a beautiful and peaceful location that was established in 1892 and has been in constant use for the burial of our Atkinson families for over 123 years.

The Atkinson Town Cemetery is managed by the Cemetery Board of Trustees which consists of three elected members. Each board member serves a three year term which expires on alternate years. The Cemetery Board meets at the Atkinson Town Hall, the meetings are posted at Town Hall a minimum of 24 hours prior to the scheduled meeting. We encourage anyone who is interested in obtaining information about the cemetery, to attend.



The Trustees maintain vital records relative to burials, and manage day to day care of the cemetery and manage expenditure of allocated funds. A copy of the vital record file is kept with the Trustees or with the Town Clerk. In addition, a copy can be purchased, for a small fee, at the Register of Deeds in Rockingham County. The Trustees create the anticipated annual Cemetery budget and work with the elected Budget Committee to establish the final budget for the annual operation of the Cemetery.

The Cemetery Trustees receive and answer all calls pertaining to Town Cemetery; show lots available to interested residents and review procedure for purchasing lots; receive payments (all checks are made payable to The Town of Atkinson); prepare and record the deeds with the Rockingham Register of Deeds. After the deeds are filed the original deed is mailed to the owner and a copy is filed with the Town of Atkinson.

The Trustees coordinate the burials with the funeral directors and organize for the burials including the locating and measurement of the plot, the opening and closing of the plot and work with the monument companies in regard to the location and installation of the monuments.

In 2014, the Cemetery Trustees voted to restrict the sale of future plots to Atkinson Residents and to maintain the low cost per plot as a benefit to our Atkinson Families.

The Trustees strive to keep the Cemetery maintained and manage ongoing improvement projects as required. Last year's Projects include:

- Siding replacement and painting of the hearse house which was constructed in 1988.

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- The Installation of three (3) new water outlets. (Our long term goal is to have one tap in each cemetery section)
- Due to the lack of maintenance for many years, a substantial amount of overgrown bushes and shrubs were removed and replaced with new smaller bushes and shrubs that will be easier to maintain in the future.
- Professionally cleaned all the perpetual care stones that required cleaning
- Added fill and seeded a small portion of the cemetery to prepare the area for future use.
- Year one of a two year plan was completed by one of our local Boy Scouts who is working towards Eagle Scout. Last year he managed a team of Boy Scouts in cleaning out overgrown brush and weeds along the side line of the cemetery. In addition, he oversaw a team of Boy Scouts working on mapping the Cemetery. This arduous task includes recording all the names and dates of burial from one of our older original Cemetery sections.
- In year two of this plan, he will manage a team of Scouts with planned improvements to an area towards the back of the Cemetery with new tree plantings and the installation of new bench seating.

Future projects include:



It is time to think ahead. Under State Statute, all New Hampshire Towns are required to provide a place for the burials of our residents. As many of our residences are pre-planning and are currently purchasing lots for future use, there will come a time in the near future where we no longer have space in our current developed Cemetery. Currently, there is an undeveloped section of the Cemetery where the development process should soon commence. As this process will bear significant cost, the Cemetery Trustees are proposing a Warrant Article to establish a Capital Reserve fund for this purpose. In addition, this capital Reserve fund can be used for future land purchases as required to expand the cemetery.

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Other long term project goals include the installation of lighting at our flag poles and the paving of our interior road structure so that we could remain open during the winter for our Atkinson Families. Atkinson is very lucky to have such a beautiful Cemetery it is one of many assets to such a wonderful quaint community.

Respectively submitted,

Kathleen Friel

Cemetery Board of Trustees:

Chairman: Bo Patuto

Trustee: Kathleen Friel

Trustee: Sydni Garrity

Groundskeeper: Margie Watkins

## Conservation Commission

The conservation commission is charged with studying the open space land, wetlands, watershed areas, and water bodies of the town and making recommendations for the proper utilization and protection of these natural resources. We advise the planning board, zoning board of adjustment, selectmen, landowners, developers and state regulators on local wetlands, water, and soils issues and best practices to conserve local open space.

The commission is empowered by state law to purchase or accept gifts of land or easements on land on behalf of the town, with the consent of the selectmen and after a public hearing. Purchases are made from a non-lapsing conservation fund. Money goes into the conservation fund by either town meeting appropriation or current use change tax. Current use tax is a special low tax rate offered to owners of parcels greater than 10 acres, and is available only as long as the land remains as open space. If the land is developed, a land use change tax is triggered. In Atkinson, 100% of the current use change tax goes into the conservation fund. The idea behind this is to let developers rather than taxpayers fund conservation as much as possible

In Atkinson, the conservation commission also manages town forests for the purposes of forest health and improvement, invasive species control, wildlife and wetlands protection, and income to the town. Since these purposes coincide with conservation purposes nearly all conservation land in Atkinson has been designated as town forests by town meeting. We developed a program to allow bow hunting in the town forests which has proved very popular. Town forests have a timber cut about every 15 years under our forestry plan. Income from the cuts goes into a non-lapsing forestry fund.

Due to our forestry activities, the Atkinson Conservation Commission is a licensed tree farm. We have the tallest ash tree in the state in the Sawyer town forest. Our champion ash is featured in the book "Big Trees of New Hampshire: Short Hikes to the Biggest Trees in New Hampshire from the Seacoast to the North Country". A copy of this book is available in the Kimball Library.

The commission has also been designated by the selectmen as town perambulators. Town boundaries by law are supposed to be walked every 7 years by representatives of the abutting towns, and the perambulation results recorded locally and at the state.

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The commission consists of 7 full members, 3 alternates, and the tree warden who is an ex-officio member. We currently have 5 members plus the tree warden, so there are open slots if anyone is tempted to serve. We meet the first Monday of every month to take up whatever conservation issues arise.

Tim Dziechowski

Chair, Atkinson Conservation Commission



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## Elder Services

In 2014, the Elder Services Department welcomed Jean LoPizzo as the Scheduling Coordinator, moved to the Atkinson Community Center, and added a fifth vehicle, which allowed us to increase the number of rides per week. During the changes in 2014, Ted Houlihan took over as acting Director.

2014:  
2,000 rides  
200 medical equipment deliveries  
10 drivers  
5 vehicles

Transportation Services are available for residents age 60 and over, as well as to any resident with a disability. In 2014, we provided over 2,000 rides to our seniors. There are 10 part-time drivers and 5 vehicles including a handicap/wheelchair accessible van. Rides are provided for medical appointments, non-medical appointments, adult day care, and shopping. We offer assistance to the Atkinson Library to bring books to the homebound.

Medical Equipment is available for loan at no cost. In 2014, we delivered a variety of medical equipment to nearly 200 homes.



We believe our senior citizens are an important part of the spirit and fabric of our community here in Atkinson. Our Elder Services Department is here to serve the needs of our senior citizens, to be a link to information regarding helpful community resources as well as providing access to safe and reliable transportation for our seniors. Elder Services programs are supported by a combination of the Town's annual budget and donations.

Brochures detailing the program and services provided by Elder Services are available at Atkinson Town Hall and Atkinson Community Center.

Plans for 2015 include appointing a new director, expanding referral services to other community resources, and seeking Federal grants to support our programs.

Respectively submitted,

Ted Houlihan

Acting Director

## Fire Department

2014 has once again brought a lot of activity in the Fire Department's call volume. We responded to 614 Fire and Medical emergencies throughout the year. Above and beyond responding to these emergencies, the members have also put in over 3000 hours of volunteer time including work details, public service activities, and practical, classroom and other training; preparing themselves and ensuring residents of Atkinson are well protected.

The Fire Prevention Office has seen a change as long-time Inspector Charles "Chuck" Earley has retired after 42 years of service with the Fire Department. We wish him good health in his retirement. Chuck receives special recognition in the picture. The duties Chuck leaves behind will be assumed by Deputy Fire Chief Kevin Landry. Kevin has been a long time member and a Chief Officer in the department. He has the knowledge and commitment to continue to make the safety of our residents a priority, as Inspector Early has done for so many years. Deputy Landry has been busy this year as the office has seen an increase in fire inspections and various permits. They range from business and home inspections to permitting for oil, gas and alternative heating devices. We continue to remind our residents that new installations or replacements of all heating equipment require permits. Permits can be obtained at the Town Hall or Fire Station. This requirement is not meant as a penalty but a valuable safety check for you and your family's benefit.

The membership continues to work with the community through several safety programs we provide. Emergency Medical personnel take pride in training local groups and business in CPR, Automatic External Defibrillation (AED) techniques, and other life saving skills. The Fire Prevention Department and other members continue to visit our schools to provide programs for our young children and educate them in home fire safety. Our annual open house provides children and adults with demonstrations of real life situations and how to better be prepared in an emergency. A smoke house simulator provides a realistic escape from a possible house fire, and the auto extrication demonstrations give insight to what may be expected during an auto accident. Studies show that a strong fire prevention program will help to prevent or prepare an individual in the event of an emergency.

We have completed the design specifications for the replacement of our 1982 Fire Pumper as part of our ongoing 30 year Capital Replacement Plan. Many hours have been spent by the Truck Committee members in the planning and design to assure that the successful bidder delivers a quality vehicle at a competitive price. We will be asking for your support of this purchase this upcoming budget year through our Capital Reserve Fund.

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The Fire Department members and I appreciate the support we have received from the community over the years and genuinely thank you. We stand ready to respond and provide you with our support in your time of need.

Respectfully Submitted,

Michael E. Murphy

Fire Chief

Fire Department Response to Emergency Calls - 2014

This year the Fire Department responded to a total of 614 incidents.

Medical Aid	349	Smoke Investigations	4
Motor Vehicle Accidents	42	Power Lines down	6
Building Fires	4	Public Assist	38
Vehicle Fires	6	Grass/Woods Fire	1
Chimney Fires	5	Illegal Burns & Misc	7
Alarm Activations	94	Hazardous Materials	12
C/O Activations	13	Mutual Aid (4 recvd & 31 given)	35

Emergency Medical Services Details

Total Ambulance Transports	287	Patients Treated	410
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## Highway Department

2014 was both a productive and trying year: The winter started with a bang and did not let up until March – one of the costliest winters in recent history for our area. During this time, Assistant Road Agent, Josh Dugdale, accepted a position with the Andover, MA dispatch, and we wish him the very best in his new endeavor. We were fortunate to be able to hire Dan Negri, who came to us with nine years of experience, which helped to smooth out the transition. And, a special thank you to our long-time Highway employee, Dave Witley, who stepped up and filled in where and whenever needed. Dave’s extra effort made all the difference in a difficult time.

As soon as winter let up, the Environmental Protection Agency (EPA) water project began at full speed, bringing the waterline from Main Street (Route 121) down Island Pond Road to Brookside Terrace, Belknap Drive and Emery Drive, as well as down Westside Drive to Oakridge Drive and Deer Run Road. EPA engaged Busby Construction to put in the water line and install fire hydrants along the route, making the northeast corner of town safer. Busby worked tirelessly through some very difficult conditions: numerous stretches of ledge and hundreds of feet of very wet soil and stumps. Since all of the work took place in the town’s right-of-way, it was my responsibility as Road Agent to oversee the job, a challenging task as this was a federal project. With the cooperation of Paul Busby, we worked through some very demanding situations, and I thank everyone involved for the success of this project.

The Selectmen granted the 2014 highway reclamation work to Busby Construction, consisting of: portions of Old Coach Road, Hawthorne Drive, Oak Hill Circle, and repaving the remainder of Old Coach Road and Hawthorne Drive, completing the necessary work in that neighborhood. Again, the work was done on time and on budget. All of this was possible through the support of the voters at Deliberative Session and Town Meeting, and the cooperative effort of the Selectmen, Budget Committee and Town Administrator, Bill Innes.

As your Road Agent, under RSA 231:62, I am charged with “...the construction, maintenance and repair of all Town highways and bridges...and shall have the authority to employ the necessary men and equipment...for the purpose of...repairing the same.”. Valued at more than 3.2 million dollars, our road system is the Town’s most valuable asset, with an estimated life span of 20 years. In order to protect this asset, the Town has developed successive Ten-Year Road Improvement Plans. For 2015, our strategy calls for repaving neighborhoods north of Route 111, as well as finishing Meditation Lane, Linebrook Road and Orchid Spring Drive, and we are again looking forward to the ongoing support of the Town’s voters to continue this program.

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Finally, thank you to all the people who work in the Town Hall for the friendly and supportive environment, and a bittersweet good-bye to Sandra LeVallée, who was always helpful, funny and professional – truly a blast to be around!

Edward A. Stewart

Road Agent

## Atkinson Historical Society

In 2014 the focus of the Atkinson Historical Society was to bring high quality programs into Atkinson, complete projects on the Kimball House Museum and to offer museum visitors a great way to experience Atkinson's History.

The AHS brought programs into Atkinson including Caesar, Shakespeare by Another Name and a local expert on Early New England Gravestone Reproductions. We look forward to bringing presentations on New Hampshire Grange Movement and One Room Schoolhouses in 2015.

The high point of our year again was the October scavenger hunt in the old cemetery. Nearly 30 people learned more about Atkinson History by walking through the old cemetery and taking time to read some of the grave markers.

The storm window project at the Kimball House Museum was completed in early 2014. The original improvement (painting / storm window) warrant from 2010 had used the entire warranted amount on painting and storm windows for part of the building. The Atkinson Historical Society contributed the extra funds to the Town of Atkinson to allow the warrant article to be completed.

In an effort to improve the overall museum experience we successfully applied for and were approved for a NH Moose Plate grant. The grant funds were used to restore 18 booklets from the early 1800s that contain resident and non-resident tax information. The booklets were in such poor shape that allowing the public to view them would have been risk to the documents. Now our visitors can review the details of early residents and specifics about their building, land and livestock ownership. Naturally the key to our future and the future of our town is in the youth. The Atkinson Historical Society has opened our doors to many Cub Scout and Girl Scout groups over the years and will continue to do so. Please contact us to arrange a time for your den or troop to meet at the Kimball House Museum. The Atkinson Historical Society would like to congratulate the Town of Atkinson on the 2014 vote to establish a Heritage Commission and Heritage Fund. We look forward to working with the Heritage Commission to preserve the historic buildings of our town.

Be looking for improvements to our web site [www.atkinsonhistoricalsociety.org](http://www.atkinsonhistoricalsociety.org).

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The Kimball house Museum is open every Wednesday from 2pm – 4pm and the first Saturday of each month from 10am – 2pm. Come by and visit us sometime. We are always looking for new members to help with the internal projects as well as to help us make history exciting for the younger members of the community.

Fred Kulik

Atkinson Historical Society President



## Kimball Library

The Kimball Library continues to grow and make improvements inside and out. 2014 brought improvements to the courtyard area between the library and the Kimball House (Atkinson Historical Society). This area has been used heavily over the past five years for summer concerts and children's programs. A committee of 10 was formed in early 2014 to design a plan for an amphitheater like seating wall, sprinkler system, walkways and accent lighting. The committee was also responsible for raising funds for the project.



Within five short months, the RFP was completed, the contract was awarded, and the courtyard was finished by the grand opening on June 19, 2014. The project was funded 100% by donations from Atkinson organizations, residents, and area businesses. We are fortunate to have such a generous and supportive community. We look forward to many years of musical performances, cultural experiences, and educational events in the courtyard.

Inside the library we made improvements to our computer network with new servers, six new computers, and upgrades to Windows 8 and Office 2013 on another 20 computers. We updated all circulation barcode scanners to allow patrons to use their smartphones when checking out materials. If you would like more information on scanning a library card to a smartphone, please contact the library to schedule a tech appointment. Improvements to the library WiFi were made and the children's room computers were added to the library print management software (CASSIE).

After approval of the 2014-24 warrant article to wire the Kimball Library for live cable broadcasts, Dave Williams, Director of ACTV, has worked many hours to complete this project. In early 2015 we will be able to have live broadcasts from the large meeting room and the courtyard area.

We continued to be very busy with circulation of over 91,000 items and more than 550 programs offered for children and adults throughout the year.



The 2014 Summer Reading programs "Fizz, Boom, Read" for grades K-5 and "Spark A Reaction" for grades 6-12, continued to be popular events during the summer. The tween/teens were challenged by Youth Services Director, Kathy Watson, to collect 800 tickets by reading books and attending summer reading events. They met the challenge and Kathy was adorned with a python snake, hissing cockroaches, and millipedes for their entertainment during the summer finale.

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The library welcomed Emily Havey to the children's room staff in February. Emily has been a wonderful addition to the library team. She created a new Anime Club, offers a monthly book discussion group for grades 3-5 and plans three of the seven weekly preschool story hours. In August, Library Page, Gabby Desmond left for college. In August, we welcomed Alysha Assaf and Wesley Clapp to the library as Library Pages.

We continue to work with the Sandown and Plaistow Public libraries to provide shared services to the three towns through the Southern NH Library Cooperative (SNHLC). During 2014 we introduced a shared museum pass program for the three communities. This allows access to more museum passes at no extra cost. We continue to look for opportunities to share costs and leverage our buying power.

In December we introduced a new electronic magazine service called Flipster. This service allows Kimball Library patrons to download popular magazines such as, Time, Consumer Reports, Newsweek, People, Rolling Stone, Sport Illustrated, Bloomberg Financial, Kiplinger Personal Finance and many more. To learn more about this service go to [www.kimballlibrary.com](http://www.kimballlibrary.com) or contact us at 362-5234.

Reservations for library meeting room space continues to increase with 710 requests this year. We are also happy to provide a large area for local artists to exhibit photography and artwork throughout the library.

In June, the Kimball Library Endowment Fund awarded two \$500 scholarships to graduating seniors who have volunteered at the Kimball Library. We encourage high school students to volunteer at the library and apply for this scholarship through the Timberlane Guidance office.

I would like to thank the Kimball Library staff, Board of Trustees, Friends of the Library, Kimball Library Courtyard Committee, and volunteers, for making 2014 a successful year for the Kimball Library.

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### 2014 Statistics

Total circulation for 2014	91,697
Total programs offered (Adult & Children)	563
Total patrons at the end of 2014	4,492
Total collection size at the end of 2014	43,663
Items added to collection	3,768
Items deleted from collection	3,269

Respectfully submitted,

Diane M. Heer

Director



## **Moderator**

2014 was a normal year for elections. There were state and national elections. In the September state primary election, voters chose their nominees by party (Democrat and Republican) for the November general election for offices including US Senator, Governor, State Senate, State Representative and county offices. Both state and national races were very competitive with full slates of candidates from each major party. The November 4 General Election saw a very healthy voter turnout in Atkinson with 3,236 voters casting ballots or 59.3% voter turnout, higher than the statewide average. The town deliberative session was held on Saturday February 1 at Dyke Auditorium in Atkinson Academy. The session proceeded without controversy. All participants and attendees conducted themselves in a cordial and professional manner. Thank you all for being “Good Neighbors.” The town and school district election was held on Tuesday March 11, 2014 at the Atkinson Community Center. The election went smoothly, thanks to the hard work of our Town Clerk, Deputy Town Clerk, Supervisors of the Checklist, Ballot Clerks, Ballot Counters, Selectmen, and volunteers. The state’s new voter ID law continued to work well. One significant change was approved by the voters; beginning in 2015, the Board of Selectmen will increase from 3 members to 5 members. Atkinson is a special place to live because we have an above average civic-minded population. I encourage you to get involved in the life and future of the town by participating in deliberative session, by voting and by volunteering in civic events and organizations.

James M. Garrity

Town Moderator

## **Planning Board**

General: In New Hampshire Planning Boards are established by a vote of the citizens. By state statute the first job of a Planning Board is the Master Plan. Then, as voted again by the citizens, the Atkinson Planning Board has been assigned the task of conducting Subdivision Reviews and Site Plan Reviews. Planning Boards also can propose changes and additions to local Zoning Ordinances, but they are always voted in (or not) by the citizens. The rules that govern the responsibilities and actions of a Planning Board, as well as all other Land Use Boards, are contained in RSA's 672 through 677.

Plan Reviews: An Applicant submits an Application with a set of Plans for the project being proposed. They pay an application fee and they pay all the costs associated with mailing notices to abutters and for filing of documents at the registry of deeds. Certain time limits are detailed by state law, so that postings and notifications give ample time for affected parties to review the proposals.

Meetings of the Planning Board are open to the public. Workshops are conducted on the first Wednesday monthly (except summer months) and Public Hearings are held on the third Wednesday monthly. Applications are previewed by the Town Engineer and the Circuit Rider Planner (Rockingham Planning Commission), in order to professionally advise the Board regarding the proposal.

Applicants or their Agents make presentations at the hearings, and questions are asked. At the same time there are State permitting requirements being worked on, and this all comes together at the end of a few hearings to be able to approve a workable plan that meets state requirements and local zoning.

Planning Boards are more administrative than judicial, and if a plan complies with laws and regulations, then it must be approved.

Master Plan: It is advisable for the Master Plan of the town to be revised about every 10 years. Once a revision is complete the Town can appoint a Capital Improvement Program Committee to devise a long range fiscal plan called a "CIP".

In 2014 the Atkinson Planning Board has completed an update of the Master Plan, and is about to embark on the CIP development process.

## Police Department

The mission of the Atkinson Police Department is to enhance the quality of life in the Town of Atkinson by developing strong partnerships with the community. The Atkinson Police Department recognizes, respects and understands the diversity of our citizens. By identifying and solving problems together we will better understand the concerns of our community. Our pledge is to provide the highest level of police services to our residents.

The Police Department has seen several changes in personnel over the past year. Chief Al Brackett became our new Chief of Police in February and is committed to improving the services we provide to the community. A new command staff has been established with the promotion of Nicholas Fiset to the rank of Sergeant commanding Administration and Investigative Services and the promotion of Nathan Lyons to the rank of Sergeant commanding Patrol Services. We have also hired two (2) new Patrol Officers to replace officers who have left us for larger police agencies. Our new officers are Officer Paige Booth and Officer Marc Melia who are pictured below performing patrol duties in our community.

Our police force consists of six (6) full time police officers, ten (10) part time police officers (including the Chief of Police) and two (2) police dispatchers. We are fortunate to have so many committed and talented part time officers to supplement our full time force. Without our part time officers we would be unable to provide adequate public safety coverage for the town. Several of these officers are retired from other police agencies and bring years of police experience to our community.

The Police Department is committed to partnering with our schools to educate our children on the dangers of alcohol and drug abuse. Sergeant Nathan Lyons is our DARE instructor (Drug Abuse Resistance Education) teaching the DARE program to our fifth grade children at the Atkinson Academy.



**Atkinson Police Department  
2014 Statistics  
January 1, 2014 – December 1, 2014**

Call Type	2014	2013 (same period)	% Change from 2013
Calls For Service	2655	2136	+ 24 %
Alarms	238	112	+ 113 %
Motor Vehicle Crashes	73	94	- 22 %
Domestic Disturbances	31	30	+ 3 %
Motor Vehicle Complaints	80	60	+ 33 %
Suspicious Persons/Vehicles/ Incidents	152	111	+ 37 %
Request Officer	218	84	+ 160 %
Motor Vehicle Stops	934	1545	- 40 %
Traffic Citations	107	168	- 36 %

# Police Department



Sgt Lyons and 5<sup>th</sup> grade students on a field trip at Mt Major



Ofc Melia checking a driver's license



Ofc Booth on a traffic stop



Sgt Fiset, Sgt Lyons, Ofc Booth and Chief Brackett

Crimes Totals as reported to NIBRS		
	2013	2014
<b>Part 1 Crimes Against a Person</b>		
Assault Offenses	11	14
Burglary	10	6
Counterfeit / Forgery	12	1
Destruction of Property	14	10
Drug Offenses	3	8
Blackmail	1	0
Fraud Offenses	17	23
Kidnapping Abduction	1	0
Larceny Offenses	13	10
Robbery / Theft	12	17
Sex Offense	1	0
<b>Total Part 1</b>	<b>95</b>	<b>89</b>
<b>Part 2 Crimes Against Property</b>		
Bad Checks	2	3
Curfew/ Loitering/ Vagrancy	3	3
Disorderly Conduct	8	17
Drunkenness	3	2
Driving Under the Influence	8	5
Family Offenses	15	18
Liquor Law	1	3
Peeping Tom	0	1
Runaway	2	7
Trespass	2	6
All other Offenses	57	65
<b>Total Part2</b>	<b>101</b>	<b>130</b>
<b>Arrests</b>	<b>44</b>	<b>43</b>
<b>Calls For Service</b>	<b>1978</b>	<b>2484</b>

## Recreation Commission

2014 was another great year for Atkinson Recreation. We continued our regular programs: the Fishing Derby, Easter Egg Hunt, Town-Wide Clean-Up, Red Sox game trips, and our town's Tree Lighting. Our summer Ice Cream Social and Concert was held at our new venue in the Library courtyard. Recreation also supported the Memorial Day Parade and Ceremony, the annual Veteran's Breakfast and the two AWCC Craft Fairs. We are so happy to say that our events were well attended (some despite inclement weather) and we encourage all residents that have not participated in these events to please come and join us in 2015!

We had town trips to the Foxwoods and Mohegan Sun Casinos, two Red Sox game trips, a NH foliage trip and lake cruise, and trips to see two musicals: The Phantom of the Opera and Annie!

Our two town Recreation facilities, Woodlock Park and Collins Park, remain busy hosting spring and fall soccer leagues, spring and summer baseball and softball programs, and spring lacrosse. The various sports leagues also hosted summer camps and training sessions, and tryouts at the fields for the members of their programs.

Our own town summer camp, Sun 'n Fun, led by director, Eric Kolodziejczak, and supported by the Sun 'n Fun staff had another excellent year. For 2014, we extended the camp day by an hour, in response to many requests by parents wanting to see the program's hours aligned with the elementary school hours. Parents were very happy with the change and also understanding of the increase in fees for the program. The program had not had an increase in many years, and with the change in the hours, it was an appropriate time to implement the needed adjustment.

We ended the year with our annual tree lighting, which had the largest attendance to date! Santa arrived via fire truck to greet the children and lead them in a few songs before counting down to lighting the tree. Inside the fire station, beverages and snacks were served and children could decorate cookies and visit with Santa and have their holiday photo taken.

The commission is planning some new events for 2015. We hope to start the year off with a town ski trip to Mount Sunapee. We also are planning to utilize the wonderful new courtyard space at the library with a summer family movie night program. The commission saw the value in this new space and the commission unanimously voted to become a silver-level sponsor of the project.

*(Continued on page 78)*

*(Continued from page 77)*

We also are starting the planning for the celebration of the town's 250<sup>th</sup> anniversary in 2017. For an event of this scale, we will be actively seeking volunteers for formation of a sub-committee to brainstorm ideas, develop budgets, and begin fundraising efforts. Please check the local paper and the town website for announcements of the first meetings in early 2015.

As always, the Recreation Commission is open to new ideas, suggestions, and support from our town residents. Please feel free to contact us if you have anything you would like to offer. You can reach Noriko at the Community Center or send us an e-mail to: [commrec@atkinson-nh.gov](mailto:commrec@atkinson-nh.gov).

Respectfully submitted,

Susan Ober, Chairperson



**Fishing Derby!**



**Memorial Day Parade!**



**Tree Lighting!**

## Tax Collector

How does your Local Government work in the Tax Collector's Office?

As you know, your Real Estate Taxes are the largest part of the financing supporting your Town, Schools, County, and State.

*How does this happen?*

It's a chain reaction:

The first link is the Assessor, who views and evaluates 20% of the Town's properties using guidelines set by the Department of Revenue and, with information from the Building Dept, derives the relative values of properties in our Town.

The next link is that each autumn the Selectmen, using the property valuations submitted by the Assessor, the Town and School expenditures voted in the previous March and actual year-to-date revenue, work with the Department of Revenue to calculate the Tax Rate.

Next, the Selectmen create a "Warrant" directing the Tax Collector to collect a specific amount of money equal to Atkinson's financial obligations.

Then, the Tax Collector verifies the Warrant and creates the bills you receive.

Next, the Tax Collector's Office accepts your property tax payment, updates your payment record and deposits your funds into the Town's General Fund.

Finally, the Selectmen are able to authorize the Accounting Dept to use this money to pay the Town's bills in accordance with the Town Meeting vote.

Your 2014 tax bill was figured at a rate of \$19.10 per \$1,000.00 of your assessed value. Due to your hard work and diligence, the Town of Atkinson has historically enjoyed one of the lowest tax rates in Southern NH.

*(Continued on page 81)*

*(Continued from page 80)*

The 2014 apportionment was as follows:

- \$1.08 for the County equaling 6% of the Tax Rate;
- \$12.50 for the School equaling 65% of the Tax Rate;
- \$3.04 for the Town equaling 16 % of the Tax Rate;
- \$2.48 for the State Education equaling 13% of the Tax Rate.

The 2014 Warrant was \$15,957,446.73. Deputy Tax Collector S. Garrant and I have collected \$15,418,292.26 of this obligation, or 97%, as of the writing of this message.

Respectfully submitted

Debra L. DeSimone

Collector of Taxes

## **Technology Committee**

The Atkinson Technology Committee is comprised of 5 Atkinson residents. We volunteer our time to advise the Board of Selectmen concerning technology that is most beneficial to us, the Citizens of Atkinson. This committee was started over 5 years ago to address the need for our town offices to modernize.

Since its inception, the Technology Committee has created an IT policy that frames who can use the Towns technology assets and what they may use it for, upgraded all the computers in Town Hall, Fire Station, Police Station, and the Community Center. We interviewed many service providers and selected the one who can best assist Atkinson in keeping up and running.

## Town Clerk

Training in the Town Clerk's office begins with a certification program to become a Municipal Agent for the State of New Hampshire. The next step is to be certified in Privacy and Vital Records training. An on-line program for certification in Election Laws is another important part of our training. To become a Certified Town Clerk, the clerk needs to attend a 3-year program. There is an additional 6-year program to become a Master Clerk. Attendance to the yearly workshop and convention maintains these certifications.

I would like to take this opportunity to express my appreciation to Deputy Town Clerk, Bonnie Jordan and Assistant Town Clerk, Ann Vachon for their hard work throughout the year. Ann Vachon will be retiring in March of 2015; it was a pleasure working with her, we wish her all the best on her retirement.

Residents have been taking full advantage of using credit cards and processing registrations, vital records and dog licenses on-line. The office was very busy this year with 4 elections, Deliberative Session, Town Meeting, State Primary and the General Election.

At this year's convention, motor vehicles centered their presentation on SB231-regulation of tractors and low speed utility vehicles. They explained the difference between what is needed now for us to determine whether to issue a tractor plate or a farm plate. As of January 1, 2015 titles will be required for all vehicles with a model year 2000 and newer. 15 years exemption of title no longer applies. Vital Records announced a change coming in January which allows the bride to take the last name of the groom on the marriage license. For all boat owners the registration fees will be increasing next year per HB292.

All in all it was a very busy year and it seemed to fly by so quickly. It was a pleasure seeing each and every one of you as you came in to conduct your business with us this year and I am looking forward to seeing you in the New Year.

Respectfully submitted,

Rose M. Cavalear



## Zoning Board of Adjustment

Think of the Zoning Board of Adjustment (ZBA for short) as a path towards “Relief” for the Applicant. Relief can be in the form of a Variance , or a Special Exception, or an Equitable Waiver of Dimensional Requirements, or to satisfy an Appeal from an Administrative Decision. There are separate application materials for each type of relief. An applicant can even appeal the decision of the ZBA, and if denied again can take their appeal to the Superior Court.

**The Variance:** this has historically been the most sought after form of relief. A Variance provides the applicant with the authority to use their property in a way that is not permitted by the Zoning Ordinance. There are 5 criteria which must all be met for the Variance to be granted. Briefly, the criteria are: no diminution of surrounding property values; granting of the variance would not be contrary to the public interest; denial would result in unnecessary hardship; granting the variance would do substantial justice; and finally, the proposed use is not contrary to the spirit of the ordinance.

**The Special Exception:** there are sections of the Zoning Ordinance which spell out certain conditions to be met to gain a Special Exception. These include Home Business, Seasonal Conversions to year round, and Extended Family Accessory Living Units, among others. All specific conditions must be met, and when they are met the ZBA must approve the request, although they can attach other conditions as well.

**Equitable Waiver of Dimensional Requirements:** The ZBA may grant an equitable waiver only for existing dimensional nonconformities, provided the nonconformity was not discovered until after the structure was substantially completed, or after a vacant lot in violation had been transferred to a bona fide purchaser; and the nonconformity was not the outcome of ignorance of the law or bad faith; and the nonconformity does not constitute a public or private nuisance or interfere with future uses of other properties; and the cost of correction would far outweigh any public benefit.

**Appeals From an Administrative Decision:** this might be the decision of the Building Inspector or Code Enforcement Officer, and application must be made within 30 days of the decision being appealed.

*(Continued on page 85)*

*(Continued from page 84)*

**Appeal of a Zoning Board Decision:** the first step is to ask the ZBA for a rehearing. The original applicant or any person /party to the proceedings may appeal, and must submit the appeal within 30 days of the decision. The ZBA may or may not grant the rehearing, and there must be new evidence to be reconsidered. The aggrieved party must apply for a rehearing before they can appeal to the Superior Court. See RSA 677 for more information.

During 2014 the ZBA has met only 5 times, due to limited applications for relief. They granted 4 Variances: 3 for dimensional relief, one for Zone relief, and 2 Special Exceptions, one for seasonal conversion, and one to expand a nonconforming use.

## 2014 Birth Records

<u>NAME</u>	<u>DATE</u>	<u>FATHER</u>	<u>MOTHER</u>
ARLIN,KARLIE D.	01/18/14	ARLIN,RYAN	DEMPSEY,KRYSTAL
CRAWFORD,CATHERINE S.	06/22/14	CRAWFORD,SHAWN	CRAWFORD,KIMBERLY
FONTES,CHLOE E.	03/19/14	FONTES,WAYNE	GAZIANO,NICOLE
GRINDLE,EMERSON A.	07/26/14	GRINDLE,ERNEST	GRINDLE,MEAGEN
KELLY,MARGOT T.	06/05/14	KELLY,RYAN	KELLY,AMANDA
MAGOON,PAIGE E.	03/22/14	MAGOON,BRIAN	MAGOON,LAURA
MANZER,CORBIN A.	03/10/14	MANZER,CHRIS	MANZER,GEORGIANA
PIGNATIELLO,EMILY R.	09/22/14	PIGNATIELLO,CHRISTOPHER	PIGNATIELLO,MELISSA



## 2014 Marriage Records

<u>NAME</u>	<u>RESIDENCE</u>	<u>NAME</u>	<u>RESIDENCE</u>	<u>DATE</u>
AGUIRRE,JUSTIN	BRADFORD,MA	GILLIS,JENNIFER	BRADFORD,MA	08/29/14
BALCOM,RYAN	TEWKSBURY,MA	STONE,AMANDA	TEWKSBURY,MA	06/27/14
BARIL,DEAN O.	EXETER,NH	JACKSON,PAMELA F.	ATKINSON,NH	08/22/14
BENSON,NICHOLAS C.	ATKINSON,NH	HALLETT,KRISTINE E.	ATKINSON,NH	08/16/14
BUBANAS,WOODY A.	ATKINSON,NH	RAULINAITIS,JACLYN M.	ATKINSON,NH	09/05/14
CAMBRIELLO,BRUCE A.	ATKINSON,NH	CHIARELLA,MARGARET F.	REVERE,MA	07/05/14
COTE,PAUL	HOUSTON,TX	KIRK,MARY ELLEN	HOUSTON,TX	03/08/14
CRESTA,CHRISTOPHER	BRADFORD,MA	O'NEILL,RACHEL	BRADFORD,MA	05/24/14
DEVINE,ROBERT E.	ATKINSON,NH	MOULTON,RIGEL A.	ATKINSON,NH	07/04/14
DUSZAK,JOSEPH W.	ATKINSON,NH	FUCCI,VICTORIA J.	ATKINSON,NH	12/12/14
GEISSER,HAROLD R.	ATKINSON,NH	MALMO,JEANNE M.	ATKINSON,NH	10/04/14
GORE,JOHN	BRADFORD,MA	MCLEAN,AMY	ATKINSON,NH	05/18/14
GORE,JON JR.	TEWKSBURY,MA	FULLER,SARAH	TEWKSBURY,MA	08/02/14
GRAHAM,THOMAS D.	ATKINSON,NH	SMITH,LAURIE D.	ATKINSON,NH	08/30/14
HERNANDEZ,CHARLES	ARLINGTON, VA	KUMAR,SHREEDEVI	ARLINGTON,VA	11/01/14
JONES,JASON J.	ATKINSON,NH	GANLEY,JESSICA A.	ATKINSON,NH	12/27/14
KERANS,SEAN P.	ATKINSON,NH	KIMBALL,LISA M.	ATKINSON,NH	08/18/14
LAMOTHE,JEREMY	ROCKLAND,MA	SPAULDING,ALYSON	ROCKLAND,MA	10/17/14
MALONEY,DAVID	HAVERHILL,MA	FARO,ASHLEIGH	HAVERHILL,MA	03/08/14
MCKEON,KELLY	HOPEDALE,MA	GOODE,JENNIFER	HOPEDALE,MA	01/25/14
MINERY,JEREMY L.	LOUDON,NH	YOKLEY,CAREN R.	ATKINSON,NH	10/04/14
MURPHY,ANDREW J.	ATKINSON,NH	STREY,KATIE M.	ATKINSON,NH	07/25/14
PEOPLES,DAVID P.	ATKINSON,NH	CENSULLO,BECKY A.	ATKINSON,NH	08/21/14
RAND,JOHN S.	CHESTER,NH	KAULBACK,LORRAINE R.	ATKINSON,NH	08/02/14
RICCIO, III,ANTONIO	SIMI VALLEY,CA	HAYNES,JAMIE	SIMI VALLEY,CA	08/14/14
RIORDAN,ROBERT	FAIRFIELD,CT	UNDERWOOD,ROBIN	CHELMSFORD, MA	12/27/14
ROWELL,DAVID V.	ATKINSON,NH	DINU,JOAN C.	ATKINSON,NH	07/25/14
TALIAFERRO,RYAN C.	WOODBINE,MD	JACKSON,MARGARET C.	ATKINSON,NH	06/28/14
WITLEY,STEPHEN	DERRY,NH	GRIFFIN,LOUISE	DERRY,NH	09/20/14
WOOD,MICHAEL A.	ATKINSON,NH	REARDON,KRYSTYNA E.	PEABODY,MA	09/27/14
WYATT,JOSEPH E.	ATKINSON,NH	PISTENMAA,LISA J.	ATKINSON,NH	08/29/14
YBARRA,JUAN D.	ATKINSON,NH	HERRON,BRIDGET	ATKINSON,NH	05/30/14



## 2014 Death Records

<u>NAME</u>	<u>DATE</u>	<u>PARENTS</u>
ANTON,JOHN C.	05/16/14	ANTONOPOULOS,CHARLES / VACASS,PAULA
WAY, BECKWITH, MITTON,RUTH	03/09/14	MITTON,RODERICK / WILSON,EVA
BEDARD,CONSTANCE	03/01/14	JONES,IRVING / BATES,JUNE
BROWN JR.,DAVID	11/13/14	BROWN SR.,DAVID / BURNS,BARBARA
CANNIFF,MICHAEL P.	02/09/14	CANNIFF,ROBERT / FENTON,ANNE
CLINTON,THOMAS H.	03/30/14	CLINTON,HUGH / FORCIER,EVELYN
COLLINS,SHIRLEY R.	11/03/14	STICKNEY,ARTHUR / ROYCE,DORIS
COTE,NORMAN R.	06/16/14	COTE,EDWARD / POIRIER,MARIA AIMEE
COTE,ROBERT L.	05/02/14	COTE,LEO / LAFLECHE,LENA
CROWLEY,BETTY D.	11/05/14	TANNY, EDWARD / ERNY,EDITH
DAIGLE,PAULA A.	01/03/14	DAIGLE,REED / DUMONT,PAULINE
DEFUSCO,MARLENE M.	06/05/14	HOUDE,JOSEPH / JALBERT,ROSE
DRAKE,THOMAS J.	07/07/14	DRAKE,SHAWN / DALEY,PAMELA
DILL,ROBERT C.	05/23/14	DILL,EDWIN / BAKER,PHILOMENA
DUFFY,MICHAEL	07/06/14	DUFFY,PATRICK / BRANIFF,MARTHA
ELLIOTT,JOHN D.	05/16/14	ELLIOTT,CALVIN / TUNEY,JEANNE
FLANAGAN,NATALIE R.	01/05/14	SMITH,FORREST / ROBBINS,BLANCHE
FOSS JR.,LAWRENCE M.	09/12/14	FOSS,LAWRENCE / RICHARD,ORELIE
GARABEDIAN,JESSICA C.	03/20/14	GARABEDIAN JR.,CHARLES / SMITH,DOROTHY
GARDELLA,JACQUELINE A.	09/11/14	KITSON,NICHOLAS / VOVULUS,IRENE
HAINES,GEORGE S.	08/18/14	HAINES,GEORGE / RAYNOR,MABEL
HUBBELL,DOUGLAS R.	09/03/14	HUBBELL,THADEUS / LEES,PHYLLIS
JACKSON,VIRGINIA T.	02/19/14	SEYMOUR,JOHN / NICOL,ADA
KENNEDY,EDWARD F.	12/13/14	KENNEDY SR.,EDWARD DORGAN,MADELYN
KINNEY JR.,GEORGE E.	10/17/14	KINNEY,GEORGE / HUNTER,DOROTHY
KINNEY, MARGARET F.	03/21/14	HARRINGTON,HENRY / CHAPMAN,ETHEL
KRAFTON,PETER R.	08/31/14	NO INFORMATION / BOHNE,MARY
LAVOIE,HELEN J.	06/27/14	LESSARD,PHILEO / RICE,HELEN
LAWSON,BARBARA A.	08/14/14	BAILEY,RALPH / JENKS,LESLIE
LISBON,ESTHER D.	11/08/14	ENGLISH,JEROME / PERREAULT,FLOSSIE
LITALIEN,JOAN A.	04/21/14	MCNAUGHTON,WILLIAM / HOWE,RUTH
LOPEZ,ANTHONY L.	08/16/14	LOPEZ,ANTHONY / FRACASSA,CHRISTINA
LOVE,PRISCILLA A.	03/03/14	MOORE,GRENVILLE / RANGER,DORIS
LYDICK,MARCIA E.	01/19/14	DILLON,WILLIAM / CARR,DOROTHY
MARSTON,NANCY	04/29/14	MARSTON,DELBERT / SMALL,GLADYS
MICHAU,PAUL	11/06/14	MICHAU,WILLIAM / RYBICKI,EUGENIA
PAPPALARDO,RAYMOND	01/01/14	PAPPALARDO,ANTHONY / ZAPPLA,ANN
PARADIS,KATHRYN M.	01/18/14	ANDERSEN,DAVID / ALDRICH,HELEN
PARADIS,MARILYN R.	11/06/14	HANLEY,THOMAS / HERSEY,LILLIAN
PICKARD,JOYCE A.	08/20/14	BUDNICK,JOSEPH / GILBERT,ARLINE
PICKARD,LEON	09/06/14	FIVISHOVITZ,HYMAN / ANSEL,JUDITH
PLUNKETT,PAUL E.	02/24/14	PLUNKETT,LEAR / ROBITAILLE,PALMYRA
POLIZZOTTI,FRANK J.	10/02/14	POLIZZOTTI,CHARLES / LAWRENCE,ALICE
PORTER,JANET	06/03/14	LYMAN,ALBERT / SHACKFORD,VESTA
PRENAVEAU,ELIZABETH	07/29/14	CIARDELLO,THOMAS / CREGG,JOAN
PRESCOTT,DEBRA	07/09/14	PRESCOTT,FRANCIS / LANOQUETTE,HELEN

## 2014 Death Records (cont'd)

NAME	DATE	PARENTS
ROGERS, HOWARD	06/01/14	ROGERS, HOWARD / PENDELTON, EVELYN
SCHNEIDER, JOAN E	07/31/14	LEONARD, JOHN / CANNON, DOROTHY
SKEHAN, JOHN F.	02/03/14	SKEHAN, JOSEPH / DALY, AGNES
STIEBITZ, WALTER P.	04/11/14	STIEBITZ, JOSEPH / BUCHER, MARGARETHE
VALVANIS, MARY E.	08/11/14	SOTIROPOULOS, EPAMANODUS / KOULOURAS, ATHANASIA
WESTON, JUDITH	01/20/14	ROBINSON, GEORGE / CREAM, CATHERINE
WHEELER, WILLIAM S.	08/16/14	WHEELER, CRAIG / BAKER, EDWINA



**Town of Atkinson**  
**Application for Committee Appointment**

One of the advantages of living in a small town is the ability to participate in and contribute to the activities and programs, which are offered by the Town to its residents. Atkinson is fortunate to have a history of strong volunteerism and offers the opportunity to all residents of the Town to continue this tradition.

Boards, commissions, and committee are made up of volunteers. Community Center and recreation programs, public access TV, parades, celebrations, and beautification projects are successful due to the efforts of the Atkinson residents.

If you are a registered voter of Atkinson and would like to serve as a member on one of the following, please note your area of interest and return this form to the Selectmen’s Office. Thank you.

- |                                |                               |
|--------------------------------|-------------------------------|
| _____ Board of Adjustment      | _____ Conservation Commission |
| _____ Cable Advisory Board     | _____ Energy Commission       |
| _____ Highway Safety Committee | _____ Planning Board          |
| _____ Recreation Commission    | _____ Technology Committee    |
| _____ Other _____              |                               |

Qualifications:

\_\_\_\_\_  
\_\_\_\_\_

Questions/Suggestions:

\_\_\_\_\_  
\_\_\_\_\_

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**Town Report Creative Designer:**  
Wendy M. Barker

21 Academy Avenue  
Atkinson, NH 03811

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[www.town-atkinsonnh.com](http://www.town-atkinsonnh.com)